



LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

July 2021 Newsletter

4-H Website:

<http://www.lccountymt.gov/4-h.html>

Location:

100 West Custer, Helena, MT 59602

Phone:

406.447.8346

E-mail:

lewisclark@montana.edu

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



Instagram

MSU Extension Update

Most projects have wrapped up for the year with summer in full swing and Fair on the horizon. Please familiarize yourself with the [Fair schedule and info all available online.](#)

In the interim, please continue to direct questions and concerns to the Extension Office. Lexi will direct you to Mat Walter, our Agriculture Extension Agent, or a qualified volunteer.

4-H Council

Next meeting: **Wednesday, July 14th at 6:00 p.m. in the BHB**

- [Minutes available online HERE](#)
- To request an agenda, please e-mail or call James Schneider at (406) 788-3011 or LTCMontana@yahoo.com
- To join the meeting remotely, [please click HERE](#) at the meeting time.

4-H Foundation

Next Regular Meeting: **Sunday, August 15th at 4:00 p.m. at the BHB.**

- [Minutes available online HERE](#)
- To join the Foundation meeting remotely, [please click HERE](#) at the meeting time.
- To request a sponsorship for a 4-H project or activity, please click [HERE](#)

Club Leaders

Next County-wide club leader meeting is **July 14th from 6:00-7:30 p.m.** (part of the July Council Meeting). This will be time for fair packet pick-ups! Please Make Sure there is a representative attending this meeting.

Youth Council

Next Meeting: **TBA**

- [Minutes available online HERE](#)
- If you'd like to be the Youth Council advisor during the Extension Agent interim, please contact James Schneider at (406) 788-3011 or lrcmontana@yahoo.com

A big THANK YOU to Action Fire Extinguisher Service for servicing the fire extinguishers in the Bill Hamilton 4-H Building. We appreciate your support.



Awards Committee

- **We need new volunteers to serve on the Awards Committee!** We meet ~4 times per year to evaluate the current award offerings, select award winners, and to gather awards supplies for Awards Night.
- **Currently we need help with the Ron Schatz project sponsorship award, the Julie Paulson Achievement Award, and Project Recognition Awards.** Please call/e-mail Jason Armstrong, the committee chair at Jason.armstrong25@gmail.com or (406) 438-6479, or James Schneider, the Council President at lrcmontana@yahoo.com or (406) 788-3011 for more information or to offer feedback to the committee.

Building Committee

We are looking for volunteers to support the Building Committee. We need some help overseeing the maintenance of the BHB, future plans for BHB, and the potential expansion of our facility. Please contact David Hamilton (davidhamilton431@gmail.com) if you are interested.

Bill Hamilton Cleaning Sign Up

we are in need of volunteers to help clean before fair, during fair and after fair. [Please click this link to sign up.](#)

2021 Market Check Off Sheet

This year the youth council is collecting gift cards to distribute to members that go out and market and get signatures from business that they talk with. Please use the marketing check off sheet located on the website [HERE](#) You can print 4 at a time and cut them to have each business you market to list their business name, sign, and date that you visited. You will turn these in when you weigh animals on either Tuesday night or Wednesday morning at fair. The drawing will be announced before the sale on Saturday.



2021 4-H Fair: “There’s No Place Like 4-H”

4-H Fair Camping Spots

For those interested in camping at the Fairgrounds during Fair, Camp spot reservations will open to individuals on Friday, July 2nd. Camp spots are \$26 each and need to be paid at the time of reservation. Check or Cash only. Please visit the Extension Office to make a reservation. Campers can be brought to the fairgrounds starting at 10 am on Sunday, July 25th. A campsite map is available [HERE](#).

Green Wristbands

The green wristbands are for 4-H members, leaders and parents - *not* for grandparents, relatives or friends. Green wristbands identify as 4-H participants and allow parking in the designated 4-H parking area, camping in the designated 4-H camping area, in the animal pens and in the barn after hours. If you have extra wristbands, please return them to the office.



[Click the logo for more fair](#)

Fair Passes

There will be no gate charge to go to the fairgrounds this year. For this reason, these passes will not be in the fair packet the leaders can pick up on or after the Wednesday, July 14th Council

Carnival Tickets

Early Carnival tickets are available for \$17. Please bring **exact cash or check**. Make check out to 4-H Council. Only one per youth. One sale now until **Tuesday, July 6th at 5:00 p.m.**

West Gate Entrance

4-H members and families are asked to use the West Gate Entrance for everything during the Fair - from arrival to departure of livestock, trailers in the camping areas, and all 4-H activities. Follow Custer Ave. west past the fairground entrance and the Babe Ruth ball fields. This road will take you to the 4-H camping and parking area.

