



LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

June 2020 Newsletter

4-H Website:

<http://www.lccountymt.gov/extension/4-h/4-h.html>

Location:

100 West Custer, Helena, MT 59602

Phone:

406.447.8346

E-mail:

lewisclark@montana.edu

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



Instagram

MSU Extension Update

Please welcome our new summer Extension intern, Andrew Ferrat! Andrew is an MSU Bobcat who hails from Broadwater County and is an avid 4-H/FFA alum. Be sure to introduce yourself!

While the Fairgrounds has decided not to have open entries for Fair this year, our group of volunteers are working diligently to make sure the 4-H Fair will happen in some way or another. We are working with Lewis & Clark Public Health, and as we get closer to our Fair date at the end of July, we will submit a plan for approval and then share it with our 4-H community. As of June 1st Montana will be in Phase 2. You can check Phase 2 Guidelines for youth activities [HERE](#).

Even with social distancing the bees don't rest! If interested in participating in some honeybee/pollinator opportunities, please fill out this [online form](#) and I will be in touch in the coming months.

-Kara Tangedal



4-H Council

Next meeting: **Wednesday, June 10th at 6:00 p.m. in the BHB.**

***[Minutes available online HERE](#)

To request an agenda, please e-mail or call David Hamilton at (406) 431-1948 or davidhamilton431@gmail.com

- The 2020 Fair Theme is "4-H Grows Here"

4-H Foundation

Next Meeting: **Wednesday, June 3rd at 5:30 p.m. at the Extension Office.**

***[Minutes available online HERE](#)

Youth Council

Next Meeting: **June 21st, 2020 at 3 PM at the Extension Office.**

***[Minutes available online HERE](#)

All 4-H members are welcome to attend & participate in Youth Council. To attend remotely, please contact Kara at (406) 447-8346 or kara.tangedal@montana.edu

A big THANK YOU to Action Fire Extinguisher Service for servicing the fire extinguishers in the Bill Hamilton 4-H Building. We appreciate your support.



Awards Committee

The next awards committee meeting is **Tuesday, June 23rd at 5:30 PM at the Extension Office**. The Awards Committee evaluates and organizes all county awards. Please call/e-mail the office for more information or to offer feedback to the committee.



We Need Help!

We are looking for short-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form to volunteer](#). We need you!!

Marketing Workshop

Tiffany Clipper and the LCC 4-H Teen Leaders will be hosting a **Marketing Workshop on Saturday, June 20th at the Bill Hamilton Building at 1 PM**. You can join in-person or virtually by using the link below:

Join Zoom Meeting

<https://zoom.us/j/96355360019?pwd=eGdiV3paYkV6c3lUbmd0ZnRqaVA4Zz09>

Meeting ID: 963 5536 0019

Password: 1aeCS2

New Pig Pens for Fair!

The Lewis & Clark 4-H Outdoor Committee and Council recently voted to purchase new pig pens for Fair! With this change we will have greater capacity and more room for each pig. With these new pens comes an exciting opportunity. **ANYONE can sponsor a 4' x 6' pen for \$250**. We will have professionally made signs attached to each pen advertising who sponsored the pen. These signs will last the life of the pen, which will be a great addition to your marketing plan. The sponsorship proceeds will offset the cost of the new pens.

Contact David Hamilton if you would like to sponsor a pen. These proceeds will be used to offset the cost of the new pens and go toward future improvements to the 4-H livestock program. Sales will be on a first-come first-serve basis, so act quickly!

David's contact information is:

davidhamilton431@gmail.com

406-431-1948

Enrolling for the 2019-2020 4-H Year

- **Re-enrollments and fees** were due to the Extension Office **December 31st**.
 - Re-enrollments after December 31st require a \$50 enrollment fee per family.
 - Projects can be added and dropped until May 1st.
- **New family enrollments** were due by **May 1st** to qualify for Fair, but new families can enroll at any time.
- **You can enroll online or request paper enrollments through the Office. Please make arrangements through your club leader.**

2020 Event Dates: Put them on your calendar now!

Jackpot- June 13-14

Summer Camp – Cancelled

Pre-Congress – July 6-8

4-H Congress – July 8-10

Last Chance Stampede and Fair – July 22-25

Lewis & Clark County 4-H Photo Show

You can view a gallery of the show on the 4-H Photography website here:

<http://element1.net/4H/photoshowgallery/>

Sewing Revue

[Click here](#) for Sewing Revue results after May 30th or the July newsletter.

4-H Summer Camp

Our venue, Luccock Park, decided to close for the summer. Unfortunately, this means the **2020 4-H Summer Camp is cancelled**. Special thanks to all our camp counselors who put in a lot of time and effort organizing some stellar workshops for this year! We will discuss offering related activities over the summer

Montana 4-H Congress July 6-10th

Montana 4-H Congress is going virtual! We are adjusting to our new world of physical distancing, therefore virtual events and activities will take place during the regularly scheduled Congress week, July 6-10, 2020.

Click the photo below for more information



“4-H Grows Here”

Fair entry forms are due **Monday, June 15th** by 10:59 on FairEntry

Payment due **Friday, June 19th** at the Extension Office by 5:00 p.m.

[Click HERE for the Exhibitors Handbook](#)

There will be hard copies in the Extension Office to pick up. One per family. Please call ahead prior to visiting the Extension Office to make sure we are available.

