



# Declaration for Nomination and Oath of Candidacy Lewis and Clark County

2024 FILING FEES

County Commissioner District #1 - \$443.45  
County Justice of the Peace – \$443.45  
Clerk of District Court - \$443.45

## DECLARATION AND OATH OF CANDIDACY TO BE FILED WITH COUNTY ELECTION ADMINISTRATOR

Filing for the office of: \_\_\_\_\_

Name of Political Party: \_\_\_\_\_

Candidate Name (**printed exactly as it should appear on the ballot**): \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street or PO Box City Zip

Residence Address: \_\_\_\_\_  
Street City Zip

County of Residence: \_\_\_\_\_ Website Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

☐ **I hereby affirm** I am a registered voter in the State of Montana or will be by the candidate filing deadline. (Does not apply to Federal candidates or individuals under the age of 18 at the candidate filing deadline who will turn 18 by the election.)

### FILING FEE – FEE MUST BE PAID BEFORE FILING IS VALID:

☐ Candidate Filing Fee, if applicable, in the amount of \$\_\_\_\_\_ is hereby submitted with this Declaration and Oath of Candidacy.

### OATH OF CANDIDACY - CANDIDATE MUST SIGN IN THE PRESENCE OF A NOTARY PUBLIC OR AN OFFICER OF THE OFFICE WHERE THIS FORM IS FILED:

***I hereby affirm that I possess, or will possess within constitutional and statutory deadlines, the qualifications prescribed by the Constitution and laws of the United States and the State of Montana.***

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### NOTARY PUBLIC OR AUTHORIZED OFFICER

State of Montana

County of \_\_\_\_\_

Signed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by \_\_\_\_\_  
Printed Name of Candidate

\_\_\_\_\_  
Signature of Notary or Public Official

[SEAL/STAMP]

\_\_\_\_\_  
Printed Name of Notary Public

Notary Public for the State of

Residing at: \_\_\_\_\_

My commission expires: \_\_\_\_\_, 20\_\_\_\_

### File this form with the Lewis and Clark County Elections Department

#### In person or by mail:

316 N Park Ave – Rm 168  
Helena, MT 59623

#### By email:

[elections@lccountymt.gov](mailto:elections@lccountymt.gov)

#### By fax:

406-457-8598

FOR FILING OFFICE  
ONLY

Filed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Fee paid: ☐ cash ☐ check \_\_\_\_\_ ☐ credit

By: \_\_\_\_\_

Deputy or Filing Officer