Indoor Project Sale

There will be a live indoor auction on **Saturday July 31st beginning at 3:00pm**. If you plan on auctioning off your indoor entry, you should be doing a little marketing to get potential buyers to come. Please submit the [4-H Indoor Silent Auction Form](#) by **Wednesday, July 28th by 5:00 p.m.** to the Extension Office. Perishable items being auctioned will need to be fresh made the day of the auction.

Livestock Sale

The Livestock Sale will be held **July 31st at 9 a.m.** outside the Multipurpose Building. For more information about the LCC 4-H Livestock Sale, please visit <https://www.lc4hsale.com/>.

Buyers Dinner

The buyer's dinner will be held on **Saturday, July 31st at 12:00-2:30 p.m. at the Fairgrounds Picnic Shelter**. We encourage all members taking a market animal to attend and sit with their buyer(s) at the dinner to thank them for their support.

Carcass Contest

There will be a carcass contest this year. Carcass evaluations for Goat, Sheep and Swine is Wednesday, August 4th. Carcass evaluations for beef is Monday, August 9th

Herdsmanship Award

This year the Herdsmanship award will be changing! All 4-H members need to make sure their pens are cleaned, animals fed & watered, and that they show respect to other 4-Her's and the public each day.

All 4-H members will have their name in a bucket, but if we or someone else sees the pens are not being cleaned or animals cared for, their name will be pulled out for a chance to win a gift card.

Let's make it a great year!!!



[Click Here to Create an Account on Sched.](#)

Signup for a free Sched account to create a custom schedule, network with other attendees, and take your event schedule on the go. Click "SIGN UP" to create an account using Facebook or your email, or Search [2021 Lewis and Clark 4-H Fair](#) on the Sched app.

Indoor Project Interviews & Livestock Educational Display Sign up

Indoor Judging interview sign up opens Wednesday, June 30th at 8:00 a.m. Sign up for your interview time at the following link [HERE!](#) Instructions can be found [HERE](#). Sign-ups close on **Thursday, July 8th at 5:00 pm**. Youth with large indoor projects items have the option of bringing item on **Sunday, July 25th from 12-2 PM**.



Lewis & Clark County 4-H
CAMP:
 July 22, 2021
 8 a.m. to 10 p.m.

HURRY!
 Space is limited
 Registration deadline
 is July 16, 2021

It's not too late to register for the 4-H July Summer Camp! This is an all-day camp open to 4-H'ers and Helena-area kids ages 8 to 13. You do not have to be enrolled in 4-H to attend this camp. We hope to introduce 4-H to more kids in our community, and encourage kids to join a club in the fall. This camp will have some 4-H project-oriented activities and tons of fun and games organized by 4-H teen camp counselors.

You can register for camp by filling out the registration from on the county 4-H website. Cost is \$30 per camper and includes all materials, a tee-shirt, and meals. [Download a form here.](#)

We had a blast at the June 4-H camp, and invite you to join in the fun. Hurry! Space is limited, and the registration deadline is **Friday, July 16 by 5:00 p.m. at the Extension Office.**



We Need Help!

We are looking for both short-term and long-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form to volunteer.](#) We need you!!

Here are some examples of the help we'll need for the 2020-21 4-H year:

- 4-H Volunteer Appreciation Committee members
- 4-H Awards Committee members
- 4-H Building Committee members
- Anyone who would like to lead an activity or workshop in bicycle, outdoor adventures, robotics, small engines, teen leadership, visual arts, welding, or woodworking

2021 Event Dates: Put them on your calendar now!

- **Summer Camp- July 22nd**
- **4-H Congress- July 13-16, 2021**
- **Lewis & Clark County 4-H Fair- July 26-Aug 1, 2021**
- **Start of the new 4-H Year! October 1st.**

Indoor Project Updates

Project	Superintendent	Email	Phone Number
Indoor Committee	Michelle Ostberg	mostberg@bresnan.net	406.459.3543

Club Leaders please make sure there is a representative attending the **July 14th Council meeting** to pick up your club Fair packet.

Indoor interview Judging is on **July 27 in the Exhibit Hall**. Please park in the East lot and enter the Exhibit hall through the East Side Door next to the large roll up door

Indoor Fair Setup is **Sunday July 25 beginning at 9am at the BHB** and tear down is **Sunday August 1 beginning at 8am** with project removal first. Make sure to pick up your project that morning.