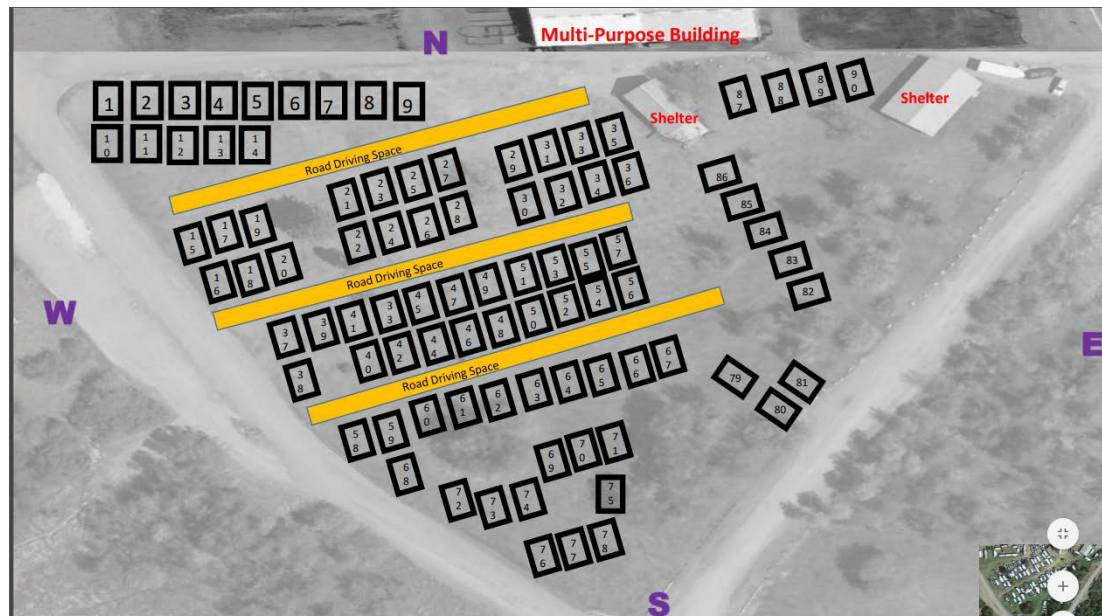
FairEntry Information

The Lewis & Clark County 4-H Fair is excited to announce a transition to the FairEntry online fair management system for the 2020 Lewis & Clark County 4-H Fair. Beginning Friday, May 8th, 2020, please log on to <http://www.fairentry.com/Fair/SignIn/13904> from your computer or any mobile device (including smartphones) to submit your entries to the fair. The new online entry system will streamline the entry process so check-ins, show programs and results can be processed and posted quickly and efficiently at the Fair.

[Click HERE for instructions and tips using FairEntry.](#)

[Click HERE to register for Fair](#)

Camping Spots: For those interested in camping at the Fairgrounds during Fair, **Club Leaders can reserve group spots for their clubs prior to July 1st. An email will be sent to club leaders with further information. Camp spot reservations will open to individuals on July 2nd.** Camp spots are \$22 each and need to be paid at the time of reservation. A campsite map is available [HERE](#). Campers can be brought to the fairgrounds starting at 10 am on Sunday, July 19th.



LCC 4-H Member Spotlight - Isabelle Lowry

Whether it be a cattle, lamb, or hog show, when Isabelle Lowry's name is listed in the same class, exhibitors know they will need to bring their "A" game to have chance at the top spot. That is simply because Isabelle has built a solid reputation as a class-act showman - of three different species, mind you - across Montana, the Northwest and beyond. Such a reputation takes hours of hard work, determination, and focus, yet Isabelle also displays a mastery of another important skill that is key to any success in life - goal setting.



4-H teaches all of us goal setting - the ins and outs of how to set a goal, the steps to take to achieve and everything in between. And, if there is a 4-Her who could clinic even the highest achieving adults on how to set a goal and achieve it, it is Isabelle. Most of us know of Isabelle's achievements within Lewis and Clark County 4-H - the numerous grand champion animals along with champion showman and high point awards in all 3 species - yet, her goals and success extend beyond 4-H and the show ring.

Outside of the ring, Isabelle is like many Montana kids and active in basketball and track. Anyone who has seen Isabelle run, knows the girl has speed, particularly in hurdles. During Isabelle's 8th grade year, she decided to take her speed to the next level by setting a goal to beat the school record at East Valley Middle School. And, guess what? She did. Not once, but twice. She also set a goal to walk the green carpet with her steer at the National Western in Denver and guess what? She did, winning her market class AND Intermediate Grand Showman this past January. AMAZING.

Oh, and she is also an honor-roll student, member of the first East Helena High School Girls basketball team and an active FFA member. Isabelle has also served on the 4-H Outdoor Committee as a junior superintendent and as her Club's secretary.

Sure, it would be easy to be envious of such a high-achieving individual and dismiss her accolades. Yet, the amazing thing about Isabelle is that she earns every ribbon, buckle, record and praise she gets the old-fashioned way - by setting a goal, laying out a plan, working hard, and stopping at nothing until the job is done. And, you know what else? She is willing to help anyone do the same. Many kids in Lewis and Clark County and beyond have benefited from Isabelle's wealth of knowledge and experience - whether it be in the barn, the show ring, the classroom, on the court, or on the track - she is always willing to lend a helping hand.

We are lucky Isabelle Lowry calls Lewis and Clark County home and look forward to seeing what else the future holds for this determined young woman.

LCC 4-H Volunteer Spotlight - Natasha Wigen

Natasha Wigen is a very dedicated 4-H volunteer. When her daughters, Jessica and Samantha, were in the 6th and 3rd grade, respectively, they joined the Last Chance Livestock Club. Natasha jumped right in helping the club with different items such as decorating for the fair and road cleanup. Natasha became the Last Chance Livestock 4-H club leader 3 years ago. She helps the club stay informed and organized. Natasha's daughters have taken many indoor and outdoor projects such as sewing, child development, foods, quilting, crocheting, sheep, beef and goat to name a few. At the end of each day of the fair, Natasha can be found hanging out at the Patten's camper talking and waiting for the kids to come back from the rodeo, carnival rides and animals. You can also always find her at the Indoor Auction on the last day of the fair buying delicious food from the 4-H members.

