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Fair Entry Information

Beginning Monday, June 1st, 2026, please log on to <http://lcc4hfair.fairentry.com> from your computer or any mobile device (including smartphones) to submit your entries to the fair. The online entry system will streamline the entry process so, check-ins, show programs, and results can be processed and posted quickly and efficiently at the fair.

Online entries will be required for all exhibitors. The **deadline for online entries is Tuesday, June 30th, 2026**. This deadline will be strictly enforced. **Late entries will not be allowed**. After finalizing your entries, you will need to submit payment to the Extension Office. **All payments and entries are due Tuesday, June 30th, 2026 by 5:00 p.m. at the Extension Office**. \$10 for Cloverbuds, \$25 for Junior/Senior members, and \$10 per species for outdoor animals. **There will be NO online payments**.

If you do not have internet access or need assistance with the entry process, you can schedule a time to complete it at the office on a laptop provided. Please keep in mind that the office will be busy and your entry must be completed by 5:00 p.m. **We cannot guarantee if you come in right before closing, you will get entered in time before 5:00 p.m.** So please don't plan on doing this last minute.

INDOOR SIGN UPS

We will be opening the indoor project, dog, and livestock educational display interview judging sign up along with the opening of FairEntry at 8:00 a.m on Monday, June 1st. If you sign up for an indoor project, dog educational display, or any livestock educational display (not including Horse, as they do their Educational Display during their show) you are required to sign up by Tuesday, June 30th for a judging time to present. At the very end of registering on FairEntry when you reach the "Check Payment Instructions" and "Terms Message" there will be a link to sign up for a time slot. If you sign up for a time slot before your fair entries have been submitted, the youth member will be removed from that time slot. More specific details on signing up will be emailed out.

If you have any questions about the process, feel free to stop by the Extension Office or give us a call:

MSU-Lewis and Clark County Extension Office

Phone: (406) 447-8346

Office Hours: Monday - Friday, 8:00am – 5:00pm (Closed daily from 12pm - 1pm)

Location: Lewis and Clark County Fairgrounds at 100 West Custer Ave, Helena

We look forward to streamlining these processes to make your fair experience the best yet!

For instructions and information on FairEntry go to <http://lcc4hfair.fairentry.com/>

Schedule of 4-H Events

- Tuesday, June 30** **4-H Fair Entries and payments are due in FairEntry and to the Extension office by 5:00 p.m. on Tuesday, June 30th. Failure to pay fees by this time will void fair entries.**
- Interview Judging sign up for 4-H Indoor Projects, Dog, and Livestock Educational Displays (not including Horse, as they do Educational Displays during their show) closes at 5:00 p.m. on SignUp Genius. Failure to sign up for a slot by this time will void fair entries.**
- Wednesday, July 8** **Leaders' Council and Building Preparation**
5:30 p.m. Leader's Council Meeting: Preparation of the Bill Hamilton 4-H Building. All clubs need to be represented! Club Organizational Leaders: Pick up entry tag packet after Council Meeting.
- Saturday, July 11** **4-H Ranch Horse Show Event – Multi-Purpose Building**
8:00 a.m. Check in/Number Pickup, Bit Checks (required)
9:00 a.m. Horse Show Begins
- Tuesday, July 14** 4-H Dog Rally Competition begins – Multi-Purpose Building
6:00 p.m.
- Thursday, July 16** **Indoor Judges' workshop at the Extension Office (upper conference room)**
6:00 p.m.
- Friday, July 17** **4-H Horse Show Event – Multi-Purpose Building**
8:00 a.m. Check-in and Bit Check, Educational Display drop off (required)
9:00 a.m. Horse Show Begins
5:00 p.m. 4-H Indoor Project Auction; 4-H Indoor Project Auction forms due to Extension Office
- Saturday, July 18** **4-H Horse Show Event – Multi-Purpose Building**
8:00 a.m. Check-in and Bit Check
8:30 a.m. Horse Educational Display Interviews
9:00 a.m. Horse Show begins
6:00 p.m. 4-H Dog arena set up
6:00 p.m. Campers may be moved in
- Sunday, July 19** 4-H Dog Obedience Event begins – Multi-Purpose Grass Area
8:00 a.m. 4-H Fair Setup: Indoor exhibits, judging area. **All members are expected to help with Fair setup.**
9:00 a.m. 4-H Fair Setup: All Animals
9:00 a.m.

Monday, July 20

4:00 p.m. 4-H Dog Showmanship begins – Multi-Purpose Grass Area

Tuesday, July 21

8:00 a.m. Member check-in at the Exhibit Hall

8:30 a.m. Interview Judging begins for all Indoor Exhibits and Outdoor Educational Displays

12:00 – 4:00 p.m. ALL LIVESTOCK MUST BE BROUGHT TO THE FAIRGROUNDS. ALL MARKET ANIMALS MUST BE WEIGHED AT THEIR SCHEDULED TIME. Ultrasounding for steers will take place during unloading.

4:00 – 5:00 p.m. Market Beef weigh-in. All Market Beef must be weighed at this time.

5:00 - 6:00 p.m. Sheep weigh-in. All market sheep must be weighed at this time. Sheep ultrasounding.

6:00 – 6:30 p.m. Goat weigh-in. All market goats must be weighed at this time. Goat ultrasounding.

6:30 - ?? p.m. Livestock Meeting/Youth Council Sponsored Games – Under the Livestock Tent. **All members should attend meeting.**

10:00 p.m. Animal Barn closes

Wednesday, July 22

5:00 a.m. Animal Barn opens

5:00 a.m. – ?? a.m. Swine weigh-in. All Market Swine must be weighed at this time. All Swine members must be with their hogs during this time. Ultrasounding will also be taking place during this time.

7:30 a.m. Dog Agility Event – Multi-Purpose Grass Area

12:00 p.m. Dairy Cattle Arrive

1:00 p.m. 4-H Market Goat Show – Multi-Purpose Arena. Goat and Goat options

3:00 p.m. 4-H Dairy Cattle Show – Multi-Purpose Arena. Dairy Cattle Showmanship.

5:00 p.m. Parade of Beef – Multi-Purpose Arena. All beef must be shown at this time.

6:00 p.m. 4-H Poultry Show Showmanship. Cage Judging, TBD.

7:30 p.m. Adult Round Robin

10:00 p.m. Animal Barn closes

Thursday, July 23

5:00 a.m. Animal Barn opens

7:00 a.m. 4-H Market Swine Show – Bill Hamilton Building Arena. Swine Showmanship. 4-H Breeding Swing Show

1:00 p.m. 4-H Market Sheep Show – Multi-Purpose Arena. 4-H Sheep Showmanship. 4-H Breeding Sheep Show

4:30 p.m. 4-H Rabbit Show – Multi-Purpose Arena

10:00 p.m. Animal Barn closes

Friday, July 24

5:00 a.m. Animal Barn opens

8:00 a.m. 4-H Market Beef Show – Multi-Purpose Arena. 4-H Beef Showmanship. 4-H Breeding Beef Show

3:00 p.m. 4-H Round Robin Showmanship – Multi-Purpose Arena

10:00 p.m. Animal Barn closes

Saturday, July 25

5:00 a.m. Animal Barn opens

8:30 a.m. Presentations – Livestock Sales Tent. 4-H Round Robin Showmanship Awards, High Point Awards, and Scholarships will be announced before the 4-H Livestock Sale

9:00 a.m. 4-H Livestock Sale – Multi-Purpose Sale Arena

12:00 – 2:30 p.m. Buyer’s Lunch

3:00 p.m. Indoor Project Auction – Lewis and Clark County Fairgrounds Exhibit Hall

6:45 p.m. 4-H Night at the Rodeo: Members run a lap around the Arena.

10:00 p.m. 4-H breeding animals may leave the Fairgrounds

11:00 p.m. Barn decorations down

Sunday, July 26

5:00 a.m. 4-H Market animals leave fairgrounds

6:00 a.m. All animal pens and pig barn teardown

9:00 a.m. Remove all Indoor exhibits from the Bill Hamilton Building and Lewis and Clark Fairgrounds Exhibit Hall. No early removal of exhibits allowed without prior approval from project superintendent.

9:00 a.m. Indoor Bill Hamilton Building cleanup

ALL AREAS MUST BE CLEANED BEFORE LEAVING.

NO DOGS allowed in or near livestock barns or arenas.

Lewis and Clark County 4-H Clubs

406

Augusta Livestock

Big Sky 4-H

Birdseye Hi Altitude

Bits N Bridles

Canyon Creek Stock

Clancy Gold Nuggets

Farm Kids

Last Chance Livestock

Montana City Mavericks

Prickly Pear

Silver Spurs

Sleeping Giants

Sweet Clovers

Treaters & Feeders

Wild Roses

Lewis and Clark County 4-H Council Directory

President: Katie Grady-Selby
Vice President: Melissa Velin
Secretary: Jenne Caudle
Treasurer: Jana Gruber
Foundation Rep: Bill Sullivan



OUTDOOR

Overall: David Hamilton
Beef: Matt Eckhart
Dairy Cattle: Marlee Johnson & Teresa Lane-Converse
Dog: Laurie & Bill Sullivan
Goat: Karyn Hamilton & Michelle Eckhart
Herdsmanship: Lisa Grady
Horse: Beckie Beckert-Graham
Livestock Judging: Michelle Eckhart
Poultry: Lexie Edwards & CJ Lassila
Rabbit: Michelle Eckhart
Round Robin: Katie Grady-Selby & Jana Gruber
Sheep: Melissa Velin
Swine: Katie Grady-Selby & Brandon Dearing

INDOOR

Overall: Jennifer Reed
Ambassadors: Michaela Stewart
Babysitting: Catherine McNeil
Cat: Jennifer Reed
Cloverbuds: Michaela Stewart
Foods: Dianne Klinski
Cake Decorating: Michelle King
Gardening: Jessica Kinyon
Leadership: Michaela Stewart
Leathercraft: Alison FitzSimmons
Outdoor Adventure: Matt & Jennifer Van Syckle
Photography: Luke Duran
Pocket Pets: CJ Lassila
Robotics: Russel Reed

Scrapbooking: Brenda Johnson
Sewing & Handiwork: Rachel Carroll Rivas
Shooting Sports Overall: Vanessa Olson
Air Rifle/Pistol: Vanessa Olson
Archery: Ben Rude
Muzzleloading: Les Gransbery
Shotgun: Ben Rude
Small Engines: David Gambill
Sport Fishing: Guy Rainville
Vet Science: Amanda Luikens
Visual Arts: Brenda Johnson
Weed Science: Jessica Bushnell
Welding: Tracy Bailey
Woodworking: Scott Johnson



2025 4-H Indoor Auction Buyers



Thank you for supporting the 4-H Indoor Auction!

Associated Dental Care	Kinyon, Thomas
Bad Boy Bail Bonds	Kirschmann, Brent
Barnicoat, Tanner	Klever, Karen
Blue Cloud Angoras	Krei Drywall Finishing & Painting
Electrical Solutions	LaChere, Jerry
Emmons, Micha	LaChere, Maureen
Gates, Janet	LaChere, Molly
Grady, Katie	McKay, Josh & Jennifer
Grady, Lisa	McMahon, Beckey
Gruber Masonry	Orem, Lindsay
Gulick, Cody	Patten Livestock
Halfmoon Services	Pentecost Builders
Hamilton Haven	Pentecost Real Estate
Hamilton Livestock	Redfern, Tana
Handy Robs	Stefanik, Vickie
High Point Electrical Services	Stewart, Michaela
Hinck, Alice	Tempest Technologies
Hughes, April	VanSykle, Jen
Interstate Storage/KE Construction	Walter, Mat
Kinyon, Joanne	

4-H Exhibitor Rules

ELIGIBILITY TO EXHIBIT 4-H PROJECTS:

Only members of Lewis & Clark County 4-H are eligible to exhibit in the 4-H portion of the Last Chance Stampede and Fair.

MEMBER DEFINITIONS:

1. **Cloverbud Division:** Any member enrolled as a Cloverbud and who is age 5 – 7 by October 1 of the current 4-H year.
2. **Junior Division:** Any member not enrolled as a Cloverbud and who is 8-13 years old by October 1 of the current 4-H year.
3. **Senior Division:** Any member who is 14-18 years old by October 1 of the current 4-H year.

EXHIBIT INFORMATION:

1. Exhibit entries are to be made in FairEntry and submitted with a \$25.00 entry fee for members, \$10.00 entry fee for Cloverbuds, and \$10.00 species specific fee to the Extension Office by 5:00 p.m. the last day of June. **NO LATE ENTRIES WILL BE ACCEPTED.**
2. Entries that are substantially similar to another entry in the current year, or to any project in previous years, will be disqualified. The county Agent will make the decision.
3. All exhibits must be clearly marked with member name, club, division, and class number. Exhibits may be disqualified if they do not fit the division and class number description. Project Superintendents are responsible for checking all exhibits.
4. **Exhibitors may only enter two (2) market animals total.**
5. To enter in the Independent Study option, senior members must be enrolled in the Independent Study project and submit a 4-H Project Plan to the Extension Office and/or Project Superintendent by May 1.

6. To enter in the Design Your Own option, members must be enrolled in the Design Your Own project and submit a 4-H Project Plan to the Extension Office by May 1.

INTERVIEW JUDGING INSTRUCTIONS:

1. **All Indoor exhibits and Educational Displays, except Horse, will be interview judged on Tuesday of Fair week. Interviews will be scheduled starting at 8:30 a.m.**
2. On the day of interview judging, please check in half (½) hour before your first scheduled interview time but no later than 10:00 a.m.
3. At the July Council meeting, the Organizational Leader, or designated adult, can pick up the Club Member Exhibit Entry packet.
4. The exhibitor entry tags should be reviewed by the member, parent, and leader for accuracy. Members must securely attach the entry tag to their projects. It is recommended that the entry tag be placed on the upper right corner, front of the project.

MEMBER ATTIRE FOR INTERVIEW JUDGING:

1. Modest shirt or blouse (no spaghetti straps), pants, dress, skirt, or shorts at least two (2) fingertips in length; midriff must be covered. No flip flops.
2. Attire worn by the member should reflect the member's sincere respect for themselves, the judge, and the fine work the member has done on their entries.

AWARDS:

1. Each class is an individual exhibit and judged as a separate item for a ribbon.
2. All 4-H member exhibits will receive only one (1) ribbon. Cloverbuds will receive a participant ribbon.
3. Grand and Reserve Champion Awards may or may not be awarded in all divisions. It is up to the discretion of the judge(s) whether the exhibits merit Grand and Reserve Champion Awards.

4. **Judge's selection and ribbon rating are final.**

RIBBON PREMIUM INFORMATION:

1. Ribbon premiums will be given for the highest award received on any one (1) exhibit.
2. No premium money will be paid out for outdoor species (included are beef, swine, lamb, goat, poultry, rabbit, and dairy).
3. Indoor Ribbon Premiums (including Dog & Horse):
Grand - \$5.00
Reserve - \$4.00
Purple - \$3.00
Blue- \$2.00
Red - \$1.00
Cloverbuds - No premium

INDOOR PROJECT AUCTION:

1. 4-H members (excluding Cloverbuds) exhibiting an Indoor project are eligible to auction their judged items on Saturday of Fair week.
2. The Indoor Project Auction form indicating entries that the 4-H member is planning to sell is due to the Extension Office by 5:00 p.m. on Friday, July 17th.
3. Food items to be auctioned will be entered and displayed but made fresh the day of the auction.
4. A maximum of five (5) items per participant can be included in the auction and ONLY two (2) items per project area.
5. Only original items judged and exhibited are eligible for sale – NO duplicated items.
[Example: two (2) plates of cookies from the same recipe will not be allowed.]
6. A 5% fee per item will be assessed to help promote and cover the costs of the auction.
7. Member must be present to auction items.

