



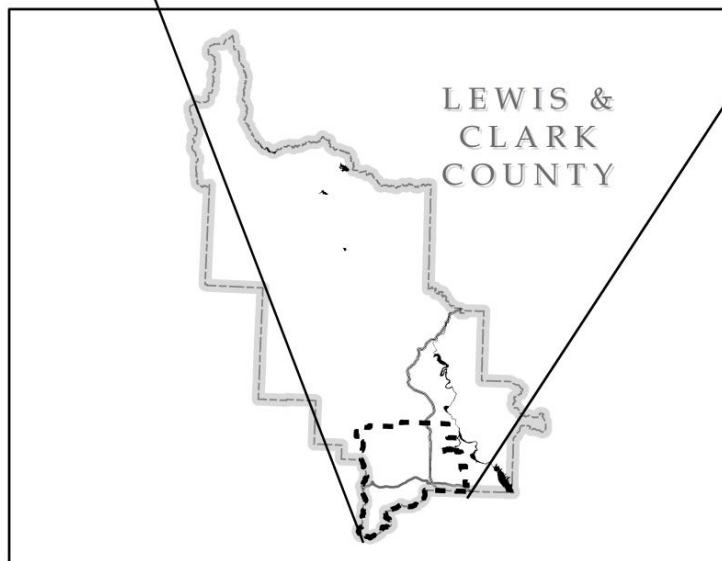
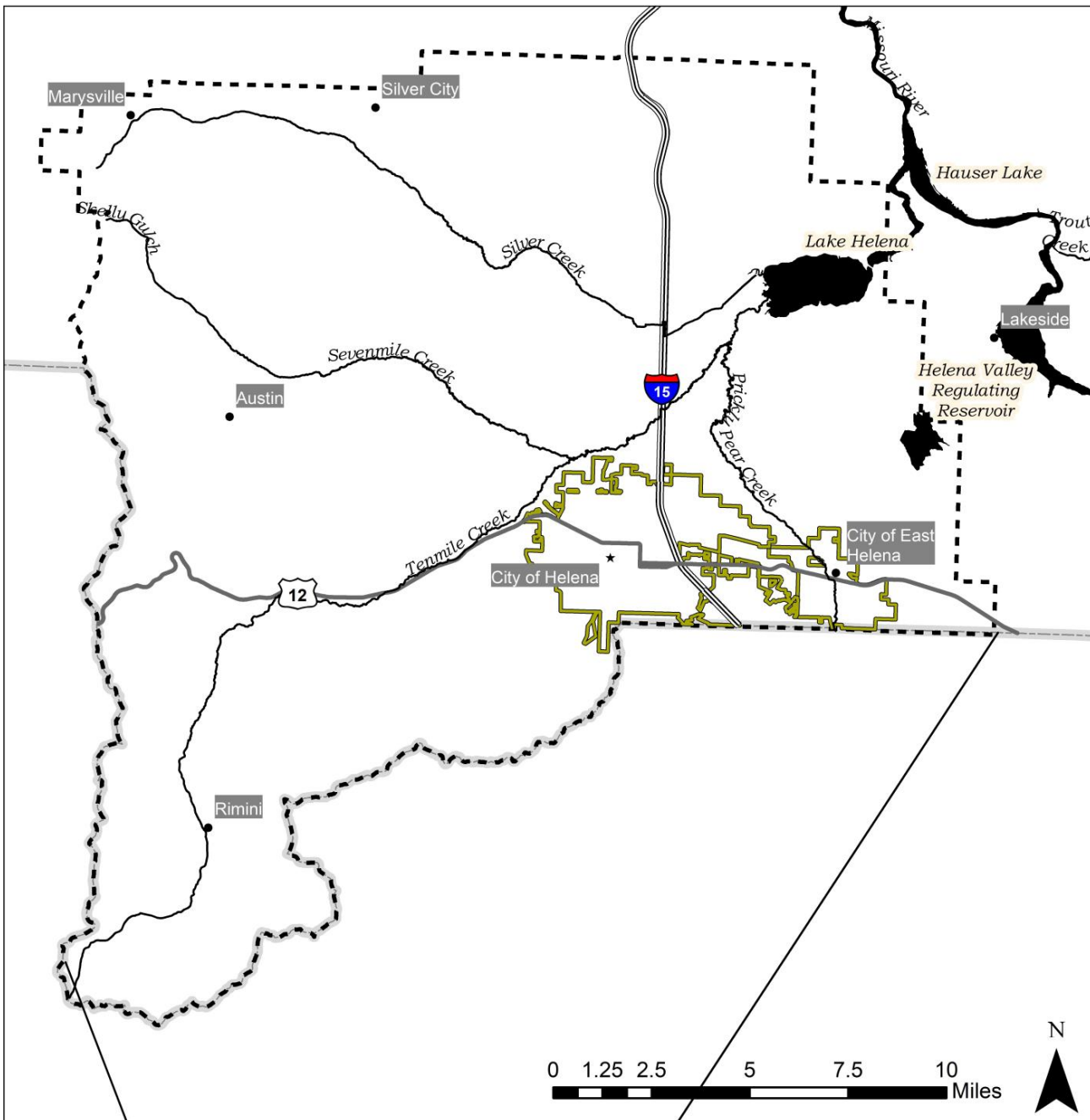
Lewis and Clark County Water Quality Protection District