Natasha has been married to Brad for 23 years. She has worked for Blue Cross and Blue Shield of Montana for over 20 years. In her spare time, she helps Brad on the family farm in Shelby where they grow wheat. Natasha was also a Girl Scout leader for about 10 years. She was always very excited and willing to be a driver for all the troop trips they took. One of the trips was to a water park where she was hesitant on the idea at the beginning and by the end of the day no one could convince her to leave. Natasha was always the first to volunteer to help the troop with their annual Father Daughter Dance.

Thank you, Natasha, for all that you do for the kids in Lewis and Clark County.



2020 Record Book Checks

Record book forms and/or project books need to be reviewed by project leaders to be eligible for Fair. Record book checks occur between **May 1st and June 10th (unless otherwise stated by your project leaders)**.

- [Click HERE for project completion and record book check informational guide for families and members.](#)

The Extension Office is hosting office hours and a virtual Q&A for record book assistance every Tuesday. Stop by the office anytime between 3-4 PM or hop on the online meeting anytime between 5-6 PM by clicking [HERE](#).

Quality Assurance

- **All 4-H members (and a parent or guardian) enrolled in any livestock project, including breeding and dairy projects, must become certified through Animal Quality Assurance training.**
 - Livestock projects include: swine, goat, lamb, beef, rabbit, poultry, and dairy.
 - You must attend this training if this is your first year raising a livestock animal.
- **There are no more in-person Quality Assurance trainings planned. To complete this requirement, please complete one of the following options:**
 - a. Complete a training online for \$12 with the [Youth for the Quality Care of Animals \(YQCA\)](#). Provide the certificate to the Extension Office.
 - i. For instructions on how to create an account to take this online certification, [please read these instructions](#).
 - b. Complete all four FREE modules [HERE](#), print and provide certificates to the Extension Office.

Indoor Project Updates

Project	Superintendent	Email	Phone Number
Indoor Committee	Michelle Ostberg	mostberg@bresnan.net	406.459.3543

Details on signing up for indoor judging times will be coming out **by June 20**. We will be using Schedulicity again this year.

Just a reminder to continue working on your projects and record books for fair. The superintendents are busy planning and prepping for County Fair. We are trying to keep up with all the changing requirements and discussing what fair could look like if there are still social distancing requirements in place. We will be notifying you of any changes if any should arise.

Don't forget about the option to auction off your projects. With this in mind there will be a Marketing Workshop put in by some of our Teen Leaders to give you some guidance. All 4-H members are encouraged to attend - keep an eye out for more details.

The next indoor committee meeting will be **Monday, June 15th at 5:30 p.m. in the Extension Office**.

Project	Superintendent	Email	Phone Number
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Aerospace

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
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Ambassadors

Catherine McNeil

mcneilcb@gmail.com

406.439.8570

Your Lewis and Clark county ambassadors haven't been stopped by this nasty virus! Although we are saddened by the cancellations of some of our favorite events, we haven't slowed down in our duties. On Monday the 18th the ambassador's presented to the Kiwanis club. The ambassadors are going to keep on keepin on during these trying times and we hope you all are doing fantastic! As club meetings and projects pick back up again don't hesitate to ask us for help. Make sure you enjoy spending time with your projects and remember to keep working on those record books! -Sincerely, Megan and Cade

Project	Superintendent	Email	Phone Number
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Babysitting

Catherine McNeil

mcneilcb@gmail.com

406.439.8570

If you have questions, please contact Catherine.

Project	Superintendent	Email	Phone	Number
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Bicycle

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
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Cat

Jen Amos

jenamos@bresnan.net

406.465.2563

Michaela Blaney

stewart.michaela.2013@gmail.com

406.459.2568

Junior: Melaina Klobberdanz

Junior: Sarah Amos

If you have questions, please contact Jen or Michaela.

Project	Superintendent	Email	Phone Number
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Citizenship

Kristin Gutowsky

mtkgutowsky@gmail.com

406.459.1433

For questions or more information, please contact Kristin.

Project	Superintendent	Email	Phone Number
Cloverbuds	Katie Grady-Selby Junior: Emily Beveridge	katiegrady18@icloud.com	406.202.1802

Thanks to all the kids that attended the painted pot! Was super nice to have a workshop and see everyone. Our last workshop for 2019-2020 4-H Year will be **Monday, June 22nd at 6 pm at the BHB**. If you attended the painted pot you will pick up your plate and we will have a workshop. Just a reminder to complete your [cloverbud record book and the forms that are located here](#).

Also, please make sure you saved the projects we did throughout the year so your cloverbud can enter them into the fair.



Project	Superintendent	Email	Phone Number
Exploring Nature	Dora Lindner	mathfan2@gmail.com	406.475.3640
Outdoor Adventures, Wildlife, and Forestry	Michaela Blaney	stewart.michaela.2013@gmail.com	406.459.2568

Let's take a hike on **Monday, June 15th, to Casey Meadows** (or as far as we can get)! Leave no trace--pack a camera. Let's **meet at 10a.m., location to be decided** and bring a lunch. Please RSVP so I know who to expect, travel arrangements, directions, and what to pack (water!!!).

Project	Superintendent	Email	Phone Number
Electricity Small Engines			

Have an appliance or power tool that recently stopped working? Bring it to the Extension Office and 4-H small engine members will see if they can get it working again! Call or e-mail the office if you have any questions!

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Foods and Nutrition	Debbie Gribbons Junior: Gracie Gribbons	dgribbons@bresnan.net	406.459.0935

With fair fast approaching and you are finishing up your project's books, I just wanted to touch base with you. Please make sure you turn in your project books to me **by June 5th** so I can get them looked at by June 10th.

If you don't turn your record books in to me **by June 5th**, you can't enter any projects in the fair for foods and nutrition.

Please email them to me at dgribbons@bresnan.net. I do not want original copies, so please email them to me.

