



LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



December 2020 Newsletter

4-H Website:

<http://www.lccountymt.gov/4-h.html>

Location:

100 West Custer, Helena, MT 59602

Phone:

406.447.8346

E-mail:

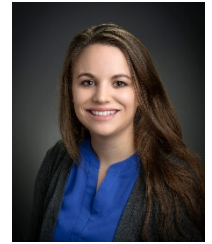
lewisclark@montana.edu

MSU Extension Update

Happy Holidays from the Extension Office!

We are working hard to ensure we have at least one activity for every project a youth is enrolled in this year. We are looking for someone interested in leading a virtual or in-person activity in: Bicycle, Cake Decorating, Leathercraft, Outdoor Adventures, Robotics, Small Engines, Visual Arts, Welding, Wildlife, and Woodworking. If you have any experience in one of these projects and want to help out, please reach out to us!

-Kara Tangedal



4-H Council

Next meeting: The Council will reconvene on **Wednesday, December 9th, 2020 at 6:00 p.m. in the BHB.**

***[Minutes available online HERE](#)

To request an agenda, please e-mail or call James Schneider at (406) 788-3011 or LTCMontana@yahoo.com

4-H Foundation

Next Regular Meeting: **Wednesday, December 2nd at 5:30 p.m. at the Extension Office.**

***[Minutes available online HERE](#)

We are still looking for one community member to serve on our Foundation board of directors! If you know of anyone who may be interested please contact Kara at kara.tangedal@montana.edu

Youth Council

Next Meeting: **January 17th at 3:00 p.m. in the Extension Office**

***[Minutes available online HERE](#)

We will be discussing the sale marketing plan for Fair, planning Youth Council sponsored Fair events, and Planning for a fun, countywide 4-H activity.

To attend this meeting remotely, please click [HERE](#) at the meeting time and call Kara at (406) 396-6634 if you need any assistance.



Awards Committee

- **We need new volunteers to serve on the Awards Committee!** We meet ~4 times per year to evaluate the current award offerings, select award winners, and to gather awards supplies for Awards Night. Please call/e-mail the office for more information or to offer feedback to the committee.

Building Committee

We are looking for volunteers to support the Building Committee. We need some help overseeing the maintenance of the BHB, future plans for BHB, and the potential expansion of our facility. Please contact David Hamilton (davidhamilton431@gmail.com) if you are interested.

Record Book Committee

Hello,
My name is Bill Sullivan and I'm the chairperson for the most Awesome Committee in all of Lewis and Clark County 4-H!!!! The Record Book Committee needs your help and are requesting your feedback on the record book check process. Last year was the first time we've done it and we can always improve! Please visit the [Record Book webpage](#) and take a look at the resources for record book checks, including the [Lewis and Clark County 4-H Record Book Completion Checklist](#), and tell us what you like or dislike about this form. [Submit your comments HERE](#). Your feedback is greatly appreciated!!!

Your Record Book Committee Members:

C.J. Lassila
Karen Hamilton
Jana Gruber
Laurie and Bill Sullivan



We Need Help!

We are looking for both short-term and long-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form to volunteer](#). We need you!!

Here are some examples of the help we'll need for the 2020-21 4-H year:

- 4-H Volunteer Appreciation Committee members
- 4-H Awards Committee members
- 4-H Communications Day organizers
- 4-H Council President
- 4-H Foundation Board Members
- Anyone who would like to lead an activity or workshop in bicycle, cake decorating, leathercraft, outdoor adventures, robotics, small engines, visual arts, welding, wildlife, or woodworking.

2020 Event Dates: Put them on your calendar now!

- **Junior Superintendent sign-ups:** Oct-Dec
- **Sewing Review:** Sewing Revue is a county event which usually takes place at the end of April. You do not have to be in any of the Sewing projects to participate. This is a fun way to learn about the different sewing and handiwork projects (sewing, knitting, crochet, embroidery and weaving). There are sewing workshops every month. You are welcome to come to these workshops even if you are not part of the project. The dates for these workshops are listed in the sewing project area of the newsletter. We look forward to seeing you at this event. If you have any questions you can contact Trudy Moffett at 406-799-3254 or wolfcreekcottagecrafts@gmail.com.
- **Teen Leadership ShinDig: Saturday, January 16th from 10AM-4PM at the Helena Athletic Club.** This FREE event is open to all LCC 4-H members age 13+. 4-H members younger than 13 who are elected to a club officer position are also welcome to join! Our county 4-H Ambassadors will be leading workshops on ice breakers/club games, conducting club officer training, and much more! Come have a blast with us! Register on ZSuites!



Preparing for the 2020-2021 4-H Year

- Enrollment: **Re-enrollments and fees** are due to the Extension Office **December 31st**. Re-enrollments received after December 31st will require a \$50.00 enrollment fee per family. **New family enrollments** are due by **May 1st** to qualify for Fair, but new families can enroll at any time.
- **Enrollment begins October 1st!**
 - **Please enroll online by visiting 4h.zsuite.org**
 - **Find out more information [HERE](#).**

AMBASSADOR TRAININGS

County Ambassadors 14+, 4-H Age
STARTS SUNDAY NOVEMBER 1
FREE! REGISTER TODAY!