EXHIBIT PICKUP:

1. Items must be picked up between 9:00 a.m. and 10:00 a.m. on Sunday of Fair week.

- Exhibit building clean-up will start at this time.
2. Early removal is by permission only from the Indoor Superintendent.
 3. Please make arrangements to pick up your projects. Any remaining exhibits and awards left will be held in the Bill Hamilton Building. Any items not claimed by the September Council meeting will become property of the Lewis & Clark County 4-H Leaders' Council and disposed of at the Council's discretion.

CLOVERBUDS

DIVISION 01: CLOVERBUDS

1. Cloverbuds will be awarded a participation ribbon for interviewing with a judge.
 2. No live animals may be exhibited at the Fair in this division.
 3. May enter up to six (6) items total. List each entry separately on FairEntry. Can enter more than one (1) item per class number.
- 0102** Items made in the Cloverbud project throughout the year. (this includes any projects made at home that are related to any project in 4-H such as woodworking, visual arts, gardening, etc.)
- 0103** Picture of you and your pet. Picture can be taken by family or friend.
- 0104** Photo story: Series of three (3) photos or more.
- 0105** Educational display related to what you have learned in this project.
- 0106** Educational display related to any projects you have shadowed throughout the year. (Cloverbuds participating in their last year of the project only.)
- 0107** Non-Bake food item (must be on a paper plate or sealed in a Ziplock bag. Refrigerated food items may be taken home after interview judging).

0108 Cloverbud Record Book.

FAMILY & CONSUMER SCIENCES

DIVISION 02: CHILD DEVELOPMENT

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Level 1: Growing On My Own

Jr. 0202 Sr. 0203

- Photo story or collage showing human growth and development of one person.
- Poster of photographs of yourself at different stages of life.
- Display of “hazard hunt” or “safety rules” that you developed.
- Any educational display related to what you have learned in this project.

Level 2: Growing With Others

Jr. 0204 Sr. 0205

- Educational poster of age-appropriate toys.
- Safety exhibit on toys that can be dangerous for children.
- Poster display of your own family genealogy.
- Any educational display related to what you have learned in this project.

Level 3: Growing In Communities

Jr. 0206 Sr. 0207

- Educational display analyzing television programs and commercials aimed at children.
- Notebook of inventory of your community’s disability accessibility.
- Educational display of a community service activity working with senior citizens.
- Any educational display related to what you have learned in this project.

Child Development Independent Study

Sr. 0208

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

DIVISION 03: BABYSITTING

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Jr. 0302 Sr. 0303

- Babysitter’s Magic Bag, explaining why you chose each item.
- First Aid Kit and why each item is in the kit.
- Poster on activities for different age groups.
- Recipe books of favorite simple nutritious snacks.
- Display a flyer and/or business card to advertise.
- Any educational display related to what you have learned in this project.

Babysitting Independent Study

Sr. 0304

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

DIVISION 04: FAMILY ADVENTURES

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Family Adventures

Jr. 0402 Sr. 0403

- A photo story of at least five (5) photos of a family adventure in which you and your family participated.
- A display showing a family escape plan during an emergency (fire, flood, hurricane, etc.)
- Card file of games for a family of all ages.

Family Adventures Educational Display

Jr. 0404 Sr. 0405

Family Adventures Independent Study

Sr. 0406

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

DIVISION 05: INTERIOR DESIGN

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry.
2. Items must be designed to be used for home decorating, home furnishing or home management (no clothing, purses, scrapbooks, photo albums, etc.).
3. Items should show creativity and originality along with the application of design principles and elements.

Jr. 0502 Sr. 0503 Interior Design Level 1
Jr. 0504 Sr. 0505 Interior Design Level 2
Jr. 0506 Sr. 0507 Interior Design Level 3
Jr. 0508 Sr. 0509 Interior Design Level 4

- Design Portfolio: Includes color scheme, wall treatment, floor treatment, window treatment, etc. Include before and after pictures showing the steps of your project.
- Window covering, wall covering, floor covering: describe the project and how it was completed.
- Recycled or remade piece of furniture: made or finished by using a common object or material in a creative way.
- Fabric Accessory: bedspread, pillows, dresser scarf, tablecloth, or runner, etc.
- Decorative Item: wall hangings, framed artwork, lampshade, etc.
- Problem Solved: identify a problem (windows, storage needs, room arrangement, etc.) and describe the problem and how it was solved.

Interior Design Educational Display

Jr. 0510 Sr. 0511

Interior Design Independent Study

Sr. 0512

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

SEWING & TEXTILES

DIVISION 06: SEWING & TEXTILES

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry.
2. Exhibits will be judged on quality of construction, appearance and functionality.
3. An entry can consist of several pieces if you choose to enter it as an ensemble.
4. Attach to the project the pattern. If no pattern, attach construction steps.
5. Shopping in Style category will be judged on value, quality, fit, appearance, and functionality. Attach receipts for each item included. Hand written receipts with seller contact information may be submitted for second hand/garage sale items.

Level 1: Sewing

Jr. 0602 Sr. 0603 Wearable clothing
Jr. 0604 Sr. 0605 Non-wearable project

Level 2: Sewing

Jr. 0606 Sr. 0607 Wearable clothing
Sr. 0608 Sr. 0609 Non-wearable project

Level 3: Advanced Sewing

Jr. 0610 Sr. 0611 Wearable clothing
Jr. 0612 Sr. 0613 Non-wearable project

Handiwork (weaving, needlepoint, machine applique, machine embroidery, etc.)

Jr. 0614 Sr. 0615 First Level
Jr. 0616 Sr. 0617 Second Level
Jr. 0618 Sr. 0619 Third Level

Knitting

Beginning

Jr. 0620 Sr. 0621

Article showing two (2) or more skills (cast on, stockinette stitch, bind off, overcast seam).

Intermediate

Jr. 0622 Sr. 0623

Article showing one (1) or more additional skills (ribbing, seed stitch, striped pattern, increases, decreases).

Advanced

Jr. 0624 Sr. 0625

Article showing one (1) or more additional skills (pick-up stitches, pattern stitch, mixed colors, fair isle).

Crochet

Beginning

Jr. 0626 Sr. 0627

Article showing one (1) or more skills (chain stitch, single crochet, double crochet, long single stitch, slip stitch).

Intermediate

Jr. 0628 Sr. 0629

Article showing one (1) or more additional skills (treble crochet, double treble, V stitch, two (2) or more colors, filet mesh, block mesh, shell stitch).

Advanced

Jr. 0630 Sr. 0631

Article showing one (1) or more additional skills (waffle stitch, picot cluster stitch, popcorn stitch, star stitch, puff stitch, Afghan stitch, hairpin lace, broomstick lace).

Hand Embroidery & Cross Stitch

Beginning

Jr. 0632 Sr. 0633

- Cross stitch on one-fourth (¼) inches gingham.
- Embroidery on stamped design.

- Article using three (3) different stitches and three (3) different color floss.

Intermediate

Jr. 0634 Sr. 0635

- Counted cross stitch on 11- or 14-count Aida cloth.
- Chicken scratch on one-fourth (¼) inches gingham.
- Article using five (5) different stitches and four (4) different color floss.

Advanced

Jr. 0636 Sr. 0637

- Counted cross stitch on smaller than 14-count Aida cloth.
- Specialty embroidery (crewel, silk ribbon, huck, smocking, etc.).
- Article using seven (7) different stitches and five (5) different color floss.

Quilting

All piecing and quilting must be done by member.

Beginning

Jr. 0638	Sr. 0639	Lap Quilt, Baby Quilt
Jr. 0640	Sr. 0641	Wall Hanging
Jr. 0642	Sr. 0643	Other Quilted Projects

Intermediate

Jr. 0644	Sr. 0645	Lap Quilt, Baby Quilt
Jr. 0646	Sr. 0647	Bed Quilt
Jr. 0648	Sr. 0649	Wall Hanging
Jr. 0650	Sr. 0651	Other Quilted Projects

Advanced

Jr. 0652	Sr. 0653	Lap Quilt, Baby Quilt
Jr. 0654	Sr. 0655	Bed Quilt
Jr. 0656	Sr. 0657	Wall Hanging
Jr. 0658	Sr. 0659	Other Quilted Projects

Color Wheel

Jr. 0660 Sr. 0661
Display of a color wheel

Shopping in Style

Jr. 0662 Sr. 0663

Outfit demonstrating knowledge of style, fit, functionality, quality, and value.

Sewing & Textiles Educational Display

Jr. 0664 Sr. 0665

Sewing & Textiles Independent Study

Sr. 0666

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

HEALTH

DIVISION 07: FOODS AND NUTRITION

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry.
2. One (1) serving is the recommended portion of food to be eaten.
3. All food entries including hot dishes and refrigerated items must be presented for judging at a food safe serving temperature. Members will have to provide needed equipment to keep hot dishes hot. Refrigerator will be available for cold dishes.
4. All food entries are to be prepared from scratch, no box mixes. Decorated cupcakes and decorated cake are the only exception.
5. All foods project members will be interviewed judged with their food exhibits. The food exhibit will be judged on over-all quality.
6. All food entries must be placed on a disposable dish and covered with a clear sealable plastic bag. **DO NOT USE PLASTIC WRAP TO COVER YOUR FOOD ITEM. PLEASE READ #8 AND #9 IF YOU ARE BRINGING A PIE OR CAKE THAT WILL BE TASTED.**
7. ONE (1) complete recipe (written or typed) must be securely attached to each food item.

The recipes must be labeled with the following information: class number, name, club name and if the food item has been frozen.

8. If member brings a decorated cake or cupcake, recipe should show what mix was used to make the cake, any store-bought decorations or frosting, or the ingredients used in the homemade frosting. Members that make their own cake, frosting and edible confections will be rated better than those that purchase a premade mix or confections.
9. Decorated Cake/Cupcakes – exhibits do not need to be covered. A member can choose to take a picture of the decorated cake for display purposes only. Pictures must be available at time of judging. Decorated cake/cupcakes will not be tasted. The decorated cake can be taken home after judging has been completed.
10. If member is bringing a pie, loaf, or cake (not decorated cake) the member may bring the product on appropriate non-disposable cookware. At the time of judging, one (1) slice will be placed on a paper plate to be judged. Member will provide the paper plate and disposable sealable plastic bag. Member will be allowed to take the remainder home.
11. Preservations
 - a. **Processing Methods:** Current USDA processing methods and altitude adjustments must be followed for all food preservation. Jam, preserves, and marmalades as well as fruit, tomatoes, and pickled products must be processed in a boiling water bath. (Tomatoes may be processed in a pressure canner.) All non-acid vegetables and meats must be processed in a pressure canner. Improperly canned or potentially hazardous food items will be disqualified. Spoiled or unsealed container disqualifies entry.
 - b. **Jars:** Canning jars must be used - others will be disqualified. No one-fourth (¼) pint jars allowed. Leave jar rings on for fair display, it helps protect the seal. No zinc lids.

- c. **Current Project:** All canning must be the result of this year's 4-H project.
- d. **Criteria for Judging:** Exhibits will be judged according to score sheets. Incomplete exhibits will be lowered a ribbon class. Canned food items not processed according to altitude in the county will be lowered one (1) class ribbon.
- e. **Labeling:** Jars should be labeled with the name of the food item, name of the 4-H'er, county, and date of processing on the bottom of each jar. Each bag containing dried foods should also be labeled with the name of the food item, the name of the 4-H'er, county and drying date.
- f. **Recipe/Supporting Information:** Recipe must be included, and may be handwritten, photocopied, or typed. Commercially prepared seasoning mixes are not allowed. Current USDA guidelines for food preservation methods MUST be followed. Suggested sources of recipes include:
 - i. 4-H Food Preservation Manuals (Freezing, Drying, Boiling Water Bath Canning, Pressure Canning)
 - ii. USDA Guide to Home Canning https://nchfp.uga.edu/publications/publications_usda.html
 - iii. Ball Blue Book (published after 2009) or online: <https://www.freshpreserving.com/recipes>
- g. After judging is complete, member can replace preserved item with an unopened preserved item and take the judged one home. Member will let the superintendent know intent.

Recipe of the Year

Jr. 0702 Sr. 0703

This category for anyone to try. The superintendent will provide the recipe in the

May/June Newsletter. All members entered in this category will make the same recipe exactly as it says. Serving size will be announced with the recipe in the newsletter.

Baking

Bars - 3 bars

Jr. 0704 Sr. 0705

Brownies - 3 brownies

Jr. 0706 Sr. 0707

Cakes/Cupcakes - whole cake (follow Rule #10) or 3 cupcakes

Jr. 0708 Sr. 0709

Cookies - 3 cookies

Jr. 0710 Sr. 0711

Quick Breads

Muffin - 3 muffins

Jr. 0712 Sr. 0713

Loaf – whole loaf (follow Rule #10)

Jr. 0714 Sr. 0715

Scones - 3 scones

Jr. 0716 Sr. 0717

Biscuits - 3 biscuits

Jr. 0718 Sr. 0719

Yeast Breads

Dinner Roll - 3 rolls

Jr. 0720 Sr. 0721

Sweet Roll (i.e. cinnamon, caramel, etc.) – 3 rolls

Jr. 0722 Sr. 0723

Loaf using all white flour – whole loaf (follow Rule #10)

Jr. 0724 Sr. 0725

**Loaf using all wheat flour – whole loaf
(follow Rule #10)
Jr. 0726 Sr. 0727**

**Loaf using a combination of flours – whole
loaf (follow Rule #10)
Jr. 0728 Sr. 0729**

Candy

**Caramels – 3 pieces
Jr. 0730 Sr. 0731**

**Fudge – 3 pieces
Jr. 0732 Sr. 0733**

**Peanut Brittle/Toffee – 3 pieces
Jr. 0734 Sr. 0735**

**Divinity – 3 pieces
Jr. 0736 Sr. 0737**

Pie/Pastry

**1-Crust Pie (i.e. cream, pumpkin,
chocolate, etc.) – whole pie (follow Rule
#10)
Jr. 0738 Sr. 0739**

**2-Crust Pie (i.e. fruit, etc.) – whole pie
(follow Rule #10)
Jr. 0740 Sr. 0741**

**Pâte à choux (ie cream puff, éclair) – 3
pieces
Jr. 0742 Sr. 0743**

**Puff Pastry (i.e. croissant, turnover) – 3
pieces
Jr. 0744 Sr. 0745**

CAKE DECORATING

Cakes are judged based on their looks, they are not tasted. Therefore, no recipe needs to be included. Exhibits do not need to be covered. A member can choose to take a picture of their decorated cake for display purposes only. Picture must be available at the time of judging.

The decorated cake can be taken home after judging has been completed as long as there is a picture to display.

