

RESOLUTION 2026 - 29

A RESOLUTION DECLARING COUNTY PROPERTY SURPLUS PROPERTY

WHEREAS, Section 7-8-2211, MCA, authorizes the Board of County Commissioners to sell, trade, or exchange any real or personal property, however acquired, belonging to the County that is not necessary to the conduct of county business or the preservation of its property; and

WHEREAS, the County property described on the attached list has been determined by the Board of County Commissioners to be unnecessary to the conduct of county business or the preservation of its property and by such determination has been declared surplus property; and

WHEREAS, the property listed on the attached list reasonably has a value of \$2,500 or more and is indicated therein; and

NOW, THEREFORE, BE IT RESOLVED, by the Lewis and Clark County Commissioners, that said county property is declared surplus property and be taken off the inventory.


DATED this 30 day of April 2026.

LEWIS AND CLARK COUNTY
BOARD OF COMMISSIONERS



Tom Rolfe, Chair

ATTEST:



Amy Reeves, Clerk of the Board



EXHIBIT "A"

| | Description | Asset # | Vin/Serial # | Value | Mileage | Reason | Department |
|----|-------------------------|---------|-------------------|------------|---------|---------|------------|
| 1. | 2016 Ram 1500 (Unit 32) | N/A | 1C6RR7XT8GS134461 | \$12600est | ~11000 | Sale*** | Sheriff's |
| 2. | 2021 Kawasaki Jet Ski | N/A | KAW30505C121 | \$8900est | N/A | Sale*** | Sheriff's |
| 3. | 2021 Kawasaki Jet Ski | N/A | KAW30501C121 | \$8900est | N/A | Sale*** | Sheriff's |
| 4. | 2021 Kawasaki Jet Ski | N/A | KAW30503C121 | \$8900est | N/A | Sale*** | Sheriff's |
| 5. | 2021 Kawasaki Jet Ski | N/A | KAW30504C121 | \$8900est | N/A | Sale*** | Sheriff's |

** No asset number listed, due to resolution 2024-107 to remove asset from county's capital asset list.

*** Selling Utility Vehicles that are no longer in use