



LOCAL EMERGENCY PLANNING COMMITTEE AGENDA May 19th, 2026| 3:00 p.m. Physical Location:
Law and Justice Center, RM 250, Helena, MT

1. Introductions

- a. LEPC Board Members:
 - i. *Chairperson* – William Kussman, Retired Present
 - ii. *Vice Chairperson* – Rocky Infanger, Wolf Creek FD Present
 - iii. *Secretary* – Mike Chambers, Helena Fire Present
 - iv. *Member At-Large* – Sue Hawthorne, Red Cross Present
- b. County Disaster and Emergency Services:
 - i. *Coordinator* – Kyle Sturgill-Simon Present
 - ii. *Deputy Coordinator* – Autumn Ashdale Present
- c. County Communications:
 - i. *Coordinator* – Betsy Kirkeby Present

2. Old Business

- a. Approval of Minutes – Will Kussman
 - i. Motion –
 - ii. 2nd –
 - iii.

3. Presentation

- a. Presentation Name – Potential EOC Space at LJC (Kyle Sturgill-Simon)

4. New Business

- a. Hazardous Materials update – E-Plan

5. Training

6. Upcoming Events

7. Attendance

- a. **In Person:**
- b. **Virtual:**

8. Adjournment

- a. Motion By:
- b. 2nd By:
- c.