Decorated Cake/Cupcakes

**Cupcakes – Plate of 3
Jr. 0746 Sr. 0747**

**Cupcakes – Formed into a shape and
decorated
Jr. 0748 Sr. 0749**

**Single Layer Decorated Cake
Jr. 0750 Sr. 0751**

**Two-Layer Stacked Cake
Jr. 0752 Sr. 0753**

**Tiered Cake (Different size cakes stacked and
decorated)
Jr. 0754 Sr. 0755**

Cooking

**Entrees
Jr. 0756 Sr. 0757**

**Side Dishes
Jr. 0758 Sr. 0759**

**Other
Jr. 0760 Sr. 0761**

Food Preservation

**Jams/Jellies/Syrups – any size jar (follow Rule
#11)
Jr. 0762 Sr. 0763**

**Salsa – any size jar (follow Rule #11)
Jr. 0764 Sr. 0765**

**Pickled Vegetables – any size jar (follow Rule
#11)
Jr. 0766 Sr. 0767**

Dried Fruits or Vegetables – any size glass jar
Jr. 0768 Sr. 0769

Party Planning

Jr. 0770 Sr. 0771

Non-perishable center piece with party plan and menu for a party. Place setting for an informal party. Use a theme and party favors. Include menu and type of entertainment. Place on a covered board no larger than 20 x 30 inches.

Foods and Nutrition Educational Display
Jr. 0772 Sr. 0773

Foods and Nutrition Independent Study
Sr. 0774

INDOOR ANIMAL SCIENCE

DIVISION 08: CATS

All cats brought to Fair must have current vaccinations. Proof of vaccinations must be submitted to FairEntry.

1. Any cat showing signs of illness will be removed from the Fair immediately at the direction of the Cat Superintendent.
2. No cats less than four (4) months of age will be allowed.
3. No cat may be shown more than once. (No sharing animals.)
4. All grooming of the cat must be done by member.
5. Cats are required to wear an “H” style harness at all times. A leash must be attached to the harness when the cat is outside of its cage.

4-H Food Preservation Card

(Attach this card to each preserved item)

Name: _____

4-H Age: _____

Name of Product: _____

Date Preserved: _____

PROCESSING METHOD (check one):

- Boiling Water Canner
 - Packed HOT or COLD? (circle one)
 - Processing time: _____
 - Altitude: _____
- Pressure Canner
 - WEIGHTED gauge or DIAL gauge?
 - Processing time: _____
 - Pounds of pressure: _____
 - Altitude: _____
 - Packed HOT or COLD?
- Dehydration
 - DEHYDRATOR or OTHER? (circle one)
 - If OTHER, please specify (ie: oven, solar, etc.): _____
 - Approximate drying time: _____

INCLUDE INSTRUCTIONS/RECIPE

- **4-H’ers must include the source of the recipe/ instructions.**
- **4-H’ers must use approved USDA recipes/instructions.**

Cat Treats

Jr. 0802 Sr. 0803

Recipe must accompany exhibit (**Up to 3 entries**)

- Plate of homemade cat treats in a ziplock baggie.

Cat Furniture

Jr. 0804 Sr. 0805

Pattern and instructions must accompany exhibit. One (1) entry per member.

- Any handmade or re-covered piece of cat furniture.

Cat Toy**Jr. 0806 Sr. 0807**

Pattern and assembly instructions must accompany exhibit. **(Up to 3 entries)**

- Any handmade toy. One (1) to three (3) toys could constitute a single entry.

Cat Educational Display**Jr. 0808 Sr. 0809****Cat Showmanship and Fitting****Jr. 0810 Sr. 0811**

- Cats must pass inspection and be in their cages between 8:00 a.m. and 8:30 a.m. on Tuesday of Fair week.
- Showmanship and Fitting judging interviews will begin at 8:30am on Tuesday of fair week.

Cat Independent Study**Sr. 0812**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

DIVISON 09: POCKET PETS

1. Members may enter up to three (3) entries per class number (animals of same species will count as one entry) (educational display may be a poster or other item).
2. Members may be asked to handle their pets at the judge's discretion.
3. All Pocket Pets must be brought in an ESCAPE PROOF CAGE suitable for that particular species.
4. Pets will go home following interview judging. Other entries such as Educational Displays or Posters, Treats, or other entries will display with all Indoor projects.
5. Any pet showing signs of illness will be removed from the building at once at the discretion of the Project Superintendent.

Level 1: Pet Showmanship**Jr. 0902 Sr. 0903****Level 2: Pet Showmanship****Jr. 0904 Sr. 0905****Level 3: Pet Showmanship****Jr. 0906 Sr. 0907****Educational Display or Poster****Jr. 0908 Sr. 0909****Pocket Pet Treat (recipe must accompany exhibit, up to 3 entries)**

Plate of homemade treats in a ziplock baggie

Jr. 0910 Sr. 0911**Any Other Pocket Pet Entry****Jr. 0912 Sr. 0913****Pocket Pet Independent Study****Sr. 0914**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

DIVISON 10: VET SCIENCE

Members may enter up to two (2) entries per class number.

First Year: The Normal Animal**Jr. 1002 Sr. 1003**

Basic care on animal health.

Second Year: Animal Diseases**Jr. 1004 Sr. 1005**

How the animal's body reacts to health problems.

Third Year: Animal Health and its relationship to the world**Jr. 1006 Sr. 1007**

Framework to veterinarian science.

Vet Science Educational Display**Jr. 1008 Sr. 1009**

Vet Science Independent Study

Sr. 1010

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

PLANT SCIENCES

DIVISION 11: CROP SCIENCE

Members may enter up to three (3) entries per class number. List each entry separately on FairEntry.

Small Grains: Wheat, Oats, Barley, and Rye

Division 1

Jr. 1102 Sr. 1103

- Educational display plant variety and selection
- Display stages of plant development
- Educational display seed germination
- Educational display on seasonal pest
- Educational display on pesticide hazards

Small Grains: Wheat, Oats, Barley, and Rye

Division 2

Jr. 1104 Sr. 1105

- Educational display plant variety and selection
- Display stages of plant development
- Educational display seed germination
- Educational display on seasonal pest
- Educational display on pesticide hazards

Small Grains: Wheat, Oats, Barley, and Rye

Division 3

Jr. 1106 Sr. 1107

- Educational display soil sampling
- Display on diseases
- Educational display on weeds in the field
- Educational display on production cost and market prices

Small Grains: Wheat, Oats, Barley, and Rye

Division 4

Jr. 1108 Sr. 1109

- Educational display soil sampling
- Display on diseases
- Educational display on weeds in the field
- Educational display on production cost and market prices

Crop Science Independent Study

Sr. 1110

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

DIVISION 12: WEED SCIENCE

Members may enter up to three (3) entries per class number. List each entry separately on FairEntry.

Level 1: Weed Wise

Jr. 1202 Sr. 1203

- Collect, identify, press, mount, and label twelve (12) weeds.
- Collection of at least six (6) different leaf shapes.
- Plant press.
- Plant drawing with pistil, stamens, petals, and sepals properly labeled.

Level 2: Weeds on the Move

Jr. 1204 Sr. 1205

- Collect, identify, press, mount, and label eighteen (18) weeds (add 6 more to original 12)
- Collection of seeds of at least eight (8) plants.
- Labeled map showing patches of problem weeds.
- Record of treatment of a patch of weeds

Level 3: Weed-n-Seed

Jr. 1206 Sr. 1207

- Collect, identify, press, mount, and label twenty-four (24) weeds (add 6 more to 18).

- Collect and identify fifteen (15) different kinds of weeds growing in legumes, grains, and grasses.

Level 4: Advanced Weed Science

Jr. 1208 Sr. 1209

A collection of eight (8) dangerous and/or poisonous weeds to livestock. Weeds must be pressed, mounted, and identified with description of native range, poison type, and level of concern.

Weed Science Independent Study

Sr. 1210

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

DIVISION 13: GARDENING

1. Members may enter up to three (3) entries per class number. List each entry separately on FairEntry.
2. All plants and flowers must have been grown by the member

Jr. 1302	Sr. 1303	Potted Garden Plant
Jr. 1304	Sr. 1305	Any Root Vegetable
Jr. 1306	Sr. 1307	Any Leaf Vegetable
Jr. 1308	Sr. 1309	Any Seed Vegetable or Fruit
Jr. 1310	Sr. 1311	Any Cut Flower
Jr. 1312	Sr. 1313	Any Herb

Complete Garden Display

Jr. 1314 Sr. 1315

Must have at least five (5) different vegetables, flowers, herbs, or any combination of five (5). Display will be judged on quality of produce and on creativeness of overall display.

Dish Garden

Jr. 1316 Sr. 1317

Must have at least five (5) different vegetables, flowers, herbs, or any combination of five (5).

Jr. 1318	Sr. 1319	Floral Arrangement
Jr. 1320	Sr. 1321	Corsage or Boutonniere
Jr. 1322	Sr. 1323	Potted House Plant
Jr. 1324	Sr. 1325	Terrarium
Jr. 1326	Sr. 1327	Landscaping Plan
Jr. 1328	Sr. 1329	Garden Educational Display

Gardening Independent Study

Sr. 1330

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

DIVISION 14: RANGE SCIENCE MANAGEMENT

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry. Entries may not be duplicated.
2. All entries must be labeled and dated.

Range, Level 1

Jr. 1402 Sr. 1403

Exhibit a "Plant Anatomy Reference Book".

Range, Level 2

Jr. 1404 Sr. 1405

Plant Collection and/or a plant press.

Range, Level 3

Jr. 1406 Sr. 1407

Exhibit twelve (12) important grass plants, six (6) range Forbs (broadleaf), and four (4) shrubs or browse plants in the area.

Range, Level 4

Jr. 1408 Sr. 1409

Develop a Ranch Plan.

Range, Level 5

Jr. 1410 Sr. 1411

Develop a Range Plan which expands knowledge beyond the other units.

Range Science Management Independent Study

Sr. 1412

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

ENGINEERING & TECHNOLOGY

DIVISION 15: AEROSPACE

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Aerospace, Level 2

Jr. 1502 Sr. 1503

- Rocket made from a kit with plans.
- Educational poster or display.
- A handmade kite with plans.
- Model rocket or airplane not built from a kit with plans.

Aerospace, Level 3

Jr. 1504 Sr. 1505

- Airplane made from a kit with plans.
- A feather wing glider.
- A controllable glider.
- Model rocket or airplane not built from a kit with plans.
- Educational display or poster.

Aerospace, Level 4

Jr. 1506 Sr. 1507

- A flat style box kite. Include plans.
- A remote control airplane made from a kit. Include plans.
- Any educational display related to what you have learned in the project.

Aerospace Independent Study

Sr. 1508

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

DIVISION 16: BICYCLE

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Jr. 1602

Sr. 1603

Bicycle Level 1

Jr. 1604

Sr. 1605

Bicycle Level 2

Bicycle Independent Study

Sr. 1606

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

DIVISION 17: ELECTRICITY

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Electricity, Level 1

Jr. 1702 Sr. 1703

- Educational display or poster
- Any other electric device within skill level

Electricity, Level 2

Jr. 1704 Sr. 1705

- Educational display or poster
- Any other electric device within skill level

Electricity, Level 3

Jr. 1706 Sr. 1707

- Educational display or poster
- Any other electric device within skill level

Electricity, Level 4

Jr. 1708 Sr. 1709

- Educational display or poster
- Any other electric device within skill level

Electricity Independent Study

Sr. 1710

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

DIVISION 18: SMALL ENGINES

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Small Engines, Level 1

Jr. 1802 Sr. 1803

- Educational poster.
- Display of tools needed to maintain a small engine.
- Small engines parts display.
- Display related to small engines.
- Anything you have learned in this project.

Small Engines, Level 2

Jr. 1804 Sr. 1805

- Educational display.
- Display the parts of an engine.
- Showing how to adjust a carburetor.
- Anything you have learned in this project.

Small Engines, Level 3

Jr. 1806 Sr. 1807

- How to use diagnostic tools on small engines.
- Educational poster.
- Electrical system of a small engine.
- How to remove and sharpen a mower blade.

Small Engines Independent Study

Sr. 1808

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

DIVISION 19: WOODWORKING

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Woodworking, Level 1

Jr. 1902 Sr. 1903

1. **No power tools except power drill and sander.**
 2. Skills learned: Measuring, squaring, nailing, sawing, basic finish, and sanding.
 3. Tools used: Tape measure, square, handsaw, coping, hammer, brace and bit, hand drill, and power drill.
- Item made from plans, books, or other resources.
 - Educational display or poster.

Woodworking, Level 2

Jr. 1904 Sr. 1905

1. **No power tools except power drill, scroll saw, sander, and band saw.**
 2. Skills learned: Project selection, wood selection, power sanding, cutting angles, screws, and liquid finishes.
 3. Tools used: Power tools listed above, hand tools, and finishing tools.
- Item made from plans, books, or other resources.
 - Educational display or poster.

Woodworking, Level 3

Jr. 1906 Sr. 1907

1. **Power tools allowed.**
 2. Skills learned: Project design, hardware, clamping, joints such as dado, rabbet, butt, spline, dowel, tongue and groove.
 3. Tools used: Hand tools, table saw, planer, jointer, and any handheld power tool.
- Item made from plans, books, or other resources.
 - Educational display or poster.

Woodworking, Level 4

Jr. 1908 Sr. 1909

1. **Power tools allowed.**
 2. Skills learned: Dovetails, mortise and tenon joint, routing, scraping, gluing, and finishing.
 3. Tools used: Any hand or power tool needed.
 4. More detail and precision expected in this level.
- Item made from plans, books, or other resources.
 - Educational display or poster.

Woodworking Independent Study

Sr. 1910

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

DIVISION 20: ROBOTICS

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry.
2. Joint projects completed in cooperation may be entered by more than one (1) member. Interviewing will be done together, and full ribbon premiums paid to each participant.

EV3 Level 1

Jr. 2002 Sr. 2003

- Robot with program schematic for judging and public demonstration one night during Fair week.
- Educational display.

EV3 Level 2

Jr. 2004 Sr. 2005

- Robot with program schematic for judging and public demonstration one night during Fair week.
- Educational display.

Junk Drawer Robotics: Level 1

Jr. 2006 Sr. 2007

- Robot built from everyday items that move with legs, wheels, and/or underwater.
- Educational display.
- Notebook reviewing project and involvement.

Junk Drawer Robotics: Level 2

Jr. 2008 Sr. 2009

- Robot built from everyday items that uses arms.
- Educational display.
- Notebook reviewing project and involvement.

Junk Drawer Robotics: Level 3

Jr. 2010 Sr. 2011

- Robot built from everyday items with simple electronic components.
- Educational display.
- Notebook reviewing project and involvement.

Robotics Independent Study

Sr. 2012

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

DIVISION 21: WELDING

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Arcs and Sparks: Welding Level 1

Jr. 2102 Sr. 2103

- Explain type and process used.
 - a) MIG welding
 - b) TIG welding
 - c) ARC welding
- Display identifying welding tools.
- Display on welding safety.
- Any welded project.

Welding Independent Study

Sr. 2104

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

DIVISION 22: WIND ENERGY

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Power of the Wind

Jr. 2202 Sr. 2203

- Educational display on wind power.
- Display or model of a wind turbine.
- Display on producing electricity and how it is related to wind power.
- Display about wind farms.
- Display about using wind to power a house, business, or school.
- Any other item or educational display related to what you have learned in this project.

Wind Energy Independent Study

Sr. 2204

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

ENVIRONMENTAL & NATURAL SCIENCES

DIVISION 23: EXPLORING 4-H

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Level 1: Exploring the Treasures of 4-H

Jr. 2302

- Display related to project.
- A project item from book.

DIVISION 24: FORESTRY

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry.
2. If leaves, stems, or bark are to be exhibited, they should be identified with a label near the object on the same page. These labels

should include 1) The proper common name; 2) Location (city and/or county) where collected, and 3) date (day, month, year) collected. When exhibiting after more than one year in the project, group specimens by year collected.

3. Educational displays may consist of groupings of leaves, bark, stems, or related to any aspect of forestry. The purpose of educational displays is to learn more about the importance of forest ecosystems and forest life.

