

NOTICE OF AWARD

Date of Issuance: April 11, 2024

Owner: Lewis and Clark County

Owner's Contract No.: N/A

Engineer: Jesse Whitford

Engineer's Project No.: N/A

Project: Augusta Gravel Supply

Contract Name: Augusta Gravel Supply

Bidder: Valley Sand and Gravel, LLC.

Bidder's Address: 7510 Applegate Road, Helena, MT 59602

TO BIDDER:

You are notified that Owner has accepted your Bid dated March 28, 2024 for the above Contract, and that you are the Successful Bidder and are awarded a Contract for Unit Price Bid Item 1:

The Contract Price of the awarded Contract is: \$ 197,800.00, subject to the following unit prices:

Item No.	Description	Unit	Estimated Quantity	Unit Price	Extended Price
1	1 ¼" minus Crushed Top Surfacing Gravel	Ton	20,000	\$9.89	\$197,800.00

[3] unexecuted counterparts of the Agreement accompany this Notice of Award, and one copy of the Contract Documents can be made available to Bidder electronically.

a set of the Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within 15 days of the date of this Notice of Award:

1. Deliver to Owner [3] counterparts of the Agreement, fully executed by Bidder.
2. Deliver with the executed Agreement(s) the Contract security [*e.g., performance and payment bonds*] and insurance documentation as specified in the Instructions to Bidders and General Conditions, Articles 2 and 6.
3. Other conditions precedent (if any): Nondiscrimination against Firearms Entities/Trade Assoc. Verification

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner:



Authorized Signature

By: Andy Hunthausen
Title: Chair, Board of County Commissioners

Copy: File