Board Meeting Agenda Tuesday, May 26, 2026 4:00 pm In person and by Zoom

What (Content)	How (Process)	Who	Page	Time (When)
1. Call to Order & Establish Quorum –	Roll Call	Chair, Ed Kerins		4:00 p.m.
2. Review of Agenda	Present	Board	3	4:05 p.m.
3. Previous Minutes Review	Vote	Board	4	4:05 p.m.
4. Past Business Strategic Planning	Discuss	Board/Staff	9	4:10 p.m.
5. Board Member Round-Robin • LCC Commissioner • City of Helena • City of East Helena • Board of Health • HCC • CD • Public at large – Mr. Johnson, Mr. Kerins, & Ms. Johnson	Discuss	Board	26	5:10 p.m.
6. Public Comment	Present	Board	27	5:20 p.m.
7. Adjourn Meeting	Present	Board		5:30 p.m.

ADA NOTICE

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Water Quality Protection District Facts:

Total Acres: ~240,000

Total Square Miles: ~370

Miles of Stream: ~100

Map Created on: 2/14/2019

**LEWIS & CLARK COUNTY
WATER QUALITY PROTECTION DISTRICT
Helena, Montana**

BOARD AGENDA ITEM

Meeting Date

May 26, 2026

Agenda Item No.

2

☐ Minutes ☒ Board Member Discussion ☐ Staff & Other Reports ☒ Action ☐ Hearing of Delegation

AGENDA ITEMS: Review of Agenda

PERSONNEL INVOLVED: Board Members

BACKGROUND: Time is allowed for Board members to review the agenda and place any items under action or to add any new agenda items.

RECOMMENDATION: n/a

☐ ADDITIONAL INFORMATION ATTACHED

BOARD ACTION:

NOTES:

	M O T I O N	S E C O N D	A Y E	N A Y	A B S T A I N	O T H E R
D. Hammer						
P. Johnson						
E. Kerins						
R. Leland						
C. Payne						
S. Ohs-Mosley						
A. Johnson						
D. Dahl						

**LEWIS & CLARK COUNTY
WATER QUALITY PROTECTION DISTRICT
Helena, Montana**

BOARD AGENDA ITEM

Meeting Date

May 26, 2026

Agenda Item No.

3

☒ Minutes ☒ Board Member Discussion ☐ Staff & Other Reports ☒ Action ☐ Hearing of Delegation

AGENDA ITEMS: Minutes of the April 28, 2026 meeting

PERSONNEL INVOLVED: Board Members and Staff

BACKGROUND: Upon approval, the minutes represent official actions of the Water Quality Protection District. Every effort is made to have these recommended minutes accurately portray the proceedings and procedures of the Board.

RECOMMENDATION: n/a

☒ ADDITIONAL INFORMATION ATTACHED

BOARD ACTION:

NOTES:

	M O T I O N	S E C O N D	A Y E	N A Y	A B S T A I N	O T H E R
D. Hammer						
P. Johnson						
E. Kerins						
R. Leland						
C. Payne						
S. Ohs-Mosley						
A. Johnson						
D. Dahl						

**LEWIS AND CLARK COUNTY
WATER QUALITY PROTECTION DISTRICT
BOARD MEETING**

Hybrid – Zoom
April 28, 2026

Members Present:

Ed Kerins, Adel Johnson, Sherri Ohs-Mosley, Patrick Johnson, Diana Hammer, Ryan Leland, and Don Dahl.

Staff & Guests Present:

Fred Sargeson, Kegan McClanahan, Drenda Niemann, Sandy Whittington, Fred Sargeson,

CALL TO ORDER

Mr. Kerins, Chair, called the 291st meeting of the Lewis and Clark County Water Quality Protection District (WQPD) Board of Directors (Board) to order at 4:00 p.m. A quorum was established. Introductions of Board members and WQPD staff were made.

REVIEW OF AGENDA

The agenda was reviewed and approved with no changes.

MINUTES

The Chair, Mr. Kerins requested a review of the minutes, and they were unanimously approved with the updated language regarding the board updates stating “The City of East Helena Prickly Pear Estates submitted their preliminary plat for their first 5 phases for 367 homes”.

FY26 QUARTERLY FINANCE REPORT & FY27 PROPOSED BUDGET

Ms. McBroom presented the FY26 quarterly financial report, noting the WQPD was approximately 75% through the fiscal year. Overall, budget categories are performing well, with personnel expenditures at 70.8% and operations and maintenance at 46.5%. Maintenance assessment at 62%. Total cash on hand was reported at \$260,154.56, with 90-day reserves at \$121,223.00.

Ms. McBroom then reviewed highlights of the proposed FY27 budget. Projected revenues total \$425,767.00, with projected expenses of \$525,032.00, resulting in an anticipated deficit of approximately \$100,000. She noted that the deficit is expected to be covered by remaining cash from the FY26 budget.

Chair Kerins called for a motion to recommend approval of the proposed FY27 budget to the County Commissioners. Mr. Leland moved to recommend approval of the FY27 budget to the County Commissioners. Ms. Hammer seconded the motion. The Chair opened the floor for discussion.

The Chair provided clarification regarding County appropriations, explaining that any unspent funds remain within the fund and may be reappropriated for future use. He also noted that

WQPD funds are maintained separately from County funds; while the County Commissioners have authority over fund allocation, they cannot appropriate WQPD funds for other purposes.

The Board concluded the discussion and proceeded with voting. The motion passed unanimously.