Forestry: Level 1

Jr. 2402 Sr. 2403

- Exhibit of at least five (5) different dried leaves or needles from either coniferous or deciduous trees living in Montana collected during the year—mounted, labeled (see #2 above), and identified according to species.
- Exhibit a minimum of five (5) native Montana trees showing leaf, twig, and fruit from each species labeled (see #2 above).
- Journal showing where ten (10) different leaves or trees are located, and the date found.
- A photo story of a visit to a state forest or other forest ecosystem.
- Plant in a clear jar showing the root systems of a tree seedling.

Forestry, Level 2

Jr. 2404 Sr. 2405

- Exhibit a collection of at least ten (10) different kinds of leaves/needles from either coniferous or deciduous trees living in Montana collected during the year—mounted, labeled, and identified according to species.
- Exhibit a minimum of eight (8) native Montana trees showing leaf, twig, and fruit from each species labeled according to the label instructions in #2 above.
- Poster, educational display or photo-journal of your visit to a local park or forest.
- Photo journal or field guide on the habitat of ten (10) organisms that use trees.

- Cross-section of a tree with explanation of the tree's history.

Forestry, Level 3

Jr. 2406 Sr. 2407

- Exhibit a collection of at least twenty (20) different kinds of leaves/needles from either coniferous or deciduous trees living in Montana collected during the year—mounted, labeled, and identified according to species.
- Exhibit a minimum of fifteen (15) native Montana trees showing leaf, twig, and fruit from each species labeled.
- Write a taxonomic key for five (5) different leaves you have collected.
- Display five (5) bark rubbings you have made and the identification of each tree, labeled.
- Display showing the “fruits” or “seeds” of at least ten (10) trees in your area labeled.

Forestry Independent Study

Sr. 2408

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

DIVISION 25: ENTOMOLOGY

1. Exhibit no more than two (2) items per class number. List each entry separately on FairEntry. Entries may not be duplicated.
2. Exhibit boxes of collections should be 18” X 12” for twenty-five (25) insects and 18” X 24” for fifty (50) insects, or a size appropriate to display the collection. Each box should be three and one half (3-½ inches) to four (4) inches deep. Boxes should be covered with plexiglass that can be removed. Collections are to be organized by Order.
3. Performance in preparation of each collection shall require proper pinning and labeling methods as described in the 4-H entomology project materials and other

recognized sources. Labels will include at a minimum the location of collection, the date of collection, and the common or scientific name. Specimens shall be undamaged, and if moths or butterflies, the wings shall be properly spread. Spreading legs and wings of other groups is not required but shall receive recognition if done.

4. Arrangements shall be neat and uniform in such a manner that anyone examining the collection can understand the groupings.
5. Educational displays may consist of specialized groupings of insects or related to any aspect of insect life. The purpose of educational displays is to learn more about the life cycles, biology, ecology, diversity, etc. of insects and related arthropods.

Entomology: Level 1

Jr. 2502 Sr. 2503

- **1st Year** - Collection of at least twenty-five (25) different kinds of adult insects – mounted labeled and identified, including at least five (5) Orders and including the Order Lepidoptera.
- **2nd Year** - Collection of at least thirty (30) different kinds of adult insects (five (5) which you haven't exhibited before) – mounted, labeled, and identified including at least five (5) Orders.
- **3rd Year** - Collection of at least thirty-five (35) different kinds of adult insects (five (5) which you haven't exhibited before) – mounted, labeled, and identified including at least five (5) Orders.
- Exhibit or poster of equipment used for insect collection and mounting (collecting net, killing bottle, mounting board, etc.).
- Poster relating to some activity in Unit 1 (insect behavior, insect habitats, insect communications, insect movement, etc.).

Entomology: Level 2

Jr. 2504 Sr. 2505

- **4th Year** - Exhibit a collection of at least fifty (50) different kinds of insects – mounted, labeled, and 23 identified according to Order.
- **5th year** – Collection of at least sixty (60) different kinds of adult insects (ten (10) which you haven't exhibited before) – mounted, labeled, and identified including at least five (5) orders.
- **6th year** – Collection of at least seventy (70) different kinds of adult insects (ten (10) which you haven't exhibited before) – mounted, labeled, and identified including at least five (5) orders.
- Poster or display relating to activity in Unit 2.

Entomology: Level 3

Jr. 2506 Sr. 2507

- **7th Year** - Exhibit current collection of eighty-five (85) insects – mounted, labeled and identified according to Order.
- **8th year** – Exhibit current collection of 120 insects – mounted, labeled, and identified according to Order.
- **9th year** – Exhibit current collection of 155 insects – mounted, labeled and identified according to Order.
- Poster or display relating to activity in Unit 3.

Entomology, Independent Study

Sr. 2508

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

DIVISION 26: SHOOTING SPORTS

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry.
2. Firearms and ammunition may be brought to the Fair for interview judging, but must be taken home after judging.

3. All firearms must be unloaded.

Jr. 2602	Sr. 2603	Pistol
Jr. 2604	Sr. 2605	Rifle
Jr. 2606	Sr. 2607	Archery
Jr. 2608	Sr. 2609	Shotgun
Jr. 2610	Sr. 2611	Muzzleloading
Jr. 2612	Sr. 2613	Hunting

Shooting Sports Independent Study

Sr. 2614

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

DIVISION 27: WILDLIFE

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry.
2. Each entry will be labeled and dated.

Wildlife Conservation: Level 1

Jr. 2702 Sr. 2703

- Educational poster.
- Wildlife display, diorama, or exhibit.
- Bat or Bird House.
- Any other item related to project.

Wildlife Conservation: Level 2

Jr. 2704 Sr. 2705

- Educational poster.
- Wildlife display, diorama, or exhibit.
- Bird feeder and preferred seeds.
- Any other item related to project.

Wildlife Conservation: Level 3

Jr. 2706 Sr. 2707

- Poster on threatened and endangered species.
- Poster on native and non-native species.
- Any other item related to project.

Wildlife Independent Study

Sr. 2708

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

DIVISION 28: OUTDOOR ADVENTURES

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Hiking Trails, Level 1

Jr. 2802 Sr. 2803

Educational display or notebook on shelter selection, "Leave no trace," camping skills, outdoor cooking, or environmental awareness.

Camping Adventures, Level 2

Jr. 2804 Sr. 2805

Educational display or notebook on planning a daylong hiking trip, proper clothing needs, what to pack, how to read a topographic map, or new orienteering skills.

Backpacking Expedition: Level 3

Jr. 2806 Sr. 2807

Educational display or notebook on being on the trail overnight, clothing needs, how to set up tents, how to use backcountry stove safely, or basic first aid.

Outdoor Adventures Independent Study

Sr. 2808

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

DIVISION 29: SPORT FISHING

Member may enter up to three (3) entries per class number. List each separately on FairEntry

Sport Fishing: Level 1

Jr. 2902 Sr. 2903

- Display of lures and/or flies that you made.
- Display of common fishing tackle equipment.
- Display of basic fishing knots.
- Display of three (3) rigging systems.
- Any educational display related to what you have learned in this project.

Sport Fishing: Level 2

Jr. 2904 Sr. 2905

- Display of lures and/or flies that you made.
- Display of common fishing tackle equipment.
- Display of basic fishing knots.
- Display of three (3) rigging systems.
- Any educational display related to what you have learned in this project.

Sport Fishing: Level 3

Jr. 2906 Sr. 2907

- Educational display showing the four (4) different types of reels.
- Educational display of artificial flies and lures you have made.
- Educational display of the different sizes and types of hooks.
- Educational display showing at least eight (8) kinds of aquatic insects.
- Educational display about the different kinds of fish found in Montana.
- Any other educational display.

Sport Fishing Independent Study

Sr. 2908

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

PHOTOGRAPHY

DIVISION 30: PHOTOGRAPHY

1. Member may enter a maximum of three (3) photography entries total in the fair for judging and exhibit.

2. Member may enter only one (1) entry per class number. List each separately on FairEntry.
3. Member may enter and compete in only one Level and Age class, with the exception of entry classes defined as “all levels.”
4. All photos submitted will be from the current year’s project. Minimum photograph size 3”x 5,” maximum size 12”x 18.”
5. All photos must be mounted on matte, posterboard, or foamboard for display. If an entry consists of more than one (1) photo (a photo story, for example), those photos must be mounted and displayed together on a board as one (1) piece. Poster board or matte not to exceed 18”x 24.” Only one (1) class number may be mounted on each entry. Photos that are not mounted will be disqualified.
6. **Entries must NOT to be framed or glassed.** Photos that are submitted with a frame or under glass will be disqualified.
7. All exhibits must have exhibitor’s name and age attached to the backside. Photo captions may also be included on the back.
8. All entries **MUST** have plastic hanging tabs or a wire attached to the back of the matte so that it can easily be displayed. Entries submitted without a hang tab or wire will be disqualified.
9. Judging of entries may be done by more than one (1) judge.
10. Entries may not be duplicated for exhibit in another class number.
11. Members should know camera and features used, cost of project and type of software used (if applicable) and be able to discuss this in the judging interview.
12. All photo entries can be edited using the following techniques: cropping, exposure control, red-eye reduction and dodging/burning (enhancement). If such techniques are used, exhibitor must be able to communicate this to the judge.
13. Any photo in which artistic techniques are applied, such as: removal or addition of object, colorization, or any changes that

affect the reality of the photo must be entered under the Photo Art and Editing category. Include written descriptions of techniques used for display with photo.

14. All photo entries must be an image photographed by the 4-H exhibitor using a camera. AI-generated images are not permitted.

Photography — Level 1

Jr. 3002	Sr. 3003	COLOR
Jr. 3004	Sr. 3005	BLACK/WHITE

- Tell a “photo story” with three (3) to six (6) pictures. One (1) entry.
- Lighting: Three (3) photos of the same subject demonstrating different lighting (time of day or different light sources). One (1) entry.
- Shadows: Creative use of shadows in an image.
- Composition: One (1) image demonstrating thoughtful arrangement and composition.
- Perspective: Three (3) images of the same subject from three (3) different perspectives. One (1) entry.
- Outdoor or indoor image: One (1) image.
- Portrait photo: One (1) image.

Photography — Level 2

Jr. 3006	Sr. 3007	COLOR
Jr. 3008	Sr. 3009	BLACK/WHITE

- Tell a “photo story” with three (3) to six (6) pictures (one (1) entry).
- Composition: One (1) image demonstrating excellent arrangement and effective use of Rule of Thirds.
- Cropping: Two (2) photos to demonstrate effective cropping (one is the original; the second photo will be cropped from the original). One (1) entry.
- Lighting: Image composed under low light, harsh light, or controlled lighting.
- Triptych: Three (3) images of related subjects to be displayed and appreciated together. One (1) entry.
- Abstract/artistic photo.
- Trick photography or special effect (motion blur, double-exposure, exaggerated scale, etc.).
- Outdoor or indoor image: One (1) image.
- Portrait photo: One (1) image.

- Closeup subject: One (1) image.

Photography — Level 3

Jr. 3010 Sr. 3011 COLOR

Jr. 3012 Sr. 3013 BLACK/WHITE

- Tell a “photo story” three (3) to six (6) pictures. One (1) entry.
- Photo of night scene (without flash). Image may be time exposed.
- Photo illustrating depth of field.
- Photo illustrating use of blurred motion.
- Photo taken using telephoto lens.
- Photo taken using wide-angle lens.
- Photo taken using zoom lens.
- Portrait photo: One (1) image
- Outdoor or indoor image: One (1) image
- Closeup subject: One (1) image
- Abstract/artistic photo
- Trick photography or special effect (motion blur, double-exposure, exaggerated scale, etc.).

Photography — Videography/PowerPoints

All Levels

Jr. 3014 Sr. 3015

1. Entry must be playable on your personal device. Minimum screen size: digital tablet. Phones not permitted
2. Joint projects completed in cooperation may be entered by more than one (1) member, with judging interview to be done together, and full ribbon premiums paid to each participant.
3. Videos must be a minimum of two (2) minutes in length and; maximum of six (6) minutes.

Photography — Independent Study

Sr. 3016

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

Photography — Digital Manipulation

All Levels

Jr. 3017 Sr. 3018

- Before and After: Display one (1) original photo and the same photo altered with digital software enhancements.
- Colorization: Display one (1) original photo and the same photo with colorization techniques applies.
- Sepia Tone: Display one (1) original photo and the same photo with sepia tones.
- Object Removal: Display photo or series with original and with an object removed.
- Altered Reality: Display a photo or series of photos, including the original, that show a highly edited photo illustration.
- Technology and Textiles: Display an item made from a photo and/or graphics printed on fabric or other media material.

COMMUNICATION & EXPRESSIVE

ARTS

DIVISION 31: LEATHERCRAFT

Member may enter up to four (4) entries per class number. List each separately on FairEntry.

Leathercraft: Level 1

Jr. 3102 Sr. 3103

- Required: Exhibit board 12”x18”x1/4” pegboard with three (3) tooled samples showing progression of tooling, one (1) article using whipstitch lacing and one (1) article using running stitch lacing.
- Complete article(s) using Level 1 skills.

Leathercraft: Level 2

Jr. 3104 Sr. 3105

- Required: Exhibit board 12”x18”x1/4” pegboard with three (3) samples using the swivel knife and tooling and two (2) completed articles using learned carving and tooling techniques with at least one (1) using double loop lacing.

- Complete article(s) using Level 2 skills.

Leathercraft: Level 3

Jr. 3106 Sr. 3107

- Article containing basket weave or other conventional weave pattern with border and/or encompassing a tooled design.
- Complete article(s) using Level 3 skills.

Leathercraft: Level 4

Jr. 3108 Sr. 3109

- Exhibit one (1) article or set demonstrating advanced carving skills. Include one (1) of the following techniques: figure carving other than pictures, embossing, filigree work, and beginning dyeing technique.
- Complete article(s) using Level 4 skills.

Leathercraft: Level 5

Jr. 3110 Sr. 3111

- Exhibit one (1) article or set demonstrating pictorial carving and coloring/dyeing skills.
- Completed article(s) using Level 5 Skills.

Leathercraft: Level 6

Jr. 3112 Sr. 3113

- Exhibit one (1) article or set demonstrating advanced pictorial carving and coloring skills. Frame or mount picture.
- Exhibit one (1) article or set demonstrating geometric stamping.
- Completed article(s) using Level 6 Skills.

Leathercraft: Level 7

Jr. 3114 Sr. 3115

- Make or rebuild a saddle.
- Completed article(s) using Level 7 Skills.

Leathercraft: Level 8

Jr. 3116 Sr. 3117

- Exhibit one (1) article or set demonstrating advanced pictorial carving and coloring skills.
- Completed article(s) using Level 8 Skills.

Leathercraft: Level 9

Jr. 3118 Sr. 3119

- Exhibit an original design in leather.
- Exhibit an article using non-tooled and non-sewn techniques (lacing, braiding, expanding, sculpting, etc.).
- Completed article(s) using Level 9 Skills.

Leathercraft: Level 10

Jr. 3120 Sr. 3121

- Exhibit one (1) article or set demonstrating leather garment sewing and accessories.
- Completed article(s) using Level 10 Skills.

Leathercraft Independent Study

Sr. 3122

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

DIVISION 32: COWBOY POETRY

Member may enter up to three (3) displays per class number. List each separately on FairEntry.

Spurrin' the Words

Jr. 3202 Sr. 3203

- Display of at least three (3) original poems written by you during the current year.
- Any educational display related to what you have learned in this project.