ALL TEEN LEADERS WELCOME! EVERY MONTH UNTIL FEB. 7TH

Awards Night

Thanks to the 4-H Ambassadors for organizing a fantastic event. For those who missed it, here are the award winners:

- President's Volunteer Service Award- Claire Downing & Meika Allen
- Julie Paulson Award: Claire Downing
- Ron Schatz Award: Elaina Patten & Gabe Volpe
- 4-H Club Secretary Award: Gavin Kirschenmann
- 4-H Club President Award: Stella Duran
- 4-H Club Historian/Media Manager Award: Mason Manning
- 4-H Club Leader Award: Natasha Wigen
- 4-H Appreciation Award- Laurie Sullivan
- 4-H Community Benefactor- Helena Independent Record
- 4-H Distinguished Service Award- David Hamilton
- 4-H Many Hats Award- Sam Allen
- 4-H Outstanding New Volunteer Award- Casey Jones
- 4-H Club of the Year- Kountry Bumpkins
- 4-H Leadership Award- Clancy Gold Nuggets
- 4-H Club Community Award- Kountry Bumpkins
- 4-H Club Involvement Award- Last Chance Livestock
- 4-H Club Communication Award- Sweet Clovers
- [Hi- Point Award winners](#)

2020 Lewis & Clark County Farm Bureau Hay/Straw Bale Contest Results

1st place: Canyon Creek Stock 4-H Club 1st place (Hay There, right top picture)

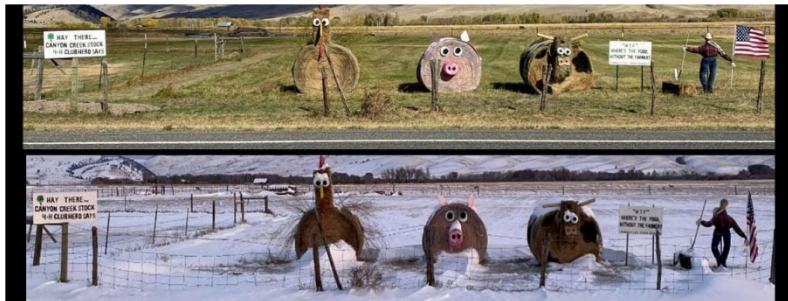
2nd place: Sweet Clovers 4-H Club 2nd place (Up, up and away, right bottom picture)

3rd place with a tie: Farm Kids 4-H Club (Graze it! Don't Blaze it! (left top picture) and Montana City Mavericks 4-H Club (Thanksgiving, left top picture)

Peoples Choice: Canyon Creek Stock (Hay There, right top picture)



4 "Thanksgiving" It's What's for Dinner



Hay There... the Canyon Creek Stock 4-H club says 'WTF.. Where's the food Without the Farmer'



3 "Graze it! Don't Blaze it!"



6 "Up, up and away"

National 4-H Week Window Display Contest Results

Canyon Creek Stock 4-H Club 1st place



Big Sky 4-H club 2nd place



Wild Roses 4-H Club 3rd Place



Junior Superintendents Needed!

Are you an avid 4-H member? Are you aged 13+? Are you REALLY into your project? Then you might want to become a junior superintendent! The Junior Superintendent works closely with the adult superintendents in whatever they're doing with their project. This includes workshops, activities, and Fair prep. [If interested, please submit this form and the project superintendent or Extension Agent will be in touch.](#)

Quality Assurance Committee

Anyone enrolled in an animal project (other than horse, dog, cat, and pocket pets) is required to complete Quality Assurance training once every three years. This year there will be no in-person quality assurance trainings, but there are two online options available. Please find the virtual Quality Assurance courses and an updated list of members needing quality assurance training in 2021 at <https://www.lccountymt.gov/extension/4-h/projects.html>. Please speak with your club leader for more information.

LCC 4-H Member Spotlight - Ashton McGaugh

Ashton McGaugh, a member of the Wild Roses 4-H Club, was recently elected as President of the County 4-H Youth Council for 2020-2021. This year is only Ashton's third official year in 4-H. However, he has already shown himself to be a valuable member of the Lewis and Clark County 4-H community.

Ashton moved to Montana with his family in 2016, coming here from Clinton, Mississippi.

During Ashton's first year in 4-H, he was a member of the Canyon Creek Stock 4-H Club and served as a club Vice President.