PAST BUSINESS

Chair Kerins recapped discussions from recent meetings regarding development of the FY2027–2029 Strategic Plan and emphasized the important role of board members in the process. He then turned the meeting over to Ms. McBroom, who explained that the original timeline for development of the Strategic Plan had changed due to scheduling conflicts with the facilitator, yet they have all that is needed to move forward with the process.

Ms. McBroom initiated discussions on finalizing the WQPD mission, vision, and values statements and opened the floor for board input. Ms. Ohs-Mosely raised questions regarding the collaboration language in the values statement, as well as considerations related to regulations and potential legal implications. Following discussion, the Board agreed to retain the mission and values statements as presented, with only minor adjustments to the values statement.

Ms. McBroom then revisited prior discussions regarding the vision statement, noting previous concerns that it focused primarily on residents and did not fully reflect the natural environment. She reviewed earlier proposed revisions. Mr. Johnson commented on existing standards related to drinking water, fishing, and swimming, noting that enforcement responsibilities fall under other agencies. Ms. Hammer expressed concerns about the use of the word “beneficial” in the vision statement and how it could be interpreted.

Following discussion, the Board reached consensus on the finalized statements for the Strategic Plan. The approved vision statement reads: “Clean, sustainable water is available, and water consumers conserve and protect water resources.” The mission statement remains unchanged, and the values statement was approved with minor revisions.

The discussion then shifted to next steps in the strategic planning process. Ms. McBroom reviewed activities from the previous Strategic Plan to provide context for upcoming work. The Board engaged in discussion regarding potential activities and funding considerations and was asked to prepare up to 20 proposed activities for consideration at the next meeting. Goals will then be developed from the activities for the FY 2027–2029 Strategic Plan.

WATERSHED UPDATE

Ms. McBroom updated the Board on the departure of Keirstin LaRoche, who decided to pursue [JM1](#) [SW2](#) [JM3](#) other opportunities with her master's degree. Ms. McBroom noted recruitment is currently underway, and that interviews are being conducted. The Board discussed workload impacts and how responsibilities will be managed until a new Water Quality Specialist is hired.

Ms. McBroom then provided an update on the award of the WRP grant. She explained that the project work will occur within the watershed boundaries. A consultant will be hired to develop a watershed restoration plan, which will include updating sampled data for sediment, metals, nutrients, and temperature.

Mr. McClanahan provided an overview of the annual outdoor event hosted by the Conservation District, noting strong attendance and successful engagement with community members.

Mr. McClanahan continued his updates with notes from the Helena Valley Flood Committee meeting, which primarily addressed the Tenmile Creek flood zone. He presented the hydrological dashboard available on the WQPD website and noted that the meeting provided valuable opportunities for discussion and networking.

Mr. McClanahan revisited the March Emerald Ridge HOA annual meeting, highlighting groundwater level trends from the start of monitoring in 2012 to current conditions. He reported that the Helena Valley Irrigation District (HVID) has completed a lateral lining project in the area to address approximately 80% water loss. This information was shared with residents, along with observations of continued declines in water levels. Mr. McClanahan stated that WQPD will continue to monitor conditions closely and provide updates to residents as needed.

The Board discussed potential impacts to homeowners experiencing dry wells due to decreased aquifer recharge. Additional discussion included exempt wells and associated water rights concerns. It was noted that several legal cases are currently pending related to the exempt well process, along with potential legislative changes that could eliminate exempt well permits.

COEH LETTER OF SUPPORT

Ms. McBroom presented a request from the City of East Helena regarding the East Helena Wastewater System Improvement Project. The City of East Helena is applying for a grant and requested that the Board provide a letter of support. Ms. McBroom provided a template for the Board's review and noted that the letter is due by May 15.

Chair Kerins called for a motion. Ms. Hammer moved to authorize a letter of support for the East Helena Wastewater System Improvement Project. Mr. Leland seconded the motion. The Chair called for a vote, and the motion passed unanimously.

BOARD MEMBER ROUND-ROBIN

- **LCC Commissioner Payne** – No report
- **City of Helena** – Mr. Leland reported on several ongoing projects. He noted continued progress on the Hale-Eureka project. The ARPA-funded project at Reeder's Village has recently been paved and is nearing completion, though progress has been gradual. The Red Mountain Plume project in Rimini is scheduled to begin in July. He also reported that a well project to protect the City's water rights is underway, with three wells being drilled across separate well fields, including connections near the Missouri River. Mr. Leland added that the City of Helena is in the process of updating engineering standards related to water, sewer, stormwater, and transportation. The City Commission is scheduled to review the first water and sewer chapters at its April 29 meeting.
- **City of East Helena** – No report

- **Board of Health –** No report
- **Helena Citizens Council (HCC) –** Ms. Hammer reported that the group is focusing on future planning efforts. Top priorities identified include non-motorized transportation (walking, biking, and sidewalks), followed by affordable housing and issues related to the unhoused population, city governance, public participation, and land use and sustainability.

Ms. Hammer also noted that the Council will host a wildfire awareness meeting on May[JM4][SW5] 11 at 5:30 p.m. at the library, featuring Commissioner Logan and local fire department staff. She further reported that the Montana Department of Environmental Quality (DEQ) is considering a new blanket approval process for septic systems regardless of geology.