DIVISION 33: VISUAL ARTS

Member may enter up to three (3) entries per class number. List each separately on FairEntry. **ALL ENTRIES MUST BE FROM THE CURRENT 2025-2026 4-H YEAR. Drawings and paintings must have hangers securely attached to safely hand the project.**

Drawing

Jr. 3302 Sr. 3303

Includes pen, ink, or charcoal.

Painting

Jr. 3304 Sr. 3305

Includes acrylics, watercolor, oil, or pastels.

Pottery

Jr. 3306 Sr. 3307

Any item thrown and made by hand.

Ceramics

Jr. 3308 Sr. 3309

Any item that is pre-cast.

Printing

Jr. 3310 Sr. 3311

Any process using relief, intaglio, lithography, serigraphy, or monotype printing.

Graphic Design

Jr. 3312 Sr. 3313

Use of technology to create visual communication.

Fiber Art

Jr. 3314 Sr. 3315

Includes felting, papermaking, basketry, textile, handicrafts, etc.

Paper Crafts

Jr. 3316 Sr. 3317

Quilling, Origami, etc.

Art and Craft Project not listed above

Jr. 3318 Sr. 3319

Scrapbooking

Jr. 3320 Sr. 3321

- Display personal or club scrapbook.
- Display of tools used.
- Display how to correctly preserve pictures.
- Display creative ways to mount pictures.

Visual Arts Educational Display

Jr. 3322 Sr. 3323

Visual Arts Independent Study

Sr. 3324

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1.
Senior members only.

DIVISION 34: COMMUNICATIONS

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Picking up the Pieces, Beginner

Jr. 3402 Sr. 3403

- Display about non-verbal communication skills.
- Display a Family Quiz Game that you created.
- Display or notebook on composing a song.
- Any other item or educational display related to what you learned in this project.

Putting it Together, Intermediate

Jr. 3404 Sr. 3405

- Display on conflict-resolution techniques.
- Display on how to deal with anger.
- Display on writing a press release.
- Any other item or educational display related to what you learned in this project.

The Perfect Fit, Advanced

Jr. 3406 Sr. 3407

- Display on careers in the communications field.
- Display or notebook on writing a resume.
- Display on good interview skills.
- Communications Portfolio.
- Any other item or educational display related to what you learned in this project.

Communications Independent Study

Sr. 3408

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1.
Senior members only.

DIVISION 35: THEATRE ARTS

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Theater Arts, Level 1 (Beginner)

Jr. 3502 Sr. 3503

- Create stage design.
- Collection of characters and monologue.
- Homemade Mask.
- Homemade puppet.
- Any other item or educational display related to what you learned.

Theatre Arts, Level 2 (Intermediate)

Jr. 3504 Sr. 3505

- Script you wrote.
- Display of costume design – made or gathered.
- Explanation on blocking and stage directions.
- Any other item or educational display related to what you learned.

Theatre Arts, Level 3 (Advanced)

Jr. 3506 Sr. 3507

- Design a costume and exhibit along with character description.
- Display of set props with photos or drawings for a selected play.
- Display Director's checklist for scene.

Theatre Arts Independent Study

Sr. 3508

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

LEADERSHIP & PERSONAL DEVELOPMENT

DIVISION 36: CITIZENSHIP

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Exploring Citizenship

Jr. 3602 Sr. 3603

- Notebook of a legislative bill.
- Display on a type of government.

- Display on a branch of government or the legislative process.
- Display on communications (creating, evaluating, or what you've done).
- Display on citizenship fundamentals - how it's achieved, where yours began, etc.
- Any other item or educational display related to what you learned.

Global Citizenship

Jr. 3604 Sr. 3605

- Display on an interstate or international exchange, either hosting or attending.
- Display or notebook on a pen pal exchange.
- Any other item or educational display related to what you learned.

Citizenship Independent Study

Sr. 3606

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

DIVISION 37: LEADERSHIP

Member may enter up to two (2) entries per class number. List each separately on FairEntry.

Leadership Level 1: Learning to Lead

Jr. 3702 Sr. 3703

- Notebook
- Educational display
- PowerPoint
- Other

Leadership Level 2: Leading to Learn

Jr. 3704 Sr. 3705

- Notebook
- Educational display
- Digital media (video, PowerPoint, etc.)
- Other

DIVISION 38: SERVICE LEARNING

Jr. 3802 Sr. 3803

Member may enter up to two (2) entries per class number. List each separately on FairEntry.

- Notebook
- Educational display
- Digital media (video, PowerPoint, etc.)
- Any other appropriate item

DIVISION 39: RECORD BOOKS

4-H Member Record Book

Jr. 3902 Sr. 3903

Member may enter one (1) completed record book. The Record book must be for the current year, and must be complete up to the date of the fair. Records that occur after fair (final budget, fair placings, rate-of-gain) are exempt from judging. Project is scored on:

- Thoroughness of records for age and ability.
- Completeness of records up to fair time
 - Project journals
 - Financial records and estimates.
 - Correct number of completed activities in a project book (if submitted with Record Book).
 - Knowledge of project activities
 - Knowledge of content of records and projects.

DIVISION 40: DESIGN YOUR OWN

Jr. 4002 Sr. 4003

1. Must have 4-H Project Plan approved by Extension Agent by May 1.
2. Project will be scored according to age, scope of project, objectives, and fulfillment of objectives.



2025 4-H Livestock Sale Buyers

Thank you for supporting the 4-H Livestock Sale!



1 Fat Lamb	Dig IT Solutions	Helena Farm Supply
406 Electric	Diggity Dog	Helena HP Properties
A-1 Rental Inc	Divide Electric	Hicks Livestock
Abraham II Construction Services	Donna Culbertson	Higgins Family
Albertsons #2008	Double F	High Point Electrical Services
All Season Heating & Air Conditioning	DS Contracting	Independence Bank
American Sheet Metal	Edwards, Lexi	Intermountain Heating & Air Conditioning
Anderson, Alice & Bob	Electrical Solutions	Interstate Storage/KE Construction
Aqua Tech	Elkhorn Foot and Ankle	Jackson Murdo & Grant
Ascent Bank	Fieldstone Hardscapes	Jackson Orthodontics
Associated Dental Care	Flying Shit House Ranch	Jefferson County Museum
Balanced Chiropractic	Forged Industries	Joe Mitchell State Farm
Baltic Properties LLC	Freestone Development	Just Tapped
Bank of the Rockies	Friendly's Sinclair	K & S Processing
Black Rain Sprinklers	Frontline Ag Solutions - John Deere	Kari Loomis
Bob's Valley Market	Fullerton Apiaries	Knutson Wealth Management
Bouchard, Kerry	Gebhardt Delvelopment	Kolar Tire
Bushell, Mark and Irene	Gold Rush Electric Inc.	Kuntz, Ray
Butler, Scott & Janeane	Golden Options Assisted Living	Lemmon, David
Caltabiano, Ian	Goss, Leslie	Les Schwab
Capital City Drilling	Graves, Daniel	Leslie, Ron
Capital Sports & Western	Grizzly Diesel Repair Inc.	Liberty Networks Inc
Caras Properties	Gruber Masonry	Linda Marcel
Clarks Plumbing & Heating	Guest, Roseva	Lithia Chevrolet Buick GMC of Helena
Crawford, Joey	Gulick Farm Fertilzier	Lithia Chrysler Dodge Jeep Ram Fiat
D Waters Pump & Well Solutions	Gulick, Emily	Lopeman, Ava
DA Davidson	Guymon, Logan	Ludtke Ranch Trucking
Danielson, Michelle	Haley & Aldrich Inc.	Malvech Ventures
Dearing, Brandon & Brandi	Halfmoon Services	Marks Lumber
Dee, Victoria R	Hamilton Haven	Marks Miller Post & Pole
Depuydt, Jeanette	Hamilton, Bruce	Matrix Construction
Diamond Construction	Hard Rock Road Building	
	Heart F Holdings	

Mcdonough Ranch
Meet Me Inn Montana Vacation
Rental
Meineke Car Care
Mike Swan
Missouri River Contractors
Mockel Precast & Excavating
Montana City Meats
Montana City Plumbing
Montana Livestock Auction
Montana Material & Construction
Montana Propane
Monteriors
Mozzoni, Mark
Multistate Tax Resources
Murdoch's
Nitro Green/Bar C Bar Enterprises
Noem, Wayne
Northside Welding & Fabrication,
Inc
Northwest Pipe Fittings
Novotny, John
Ox Bow Ranch
Patten Livestock
Pentecost Real Estate
Placer Motors
Prickly Pear Construction

Quarter Circle 2M Ranch
R and K Trucking
R and R Pump
Randy's Painting
Ridgeline Accountables Inc
Rocky Mountain Contractors
Rocky Mountain Power
Rocky Mountain Power Equipment
Rocky Mountain Supply
Rocky Mountain Title
RPA
Safeway
Schultz, Luella
Shanholtzer Solutions Inc
Shein, Aimee
Sierra Homes
Silver Ridge Fence
Simkins, Dave
Slate Architecture
Sleeping Giant Lanes
Sleeping Giant Mechanical
South Hills Electric
Stack, David & Renee
Steed Industries
Steve Pierce with Summit Collison
Stewart, Michaela
Stewart, Tina

Stockman Bank of Helena
Super 1 Foods
T C pump
Taylor Law Office
Taylor, Ian
Tempest Technologies
Thompson, Cal
Thompson, David
Thompson, Frank
TK Jams Drywall Construction
Top Gun Auto
Town Country Foods
Toyota and Ford of Helena
Treasure State Orthotics &
Prosthetics
Valley Ace
Valley Bank
Wells Wellness
Wessel, Katy
Western Ranch Supply
Western Water Wells
Deb Whitcomb Inc,
White, Alyssa
Wild Tangent Farm
William, Bobbie
Wired Electrical Services



Thank you, 2025 4-H Livestock Sale Buyers!



4-H LIVESTOCK INSTRUCTIONS

1. All animals, except dog, dairy cattle, and horses must arrive at the fairgrounds between 12:00 p.m.- 4:00 p.m. on Tuesday of Fair week.
2. All livestock will be subjected to a veterinarian check prior to weighing in and entry to the Fair. Any livestock deemed unfit by the veterinarian for the show will not be allowed to show and will be sent home immediately.
3. Unless otherwise noted, a member may enter only one (1) animal per class number.
4. Quality Assurance (QA) certification is REQUIRED every three (3) years for all members participating in the Lewis and Clark County 4-H Fair with any of the following animals: Rabbit, Poultry, Dairy Cow, Beef, Goat, Sheep, Swine.
5. Each member MUST attend 3 workshops per the market project area to take your market animal to Fair. Workshops are defined as an educational exercise lead by a project superintendent.
6. Breeding animals may leave Saturday at 10:00 p.m. Market animals will be shipped out at 5:00 a.m. Sunday morning.
7. All market animals will be weighed for sale weight at their scheduled time. If a member feels that the weight is incorrect, they have fifteen (15) minutes to notify the scale house and re-weigh the animal one (1) time.
8. All Livestock exhibitors need to attend the 4-H Livestock Meeting under the Livestock Tent on Tuesday immediately following goat weigh-in.
9. Market animals determined to be stags or cryptorchids will not be eligible for Grand or Reserve Grand Champion and cannot sell in the 4-H Livestock Auction. The Superintendent will determine if the market animal is not eligible to attend Fair. Veterinarian proof of spayed heifer is required.
10. Each exhibitor must bring their own feed and is responsible for the care, watering, and feeding of their animal until the animal is shipped or taken home.
11. Shavings will be furnished. **Do not bring straw.**
12. All beef, including breeding, must be manageable, and exhibitors must be in control of their animals at all times. If an animal is felt to be unmanageable during a mandatory scheduled walk-through or at the parade of beef, the animal will not be eligible to show or sell in the livestock sale. Outdoor Superintendent with the County Extension Agent will consult and jointly rule if an animal is unmanageable. Breeding beef must attend one of the mandatory walk-throughs.
13. All animals must appear in the show ring to receive a ribbon and qualify for the sale. Lewis and Clark County 4-H exhibitors should show and fit their own animal. Enrolled Lewis and Clark County 4-H members may be assisted by enrolled Lewis and Clark County 4-H members, volunteers, and superintendents. For the betterment of the 4-H members educational experience; parents, outside members, friends and other adults not enrolled in the Lewis and Clark County 4-H program should refrain from directly fitting or caring for a member's animal unless extenuating circumstances apply. Adults who contribute an abundance of outside

assistance to members during Fair may be asked to stop by Superintendents or the Extension Agent.

14. **DRESS CODE:** Button-up or snapped collared shirt (long or short-sleeved, not sleeveless) with no writing or decals other than the brand, and dark pants (not yoga pants or leggings) are required for both the show and sale unless noted otherwise under individual species' section. Hard soled shoes or boots are recommended for safety. No flip flops or sandals. If not followed, \$100 will be deducted from the check payout.
15. Each exhibitor of beef, goat, sheep, swine, and dairy will wear their exhibitor number during the livestock judging and showmanship classes.
16. Assistance in showing more than one (1) animal in a class must be done by a Lewis & Clark County 4-H member without an exhibitor number.
17. Unless otherwise noted, all judging will be completed using a modified Danish System. If the animal does not deserve a ribbon, none will be awarded. **Judges' decision is final.**
18. No adults will be allowed in the show ring except superintendents, judges, and 4-H designated adults.
19. All Independent Study options and Educational Displays (except Horse) will be judged on Tuesday of Fair week. See 4-H Exhibits Rules, Indoor Judging Instructions for additional information.

DEAD ANIMAL POLICY

1. If a tagged market animal perishes before Fair, the Project Superintendent and Overall Outdoor Superintendent must be notified immediately.
2. Project Superintendent and/or Outdoor Superintendent must determine that it was not the responsibility of the owner (malnourishment, neglect, mistreatment, etc.), and that it died of natural causes. The Project Superintendent and/or Overall Outdoor Superintendent must see the carcass and interview the 4-H member and their family to make the determination.
3. The animal must have perished prior to the following dates to be eligible for replacement:
 - Beef: June 1
 - Swine: June 1
 - Sheep: June 1
 - Goat: June 1
4. The replacement animal will not be eligible for Grand or Reserve Grand Champion at the Fair.
5. Once approved for a replacement animal, the 4-H member will get the replacement animal within seven (7) days of the approval and have it tagged by the Superintendent by the end of the 7th day.

BARN RULES

1. No unauthorized vehicles in the Multi-Purpose or Bill Hamilton 4-H buildings.
2. NO dogs allowed in livestock barns. Please see Extension Agent if you have any questions.

3. There is no alcohol, drugs, tobacco use, or vaping in the Multi-Purpose or Bill Hamilton buildings.
4. The Multi-Purpose and Bill Hamilton 4-H Buildings will be closed 10:00 p.m. to 5:00 a.m.
5. **All members must assist in setup, take down, and removal of pens.**
6. All areas should be kept clean, and equipment maintained in an orderly fashion.
7. No vulgar or foul language is to be used by 4-H members or adults.
8. No decorating or painting of livestock will be allowed during the Fair.

SHOWMANSHIP RULES

1. 4-H livestock exhibitors must enter in a division class number if they wish to compete in showmanship in that division. 4-H livestock exhibitors must show their **own animal during the showmanship division**. In the event an exhibitor loses an animal, they will be allowed to use another animal for showmanship divisions.
2. Judges are looking for exhibitors who demonstrate superior skill in fitting, training, knowledge, and showing of their animals.
3. At all times that an exhibitor is showing an animal they will be judged on showmanship. The judge will make the selection based on the following:
 - a. Proper attire of showmen. Each species may have a different dress code.
 - b. Proper equipment which may include halter, show stick, white cloth, brush, or comb.
 - c. Fitting the animal which includes cleaning and grooming of the animal.
 - d. Showmanship is the way the animal is shown by the exhibitor.