The Indoor Live Auction is **Saturday July 31 beginning at 3pm**, buyers can begin registering at 2:30 and members auctioning items need to be there by 2:45 so we can begin right at 3pm. If you are auctioning off your project make sure to have the [indoor project auction form](#) filled out and turned in to the Extension office by **5pm on Wednesday July 28**.

Project	Superintendent	Email	Phone Number
Aerospace	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Ambassadors	Catherine McNeil	mcneilcb@gmail.com	406.439.8570

Congratulations to the Montana True Leaders In Equity team (Claire Downing, Cade Duran and Megan Goroski) for reaching their goal of 500 backpacks to be distributed to Foster Care youth in Montana. They exceeded some of the supplies for this project, so will be passing the torch to the 2021-2022 Ambassador team to continue this project! They will also be recognized by the National True Leaders in Equity Institute as Cade will be presenting their project in September 2021 at the next year's kick-off conference. This was a huge undertaking and thanks to all of those that supported this project, they were successful!!

Project	Superintendent	Email	Phone Number
Babysitting	Catherine McNeil	mcneilcb@gmail.com	406.439.8570

If you have questions, please contact Catherine.

Project	Superintendent	Email	Phone	Number
Bicycle	Vacant			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Cat	Jen Amos	jenamos@bresnan.net	406.465.2563

If you have any questions, please contact Jen.

Project	Superintendent	Email	Phone Number
Cake Decorating	Christine Bailey	christinebailey2015@gmail.com	406-475-0948

If you have any questions, please contact Christine.

Project	Superintendent	Email	Phone Number
Citizenship	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Cloverbuds	Katie Grady-Selby	katiegrady18@icloud.com	406.202.1802

Huge thank you to Caleb Wareham and Lydia Weaver for bringing animals to our last workshop and presenting on them to all the Cloverbuds!

We had a great year again doing fun projects and hope to see you all at fair!!!

Watch the newsletter/emails for updates on next years dates and times. Have a fun summer 😊



Project	Superintendent	Email	Phone Number
Communications	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Cowboy Poetry	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Outdoor Adventures	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available LCC 4-H volunteer opportunities.

Project	Superintendent	Email	Phone Number
Wildlife and Forestry	Robert Martin	robertcmartin@hotmail.com	740.739.0914

If you have any questions please contact Robert.

Project	Superintendent	Email	Phone Number
Electricity Small Engines	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendents	Email	Phone Number
Entomology	Ann Reber	belleelegant@gmail.com	406.461.4030

There will be a workshop for Entomology and Weed Science in July.

Shane Slater will be doing an insect survey on the 7-Mile Creek Prickly Pear Land Trust in July! This is a unique opportunity as this land is not open to the public and has recently experienced a wildfire. Join us to find out what insects and plants are back and thriving.

I will send out more information as we finalize our game plan.

Project	Superintendent	Email	Phone Number
Foods and Nutrition	Teresa Patten	teresajohan20@gmail.com	406.465.6103
	Tolly Patten	blaackraam@gmail.com	406.422.9931

If you have questions please contact Teresa.

Project	Superintendents	Email	Phone Number
Gardening, Crop Science & Weed Science	Ann Reber	belleelegant@gmail.com	
	Alicia Reber	alicia.reber@gmail.com	406.437.2934

There will be a workshop for Entomology and Weed Science in July.

Shane Slater will be doing an insect survey on the 7-Mile Creek Prickly Pear Land Trust in July! This is a unique opportunity as this land is not open to the public and has recently experienced a wildfire. Join us to find out what insects and plants are back and thriving.

I will send out more information as we finalize our game plan.

Project	Superintendents	Email	Phone Number
Home Environment/ Interior Design	Marianne Baumeister	marianne.baumeister71@gmail.com	406.475.1027

Have a great summer! See you at the fair!

Project	Superintendent	Email	Phone Number
Leathercraft	Jamie Lerum	Graymountainleatherco@gmail.com	406.459.6517

Please feel free to contact me if you have any questions

Project	Superintendent	Email	Phone Number
Photography	Luke Duran Junior: Cade Duran	elementl@bresnan.net	406.461.7799

Hello 4-H Photographers. I want to give a shout out to those of you have really explored photography and put in the hard work this year. I have seen several of you go above and beyond in pursuing your creativity, pushing yourselves to get a great photo, and keeping your record book thorough and up-to-date. A lot of preparation goes in to planning workshops and putting events like the Photo Show together, so I'm grateful to those of you who attend the workshops and participate in the activities.