- **Conservation District (CD) –** Position remains vacant - Mr. Sargeson provided an update from a recent meeting, noting concerns regarding 310 permits due to erosion and sloughing issues. He also reported on a presentation that was given during the meeting from the Natural Resources Conservation Service (NRCS) regarding snowpack conditions, indicating that regional conditions may be more severe than previously understood.
- **Public at large –** N/A

PUBLIC COMMENT

There was no public comment.

There being no public comment; the meeting was adjourned at 5:31.

**LEWIS & CLARK COUNTY
WATER QUALITY PROTECTION DISTRICT
Helena, Montana**

BOARD AGENDA ITEM

Meeting Date

May 26, 2026

Agenda Item No.

4

☐ Minutes ☒ Board Member Discussion ☐ Staff & Other Reports ☒ Action ☐ Hearing of Delegation

AGENDA ITEMS: Past Business – Strategic Planning

PERSONNEL INVOLVED: Board Members and Staff

BACKGROUND: Business discussed at previous board meetings.

RECOMMENDATION: n/a

X ADDITIONAL INFORMATION ATTACHED

BOARD ACTION:

NOTES:

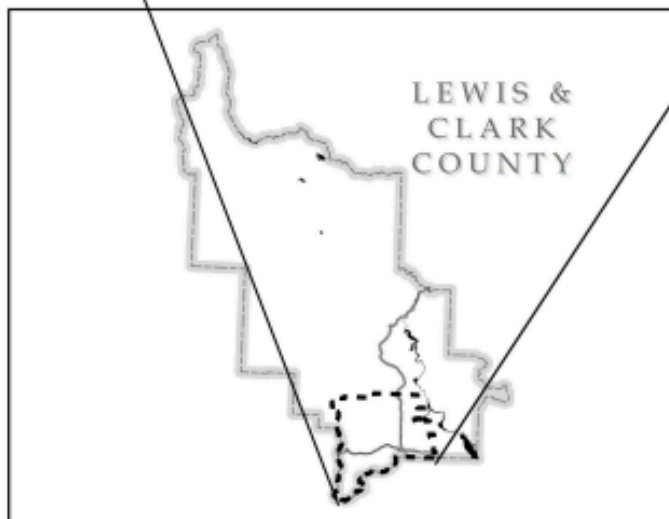
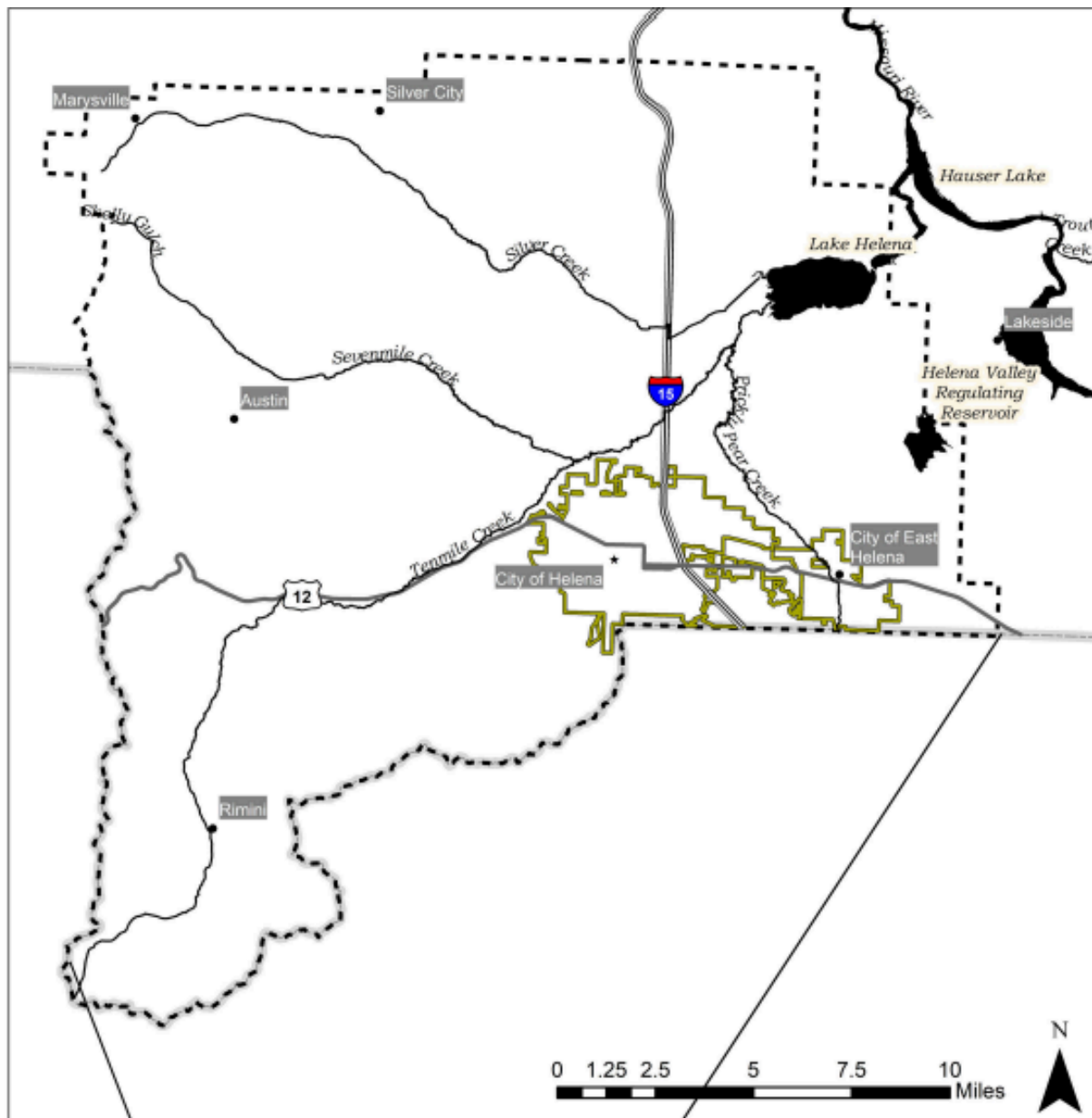
	M O T I O N	S E C O N D	A Y E	N A Y	A B S T A I N	O T H E R
D. Hammer						
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E. Kerins						
R. Leland						
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A. Johnson						
D. Dahl						