If you have turned them in to me, please just reply yes that I do have them so I can check your name off list.

Thank you and if you have any questions please call me at [459-0935](tel:459-0935).

Thank you
Debbie

Project	Superintendents	Email	Phone Number
Gardening, Entomology, Crop Science & Weed Science	Ann Reber Alicia Reber	belleelegant@gmail.com alicia.reber@gmail.com	406.437.2934

Tuesday, June 2nd at 3:30 p.m. Field trip to Tizer Gardens. Admission will be paid for 4-H participants enrolled in Gardening, Weed Science, Crop Science, or Entomology. Social distancing guidelines will be followed.

Please RSVP to alicia.reber@gmail.com or 437-2934.

Please check your emails for more field trips and workshops in June.

Project	Superintendent	Email	Phone Number
Leathercraft	Sam Allen	sallen6@outlook.com	406.461.8583

Next Leathercraft Meeting is on **June 16, 2020 at 5:00pm**. Bring your Projects in as I would like to see them and so we can work on the project display for the Fair.

If you have any questions please contact me at 406-461-8583, or via email

sallen6@outlook.com

See you all soon.

Project	Superintendent	Email	Phone Number
Photography	Luke Duran Juniors: Jonathan DeWald Cade Duran	elementl@bresnan.net	406.461.7799

Thanks to 4-H'ers who participated in the 2020 4-H Photo Show. You can view a gallery of the show on the 4-H Photography website here: <http://elementl.net/4H/photoshowgallery/>

We're looking forward to seeing your images at the Fair!

Project	Superintendents	Email	Phone Number
Pocket Pets	Danielle Godlevsky CJ Lassila	danielle_godlevsky@yahoo.com siege1234@bresnan.net	406.465.2050 406.439.5168

Important Date:

Monday, June 15th

Monday, June Next Pocket Pets project meeting is scheduled **(In-Person) for Monday, June 15th, 2020, 6:30pm at Montana Wild.** Bring your project books and Record book forms. Our meeting location in June will depend on whether Montana Wild re-opens to group meetings, so watch for email and text messages about Pocket Pets. Our goal will be to meet in person so that we can discuss and practice showmanship for the Fair.

Note that our scheduled meeting date June 15th is also the last day to submit entries for the Fair, and the Fair entry procedure this year is on-line (only). Pocket Pet project members can do showmanship with their pet (in or out of a cage, as needed for safety of the particular pet), they can exhibit a homemade pet treat with recipe, and/or they can do an educational exhibit (poster or other item). And everyone can do up to three exhibits in each of these categories. Check the 4-H Fair Book for details.

Pocket Pets had an on-line workshop meeting on Monday, May 18th, 2020. Because project members have been enjoying more time with their Pocket Pets due to the stay-at-home order, our discussion topic was Show and Tell. SHOW us your pet, where it lives in the house and TELL about what you have been doing with your pet and what you have done to Pet Proof the family home. For example, project member Taylin used a computer camera to show her gecko's terrarium and also to show that Thunder (her gecko) likes to climb on her shoulder.

WHAT ARE YOUR GOALS FOR THE POCKET PET PROJECT? Remember that we have used some time during most of our meetings to have each project member consider and write down their project goals, as well as what they did and what they learned at each monthly meeting. The information provided by each project member was transferred to the 4-H (non-animal) journal forms and provided back to each family. A reminder list of our workshop activities from last October through May has also been emailed to each family.

If you have any questions, contact Project Leaders Danielle and C. J. or contact the 4-H Office.



Photo by Melissa Ackerman - Taylin and her gecko, Thunder.

Project	Superintendent	Email	Phone Number
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Robotics

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
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Service Learning

Kristin Gutowsky mtkgutowsky@gmail.com 406.459.1433

Please contact Kristin if you have any questions about the service-learning project.

Project	Superintendent	Email	Phone Number
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Sewing & Handiwork

Trudy Moffett wolfcreekcottagecrafts@gmail.com 406.799.3254
Desiree Moffett

Sewing Revue took place on **May 30th at Capitol Baptist Fellowship 1727 Waukesha.**

Record books were checked during Sewing Revue.

Project	Superintendents	Email	Phone Number
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Shooting Sports

Air Rifle: Vanessa Olson 2qtrcircle@gmail.com 406.431.1598
Archery: Jason Armstrong Jason.armstrong25@gmail.com 406.438.6479

Thanks for the fantastic year. Thank you to my wonderful group of coaches and volunteers. This program would not happen without your dedication.

If you have not picked up your record books, awards or fair shoot ribbons and money, please contact me to make arrangements with me.

Sign up will be in Oct, so watch for the dates. Have a great summer.

Project	Superintendents	Email	Phone Number
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Shotgun

Scott Allen scott59634@gmail.com 406.202.0905
Sam Allen sallen6@outlook.com 406.461.8583
Tom Manning gonehuntingorfishing@hotmail.com

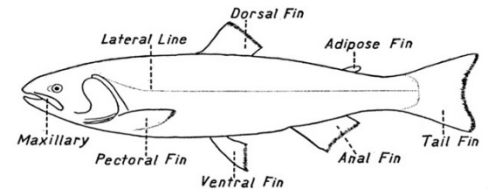
We started shooting on May 18th, you can still signup and shoot. Due to our change in the starting date, I sent an email to all the kids that signed up on 4honline. If you are not getting the emails, please let Me know. Call / Email Scott Allen or Sam Allen

Project**Sport Fishing****Superintendent**

Guy Rainville

Email**Phone Number**406.439.3199

4-H SPORT FISHING is now in progress! Weekly Tuesday workshops will continue throughout June and into August. Our meeting dates might get adjusted if there is another stay-at-home order put in place. Otherwise, we will meet **each Tuesday evening at 6:00 pm.** Please watch for emails and text messages with updated details about meeting locations. We will actively practice Social Distancing. In May we had two on-line workshops: FISH IDENTIFICATION and WHAT FISH EAT. We also had a Fishing Line and Casting workshop. We'll begin outdoor fishing in June, getting an introduction to stream, river, pond and lake fishing at numerous locations throughout the Helena area.