We do not have a photography workshop/event planned for July. I just want to encourage you all to get out, take your camera, looks for great shots, and push your creative boundaries. I also encourage you to take the time to matte your fair entries well for a professional presentation, and think about putting your photography up for bidding at the indoor exhibits auction at the end for the Fair.

Congratulations to those who participated in the annual 4-H Photo Show. You can view a gallery of all the entries here: <https://elementl.net/4H/2021-photo-show-gallery/>

If you have any questions about your Fair entries or completing the photography project, please contact me, I'm happy to work with you. Good luck to you all!

2021 4-H Photo Show top awards



GRAND CHAMPION

"ANGUS"

ABBY BOYD

CANYON CREEK STOCK



RESERVE GRAND CHAMPION

"BALLOON(S)"

MORGEN GLATZ

SILVER CREEK STOCK

Project	Superintendents	Email	Phone Number
Pocket Pets	CJ Lassila	siege4214@gmail.com	406.439.5168

Pocket Pets project workshops are now done for this 4-H year. Our final workshop was on Monday, June 28th, 2021, in Montana Wild. We talked about Fair and discussed care of our Pocket Pets during the summer weather and during family travel. We reviewed nutritional needs of each project member's pet.

Because we do have some project members participating in this project and/or other projects at Fair, we discussed and

practiced showmanship as to their pets. We also discussed how you should dress for judging, how to introduce yourself (and your pet) and any other exhibit to a judge. As to pets, be prepared to discuss why and how you got your pet, how you take care of them, what they live in at your house, what they eat, how long they will live and what your future plans are for both you and your pet. Showmanship of animals typically also includes being able to identify body parts of your pet.

Pocket Pets should be brought to the Fair in an escape-proof cage. These pets will not remain at the Fair after judging. However, any educational display posters or snacks exhibited and judged will remain at the Fair (until Sunday morning, August 1st). Photos of any pet exhibited can also be displayed during the Fair in the Pocket Pets project area.

Although Record Books have already been reviewed by project leader C.J., 4-Hers are reminded to continue journaling your Pocket Pets related activities in your Record Book until it is submitted to your club leader - Record Books are due to your club leader on August 30th.



Project	Superintendent	Email	Phone Number
Robotics	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.

[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Sewing & Handiwork	Trudy Moffett Desiree Moffett	wolfcreekcottagecrafts@gmail.com	406.799.3254

If you need help with your fair project let me know.

Project	Superintendents	Email	Phone Number
Shooting Sports	Air Rifle: Vanessa Olson	2qtrcircle@gmail.com	406.431.1598
	Archery: Jason Armstrong	Jason.armstrong25@gmail.com	406.438.6479
	Augusta Archery: Pat Quinn	quinn.jpq@gmail.com	406.562.3662
	Shotgun: Scott Allen	scott59634@gmail.com	406.202.0905
	Sam Allen	sallen6@outlook.com	406.461.8583
	Tom Manning	gonehuntingorfishing@hotmail.com	
	Junior: Ashton McGaugh		

Hope everyone is having a great summer. Remember sign-ups/equipment checks will be in October. We are looking forward to a full season of Air Rifle/Pistol and Archery this fall and winter.

If you have questions, please contact me.

Project	Superintendent	Email	Phone Number
Sport Fishing	Guy Rainville	ltcdadret@bresnan.net	406.439.3199

4-H SPORT FISHING season 2021 has weekly Tuesday evening workshops that will continue during the Fair and into August. We meet each Tuesday evening at 6:00 pm outside at various water locations in the Helena area. If you are interested in this project, you may still come join the group. Contact project leader Guy Rainville at 439-3199. Project members, please watch for emails and text messages with updated details about workshop locations. Because we are outside for our workshops, weather might impact our schedule and locations.



SPORT FISHING WORKSHOPS

In June we had Sport Fishing workshops in several locations. First, we met at Spring Meadow Lake to learn about the importance of wearing PFDs (personal flotation devices), often referred to as life jackets. We also discussed what fish might be found in this lake and the fishing regulations applicable to this water. After our lesson, everyone had the opportunity to fish. Next, we fished at the Causeway. At that location two different bodies of water are separated by a small roadway. This is important because each body of water (Hauser Reservoir and Lake Helena) may have different regulations that apply, however in this case they did not - remember to check the 2021 Montana Fishing Regulations. At this location project members were doing bank fishing.