**Water Quality
Protection District**
LEWIS AND CLARK COUNTY, MT

Strategic Plan in Review

**Strategic Plan
FY2024-2026
July 1, 2023 -June 30, 2026**



Water Quality Protection District Facts:

Total Acres: ~240,000

Total Square Miles: ~370

Miles of Stream: ~100

Map Created on: 2/14/2019

Goal 1: Improve the public's support for and understanding of the WQPD's mission.

Objective 1.1: Provide educational opportunities to improve and enhance understanding of water issues.

Activity: Work with strategic partners to provide information on important water issues.	Activity: Develop annual outreach programs	Activity: Develop and implement water conservation plan
Performance Metric/Target: Work with four partners for events	Performance Metric/Target: Develop at least one outreach program	Performance Metric/Target: Identify WQPD role and develop a water conservation plan
Complete Examples: • Watershed Festival • As/U Pilot Program • Well & Septic Workshop • Rain Barrel workshops • WQ Day at the Rotunda • LHWG Annual meeting • Free Manganese sampling • Farmers Market • MT Youth Elders • Helena Valley Flood Com. • PPC Water Users Assoc. • HOA's • PFAS with the N.G.	Annual Outreach programs On-going	Initial plan to develop plan was halted by USGS/DNRC. Need to pivot/defer.

Objective 1.2: Provide access to clear, concise data and information on public platforms.

Activity: Update Quality Assurance documentation for the WQPD data collection activities as needed.	Activity: Reassess the networks to ensure priority areas are being monitored.	Activity: Create and maintain a data management system for the WQPD surface and groundwater data.	Activity: Create and maintain ESRI tools to display WQPD collected data.
Performance Metric/Target: Update annually	Performance Metric/Target: Annual reassessment	Performance Metric/Target: Create a data management system	Performance Metric/Target: Transition over to new platform
Complete Quality Assurance document completed in April 2025.	Complete Both GW and SW networks assessed annually. Both GW & SW complete for 2026.	Complete Data management system developed. Updated monthly as data is collected.	Complete WQPD Website displays collected data.

Objective 1.3: Encourage public participation across all WQPD activities.

Activity: Promote activity through social media and printed materials, earned media and other channels	Activity: Distribute water quality sampling options to interested homeowners
Performance Metric/Target: 12 messages on either conservation, activity or event annually	Performance Metric/Target: 20 kits distributed annually
Complete Examples: • Project Reports - Rewatering, Unionville, • Raven Road • Facebook posts - Averaged over 15 annually • Radio Ads • Newsletters •	Complete Due to the free Arsenic and Uranium sampling kits average well over the 20 kits annually Example: QTR 2 FY 26 - 129 kits handed out.

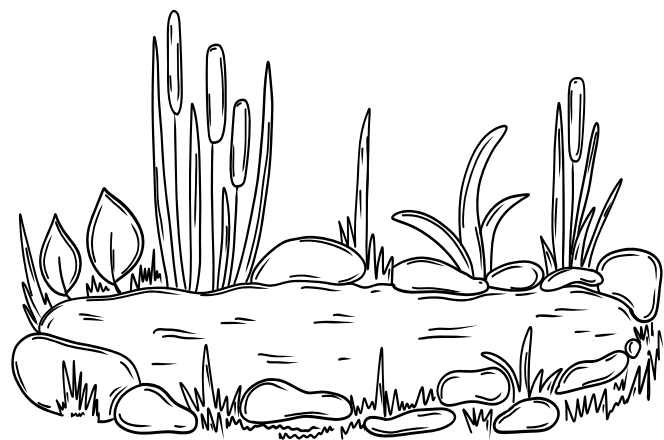
Goal 2: Design and implement projects that protect and improve water quality and water quantity.

Objective 2.1: Reassess and operate WQPD's surface water and groundwater monitoring network.

Activity: Develop and review written workplans on monitoring networks/projects on an annual basis	Activity: Collect groundwater measurements and sampling based on the annual plan schedule	Activity: Collect surface water measurements and sampling based on the annual plan schedule	Activity: Provide groundwater sampling at residential locations as needed
Performance Metric/Target: Update annually	Performance Metric/Target: Collect measurments and sampling annually	Performance Metric/Target: Collect measurements and sampling annually	Performance Metric/Target: 10 residential samples FY 25
Complete Both GW & SW workplans are developed after the assessments are complete.	Complete Typically written as 82 monthly wells with 246 measurement - 76 quarterly wells with 73 with 73 measurements. Sampled North Hills and Unionville	Complete All sites for flow in FY 24, 25 & 26 (12) No sampling	Number too high. Typically 1 or 2 annually.

