

LEWIS AND CLARK COUNTY

Public Works Department

Invitation for Bids 2026 Crack Sealing Project ADDENDUM #1

DATE OF ADDENDUM: April 3, 2026
DATE BIDS ARE DUE: April 13, 2026
TIME BIDS ARE DUE: 4:00 p.m.
LOCATION OF PROPOSAL SUBMITTAL: Office of the Board of County Commissioners
City County Building, Room 345
316 North Park Avenue
Helena, MT 59623

TO ALL INTERESTED PARTIES:

This addendum shall serve to correct a discrepancy in the Legal Advertisement for the 2026 Crack Sealing Project published in the Helena Independent Record as follows:

Helena Independent Record Invitation to Bid:

1. Paragraph 4, remove ...*The sealed envelope containing the bid must be labeled, "2026 Paint Striping, Bid Enclosed."*

and replace with:

The sealed envelope containing the bid must be labeled, "2026 Crack Sealing, Bid Enclosed."

ACKNOWLEDGMENT OF ADDENDUM #1

All offerors shall **acknowledge receipt of Addendum #1 on the bid form**. Any Bid in which all issued addenda are not acknowledged may be considered incomplete.