In the middle of June, our Sport Fishing group fished at a private pond along Highway 12 West. To fish at a private pond, or to cross private property to get to water, you must first contact the property owner and get permission. You must also follow any special

requirements provided by the landowner. For example, fishing at this private pond was catch and release. However, the landowner allows fishers who are nine years old or younger to keep one fish. Also, if anyone catches a brown trout (one was caught during our evening) - that fish does not get released back into the water because the brown trout is a predator. Later in June at a workshop, we welcomed guest presenter Ryan Schmaltz of the Montana Wild Education Center. He led and taught us about finding, netting and collecting underwater wildlife that fish eat. Knowing this type of information will help us in selecting bait, lures or flies when we go fishing.

In July and August, we plan to continue outdoor fishing [dependent on the weather]. Project members will be introduced to more fishing opportunities at numerous locations throughout the Helena area.

Sport Fishing Project Requirements: 1) Fishing gear: it's good if the 4-Her has their own fishing gear but please know that we do have fishing equipment available for those who don't have any; 2) project fee is \$15.00; 2) a medical information form must be completed for each project member (insurance, immunizations, doctor/dentist contact information); 3) 4-Her, all coaches, 4-H members and other family members present are required to wear Personal Flotation Devices (life jackets) when we are near or on the water; 4) project books have some good information but are NOT required for members attending the workshops.

WHAT ARE YOUR GOALS FOR THIS PROJECT? Just like in other projects this 4-H year, Sport Fishing project members are expected to complete a record book that journals their goals, record of workshops attended, what they did and what they learned at each workshop. Record books were reviewed by project leader Guy in May and June. Remember that your Record Book is due to your club leader by August 30th. Continue journaling your Sport Fishing project related activities in your Record Book until submitted to the club leader.

FISHING TIP for July / August:

Sharp hooks help with hook penetration and catching more fish. There is an easy way to determine if a hook is sharp. Gently draw the hook point across a fingernail. If the point digs in and leaves a mark, it's sharp. If the hook doesn't leave a mark or dig in, it needs to be sharpened.

A small file or sharpening stone will work to sharpen your hooks. Always use a lubricant on the sharpener, saliva will work well. Firmly hold the hook, drawing it point first across the sharpener. After a few strokes check the hook on your fingernail (see above). Continue to sharpen the hook until it is sharp. Always handle sharp hooks with care.

Project	Superintendent	Email	Phone Number
Teen Leadership & Service Learning	Vacant		

Interested in serving as the Teen Leadership volunteer advisor for the 2021-22 4-H year? Please contact the Extension Office at 447-8346 to learn more!

Project	Superintendent	Email	Phone Number
Vet Science	Amanda Luikens	luikens@aol.com	406.920.0701

If you have any questions, please contact Amanda.

Project	Superintendent	Email	Phone Number
Visual Arts	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Woodworking & Welding	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Outdoor Project Updates

Project	Superintendents	Email	Phone Number
Outdoor Committee	David Hamilton	davidhamilton431@gmail.com	406.431.1948
	Casey Jones	caseyjones@mt.net	406.431.2655
	Junior: Olivia Harris		

The next Outdoor meeting is **Monday, July 5th at 5:30 PM in the BHB.** You can join the meeting remotely by [clicking this link](#) at the meeting time.

4-H Livestock Sale Committee

***[Minutes available online HERE](#)

There will be a sale meeting following the Outdoor Meeting.

Project	Superintendents	Email	Phone Number
Beef	Larry St. Clair	larrystclair1@gmail.com	406.465.4524
	Chris Petre	cjpetre@msn.com	406.439.8371
	Junior: Colter Petre		
	Junior: Elaina Patten		
	Junior: Garrett St. Clair		

Open scale will be held on **July 11th from 10 am - 11 am at the Fairgrounds.** This will be the last open scale before Fair. The "Rate of Gain Eligibility Award" requirements can be found at the following link: [RateofGain.pdf \(lccountymt.gov\)](#).

Important date - Beef Project Records are due by August 31st.

See you all at the Fair!

Project	Superintendent	Email	Phone Number
Dairy Cattle	Daisy Feight	daisyfeight@yahoo.com	406.439.1810

For questions, please contact Daisy.

Project	Superintendent	Email	Phone Number
Dog	Laurie & Bill Sullivan	lasullivan@bresnan.net	406.431.8636
Obedience Junior:	Alyssa White		
Obedience Junior:	Carly LaChere		
Obedience Junior:	Tana Speeg		
Agility Junior:	Emma Citi		
Agility Junior:	Makenna Szarowicz		
Agility Junior:	Piper Pierce		
Agility Junior:	Trinity Bartmess		

OBEDIENCE:

July is here and we are getting ready for Fair. Time is winding down and coming to practice is crucial. Please bring all your leads and treats with you as the practices could vary between the two disciplines. **It is hot outside, please bring water for your dog. We will continue to work on the next two Thursdays and then we will go to Tuesdays and Thursdays.** The first years will come at 6:00 p.m. and the second years will come at 7:00 p.m.