Objective 2.2: Identify,prioritize and implement project opportunities.

Activity: Work with landowners and contributing partners to improve riparian area and other water related projects.	Activity: Work with partners on water resources and other related projects.
Performance Metric/Target: Improve riparian areas	Performance Metric/Target: Assist Partners on water resource projects
Complete Grizzly Gulch	Conservation District DNRC



Objective 2.3: Encourage public participation across all WQPD activities.

Activity: Develop and implement a volunteer effort in the Lake Helena Watershed	Activity: Connect with at least three landowners to participate in projects to protect and improve water quality and quantity.
Performance Metric/Target: Development of a volunteer effort	Performance Metric/Target: 3 landowners by end of FY 26
FY 24 - Started effort with BSWC Did not complete	Did not complete North Hills Project (10)



Objective 2.4: Identify, prioritize and implement funding opportunities.

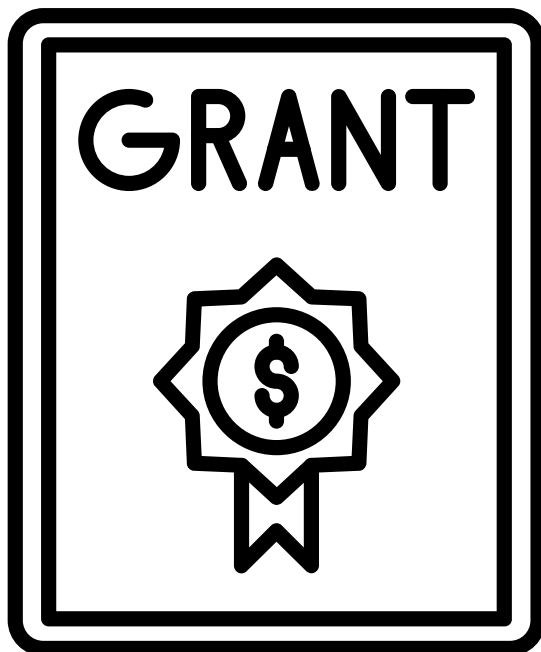
Activity: Research and apply for appropriate grant opportunities.

Performance Metric/Target: Apply as opportunities for projects/programs arise.

Complete

DNRC for Grizzly Gulch - 2 grants

Currently applying for DEQ 319 Capacity Grant - Update WRP



Goal 3: Inform public policies for the management of water quality and quantity.

Objective 3.1: Provide issue-specific information to stakeholders and decision makers.

Activity: Provide information to the general public	Activity: Collaborate with City and County planning, sanitarians and developers on new developments	Activity: Collaborate and provide information to County Commissioners
Performance Metric/Target: Yes/No	Performance Metric/Target: Yes/No	Performance Metric/Target: Yes/No
Complete Examples: Website Project Summary Sheets - Unionville, Emerald Ridge update, Water Conservation, North Hills, Story Maps on GG	Complete On-going meetings with sanitarians and planning	Complete As needed



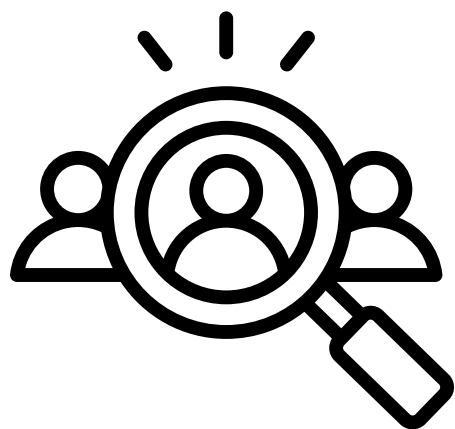
Objective 3.2: Advocate for legislation that supports the WQPD's activities.

Activity: Provide or present information to Legislative committees and the session	Activity: Research and track bills and in the interim that affect the WQPD
Performance Metric/Target: Opportunity to present Yes/No	Performance Metric/Target: Number of bills tracked
As needed Tenmile Complaint	Tracked Example Exempt wells

Goal 4: Optimize internal organizational capacity to support the WQPD’s activities.

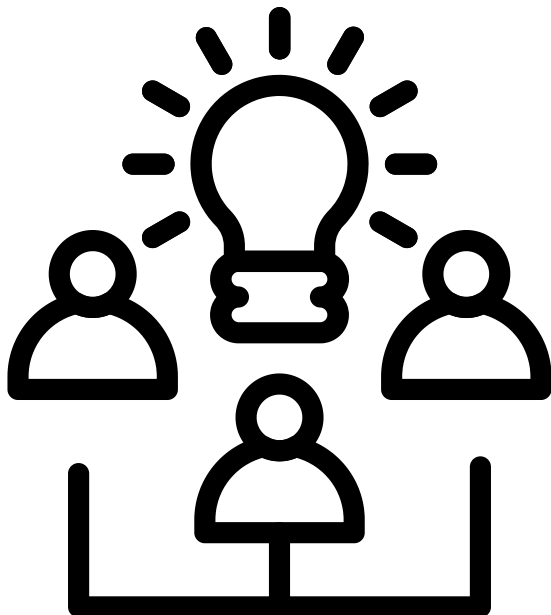
Objective 4.1: Maintain staffing and capacity levels to ensure ability to carry out WQPD priorities within the base budget.

