ANNUAL HORSE ID CARD ~ 2022-2023

Due May 25 to Beckie Graham, or the Extension Office (NO EXCEPTIONS)

All ID Cards and/or changes and current proof of Vx must be submitted by May 25.

An individual form must be filled in by the 4-H member for **EACH Project Horse** & **Each Backup Horse** that will be shown at the County Fair

Member's Name	Clı	ıb	
Home Address	Ph	one	email
Member's DOB/	Age as of Oct. 1	Par)	Year in Horse Project
Project Horse	(or current 4-11 y	car)	
☐ Backup Horse (See Horse Policy Manual)	for additional clarificat	ion on backı	up horses)
Horse's Name	Gender	Age	Horse's DOB/
BrandColor/Markings			
This horse is Owned by the 4-H memb	er/immediate family	Lease	ed by the 4-H member
Horse Owner's Name & Contact Info:			
English horsemanship class at the County Fat Blue ribbon recipients are encouraged, but no competing in Level 2 or higher at the fair. As additional clarification on assessments and m	ot required to move up. sessments must be compoving up levels.	First year n pleted by Mo	nembers are required to be assessed if ay 25. See Horse Policy Manual for
Horsemanship - Western Level Horsemanship - English Level	Driv	ch Horse ving	Level Level
Green Horse Level	Pacl	king	Level
Colt to Maturity Yea Horse Showing Jr (8-13)	r Hor Sr (14+)	se Judging	Jr (8-13) Sr (14+)
Minimum vaccinations due by May 25 th they were administered. The receipts must Minimum Requirements: • West Nile Virus • (5-Way) vaccination against - (EEE) Eastern Equine Infectious - (WEE) Western Equine Infectio	t include date of purch		
- Influenza - Rhino-pneumonitis		Place a	picture of you with your horse in this box.
Parent Signature	_		picture is attached, it will be dered an incomplete ID Card.
Member Signature			
New Enrollment for current project year Edited Enrollment for current project year Additional Enrollment for current project year			