We will have a Dog Showmanship Mock Show on Tuesday, July 13th at 6:00 p.m. and the Dog Obedience Mock Show on Thursday, July 15th at 6:00 p.m. and 7:00 p.m. The mock shows will provide participants an opportunity to ask questions and what techniques need to be improved before the fair. We are practicing in the grassy area in front of the BHB where our arena will be set. Please bring all your equipment, water, and treats for your dog and **NO SANDALS. Parents these mock shows are a lot longer than regular practice, bring your lawn chairs, drinks, picnics, etc. It will take time to go through everyone.**

Arena setup is July 22nd at 6:00 p.m. This is a MANDATORY function for all Dog members and their parents. Many hands make light work and it will go fairly fast. I will send out a separate email with all the details. **We will have a graduation party after the arena is setup in the park. NO DOGS!!!!!!!**

Practice Dates: July 1, July 8, July 13, July 15, July 20, and July 22

DRILL TEAM

Drill team will continue to practice on **Thursday nights at 6:00 p.m.** I will send out a separate email with more details about extra practices.



AGILITY

Congratulations to all of those that competed in the Muddy Dawg Agility trial!! Everyone was awesome!

Agility will continue practicing at Catherine LeCours arena. We have two remaining practices on July 11th and July 18th at 4:30 p.m. and 5:45 p.m. Please bring the appropriate clothing as we practice in all kinds of weather. NO SANDALS! Bring water for your dogs and treats. I will send out a separate email with fair details.

FAIR

Fair begins the 25th of July at 8:00 a.m. I will send out a separate email with all the details.

If you have any questions, please call me at 431-8636 or email me at lasullivan@bresnan.net

Thanks,

Laurie



Project	Superintendent	Email	Phone Number
Goat	Karyn Hamilton Junior: Irene Edwards Junior: McKenzie Tordale	dewklh@netzero.net	406.461.7536

If you have questions please contact Karyn at 461-7536

Project	Superintendents	Email	Phone Number
Horse	Alison Nichols Beckie Graham Junior: Landry Scoles Chase Graham	ponygirl0426@gmail.com bbghorselover@gmail.com	406.600-4129 406.459.8828

July 18th Sunday-Ranch Horse Competition 8:00 am ck in @ Wheeler's/Prickly Pear Simmental Arena

July 23/24 Friday & Saturday- 8:00 am ck in @ Fairgrounds Multipurpose Building

August 29-30 Montana state working ranch finals @ 406 Arena Vaughn

September 24-26 Montana State 4-H horse show @ Cottonwood Arena Joliet

August Horse Project meeting TBD

Project	Superintendent	Email	Phone Number
Livestock Judging	Georgana Webster	legallyblondentall@gmail.com	406.438.2842

Hello to improve your judging eye and reasons take the time at fair to watch and listen to the judge during market classes. See how accurate you are :)

Project**Superintendent****Email****Phone Number****Poultry**

Lexie Edwards
 C.J. Lassila
 Junior: Irene Edwards
 Junior: Ashton McGaugh

lillexielou@live.com
siege4214@gmail.com

406.439.9432
 406.439.5168

Important Dates

July 25th - Fair Set up, 9am
 July 27th - Poultry to Fair by 6pm
 July 28th - POULTRY SHOW, 6pm
 July 31st - Livestock Auction, 9am
 August 1st - Poultry Tear down, 7am

There will NOT be a Poultry Workshop in July.

The Poultry June workshop was on Saturday, June 19th at the BHB. FAIR was the overall topic. The Poultry schedule, what to wear during the Poultry Show, care of poultry before Fair (bathing and dusting) and showmanship were discussed.

For how to bath a bird, Level One project members should study pages 28 & 29 of Poultry Project Book level one ("Scratching the Surface") that discusses bathing your bird; "It All Comes Out in the Wash." Level Two project members should also review how to wash a bird correctly and then look through "Lay it on the Line" on pages 6 and 7 of the 4-H Poultry Project Book level two ("Testing Your Wings"). These pages will help level two members manage their resources and create a simple budget.



Poultry and smiles photographed by C.J. Lassila.