Activity: Ensure that adequate technical and supervisory staffing is funded annually	Activity: Create and update recruiting and retention plans as needed
Performance Metric/Target: Review budget annually.	Performance Metric/Target: Plans as needed
Complete Review budget annually	Not completed



Objective 4.2: Provide for training to WQPD staff and Board

Activity: Provide WQPD staff with adequate training	Activity: Provide WQPD Board orientation and ongoing board development and education
Performance Metric/Target: Provide appropriate training	Performance Metric/Target: Provide Board with a WQPD orientation and BD development opportunities Yes/No
Complete In budget review	As needed



Objective 4.3: Develop internal policies and procedures that enhance WQPD's operations

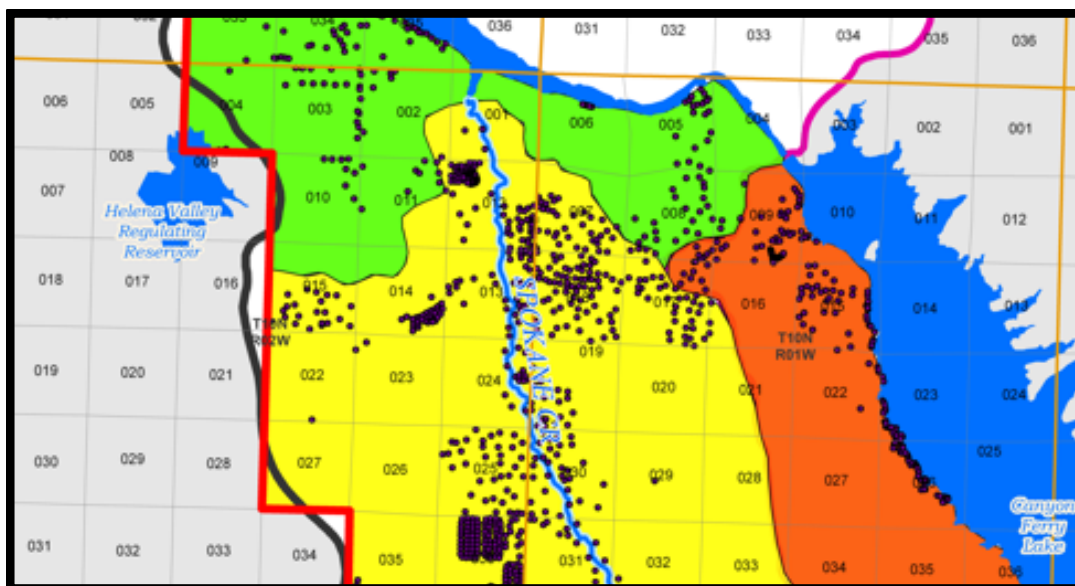
Activity: Write and maintain updated policy that directs WQPD responses to public requests and queries.	Activity: Develop and maintain procedures for external and internal review of documentation for public dissemination.	Activity: Develop, implement and evaluate staff work plans.	Activity: Project Protocol - Procedure, budget, reporting process including research and data review procedures for funding requests.	Activity: Update the Outreach and Education process and protocols for dissemination
Performance Metric/Target	Performance Metric/Target	Performance Metric/Target As Needed	Performance Metric/Target: As Needed	Performance Metric/Target: As needed
Complete	Not Complete	On-going	Complete	On-going

Objective 4.4: Identify and Implement Quality Improvement Projects

Activity: Evaluate WQPD protocols and conduct a Plan, Do, Study, Act when necessary	Activity: Update Quality Improvement project to track customer service
Performance Metric/Target: 1 QI project for	Performance Metric/Target: As needed
On-going Map of subdivision progress	Complete

Objective 4.5: Study and plan for WQPD's Boundary Expansion to meet needs of the community and resources.

Activity: Investigate scientific case for boundaries that support the mission of the WQPD	Activity: Conduct activities to understand options for WQPD expansion
Performance Metric/Target	Performance Metric/Target
Not complete	Not complete



**LEWIS & CLARK COUNTY
WATER QUALITY PROTECTION DISTRICT
Helena, Montana**

BOARD AGENDA ITEM

Meeting Date

May 26, 2026

Agenda Item No.

5

☐ Minutes ☒ Board Member Discussion ☐ Staff & Other Reports ☐ Action ☐ Hearing of Delegation

AGENDA ITEMS: Board Member Round-Robin

PERSONNEL INVOLVED: Board Members

BACKGROUND: Updates from Board members from their respective group they represent.

RECOMMENDATION: n/a

X ADDITIONAL INFORMATION ATTACHED

BOARD ACTION:

NOTES:

	M O T I O N	S E C O N D	A Y E	N A Y	A B S T A I N	O T H E R
D. Hammer						
P. Johnson						
E. Kerins						
R. Leland						
C. Payne						
S. Ohs-Mosley						
A. Johnson						
D. Dahl						

**LEWIS & CLARK COUNTY
WATER QUALITY PROTECTION DISTRICT
Helena, Montana**

BOARD AGENDA ITEM

Meeting Date

May 26, 2026

Agenda Item No.

6

☐ Minutes ☒ Board Member Discussion ☐ Staff & Other Reports ☐ Action ☐ Hearing of Delegation

AGENDA ITEMS: Public Comment

PERSONNEL INVOLVED: Public Comment

BACKGROUND: Time is allowed for public comment on matters within the Water Quality Protection District's boundaries not mentioned on the agenda.