4-H Sport FishingLewis and Clark County
Montana**Fish Anatomy**

Sport Fishing Project Requirements: 1) Fishing gear: it's good if the 4-Her has their own fishing gear but please know that we do have fishing equipment available for those who don't have any; 2) project fee is \$15.00; 2) a medical information form must be completed for each project member (insurance, immunizations, doctor/dentist contact information); 3) 4-Her, all coaches, 4-H members and other family members present are required to wear Personal Flotation Devices (life jackets) when we are near or on the water; 4) project books have some good information but are NOT required for members attending the workshops.

WHAT ARE YOUR GOALS FOR THIS PROJECT? Just like in other projects this 4-H year, Sport Fishing project members are expected to complete a record book that journals their goals, record of workshops attended, what they did and what they learned at each workshop. Record books must be up-to-date and complete when reviewed for the 4-Her to enter an exhibit in the Fair for this project.

Information and assistance about how to complete your Record book forms is available weekly and we will have checked your record books at least once by June 10th. If you have any questions, contact Project Leader Guy Rainville at 439-3199 or contact the 4-H Office.

Project	Superintendent	Email	Phone Number
Teen Leadership	Tiffany Clipper	berberet.tiffany2@gmail.com	406.366.1509
	Kara Tangedal	kara.tangedal@montana.edu	406.396.6634

Tiffany will be reaching out to members through email. Please keep an eye out for them.

The Marketing Workshop is scheduled for **Saturday, June 20th at 1 PM at the BHB**. For those interested in assisting Tiffany in the Marketing Workshop please contact her. This will county as the teen leadership meeting for June.

Project	Superintendent	Email	Phone Number
Vet Science	Amanda Luikens	luikens@aol.com	406.920.0701

Due to Covid-19 we are not having any more vet science project meetings. Record books were check May 27th. I hope you had fun for all the meetings we had and learned a lot! Any questions feel free to contact me!

Project	Superintendent	Email	Phone Number
Visual Arts			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Woodworking & Welding	Dave Swanson	swansonda@cdmsmith.com	406.459.3950
	Junior: Ben Swanson		
	Junior: Janelle Swanson		

Any questions call Dave.

Outdoor Project Updates

Project	Superintendents	Email	Phone Number
Outdoor Committee	David Hamilton	davidhamilton431@gmail.com	406.431.1948
	Junior: Josie Hamilton	hamiltonjosie4@gmail.com	406.459.3469
	Junior: Olivia Harris	oliviataeharris@gmail.com	406.461.8427
	Junior: Madelyn Pandis	montanafreckles@gmail.com	406.529.8386

The next Outdoor meeting is Monday, June 8th at 5:30 PM in the Extension Office. It will be adult superintendents only to meet Phase 1 requirements. If you would like to join remotely, please e-mail, text, or call David using the contact information above.

4-H Livestock Sale Committee

***Minutes available online [HERE](#)

Next meeting is Monday, June 8th following the Outdoor Meeting in the Extension Office.

Project	Superintendents	Email	Phone Number
Beef	Casey Jones	caseyjones@mt.net	406.431.2655
	Danielle DeLaHunt	daniellebeveridge@gmail.com	406.4657494
	Junior: Emily Beveridge	emilymbereridge@gmail.com	406.475.1975
	Junior: Colter Petre	cjpetre@msn.com	406.461.6600
	Junior: Garrett St. Claire	tripleconstruction@ymail.com	406.465.9086
Junior: Elaina Patten			406.422.2106

Market Beef Possession Date: January 1st

Market Beef Tagging Date: January 5th

Hello all,

We will be having an Introduction to Artificial Insemination class this month and details will be emailed out. There will also be an **Open Scale on June 7th 3-5. @ the BHB**

Project	Superintendent	Email	Phone Number
Dairy Cattle	Daisy Feight	daisyfeight@yahoo.com	406.439.1810
	Junior: Breanna Harrison	breannabob14@gmail.com	406.202.8701
	Junior: Irene Edwards	lillexielou@live.com	406.439.9432

Our next meeting will be **Sunday, June 28th at 1:00 p.m. at Mary Johnson's house.** This meeting will be about clipping.

Project	Superintendent	Email	Phone Number
Dog	Laurie Sullivan	lasullivan@bresnan.net	406.431.8636
	Junior: Rebecca Gruber	gruberpenguin@me.com	406.431.5296
	Junior: Piper Pierce	tetepierce@msn.com	
	Junior: Emma Citi	citipas@msn.com	
	Junior: Sarah Richter	karenrichter1973@gmail.com	

Obedience: In June, we will be working on Obedience or Showmanship at the practices. Please bring all of your leads and treats with you as the practices could vary between the two disciplines. We will continue to work in our **smaller groups on Thursdays at 6:00 p.m. and 7:00 p.m. and Fridays at 6:00 p.m.**

We will **practice in front of the BHB on the grassy area.** If there is inclement weather, we will meet in the BHB or the AKC Building (June 12th).

***Fair Entry is due to the Extension Office by June 15th. Please make sure you are working online and getting your project entries completed.

Training Dates for Obedience: June 4, June 5, June 11, June 12, June 18, June 19, June 25, and June 26.

Agility: Agility practice has been continuing to meet at Catherine LeCours' arena. It is important to attend the training sessions as we have changed some of the equipment that we will be using in the Fair. The degree of difficulty has increased to get the dog teams fair ready. In order, to compete in agility you need to be participating in obedience training sessions. Training time is from 4:00 p.m.-5:30 p.m. for the Front Cross Club and 5:30 p.m.-7:00 p.m. for the Rear Cross Club.