ROUND ROBIN SHOWMANSHIP CONTEST

1. Top showmen (Champion and Reserve) of junior and senior age groups will be eligible to compete in the Round Robin Showmanship Contest. There are two separate contests; one for junior members and one for senior members. Members will begin and end Round Robin showmanship in the showmanship class for which they received Grand or Reserve. Exhibitors competing in Round Robin will be limited to one entry.
2. Top showman will show their ability to properly show and handle a horse, beef, swine, dairy cattle, poultry, sheep, goat, rabbit and dog.
3. The 4-H member should be asked by a superintendent within one (1) hour of the show if the member will be available for the Round Robin show and if they plan to participate. If a member indicates and notifies a superintendent they do not want to show in Round Robin, the next alternate will be chosen. Once a member indicates they will not show for that species they cannot change.
4. If the individual pulls out of Round Robin within one (1) hour before the show or does not show up to participate in Round Robin, the member will not be eligible to participate in Round Robin the following year. If a station does not have a showman the Round Robin Committee can decide what action to take i.e. whether to trade the animals, eliminate

station, choose from an alternate list or any other action that is deemed appropriate.

HERDSMANSHIP

Herdsmanship is to promote better care of livestock, pens, and equipment to keep animals fed, clean, and attractive. A well-kept livestock area makes a better exhibit and promotes safety to livestock, members, and general public. The humane care of animals is an attribute of a good herdsman. A good herdsman is promoting their industry by talking to general public about projects. Herdsmanship will be scored on a rubric that encompasses the qualities and actions highlighted above.

RULES FOR 4-H LIVESTOCK AUCTION

1. **Seller is NOT ALLOWED to announce prior to the sale of their animal that they will donate a percentage of their earnings to charity or a cause.**
2. Five percent (5%) of your sale price will be deducted to promote the 4-H Livestock Sale.
3. There will be a plaque fee and a beef, swine and sheep check-off fee deducted.
4. Designated market animals exhibited at the Fair will automatically be consigned to the sale. Those who wish to take their animals home can bid and buy back the animal. The only money actually exchanged will be the 5% commission, the animal check-off fee, and the cost of plaque.
5. Animals not meeting the sale requirements or weight may be sold under private treaty after the 4-H Livestock Sale.

6. Member may show and/or sell no more than two (2) market animals in the livestock sale.
7. Heavyweight animals sell at maximum cut off weight. The actual weight will be listed on the sale sheet, but a note on the sale sheet will explain that a buyer will only pay for the maximum sale weight.

4-H CAMP SPOT RULES

1. All spots are assigned and recorded. Posted numbers are NOT to be moved.
2. Groups can sign up as long as all spots are paid for at that time.
3. Trailers cannot block the access roads.
4. Campground layout team has the right to reassign spots to groups or individuals to accommodate for irregularities encountered while marking the spots.
5. NO fire pits. NO open fires of any kind.
6. Quiet hours are 11:00 p.m. to 5:00 a.m. Please be respectful of others.
7. Trailers can be moved in Saturday Night prior to fair week – after the spots are marked.

4-H OUTDOOR ANIMAL SCIENCES

DIVISION 0100: BEEF

1. See 4-H Livestock Instructions for additional information.
2. This section is open to beef cattle of any breed.
3. All animals must be halter broke and when tied require neck ropes in conjunction with halters. (Excluding calves still on the cow).

4. All beef must be manageable and exhibitors must be in control of their animals at all times. If an animal is felt to be unmanageable following the parade of beef, the animal will not be eligible to show or sell in the livestock sale. The animal will be asked to leave immediately. Outdoor Superintendents and the County Extension Agent will jointly rule if an animal is unmanageable.

0100: Market Beef

- 01** Market Beef

0101: Showmanship

Member and animal must compete in either market or breeding beef to be eligible for showmanship.

- 01** Jr. Beef Showmanship
- 02** Sr. Beef Showmanship

1. Beef must be born after January 1 of the previous year and owned by the member by possession date of the current year.
2. Entries are limited to steers or spayed heifers.
3. All market beef must be dehorned with any regrowth no longer than two (2) inches.
4. Beef less than 1000 lbs. will be placed in a Feeder Division and will not be eligible to receive Grand or Reserve Grand Champion or sell in the 4-H Livestock Auction.
5. Any market beef weighing over 1500 lbs. will be sold at the 1500 lbs. maximum cut-off weight.

0102: Breeding Beef

1. May enter up to three (3) animals per class number.
2. Beef must be owned by the member no less than sixty (60) days before the show.

3. Breeding animal may be brought the day of the show and will not have a pen.

4. Breeding animals that stay follow the same rules as other animals.

- 01** Female, under 1 year
- 02** Female, over 1 year and under 2 years
- 03** Female, 2 years and over
- 04** Cow/Calf, 2 years or over – shown as pair (both must be halter broke: calf must be offspring of cow being shown)
- 05** Non-female calf, under 1 year
- 06** Bull, over 1 year (shown with nose restraint)
- 07** Pen of 3 steers club specific (3 steers in a club entered in 4-H Fair). If club does not have 3 steers available, then they may combine with other club/clubs to make a pen of 3 as long as the other club does not have 3 steers available. Clubs can combine as many times as needed as long as 3 steers are not available within one of the clubs. Entry in this lot will be at Fair weigh in.

0103: Beef Educational Display

- Jr. 01** **Sr. 02**

0104: Beef Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1.

Senior members only.

- Sr. 01**

DIVISION 0200: DAIRY CATTLE

1. See 4-H Livestock Instructions for additional information.
2. This section is open to Dairy Cattle of any breed, including crossbred, dual-purpose, and dairy/ beef cross cows. Although the beef crosses should not be more than half beef.

3. You must make prior arrangements before fair sign-up to bring your animal in on Tuesday.
4. Dairy cattle coming in just for the show must be on the fairgrounds by 12 noon on Wednesday of Fair week. They may leave as soon as the Superintendent releases them.
5. Dairy Cattle Showmanship attire is as follows. Showmanship attire is white pants, white shirt (long or short-sleeved), and hard soled shoes. NO TIE REQUIRED IN DAIRY CATTLE ATTIRE.
6. Dairy cattle must be dehorned with any re-growth no longer than four (4) inches.
7. Members need not own the animal they exhibit. However, the training and grooming must be done by member.

0200: Traditional Dairy Cow

Open to purebred and crossbred dairy cows of traditional dairy breeds (Holsteins, Jerseys, Guernseys, Brown Swiss, etc.).

- 01** Female, Over 2 years
- 02** Female, 1 – 2 years
- 03** Female, Under 1 year
- 04** Male Calf, Under 1 year
- 05** Bull, 1 – 2 years (shown with nose restraint)
- 06** Dam/Daughter (Daughter may be any age, as long as she is the offspring of the Dam on display. It must be signed up under the Class the Dam belongs to).

0204: Homestead Dairy Cow

Open to dual-purpose breeds (Normandes, Montbeliarde, Dexters, Kerrys, etc.) and dairy beef crosses (provided they are not more than half beef).

- 01** Female, Over 2 years
- 02** Female, 1 – 2 years
- 03** Female, Under 1 year
- 04** Male Calf, Under 1 year
- 05** Bull, 1 – 2 years (shown with nose restraint)
- 06** Dam/Daughter (Daughter may be any age, as long as she is the offspring of the Dam

on display. It must be signed up under the Class the Dam belongs to)

0201: Showmanship

- 01** Junior Showmanship
- 02** Senior Showmanship

0202: Dairy Cattle Educational Display

Jr. 01 Sr. 02

0203: Dairy Cattle Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior Members only.

Sr. 01

DIVISION 0300: GOATS

1. See 4-H Livestock Instructions for additional information.
2. All goats will be judged according to the Breed Standard for their Association.
- 3. ALL GOATS MUST BE SCRAPIE TAGGED OR SCRAPIE TAG DOCUMENTED.**
4. Milking class dairy does must be milked out at 9:00 p.m. the evening prior to judging.
5. Animal to be shown with collar/halter that does not detract from it and exhibitor will carry no accessories (i.e. brush, white rag, etc.) into the show ring.
6. Any goat showing signs of illness or parasites will be sent home at the discretion of the Goat and/or Overall Livestock Superintendent.
7. You can enter up to three (3) animals per class number, except for market. Only one (1) animal is allowed in market division.
8. Animal must be shown in individual division in order to show in a group division.

0300: Market Goat

01 Market Goat

1. Goat must weigh a minimum of 65 pounds.
2. Goats must be born after May 1 of last year and owned by the member by possession date of the current year.

0301: Showmanship

01 Junior Showmanship

02 Senior Showmanship

0302: Dairy Goat:

Saanen, Toggenburg, Oberhasli, Alpine, Nubian, LaMancha, Nigerian Dwarf, Sable and any crosses between these dairy breeds. Animals to be judged according to ADGA rules. Dairy goats need to be dehorned.

- 01** Junior Doe Kid, under 3 months
- 02** Junior Doe Kid, 3 months & under 6 months
- 03** Intermediate Doe Kid, 6 months to 1 year
- 04** Yearlings Doe, dry, 1 year & under 2 years
- 05** Yearling Doe, milking, 1 year & under 2 years
- 06** Doe, 2 years & under 3 years
- 07** Doe, 3 years & under 4 years
- 08** Doe, 4 years & under 5 years
- 09** Doe, 5 years & older
- 10** Dam/Daughter (owned by same owner)
- 11** Get of Sire (3 females, same sire)
- 12** Produce of Dam (2 females, same dam)
- 13** Dairy Herd (3 milking does, same owner)
- 14** Junior Buck, under 1 year
- 15** Senior Buck, over 1 year

0303: Fiber Goats

Animals will be judged on health and condition of fiber, length, style, and quality.

- 01** Fiber Wether Class (all ages)
- 02** Juvenile Doe (less than 1 year old)
- 03** Yearling Doe (1 year to 2 years)
- 04** Two-year old Doe
- 05** Adult Doe (3 years and under 4 years)

06 Aged Doe (over 4 years)

07 Junior Buck, under 1 year

08 Senior Buck, over 1 year

0304: Meat Goats

Animals will be judged as meat producing animals

01 Doe Kid, 0 to 4 months

02 Doe Kid, 4 to 8 months

03 Doe Kid, 8 to 12 months

04 Doe, 1 to 2 years

05 Doe, 2 to 3 years

06 Doe, 3 to 4 years

07 Doe, 4 years & older

10 Wethers, under 1 year

11 Junior Buck, under 1 year

12 Senior Buck, over 1 year

0308: Working Goats

Animals are to be judged on how well they respond to the handler.

01 Junior with Pack Goat(s)

02 Senior with Pack Goat(s)

03 Junior with goat(s) Cart/Wagon

04 Senior with goat(s) Cart/Wagon

0309: Goat Educational Display

Jr.01 Sr. 02

0310: Goat Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1.

Senior Members only.

Sr. 01

DIVISION 0400: POULTRY

1. See 4-H Livestock Instructions for additional information.

2. Poultry is eligible to move into the barn Tuesday beginning at 12:00 p.m. and must be in place by 4:00 p.m. Tuesday.
3. DRESS CODE: Plain white button-up collared shirt (long or short-sleeved, not sleeveless), dark pants (not yoga pants or leggings), and black tie are preferred for both the show and sale. Hard-soled shoes or boots are recommended for safety. No flip-flops or sandals.
4. 4-H Exhibitor may enter up to two (2) pens per class, except for showmanship, meat pen, and eggs. A maximum of six (6) pens per exhibitor. Meat pens count as one (1) pen towards the maximum of six (6) pens. Exhibitor may enter up to three (3) half dozen eggs, but only one (1) per type.
5. Exhibitor must be present and show bird during judging.
6. Any bird showing signs of illness, disease, or lice/mite infestation will be removed from the building at once at the discretion of the Poultry and/or the Overall Outdoor Superintendent.
7. All Non-Market birds must be bathed and dusted at least seven (7) days before the show and the day of check-in.
8. Market poultry need to be bathed but NEVER dusted.
9. Birds must be banded to ensure that there will be no mix-up in ownership. Birds can be banded at check-in.
10. Entries will be judged by the American Poultry Associations Standard of Perfection and the judge's discretion.
11. Birds must be exhibitor's possession by possession date of the current year.

11. Cage judging will be done either before or after showmanship. Exhibitor does not have to be present.
12. All birds will be dusted at check-in; with exception of market pens and birds under 12 weeks of age.

0400: Poultry Meat Pen

Poultry meat pen birds need to be the same breed and variety. Pens will be judged on uniformity of size, condition, and meat quality. Pens need to meet the minimum live weights (see table); if any bird is underweight, pen will not be eligible to receive Grand or Reserve Grand Champion or sell in the 4-H Livestock Auction. All meat pen birds must be hatched after November 15 of last year. Only one (1) meat pen entry per exhibitor.

- 01 Turkey or Geese (pen of three [3])**
- 02 Chicken or Duck (pen of five [5])**

0401: Showmanship

Member and animal must compete in individual class in order to be eligible for showmanship

- 01 Novice (first 4-H show)**
- 02 Junior Showmanship**
- 03 Senior Showmanship**

Poultry Type	Minimum Weight (pounds)
Cornish Cross Chickens	6# (pullet), 8# (cockerel)
Heritage Meat Chicken	5# (pullet), 7# (cockerel)
Broad-Breasted Turkey	17# (hen), 25# (tom)
Heritage Turkey	14# (hen), 23# (tom)
Duck	7# (duck), 8# (drake)
Goose	16# (goose), 20# (gander)

0402: Large Fowl Classes – Individual

- 01 American Class: Buckeyes, Chanteclers, Delawares, Dominiques, Indio, Javas, Jersey Giants, Lamonas, New Hampshires,**

- Hollands, Plymouth Rocks, Rhode Island Reds, Rhode Island Whites, Wyandottes
- 02** Asiatic Class: Brahmas, Cochins, Langshans
- 03** English Class: Australorps, Cornish, Dorking, Orpingtons, Red Caps, Sussex
- 04** Mediterranean Class: Ameraucanas, Anconas, Andalusiand, Araucanas, Buttercups, Catlanas, Leghorns, Minorcas, Sicilian, Spanish
- 05** Continental Class: Barnevelders, Bearded, Campines, Crevecoeurs, Faverolles, Hamburgs, Houdans, La Fleche, Lakenvelder, Non-bearded, Polish, Welsummers
- 06** All Other Standard Breed Class: Aseels, Malays, Modern Game, Old English Game, Shamos, Sumatras, Yokohamas

0403: Bantam Breed Classes – Individual

- 01** Modern Game Birds
- 02** Game Bantam Class: Old English
- 03** Single Comb Clean Legged Other Than Game Bantam Class: Anconas, Andalusians, Australorps, Campines, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Oringtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex
- 04** Rose Comb Clean Legged Bantam Class: Anconas, Antwerp, Belgians, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Island Reds, Rosecombs, Sebrights, Wyandottes
- 05** All Other Combs, Clean Legged Bantam Class: Ameraucanas, Araucanas, Buckeyes, Buttercup, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian, Sumatras, Yokohamas

- 06** Feather Legged Bantam Class: Booted, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans

0404: Miscellaneous Classes

- 01** Barnyard Class: This is a cross breed class; Hens, Pullets, and Fancy Rooster
- 02** Trios, Pairs – Large Fowl or Bantam, Hen with Chicks, Trio (2 hens and 1 rooster, same breed), Pair (1 hen and 1 rooster, same breed)
- 03** Turkeys: Single or Pair (same breed, male & female)
- 04** Laying Pen (3 of same breed, must be laying)
- 05** Pullet Pen (3 of same breed)

0405: Eggs

- 01** Half Dozen Eggs- Chicken White
- 02** Half Dozen Eggs- Chicken Brown
- 03** Half Dozen Eggs- Chicken All Other
- 04** Half Dozen Eggs- All Other Breeds

0406: Ornamental Birds

- 01** Pair of (Doves, Pheasants, Partridges, Pigeons)
- 02** Any Other Single or Pair of Exotics not listed above
- 03** Guineas: Single or Pair (same breed, male & female)

0407: Water Fowl

- 01** Ducks: Single or Pair Standard (same breed, male & female)
- 02** Ducks: Single or Pair Bantam (same breed, male & female)
- 03** Geese: Single or Pair (same breed, male & female)

0408: Poultry Educational Display

- Jr. 01 Sr. 02**

0409: Poultry Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr. 01

DIVISION 0500: RABBITS

1. See 4-H Livestock Instructions for additional information.
2. All MARKET rabbits are due to the Fairgrounds by 8:00 p.m. on Tuesday of Fair week. All members must be with their rabbits at check-in. All other rabbits are permitted to arrive ONE hour prior to the rabbit show on Thursday of Fair Week.
3. Exhibitor must be present during showmanship if entered. Arrangements must be made with Superintendent if not present during judging of other classes.
4. Rabbits will be marked in the ear unless already tattooed at check in time to make judging easier and identify meat pens.
5. Any rabbit showing signs of illness will be removed from the building immediately at the discretion of the Rabbit and/or Overall Outdoor Superintendent.
6. Bring your own ice bottles as needed to help keep your rabbit cool throughout the Fair.
7. The intermediate lot class applies only to commercial meat rabbit breeds with a mature weight of 6 pounds or more. For example, Californian, Flemish Giant, Standard Rex, Satins, or New Zealand breeds. For most other breeds, a junior doe or buck is one that is between 2 and 6 months old, and a senior doe or buck is one that is over 6 months old.
8. Exhibitor may enter up to two (2) rabbits per class, except for showmanship and meat pen. A maximum of ten (10) rabbits per Exhibitor. Litters and meat pens count as one (1) rabbit

for each class in the maximum of ten (10) rabbits.

9. Grand and Reserve Grand Champion grand may not be given in all classes. Award for best of show will be given. Any other awards will be determined by the judge and Rabbit Superintendent.

0500: Market Rabbit

- 01** Pen of three (3) market-ready meat rabbits. For Market Meat Rabbits uniformity in weight will be stressed. A class is a pen of three (3) rabbits and sold as a class and not by the pound in the 4-H Livestock Auction. Rabbits need to be 8 to 10 weeks old and three 3.5 to 5.5 pounds each. ARBA guidelines for meat pens will be followed.

0501: Showmanship

Member and animal must compete in individual class in order to be eligible for showmanship.

- 01** Novice (First 4-H Show)
- 02** Junior Showmanship (9 to 13-year olds)
- 03** Senior Showmanship (14 & over)

0502: Large, Medium, and Small Rabbits

Large Purebred Rabbits Include:

American, American Chinchilla, American Sable, Belgian Hare, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, Cinnamon, Crème D'Argent, English Angora, English Lop, English Spot, Flemish Giant, French Angora, French Lop, Giant Angora, Giant Chinchilla, Harlequin, Lilac, New Zealand, Palomino, Rex, Rhineland, Satin, Satin Angora, Silver Fox, Silver Marten, Standard Chinchilla

Medium Purebred Rabbits Include:

Dutch, Florida White, Havana, Himalayan, Mini Lop, Mini Rex, Mini Satin, Silver, Tan, Thrianta

Small Purebred Rabbits Include:

American Fuzzy Lop, Britannia Petite, Dwarf Hotot, Holland Lop, Jersey Wooly, Lionhead, Netherland Dwarf, Polish

- 01** Large Purebred (over 9 lbs.) Junior Buck, 3 to 6 months
- 02** Large Purebred (over 9 lbs.) Intermediate Buck, 6 to 8 months
- 03** Large Purebred (over 9 lbs.) Senior Buck, over 8 months
- 04** Large Purebred (over 9 lbs.) Junior Doe, 3 to 6 months
- 05** Large Purebred (over 9 lbs.) Intermediate Doe, 6 to 8 months
- 06** Large Purebred (over 9 lbs.) Senior Doe, over 8 months
- 07** Medium Purebred (4 to 7 lbs.) Junior Buck, 3 to 6 months
- 08** Medium Purebred (4 to 7 lbs.) Senior Buck, over 6 months
- 09** Medium Purebred (4 to 7 lbs.) Junior Doe, 3 to 6 months
- 10** Medium Purebred (4 to 7 lbs.) Senior Doe, over 6 months
- 11** Small Purebred (under 4 lbs.) Junior Buck, 3 to 6 month
- 12** Small Purebred (under 4 lbs.) Senior Buck, over 6 months
- 13** Small Purebred (under 4 lbs.) Junior Doe, 3 to 6 months
- 14** Small Purebred (under 4 lbs.) Senior Doe, over 6 months
- 15** Crossbred (over 7 lbs.) Junior Buck, 3 to 6 months
- 16** Crossbred (over 7 lbs.) Intermediate Buck, 6 to 8 months
- 17** Crossbred (over 7 lbs.) Senior Buck, over 8 months
- 18** Crossbred (over 7 lbs.) Junior Doe, 3 to 6 months
- 19** Crossbred (over 7 lbs.) Intermediate Doe, 6 to 8 months
- 20** Crossbred (over 7 lbs.) Senior Doe, over 8 months

- 21** Crossbred (under 7 lbs.) Junior Buck, 3 to 6 months
- 22** Crossbred (under 7 lbs.) Senior Buck, over 6 months
- 23** Crossbred (under 7 lbs.) Junior Doe, 3 to 6 months
- 24** Crossbred (under 7 lbs.) Senior Doe, over 6 months
- 25** Doe with litter. Litter may not be less than 6 weeks old

0504: Rabbit Educational Display

Jr. 01 Sr. 01

0505: Rabbit Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1.

Senior members only.

Sr. 01

DIVISION 0600: SHEEP

1. See 4-H Livestock Instructions for additional information.
2. This section is open to sheep of any breed.
3. All animals, breeding, and market must be scrapie tagged.

Market Lambs

1. Lambs must be born after January 1 of the current year.
2. Lambs must be owned by the member by possession date of the current year.
3. Entries are limited to wether and ewe lambs.
4. Divisions will be established for non-hair breeds and hair breeds based on weight.
5. Market lambs may not be shown in breeding divisions.
6. Lambs may be washed but not bleached prior to show.

7. Feeder Division will not be eligible to receive Grand or Reserve Grand Champion or sell in the 4-H Livestock Auction.
8. Grand and Reserve Grand Champion market lamb will be selected from the top two (2) nonhair and cross breeds and the top two (2) hair breeds.

Meat and Cross Breeds

Animals will be judged in the following groups:

- a. Lambs under 100 lbs. will be placed in Feeder Division and will not be eligible to receive Grand or Reserve Grand Champion or sell in the 4-H Livestock Auction.
- b. Heavyweights will sell, but at the maximum cut-off weight of 155 lbs.
- c. Animals between the low and high weight will be placed in groups on a sliding scale.

Hair Breeds

Animals will be judged in the following groups:

- a. Lambs under 100 lbs. will be placed in Feeder Division and will not be eligible to receive Grand or Reserve Grand Champion or sell in the 4-H Livestock Auction.
- b. Heavyweights will sell, but at the maximum cut-off weight of 155 lbs.
- c. Animals between the low and high weight will be placed in groups on a sliding scale.

Breeding Sheep

Breeding divisions will include all recognized breeds, commercial and registered purebred, and shown in their own breed lot following the breed standards for each breed.

1. Sheep must be owned by the member no less than sixty (60) days before the show.
2. Breeding animals must be brought the day of, leave the same day, and will not have a pen.
3. Grand and Reserve Grand Champion Breeding sheep will be selected from the top two (2) meat breeds, the top two (2) wool breeds, and the top two (2) hair breeds.

0600: Market Sheep

- 01** Market Sheep

0600: Showmanship

Member and animal must compete in either market or breeding sheep to be eligible for showmanship.

- 01** Junior Sheep Showmanship (8 – 13 years old)
- 02** Senior Sheep Showmanship (14 – 18 years old)

0602: Meat Breed

Cheviot, Dorset, Hampshire, Montadale, North County, Shropshire, Southdown, Suffolk, and Texel.

- 01** Ewe lamb, under 1 year
- 02** Pair of ewe lambs
- 03** Yearling ewe, over 1 year and under 2
- 04** Pair of yearling ewes
- 05** Ram lamb, under 1 year
- 06** Yearling ram, over 1 year and under 2
- 07** Pair of yearling rams
- 08** Aged ewes, 2 years and older
- 09** Aged rams, 2 years and older
- 10** Ewe with lamb
- 11** Flock, 1 ram any age, 2 ewe lambs, and 2 yearling ewes.

0603: Wool Breed

Columbia, Corriedale, Finnsheep, Polypay, Targhee, Rambouillet, and Merino.

- 01** Ewe lamb, under 1 year
- 02** Pair of ewe lambs
- 03** Yearling ewe, over 1 year and under 2
- 04** Pair of yearling ewes
- 05** Ram lamb, under 1 year
- 06** Pair of ram lambs
- 07** Yearling ram, over 1 year and under 2
- 08** Pair of yearling rams
- 09** Aged ewes, 2 years and older
- 10** Aged rams, 2 years and older
- 11** Ewe with lamb
- 12** Flock, 1 ram any age, 2 ewe lambs, and 2 yearling ewes

0604: Hair Breed

Dorper, Katahdin, Romanov, and St. Croix.

- 01** Ewe lamb, under 1 year
- 02** Pair of ewe lambs
- 03** Yearling ewe, over 1 year and under 2
- 04** Pair of yearling ewes
- 05** Ram lamb, under 1 year
- 06** Pair of ram lambs
- 07** Yearling ram, over 1 year and under 2
- 08** Pair of yearling rams
- 09** Aged ewes, 2 years and older
- 10** Aged rams, 2 years and older
- 11** Ewe with lamb
- 12** Flock, 1 ram any age, 2 ewe lambs, and 2 yearling ewes

0605: Sheep Educational Display

Jr. 01 Sr. 02

0606: Sheet Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr. 01

DIVISION 0700: SWINE

- 1. See 4-H Livestock Instructions for additional information.
- 2. This section is open to swine of any breed.

0700: Market Swine

01 Market Swine

- 1. Animal must be born after December 1 of the previous year.
- 2. Animal must be owned by the member by possession date of the current year.
- 3. Entries are limited to barrows and gilts.
- 4. Market swine are not eligible to be shown in breeding divisions.
- 5. Animals will be judged in the following groups:
 - a. Swine under 220 lbs. will be placed in the Feeder Division.

- b. Swine over 300 lbs. will be placed in Heavyweight Division.
- c. Remaining animals between the low and high weight will be placed in groups on a sliding scale.

6. Feeder Division will not be eligible to receive Grand or Reserve Grand Champion or sell in the 4-H Livestock Sale.

7. Heavyweights will sell at the maximum cut-off weight of 300 lbs. Heavyweights will be eligible for Grand and Reserve Grand Champion.

0701: Showmanship

1. Member and animal must compete in either market or breeding swine to be eligible for showmanship.

01 Junior Showmanship

02 Senior Showmanship

0702: Breeding Swine

- 1. Animal must be owned by the member no less than ninety (90) days before the show.
- 2. Breeding animals must be brought the day of, leave the same day, and will not have a pen.

01 Sow with or without litter (if shown with litter, must be the sow's offspring) over 1 year.

02 Gilt under 1 year.

03 Boar under 1 year.

0703: Swine Educational Display

Jr. 01 Sr. 012

0704: Swine Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr. 01

DIVISION 0800: LIVESTOCK JUDGING EDUCATIONAL DISPLAY

1. Members may enter one (1) entry per class number. Each item is an individual exhibit and judged as a separate item for a ribbon.
2. Entries may not be duplicated.
3. Entries may be any type of display that does not use live animals.

0800: Livestock Judging Educational Display Jr. 01 Sr. 02

DIVISION 0900: DOGS

1. See 4-H Livestock Instructions for additional information.
2. All exhibitors may be interview judged.
3. All dogs must have a current vaccination to be shown. A dog is disqualified from competition if they have been given drugs or substances that alter their appearance, temperament, bite, or gait.
4. Dog show attire - youth should be dressed for AKC Shows. **Non-compliance of this rule will result in at least thirty (30) points off score.** NO sandals.
 - a. **Showmanship:** Dress skirt or dress pants and blouse for girls. Dresses need to be appropriate/professional, no low-cut front, spaghetti straps, or halter tops. No leggings or yoga pants. Dress pants and shirt or suit for boys. Comfortable shoes or tennis shoes. No sandals.
 - b. **Obedience:** Informal attire: Jeans, Slacks, Capris, Shorts (no shorter than 2 inches above the knee), and a shirt/blouse for girls. No leggings or yoga pants. Jeans, slacks and sport shirt for boys. No clothing can have tears or holes. Comfortable shoes or tennis shoes. No sandals or cowboy boots.
 - c. **Agility:** Informal attire Jeans, Slacks, Capris, Shorts (no shorter than 2 inches above the knee), and a shirt/blouse for girls. No leggings or yoga pants. Jeans, slacks and sport shirt for boys. No clothing can have tears or holes. Comfortable shoes or tennis shoes. No sandals or cowboy boots.
5. **Use of proper equipment is required.** All dogs in the obedience ring must wear a properly fitted collar approved by the judge. No dog may enter the ring, either for judging or for awards, with unacceptable equipment. No special training collars, such as electronic collars or prong collars, will be permitted. Nothing may be hanging from the dog's collar.
6. All grooming must be done by member. NO PROFESSIONAL GROOMING within four (4) weeks of Fair.
7. Members need not own the dog they exhibit. However, the training and grooming must have been done by the member.
8. Only one (1) obedience class may be entered **per dog** in a given year. Only one (1) showmanship division may be entered **per member** in a given year. 4-H member may enter multiple dogs in separate classes in the same division in obedience, rally obedience, and agility.
9. If a dog is deemed unable to compete due to injury, a replacement dog may be used with prior approval from the Dog Superintendent, but will not be eligible for Grand, Reserve, or High Point.
10. Only **one (1) poster** may be entered under the Dog Educational Display.
11. Members need to be checked in at their assigned times for competition. If the member is late checking in they will not compete in that event.

0900: Obedience

The dog's performance will be judged in one (1) of the five levels as described in the Lewis and Clark County 4- H Dog Project guidelines. Maximum points - 200.

- 01** Beginner – Novice: First year of training for the dog entered in this aspect of the dog project. Projects members aged 8-11 years old only.
- 02** Sub-Novice: First year of training for the dog entered in this aspect of the dog project.
- 03** Novice: Points received in the previous year's Sub-Novice competition was at least 170 or consent of the Dog Superintendent.
- 04** Grad-Novice: Points received in the previous year's Novice competition was at least 170 or consent of the Dog Superintendent.
- 05** Open: Points received in the previous year's Novice competition was at least 170 or consent of the Dog Superintendent.
- 06** Utility: Points received in the previous year's Novice competition was at least 170 or consent of the Dog Superintendent.

