

## JULIE PAULSON 4-H ACHIEVEMENT AWARD

The Julie Paulson 4-H Achievement Award is given to members exhibiting outstanding participation in the Lewis & Clark 4-H program. This award is given in memory of Julie Paulson, a longtime 4-H leader. The recipient must demonstrate living through 4-H's values of scholarship, leadership, community service, life-long learning, and dedication to their club.

**Eligibility:** 4-H members who are 14-19 years old. You can only receive this award once, so it is best to apply at the height of your 4-H career.

**How to Apply:** The youth member fills in the following contact information. In addition, you must submit a video, essay, or portfolio clearly highlighting your experiences in 4-H. Please include this form with your submission and return to the Extension Office at 100 W. Custer Ave, Helena, MT 59602 by the last business day of September.

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Year in School: \_\_\_\_\_

E-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Briefly describe your submission format: \_\_\_\_\_

\_\_\_\_\_

By signing this application, I hereby certify that, to the best of my knowledge, the provided information is true and accurate.

Applicant's Signature: \_\_\_\_\_

Club Leader Signature: \_\_\_\_\_

Project Leader Signature (1): \_\_\_\_\_

Project Leader Signature (2): \_\_\_\_\_

*For office use only:*

|   | Always | Mostly | Somewhat |
|---|--------|--------|----------|
| Exhibits high participation in State & LCC 4-H events each year of membership.  |        |        |          |
| Has a strong record of scholarship each year of membership as demonstrated in GPA, Honor Societies, or growth in education. |        |        |          |
| Has taken on leadership roles in their club, community, school, etc.  |        |        |          |
| Has participated in community service through 4-H, on their own time, and through other organizations.                      |        |        |          |
| Lays out a direction they want to take following high school completion.  |        |        |          |
| Is an example in their project areas for quality work and leadership.   |        |        |          |