Training Dates for Agility: June 7, June 14, June 21, and June 28th

If you have any questions, please call me at 431-8636 or email me at lasullivan@bresnan.net.

Thanks, Laurie Sullivan

Project	Superintendent	Email	Phone Number
Goat	Karyn Hamilton	dewklh@netzero.net	406.461.7536
	Junior: Irene Edwards	lillexielou@live.com	406.439.9432
	Junior: McKenzie Tordale	mltordale@gmail.com	406.461.7962

Goat Possession Date: Friday, May 1st

Goat Tagging Date: at Fair

Hello Fellow Goat keepers:

Hope you are getting excited about fair. For those who didn't come to the workshop, would you please email them or meet me somewhere or here to check your record books. June 10th is last possible date to get them checked for you to be able to show at the fair. Things may be a little different for fair but we will get it done. You will have a "goat Newsletter" for June & July. Please include your "to do" projects for the end of the year check from your leaders. If you have questions, please call me. - Karyn

Project	Superintendents	Email	Phone Number
Herdsmanship	Lisa Grady Katie Grady-Selby	lgrady@mt.gov kgrady-selby@mt.gov	406.439.0518 406.202.1802

Project	Superintendents	Email	Phone Number
Horse	Peggy Bartmess Jennifer Scoles Junior: Landry Scoles	lc4horseproject@gmail.com lscoles6@gmail.com	406.431.7497 406.465.5523 406.465.8331

June 14th will be our English Clinic at Hillview Arena

June 27th will be our practice show/clinic

July 12th ranch horse fair

July 17-18th show fair

Please check emails and Facebook regularly for more upcoming events

Thanks
Jen & Peggy

Project	Superintendent	Email	Phone Number
Jackpot	Jeff Patten	blaackraam@gmail.com	406.422.3796

The Jackpot Show will be June 13th (Steers and Heifers) and 14th (Swine, Sheep and Goats) at the Multipurpose Building.

This is the best local opportunity for you to improve your showmanship skills and practice showing your animals before Fair, and this right in your back yard! The Jackpot show is open to steers, heifers, swine, sheep, and goats. For more information contact Jeff Patten.



We need volunteers to help with setup and running the jackpot show. Please contact Jeff if you would like to volunteer.

The Helena Jackpot Show is excited to announce a transition to the FairEntry online fair management system for the 2020 Helena Jackpot Show. **Beginning Friday, May 8th, 2020, please log on to <http://www.fairentry.com/Fair/SignIn/13905>** from your computer or any mobile device (including smartphones) to submit your entries for the Helena Jackpot Show. The new online entry system will streamline the entry process so check-ins, show programs and results can be processed and posted quickly and efficiently at the fair.

Online entries will be required for all exhibitors. **The deadline for online entries is Friday, June 5th, 2020.** This deadline will be strictly enforced since the system will close entries at 10:59 p.m. MST on this date. Late entries will not be allowed online. Late registrations will be taken only the day of with a \$10 late fee per animal. If you do not have internet access or need assistance with the entry process, you can contact the Extension Office to sign up over the phone.

[Click HERE for instructions and tips for using FairEntry.](#)

[Click HERE to register for Jackpot .](#)

Information regarding safety precautions for this event will be e-mailed to registrants.

Project	Superintendent	Email	Phone Number
Livestock Judging	Georgana Webster	legallyblondentall@gmail.com	406.438.2842
	Junior: Becky deMontigny	bkdemontigny@gmail.com	406.475.2227

Hello everyone. If you are attending the upcoming Jackpot or any other livestock events this summer be sure to make time to listen to the judge's reasons and doing some bleacher view judging yourself.

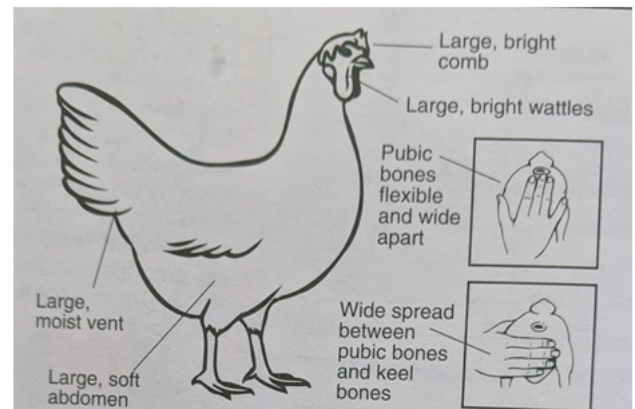
Have fun.
Georgana

Project	Superintendent	Email	Phone Number
Poultry	Lexie Edwards	lillexielou@live.com	406.439.9432
	C.J. Lassila	siege1234@bresnan.net	406.439.5168
	Junior: Irene Edwards		
	Junior: Ashton McGaugh	blmcgauch5@gmail.com	406.422.4299

Important Dates

June 6th at the BHB, 1:00 p.m. (in person)
Poultry Possession Date was May 1st, 2020

Next Poultry Project meeting is scheduled for **Saturday, June 6th, at 1:00pm in the 4-H Building BHB.** Please bring your project book and record book. We will be checking your record book materials at this meeting. Record book pages (the 4-H Animal Project Journal and Financial Record) were emailed to each project member, along with a list of workshop activities and project book information that we have covered during 4-H year 2019-2020. Please use the list of workshop activities as a guide to help you report in your record book when you attended a workshop, what you did at the workshop and then write down something that you learned at the workshop. Although it is likely our June workshop will be in person, our meetings will continue to depend on public and 4-H guidelines. Please watch for emails and text messages with updates.



Photos by C. J. Lassila.