0900: Rally Obedience

The performance will be judged on the ability of the dog/handler team's ability to move through a variety of "carded" situations at which the team performs an outlined task. Timed event. The dog and handler must be competing in Obedience to be eligible for Rally Obedience. Maximum points: 100.

- 07** Level 0: First year of rally obedience training in the Dog Project. Project members aged 8-11 years only. (5 signs)
- 08** Level 1: First year of rally obedience training in the Dog Project. (5-10 signs)
- 09** Level 2: Second year and beyond of rally obedience training in the Dog Project. (10-15 signs)
- 10** Level 3: Third year and beyond of rally Obedience training in the Dog Project. (15-20 signs)

0900: Agility

The performance will be judged on the ability of the handler to guide their dogs through a course while the dogs demonstrate the ability to correctly complete each obstacle per the Lewis and Clark County 4-H Dog Project guidelines. The dog and handler must have participated in approved training divisions for this activity and must be competing in Obedience. Maximum points: 100.

- 11** Level 1: First year of training for the dog entered in this aspect of the dog project.
- 12** Level 2: Earned at least 70 points in the Level 1 class in previous year and have trained for the obstacles in this level.
- 13** Level 3: Earned at least 70 points in the Level 2 Class in previous year and have trained for the obstacles in this level.
- 14** Level 4 Competitive: Earned at least 70 points in the Level 3 Class, trained for the obstacles in this level, and are actively training and competing in either AKC, NADAC or other sanctioned agility events.
- 15** Tunnelers Only: All levels. It will be a timed event.
- 16** Grounders: All levels. It will be a timed event.

0901: Showmanship

The member will be judged on dog grooming and showmanship as well as knowledge of dog care and dog project as outlined in the Lewis and Clark County 4-H Dog Project guidelines. Maximum points: 100.

- 17** Level 0: Members in their first year of this aspect of the Dog Project. Project members aged 8-11 years old only.
- 18** Level 1: Members in their first year of this aspect of the dog project.
- 19** Level 2: Members in their second or third years of this aspect of the dog project.
- 20** Level 3: Members in four or more years of this aspect of the dog project.

0903: Dog Educational Display

Jr. 21 Sr. 22

Dog Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1.
Senior members only.

Sr. 23

DIVISION 1000: HORSE

1. This section is open to all horses, ponies, and mules of any breed or mixture of various breeds. No stallions allowed.
2. All animals shown by 4-H members must be owned by the member, in partnership with their immediate family, and the member must have access to the horse by May 22 unless otherwise communicated with the project Superintendent.
3. All complete Horse ID cards must be submitted to the project Superintendent by May 22. No exceptions.
4. Horse project fee for returning members must be paid by December 31.
5. Members who enter the Fair show must sign up in their assessed level.
6. Unsportsmanlike conduct, abusive language or actions, and abuse of any animal on the part of any 4-H member, family member, or leaders may result in penalization by forfeiture of any award received and/or elimination from further competition of the 4-H member or those responsible. NO EXCEPTIONS.
7. Division / Project Requirements: *See Lewis & Clark Horse Policy for details.*

Hunter Hack – Horses must be 4+ years of age. This class is open to all members in Horsemanship Level 3 or higher. Members may only enter up to two (2) out of the five (5) height options. Only one Hunter Hack class applies to High Point.

Bareback – Horses must be 3+ years of age. This class is open to all members.

Driving - Level 1 – This project is open to all levels of horsemanship.

Driving Project- Level 2+ – Member must be in horsemanship Level 3 or higher.

Colt to Maturity Project – Members must be in Horsemanship Level 4+ and 12 years of age or older to participate.

Green Horse Project – Members must be in Horsemanship Level 4+ and 12 years of age or older to participate. Horse Showing Project - Members must be in Horsemanship Level 4 or higher.

Barrel Racing & Pole Bending – See Lewis & Clark Horse Policy for details.

8. Members in walk/trot classes cannot compete in cantering and loping classes within the same discipline.
9. Colt to Maturity and Green Horse horses may not be cross-entered in the Horsemanship Level classes. The exception to this rule is if the member has been assessed out of Level 6, a colt in the fifth year of colt to maturity may cross enter to Horsemanship Level 7.
10. Exhibitors may only enter one (1) horse per class number.
11. No stallions are allowed in any class, including yearlings in the Colt to Maturity project.
12. All classes will follow the guidelines in the introduction to Horsemanship Levels books. A criteria list for each horsemanship level is in the Horsemanship Levels books. The Colt to Maturity and Green Horse classes will follow the guidelines in the Colt to Maturity and Green Horse project books, respectively. However, it should be noted that the project book states that the Fair rules on exhibiting will be followed. The Lewis and Clark County Horse Project Manual guidelines will also be followed.
13. Project animals may not be trained by outside sources and/or professional trainers unless

the member is directly involved in the training. See Lewis & Clark Horse Policy for details.

14. Showmanship is optional for all horse project members. Any project horse can compete in showmanship. All members competing in showmanship are eligible for 4-H Round Robin.
15. ONLY Junior Showmanship and Senior Showmanship is required for High Point. Colt to Maturity and Green Horse does NOT apply to High Point in Showmanship.
16. Patterns will be posted the day of the show at least one hour prior to class time.
17. Member participation in Lewis & Clark County 4-H Horse Show is required to compete at the State 4-H Horse Show.
18. The judge reserves the right to change the order of the go, combine classes, or split classes as needed.
19. All judges' decisions are final.
20. **HORSELESS HORSE MEMBERS** participating in the 4-H Horse Show must attend three (3) horsemanship workshops and meet all horse project deadlines and requirements prior to competing.
21. Horseless Horse members are not eligible to receive Grand or Reserve Grand Champion.
22. **EQUIPMENT:** Refer to the Horsemanship Projects Book, Lewis & Clark County Horse Project Policy, and the State bit policy for specifics. Bit checks will be conducted each day at check-in. Members will not be allowed to ride if their bit has not been approved.
23. Yearling at Halter/Trail in Hand is open to two-year-olds not mature enough to be ridden. Any two-year-old in this class may not receive Grand or Reserve Grand Champion.
24. All obstacles will be "three (3) refusals" then go on to the next obstacle.

25. Members may not add a class the day of the show.

26. **DRESS CODE:** See *Lewis & Clark Horse Policy* for additional details.

- **Riding Helmets:** All participants must wear an approved ASTM/SEI certified riding helmet while mounted or driving carts.
- **Showmanship (halter) Classes:** Long-sleeved, modest western type shirt must have buttons, zipper, and/or snaps; tie of any style; Western type pants or jeans; Western Hat (felt or straw) or an approved riding helmet; Western style boots. Sweaters, vests, and jackets are allowed only during inclement weather at judge's discretion. Gloves are optional. Hair that is shoulder length or longer must be contained in a net or braid. If an exhibitor wishes to compete in Showmanship classes while wearing English attire, a solid, all white, long-sleeved English blouse must be worn without a jacket.
- **Western Horsemanship and Western Classes, including Barrel Racing and Pole Bending:** Long-sleeved, modest western type shirt – must have buttons, zipper, and snaps; Western type pants or jeans; approved riding helmet; Western style boots. Chaps, gloves, and spurs are optional. Hair that is shoulder length or longer must be contained in a net or braid.
- **Ranch Horse:** Long-sleeved, modest western type shirt with a collar – shirts must have buttons and/or snaps. Western jeans; approved riding helmet; western type boots with a heel. Western boots should not have a thick rubber sole as this could cause a foot to stick in the stirrup. Neck rags, vests, chaps, chinks, slicker or other appropriate accessories are acceptable but not required. Hair that is shoulder-length or longer must be contained in a net or braid.
- **Bareback:** Long-sleeved, modest western type shirt – must have buttons, zipper, and/or

snaps; Western type pants or jeans; approved riding helmet; Western style boots. Chaps, spurs, crops, and bats are prohibited. If an exhibitor wishes to compete in this class while wearing English attire, a solid, all white, long-sleeved English blouse must be worn without a jacket. Exhibitors choosing to compete in English attire will be required to post the trot on the correct diagonals. English attired members shall not be given preference over Western attired members. Hair that is shoulder length or longer must be contained in a net or braid.

- **English Classes (mounted) - Hunt Type:** Hunt coat (red, pink or scarlet coats prohibited unless exhibitor has earned them as a member of a recognized hunt); hunt type blouse; breeches; hunt boots; hard hat with harness chin strap; stocks; chokers or ties required. Gloves and English spurs are optional. Saddle Type: Saddle seat suit (suit and accessories must be of conservative colors); blouse, men’s tie, vest, jodhpur boots, and riding helmet are required. Gloves and English spurs are optional. Hair shoulder length or longer must be contained in a net or braid.

- **Round Robin:** Long-sleeved, modest western type shirt and must have buttons, zipper, and/or snaps; Western type pants or jeans. Western style boots. Sweaters vest, and jackets are allowed only during inclement weather at the judge’s discretion. Gloves are optional. Hair that is shoulder length or longer must be contained in a net or braid. Boys are required to wear a tie of any style. Hats are not required.

Horse Judging: Long-sleeved, modest Western type shirt and must have buttons, zipper, and/or snaps; Western type pants or jeans; Western hat (felt or straw). Sweaters, vests, and jackets are allowed only during inclement weather at the judge’s discretion. Hair that is shoulder length or longer must be contained in a net or braid. Boys are required

to wear a tie of any style. Hats must be removed while giving reasons.

Use of Backup Horse

An alternate project horse/backup horse may be used in the event of sickness, lameness, or death of the primary project horse or if unforeseen circumstances arise. The project superintendent(s) must approve the use of the backup horse. The back-up horse must have a horse ID card turned in prior to May 22nd with the other horse ID cards. In the event of the any aforementioned circumstances and no backup horse is enrolled, the member will be ineligible to participate in the County Fair. See *Lewis & Clark Horse Policy*.



**Ranch Horse Project: Saturday, July 11th
Lewis and Clark Fairgrounds
Multi-Purpose Building**

7:30 - 8:30 a.m.	Supervised Warm-Up
8:00 a.m.	Check in/Number Pickup/Bit Check
9:00 a.m.	Horse Show Begins

- 01** Ranch Horse – Level 1, Pattern Sorting, Written Exam and Roping
- 02** Ranch Horse – Level 2, Pattern Sorting, Written Exam and Roping
- 03** Ranch Horse – Level 3, Pattern, Sorting, Written Exam and Roping
- 04** Ranch Horse – Level 4, Pattern, Sorting, Written Exam and Roping
- 05** C2M/Green Horse – Pattern, Sorting (Any horse 2+ years old enrolled in the C2M or Green Horse project)

** Placings for Ranch Horse will be given as a cumulative score from all sections of the project. C2M/Green Horse classes will not count toward High Point.



Friday, July 17th

- 8:00 a.m. Check in, Bit Check, Educational Display drop off (required).
- 8:00 a.m. Supervised Warm Up
- 8:45 a.m. Exhibitor Meeting
- 9:00 a.m. Horse Show/Judging Begins

Breaks and Warm-Ups will be announced throughout the day as appropriate

- 06** Showmanship – C2M/Green Horse (all levels)
- 07** Junior Showmanship: 13 & Under
- 08** Senior Showmanship: 14+
- 09** English Equitation – Walk/Trot/HH
- 10** English Equitation – Junior: 13 & under/HH
- 11** English Equitation – Senior: 14+ years/HH
- 12** English Horsemanship – Level 1
- 13** English Horsemanship – Level 2
- 14** English Horsemanship – Level 3
- 15** English Horsemanship – Level 4
- 16** English Horsemanship – Level 5
- 17** English Horsemanship – Level 6
- 18** English Horsemanship – Level 7
- 19** C2M/Green Horse 1 & 2 English Equitation
- 20** C2M/Green Horse 3 & 4 English Equitation
- 21** 2 Year Old C2M/Green Horse Level 1 - English
- 22** 2 Year Old C2M/Green Horse Level 2 - English
- 23** 2 Year Old C2M/Green Horse Level 3 - English
- 24** 2 Year Old C2M/Green Horse Level 4 - English
- 25** Hunter Hack – Crossrails
- 26** Hunter Hack – 18”
- 27** Hunter Hack – 2’0”
- 28** Hunter Hack – 2’3”

- 29** Hunter Hack – 2’6”
- 30** Driving – Level 1
- 31** Driving – Level 2 – Ground Driving
- 32** Driving – Level 2 – Cart Driving
- 33** Driving – Level 3
- 34** Driving – Level 4



Saturday, July 18th

- 8:00 a.m. Supervised Warm Up
- 8:00 a.m. Check in, Bit Check, Educational Display drop off.
- 8:45 a.m. Exhibitor Meeting
- 9:00 a.m. Horse Show Begins
- 9am - 12pm Trail will be run simultaneously with the show

Breaks and Warm-Ups will be announced throughout the day as appropriate

- 35** Bareback – Walk/Trot
- 36** Bareback – Junior: 13 & under
- 37** Bareback - Senior: 14+
- 38** Western Equitation – Walk/Trot/HH
- 39** Western Equitation – Junior: 13 & under/HH
- 40** Western Equitation – Senior: 14+ years/HH
- 41** Western Horsemanship – Level 1
- 42** Western Horsemanship – Level 2
- 43** Western Horsemanship – Level 3
- 44** Western Horsemanship – Level 4
- 45** Western Horsemanship – Level 5
- 46** Western Horsemanship – Level 6
- 47** Western Horsemanship – Level 7
- 48** C2M/Green Horse 1 & 2 Western Equitation
- 49** C2M/Green Horse 3 & 4 Western Equitation
- 50** 2 Year Old C2M/Green Horse Level 1 - Western
- 51** 2 Year Old C2M/Green Horse Level 2 - Western

- 52 2 Year Old C2M/Green Horse Level 3 - Western
- 53 2 Year Old C2M/Green Horse Level 4 - Western
- 54 Reining Pattern – Walk/Trot
- 55 Junior Reining Pattern – 13 & Under
- 56 Senior Reining Pattern – 14+
- 57 Trail – Walk/Trot
- 58 Trail – Junior: 13 & under
- 59 Trail – Senior: 14+
- 60 Trail in Hand – C2M 1st Year
- 61 Trail C2M 2 & 3 / Green Horse 1 & 2
- 62 Trail C2M 4 & 5 / Green Horse 3 & 4
- 63 Barrel Racing – Walk/Trot
- 64 Barrel Racing – Junior: 13 & under
- 65 Barrel Racing – Senior: 14+
- 66 Pole Bending – Walk/Trot
- 67 Pole Bending – Junior: 13 & under
- 68 Pole Bending – Senior: 14+

Horse/Horseless Horse Educational Displays will be displayed Friday and judged Saturday at 8:30 a.m. in the Multipurpose Building.

Members may enter one (1) entry per class number.

Jr. 76 Sr. 77



Horseless Horse

If you are riding, please look at the equitation classes.

- 69 Horseless Horse – Level 1
- 70 Horseless Horse – Level 2
- 71 Horseless Horse – Level 3
- 72 Horseless Horse – Level 4
- 73 Horseless Horse – Level 5

Horse Judging will start Friday. Senior members will judge Junior showmanship and Junior members will judge Senior showmanship as a halter class. Reasons will be given at lunch break, be sure to take notes.

Jr. 74 Sr. 75

Thank you, Volunteers!



Special Thank You to our 4-H Volunteers for putting their heart and soul into Lewis & Clark County 4-H.
Your impact is noticed and appreciated.

***“Volunteers plant seeds
that last a lifetime.”***