Information that will help all Poultry project members be ready for Fair and other Poultry events can be found on pages 30 - 33, "Starring in Showmanship" of the level one Poultry book. These pages provide information and examples about showmanship. Be sure to practice handling your bird and practice your showmanship skills. The more you practice, the more comfortable both you and your bird will be when comes time for our Fair Poultry Show.

Important at this workshop was bird handling practice, showmanship, and reviewing with the project members what kind of bird they have in front of them. Be prepared to answer that question for the judge. Maybe the judge will ask about the bird of the person showing next to you. Be sure to review and be familiar with the Bird Words glossary on page 34 of the level one project book. Level 2 project members should also be familiar with the terms listed and defined in Bird Talk 2 on page 34 of the level two project book.

There was discussion and review about dusting poultry. Remember that you never dust meat birds. If you need some guidance on dusting procedures, contact C.J. and Lexie.

Poultry will be displayed this year in the 4-H Bill Hamilton Building. Unlike in 2020, all birds will remain at the Fairgrounds during the entire Fair (until tear down on Sunday - except for birds sold at auction if buyer wants to take on Saturday). Project members are responsible for daily care of their birds. **We will set up our area on Sunday, July 25th beginning at 9:00 am.** All project members are expected to come assist with set-up. Recommend you wear work gloves. Parents who are helping are also urged to wear work gloves and bring small tools such as pliers. Battery powered drills would be useful too.

Poultry is scheduled to come into the BHB between 2:00 pm and 6:00 pm on Tuesday, July 27th (as scheduled in Fair book). All Poultry entered into the Fair will be cage judged. Project members are not required to be present during the cage judging.

Our 4-H Fair Poultry Show will be in the 4-H Bill Hamilton Building at 6:00 pm on Wednesday, July 28, 2021, and that is when Poultry Showmanship takes place. Each project member signed up for showmanship must be present and on-time. See Fair Book for the Poultry DRESS CODE (page 41). Our Poultry Dress Code is not the same as the other county 4-H Livestock Divisions. It is: "Plain white button-up collared shirt (long or short sleeved, not sleeveless), dark pants (not yoga pants or leggings), and black tie are required for both the show and sale. Hard soled shoes or boots are recommended for safety. No flip flops or sandals." **DON'T WAIT UNTIL THE DAY BEFORE FAIR TO ASSEMBLE YOUR FAIR CLOTHING.**

We will begin tear down of the Poultry display area at 7:00 am on Sunday, August 1st.

Project	Superintendents	Email	Phone Number
Rabbit	Vanessa Olson Moriah Parker Junior: Mariah Olson Junior: Joleah Parker	2qtrcircle@gmail.com stole_em2000@yahoo.com	406.431.1598 406.202.5729

Hope everyone is getting ready for fair and having a great summer. If you have any questions, please let Moriah or me know.

Project	Superintendent	Email	Phone Number
Sheep	Jeff Patten Denice Harris Junior: Abigail Gruber Junior: Brooke Harris Junior: Frannie Volpe Junior: Philip Patten	blaackraam@gmail.com deniceannharris@gmail.com	406.422.3796 406.431.3361

The fair is coming really soon. We are 30 days from the fair. Your lamb needs to weigh a minimum of 100 lbs to be eligible for livestock auction. Your lambs should be starting to muscle up and developing fat cover. Make sure the lambs are getting plenty of good clean water each day, some long roughage and a good feed ration. From now and until the fair your lamb will probably only gain about 15 to maybe 20 lbs. If you have any questions contact Jeff or Dennice or one of Junior Superintendent. Good luck with the rest of your sheep project.

Project	Superintendent	Email	Phone Number
Swine	James Schneider Junior: August Schneider	LTCMontana@yahoo.com	406.788.3011

If you have any questions, please contact James.

4-H Club Information

Sweet Clovers 4-H Club

Sweet Clover's 4H club met June 13th to complete a service project which involved a scavenger hunt trash cleanup at Spring Meadow Lake State Park. Everyone involved had a great time and enjoyed the outdoor time. The club also held a meeting to update members on all things fair and discussed a new club meeting location as well as future service projects around town.



Wild Roses 4-H Club

The Wild Roses 4-H Club met for its monthly club meeting on Monday, June 14th 2021, at Montana Wild for the first time back at this location since March 2020. After Pledges, Roll Call, reading of and adoption of the May meeting Minutes, we heard the Treasurer's Report, information about Youth Council, 4-H Summer Camps (two day-camps and one overnight camp) and reports about Fair. The club leader announced that we have two high school graduating seniors in our club. They are Jacquelyn Puchat and club president Ashton McGaugh. And it was announced that Claire Downing, who was a member of our club for several years, also graduates this year.