RECOMMENDATION: n/a

X ADDITIONAL INFORMATION ATTACHED

BOARD ACTION:

NOTES:

	M O T I O N	S E C O N D	A Y E	N A Y	A B S T A I N	O T H E R
D. Hammer						
P. Johnson						
E. Kerins						
R. Leland						
C. Payne						
S. Ohs-Mosley						
A. Johnson						
D. Dahl						

For Your Information





**Water Quality
Protection District**
LEWIS AND CLARK COUNTY, MT



1930 9th Avenue, Helena, MT 59601
(406) 457-8584

May 12, 2026

Montana Department of Commerce
Montana Coal Endowment Program
Community Development Block Grant
DNRC Renewable Resource Bureau RRGL Program
DNRC Reclamation Development Grant RDG Program
c/o Robert Peccia & Associates
P.O. Box 5653
Helena, MT 59604

To Whom It May Concern:

The Lewis & Clark County Water Quality Protection District (WQPD) would like to offer its support for the City of East Helena's (City) wastewater treatment plant (WWTP) improvements project. Issues related to the City's wastewater facilities need to be addressed to eliminate threats to our public health, safety and to our area's environment.

The existing WWTP is nearly 25-year-old and inadequately sized for growth that the City is expecting over the next 20 to 30 years. Much of the equipment and basins are aged and worn out, often causing maintenance issues or plant upsets.

The proposed upgrade to the WWTP includes replacing the secondary treatment process, UV disinfection system, and solids handling facilities. Oxidation ditches with secondary clarifiers will provide biological nutrient removal and solids settling. An inclined channel-mounted UV system is proposed for disinfection of pathogens. The solids handling facility will be replaced with a new concrete sludge storage basin and a biosolids dewatering facility.

This project aligns with the WQPD mission to preserve, protect, and improve water quality and quantity within the WQPD boundaries. These projects support the WQPD commitment to protecting water resources for the benefit of the community and watershed.

Thank you for considering this application.

Respectfully,

Edward Kerins, Chair
Lewis & Clark County Water Quality Protection District

Attendance Record for the Lewis & Clark County Water Quality Protection District FY 2026

Board Member	Jul	Aug	Sep	Oct	Dec	Jan	Feb	Mar	Apr	May	Jun
P. Johnson	T	X	*	X	X	X	X	X	X		
E. Kerins		Xp	*	X	X	OE	X	X	X		
D. Hammer		O	*	X	Xp	Xp	O	Xp	X		
R. Leland	T	O	*	X	X	X	X	O	X		
A. Johnson	T	X	*	X	X	X	X	X	X		
T. Rolfe	T	X	*	X	X						
S. Ohs-Mosley	T	X	*	X	X	X	OE	X	X		
C. Payne						X	X	X	O		

Legend:

X = Present
 Xp = By phone/video
 * = No meeting held
 O = Absent
 OE = Absent/Excused
 T = Tour



Lewis and Clark County Water Quality Protection District

316 N. Park. Rm. 230
P.O. Box 1723
Helena, MT 59624
Ph: 406.457.8584
Fax: 406.447.8398

Commissioner Candace Payne

316 N. Park Helena, MT 59623
406-347-8303 (W)
Email: cpayne@lccountymt.gov

Representing the Board of County
Commissioners

Don Dahl

PO Box 863, East Helena, MT. 59635
406-439-2175 (C)
Ddahl863@gmail.com

Representing the East Helena City Council

Vacant

Representing the L & C Conservation District

Ryan Leland

316 N. Park Helena, MT 59623
(406)447-8433 (406)431-5689 (C)
Email: rleland@helenamt.gov

Representing the Helena City Commission

Diana Hammer

30 South Harrison Helena, MT 59601
(406)461-4148 (C)
Email: diana.hammer.hcc@gmail.com

Representing the Helena Citizen's Council

Sheri Ohs-Mosley

133 Alfalfa Road, Helena, MT 59602
(406)581-3167
Email: sherohs@outlook.com

Representing the Board of Health

Edward Kerins, Chair

920 Peosta Ave. Helena, MT 59601
(406)594-1040 (H)
Email: kerins@mt.net

Term ends 06/30/28 – General Public 1st Term

Patrick Johnson

1271 Sawbuck Place Helena, MT 59602
(406)465-3428 (C)
Email: pnjhnsn@gmail.com

Term ends 06/30/27 – General Public 2nd Term

Adel Johnson

647 N Rodney Street, Helena MT 59602
406-431-4579
Email: Adel.Johnson@gmail.com

Term ends 06/30/26 – General Public 1st Term



Lewis and Clark County Water Quality Protection District

1930 Ninth Ave
P.O. Box 1723
Helena, MT 59601
Ph: 406.457.8584
Fax: 406.457.8990

MEETING DATES FOR FISCAL YEAR 2026

July 22, 2025

August 26, 2025

September 23, 2025

October 28, 2025

December 2, 2025

January 27, 2026

February 24, 2026

March 24, 2026

April 28, 2026

May 26, 2026

June 23, 2026

All board meetings are held in room 72 of the Murray Building- Lewis and Clark Public Health, 1930 Ninth Ave, Helena, Montana and via Zoom at 4:00 p.m. The meetings are generally completed by 5:30 p.m. The public is always welcome to join and meeting.

"To Preserve, Protect, and Improve Water Quality Within District Boundaries"