FAIR: Our 4-H Fair will take place! Monday, June 15, is the deadline to submit entries for the Fair. Please note that the Fair entry process this year is on-line (only). Poultry project members can sign up to enter their Poultry, one meat pen, do showmanship, enter an educational display, and can enter a half dozen eggs exhibit. If this is your first year doing 4-H Poultry Showmanship at our 4-H Fair, even if you have done Open Class previously, enter Showmanship in the Novice level. All Poultry entered into the Fair will be cage judged. Check the 4-H Fair Book for details and the time schedule.

Our **Fair Poultry Show will be at 6:00 pm on Wednesday, July 22, 2020.** This is when Poultry Showmanship takes place and each project member must be present and on-time. See Fair Book for the Poultry DRESS CODE – it is not the same as recent changes adopted by other county 4-H Livestock Divisions. Our Poultry Show requirement is: “Plain white button-up collared shirt (long or short sleeved, not sleeveless), dark pants (not yoga pants or leggings), and black tie are required for both the show and sale. Hard soled shoes or boots are recommended for safety. No flip flops or sandals.” **DON’T WAIT UNTIL JUST BEFORE FAIR; BEGIN ASSEMBLING YOUR FAIR CLOTHING NOW.**

Our May workshop was on Saturday, May 9th On-Line, Facebook Live. A recording of the workshop is accessible on our group Facebook page (April workshop is also accessible there). Many Poultry project members have seen the videos. If you have not yet watched, and do not do Facebook, please message us.

For the May 9, 2020, workshop – the material for project level one members is pages 30 through 33, “Starring in Showmanship”, of Poultry Project Book level one (“Scratching the Surface”). These pages provide information and examples about showmanship. The judge we will have at our 4-H Fair prefers to watch the project member remove their bird from its cage. So be sure to practice this with the bird you intend to use for showmanship. The more you practice, the easier and more relaxing it will become for both the bird and the 4-Her. Next, practice holding your bird. Hold the bird with your hand against the underside and fingers placed to gently control it; feel the bird’s keel bone pretty much centered in the palm of your hand. In the May workshop video, Junior Superintendents Irene and Ashton demonstrate how to show and describe the bird’s parts for the judge. Start at either end of the bird and work your way to the other end. In one of the photos you can see Aston spreading his bird’s wing as he would describe it and the feathers to a judge. A useful list of “Bird Words” poultry body parts is on pages 34 and 35 of Poultry Project Book level one (“Scratching the Surface”).

The level 2 activity for the May meeting was “Telling Layers from Liars” on pages 18 and 19 of the 4-H Poultry Project Book level two (“Testing Your Wings”). These pages provide guidelines for examining a bird to determine if the bird is likely to be a healthy egg layer. In the workshop video there is shown an example of how the vent of a non-layer appears (this was a young bird). There is also shown an example of how the vent looks on a hen that is an active egg layer. Additionally, you can see in one of the photos how Irene is holding her hen such that the bird’s vent would easily be visible to a judge while that part of the bird is described during Poultry Showmanship. Look at the Project Book level two illustration provided: is this hen a liar or a layer?

Check out our Facebook page “Lewis & Clark 4-H Poultry project.”

Project	Superintendents	Email	Phone Number
Rabbit	Vanessa Olson Sheri Onstott Junior: Clancy Olson Junior: Mariah Olson Junior: Alexis Sandoval	2qtrcircle@gmail.com nighthorse1970@gmail.com	406.431.1598 406.431.1014 406.461.4100 406.461.4295 406.603.0592

We will have two rabbit meetings in June. **June 15 at 6 and June 29 in the BHB.** We will be practicing showmanship, helping clip toenails, and possibly tattooing any rabbits that need done. Please bring your rabbits to these meetings.

Project	Superintendents	Email	Phone Number
Round Robin	Michelle Gransbery Junior: Chloe Lee	mgransbery@helenaschools.org	406.431.6784 406.465.8319

Project	Superintendent	Email	Phone Number
Sheep	Jeff Patten Junior: Hannah Diehl Junior: Brooke Harris Junior: Abigail Gruber Junior: Sam Wigen Junior: Philip Patten	blaackraam@gmail.com Hannahdiehl3@gmail.com brookeellee@gmail.com gruberpenguin@me.com sam.wigen@gmail.com blaackraam@gmail.com	406.422.3796 406.227.5202 406.594.2753 406.431.5296 406.475.4285 406.422.3796

Sheep Possession Date: Friday, May 1st

Sheep Tagging Date: At Fair

Sheep Tagging Form Due: Friday, May 8th

Will be doing a showmanship workshop **behind the BHB on June 28 at 2:00 pm.**

Champion Choice Camp Goat, Swine and Sheep

Camp will be **June 12 and 13 in the BHB and Multipurpose building.** Many of the kids that have participated in these camps have done very well with their animals and have greatly improved their showmanship skills. Discounted camp prices will be the Monday after Thanksgiving. The website is: <https://www.championschoicecamps.com/>
More information contact Jeff Patten at 406 422-3796.

Project	Superintendent	Email	Phone Number
Swine	James Schneider Junior: August Schneider Junior: Zoe Schneider	LTCMontana@yahoo.com august.c.schneider@icould.com zoe.g.schneider@icloud.com	406.788.3011 406.465.8181 406.461.8853