One activity for this meeting was a project update presentation by Melaina about her Rabbit project. She also showed us a unique way to transport any small animal and provided the chance to pet one of her rabbits. For another activity we heard Facts about our United States Flag in honor of Flag Day celebrated on the same day in 2021 as our club meeting, June 14th.

Wild Roses 4-H Club

Rabbit Presentation.....Flag Day Fun Facts



1. Flag Day is on June 14th every year.
2. Flag Day was established by President Woodrow Wilson on May 30, 1916.
3. How our flag looks today is from a 1958 design contest. President Eisenhower picked this design that was submitted by a 17 year old high school student in Ohio.
4. The Pledge of Allegiance was written for Columbus Day, not for Flag Day.
5. Flag Day commemorates adoption of our flag by the U.S. Congress in 1777.



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach

*Check the calendar on the website for additional events or changes.

*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co.

Fairgrounds

July 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>June 27</p> <p>Muddy Dawg Agility Trial, 4:30 p.m., Leah Anderson's Barn</p> <p>Foundation Meeting, 4:00 p.m., BHB</p>	<p>June 28</p> <p>Rabbit Meeting, 5:30 p.m., BHB</p> <p>Pocket Pets Meeting, 6:30 p.m., MT Wild</p>	<p>June 29</p> <p>Sport Fishing, 6:00 p.m., Location Varies</p>	<p>June 30</p> <p>Indoor Interview Scheduling open, Schedulicity 8:00 a.m.</p>	<p>1</p> <p>Dog Meeting, 6:00 p.m., BHB</p>	<p>2</p> <p>Fair Camp Spot Sign ups. 8:00-5:00 p.m., Extension Office</p>	<p>3</p>
<p>4</p> 	<p>5</p> <p>Office Closed</p> <p>Outdoor Meeting, 5:30 p.m., BHB</p>	<p>6</p> <p>Sport Fishing, 6:00 p.m., Location Varies</p>	<p>7</p>	<p>8</p> <p>Indoor Judging Sign-Up Closes, 5:00 p.m.</p> <p>Dog Meeting, 6:00 p.m., BHB</p>	<p>9</p>	<p>10</p>
<p>11</p> <p>Pre-Congress, Bozeman, MT</p> <p>Beef Weigh In 10:00-11:00 a.m., BHB Scale House</p> <p>Dog Agility, 4:30 p.m., Catherine LeCours Arena</p>	<p>12</p> <p>Pre-Congress, Bozeman MT</p>	<p>13</p> <p>Congress, Bozeman, MT</p> <p>Dog Showmanship Mock Show, 6:00 p.m., BHB</p> <p>Sport Fishing, 6:00 p.m., Location Varies</p>	<p>14</p> <p>Congress, Bozeman, MT</p> <p>Council Meeting, 6:00 p.m., BHB</p>	<p>15</p> <p>Congress, Bozeman, MT</p> <p>Dog Obedience Mock Show, 6:00 p.m., BHB</p>	<p>16</p> <p>Congress, Bozeman, MT</p>	<p>17</p>
<p>18</p> <p>Ranch Horse Fair, Wheelers/Prickly Pear Simmental Arena</p> <p>Dog Agility, 4:30 p.m., Catherine LeCours Arena</p>	<p>19</p>	<p>20</p> <p>Dog Meeting, 6:00 p.m., BHB</p> <p>Sport Fishing, 6:00 p.m., Location Varies</p>	<p>21</p>	<p>22</p> <p>4-H Camp (day camp)</p> <p>Dog Meeting, 6:00 p.m., BHB</p> <p>Judge Workshop, 7:00 p.m., Extension Office</p>	<p>23</p> <p>Horse Fair Show, 8:00 a.m., Multi-Purpose Building</p>	<p>24</p> <p>Horse Fair Show, 8:00 a.m., Multi-Purpose Building</p>
<p>25</p> <p>Dog Obedience Fair Event, 8:30 a.m., Outside Arena</p>	<p>26</p> 	<p>27</p>  <p>Sport Fishing, 6:00 p.m., Location Varies</p>	<p>28</p>  <p>Indoor Auction Forms Due, 5:00 p.m., Extension Office</p>	<p>29</p> 	<p>30</p> 	<p>31</p> <p>Livestock Sale, 9:00 a.m., Outdoor Arena</p> <p>Indoor Project Auction 3:00 p.m., Exhibit Hall</p>