



**My Animal Project Journal and Financial Record (One for each animal project)**

	Project Name:	Project Name:	Project Name:	Project Name:	Project Name:	Project Name:
<b>Three (3) Goals Listed</b>						
<b>Details about how or if you met your goals</b>						
<b>When You Did It-What You Did-What You Learned</b>						
<b>Value of Animal Purchased</b>						
<b>Value of Animal owned at End of Project</b>						
<b>Feeding Record</b>						
<b>Market Animal Growth Record</b>						
<b>Expenses other than feed</b>						
<b>Health Care Chart</b>						
<b>Sales Record</b>						
<b>Production Record - Breeding</b>						
<b>Project Summary</b>						
<b>Project Journal Complete?</b>						

Club Leader Approval: \_\_\_\_\_ Date: \_\_\_\_\_

Comments:

- 4-Hers must COMPLETE their record books according to the completion criteria or they will not be allowed to exhibit or sell any item at the following Lewis & Clark County 4-H Fair.
- Record books are used to determine years completed in 4-H. The number of years a 4-H member has completed may affect scholarship selection results.
- Record books will be reviewed for completion by club leaders on August 31st.
- 4-H member can submit alternate forms of records (app, video, audio) provided they contain all the criteria in an organized manner.