Swine Possession Date: Wednesday, April 15th

Swine Tagging Date: May or Early June

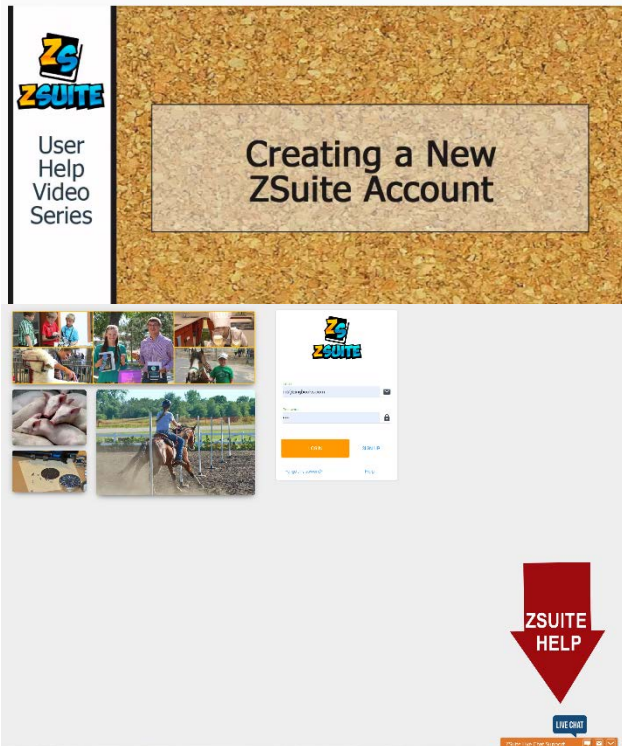
Hello pig lovers, we have decided to delay swine tagging until distancing requirements are lifted. We believe we will be able to tag at Fair based on the current projections.

MONTANA 4-H IS TRYING OUT A NEW TOOL ONLINE RECORD KEEPING FOR YOUR RECORD BOOK WITH ZSUITE



- This is not an App. **It is a mobile friendly website that mirrors the Montana 4-H record sheets.**
- After entering all of your record keeping for My 4-H Year, Non-Animal Projects or Animal (Market or Non-market) Projects you can download a printed version that looks nearly identical to the [Montana 4-H Record Sheets found here.](#)
- This site is in no way tied to 4honline and enrollment. This site is only being used for record keeping/record book purposes.
- **THIS YEAR** only the use of this site is free for Montana 4-H families to try.

To learn how to create a family ZSuite account and get starting completing your record book sheets online watch this [video tutorial.](#)



If you need further assistance setting up and account, you can contact Zsuite using the live chat or email. <https://4h.zsuite.org/>

*This is a trial and your MSU Extension county office has not been trained to provide support or troubleshoot any issues with this record book site.
This is a new product and both 4-H and ZSuite is working together to provide the be*



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

*Check the calendar on the website for additional events or changes.

*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co.

Fairgrounds

June 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
May 31 Dog Agility, 4:30 p.m., Leah Anderson's Barn	1 Shotgun Meeting, 6:00 p.m., Trap Club	2 Sports Fishing, 6:00 p.m., Spring Meadow Gardening, Weed Science, Entomology Field Trip, 3:30 p.m., Tizer Gardens	3 Foundation Meeting, Online, 5:30 p.m.	4 Dog Meeting, 6:00 p.m., BHB Shotgun Meeting, 6:00 p.m., Trap Club	5 Jackpot Registration Due, 10:59 p.m. on FairEntry Dog Meeting, 6:00 p.m., BHB Food Record Books Are Due	6 Poultry Meeting, 1:00 p.m., Online
7 Beef Open Scale, 3:00-5:00 p.m. Backend of BHB Dog Agility, 4:30 p.m., Leah Anderson's Barn	8 Jackpot Payment Due by 5:00 p.m. at Extension Office Outdoor Meeting, 5:30 p.m., Extension Office Shotgun Meeting, 6:00 p.m., Trap Club	9 Sports Fishing, 6:00 p.m., Spring Meadow	10 Council Meeting, 6:00 p.m., BHB	11 Dog Meeting, 6:00 p.m., BHB Shotgun Meeting, 6:00 p.m., Trap Club	12 Champion Choice Camp Dog Meeting, 6:00 p.m., Outside or AKC Building (depending on weather)	13 Champion Choice Camp 
14  English Horse Clinic, Hillview Arena Dog Agility, 4:30 p.m., Leah Anderson's Barn	15 Fair Entries Due 10:59 p.m., on FairEntry Outdoor Adventures etc., 10:00 a.m., Casey Meadows Indoor Meeting, 5:30 p.m., Extension Office Rabbit Meeting, 6:00 p.m., BHB Shotgun Meeting, 6:00 p.m., Trap Club Pocket Pets Meeting, 6:30 p.m., MT Wild	16 Leathercraft, 5:00 p.m., BHB Sports Fishing, 6:00 p.m., TBD	17	18 Dog Meeting, 6:00 p.m., BHB Shotgun Meeting, 6:00 p.m., Trap Club	19 Fair Fees are Due, 5:00 p.m., Extension Office Dog Meeting, 6:00 p.m., Outside BHB	20 Marketing Workshop, 1:00 p.m., BHB
21 Youth Council, 3:00 p.m., Extension Office Dog Agility, 4:30 p.m., Leah Anderson's Barn	22 Cloverbud Meeting, 6:00 p.m., BHB Shotgun Meeting, 6:00 p.m., Trap Club	23 Awards Committee Meeting, 5:30 p.m., Extension Office Sports Fishing, 6:30 p.m., Causeway	24	25 Dog Meeting, 6:00 p.m., BHB Shotgun Meeting, 6:00 p.m., Trap Club	26 Dog Meeting, 6:00 p.m., BHB	27 Horse Practice Show, Multi-Purpose Building
28 Dairy Clipping Meeting, 1:00 p.m., Mary Johnson's House Sheep showmanship Workshop, 2:00 p.m., BHB Dog Agility, 4:30 p.m., Leah Anderson's Barn	29 Shotgun Meeting, 6:00 p.m., Trap Club Rabbit Meeting, 6:00 p.m., BHB	30 Sports Fishing, 6:00 p.m., Missouri River (Nelson)	July 1 Foundation Meeting, 5:30 p.m., Extension Office Dog Meeting, 6:00 p.m., BHB	July 2 Camp Spots Available for Reservation 8:00-5:00 p.m. Dog Meeting, 6:00 p.m., BHB Shotgun Meeting, 6:00 p.m., Trap Club	July 3 Office is closed	July 4 