His projects were Poultry, Shotgun and Goat. At the 2019 Fair he won Grand Champion for his Poultry Meat Pen. Ashton joined Wild Roses 4-H Club and began his second year in 4-H. He was elected to be the Wild Roses club President. During that year he also expanded his projects to include Beef, Dairy Cattle, and Wood Working along with Shotgun and Poultry. He was awarded top ribbons in Dairy Cattle and Woodworking at the 2020 4-H Fair. He successfully marketed his 1475-pound Red Angus steer and also earned the Senior High Point award in Dairy Cattle. And he again won Grand Champion for his Poultry Meat Pen.

During the 2020 Fair Ashton was selected to be interviewed on television news for media coverage about the 2020 Livestock Sale. The MTN News interview aired the night of the Livestock Sale and showed locally on KXLH. During the interview Ashton talked about the differences in this Livestock Sale done in the open air compared to his previous year when the sale was conducted inside the Fairgrounds Multipurpose Building (barn). Ashton clearly showed his enthusiasm for the event and reaching a personal goal of successfully marketing his steer, "Whiskey," that he had been caring for just over a year.



Photos by Lori McGaugh and Lexie Edwards.

At the Wild Roses 4-H November club meeting last month, Ashton was re-elected to serve another year as club President. Another role that he is now filling for a second year in a row is that of serving as a Poultry Project Junior Superintendent.

The Poultry Project Superintendent, Lexie Edwards, says about Ashton: "As a second-year project member in Poultry (during the 2019-2020 4-H year), Ashton jumped in as a project junior superintendent greatly improving the overall function of the Poultry project and the experience for both project members and leaders alike." Notably, Ashton led Poultry Project training where members learned about using a brooder box and important tips about caring for baby chicks. He also participated in providing two virtual online Poultry workshops to keep the project going when Poultry could not meet in-person during this past April and May.

Outside of 4-H, Ashton's interests have included baseball, soccer, cross country and track. More recently he was often enjoying the exercise of ice skating. Ashton is a high school senior this year and is interested in attending college but has no definite plans as of yet. Some of the goals he has expressed to his family have included the possibility of becoming a pastor or youth minister.

Whatever he does in the future - and I expect he will be successful - I am glad to have him around again this 4-H year. As his club leader, and as the assistant Superintendent of Poultry, I see a 4-Her who is helpful, friendly, dependable and loyal. He can be relied on to provide knowledgeable leadership and support at club and project meetings. Thank you for all you do, Ashton McGaugh.

C. J. Lassila - Wild Roses 4-H Club Organizational Leader

LCC 4-H Volunteer Spotlight - Catherine McNeil

Catherine McNeil is an inspiring, kind-hearted, and passionate volunteer which the Lewis and Clark County 4-H program is blessed to have. Whilst leading in a variety of instrumental roles in the 4-H community countywide and statewide, from the State Officer Team Advisor to the 4-H Summer Camp Leader, Catherine always wears a smile and encourages others to do the same. Her laughter and spunky personality is infectious. It is truly easy to have an enjoyable time when in Catherine's presence. She continuously supports young 4-Hers and has improved the lives



of everyone she interacts with. Her endless confidence in youth who are involved in the Teen Leadership Project and Ambassador Program specifically, has inspired devout volunteers and independent leaders who constantly seek to reach higher. With her unparalleled experience of over 20 years as a 4-H volunteer, Catherine is admired by youth and adults alike. Thank you for all you have done and continue to do!

Indoor Project Updates

Project	Superintendent	Email	Phone Number
Indoor Committee	Michelle Ostberg	mostberg@bresnan.net	406.459.3543

Please be diligent about watching for workshop updates in the newsletter. Some projects may not be able to hold workshops, but the superintendents may have some information on alternate options that they post in the newsletter or email out to those enrolled. Project books are also a good resource to work through if workshops are not available, make sure to review them. If you do not have a project book and need to order one, please reach out to your club leader.

The next Indoor meeting is **Friday, January 15th at 5:30 PM in the Extension Office.**

Thanks,
Michelle

Project	Superintendent	Email	Phone Number
Aerospace			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Ambassadors	Catherine McNeil	mcneilcb@gmail.com	406.439.8570
	Mandy Rambo	mandy_k_rambo@hotmail.com	406.945-3749

The Lewis and Clark County 4-H Ambassadors are looking forward to seeing all of the blankets that you are making for youth in Montana that are put into Foster Care. This is an exciting opportunity for 4-H to help others in our community. The ambassadors are hoping to collect 500 backpacks with toiletries, a blanket, a stuffed animal, a journal and a brush. If you are interested in helping with this project, please contact one of the 4-H Ambassadors - Claire Downing, Cade Duran, Megan Goroski, Hallie Marks, Natalya Routzahn, Zoe Schneider or Henley Sexton. Happy Thanksgiving.

Project	Superintendent	Email	Phone Number
Babysitting	Catherine McNeil	mcneilcb@gmail.com	406.439.8570

For more information about the babysitting project, please contact Catherine.

Project	Superintendent	Email	Phone	Number
---------	----------------	-------	-------	--------

Bicycle

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
---------	----------------	-------	--------------

Cat

Jen Amos

jenamos@bresnan.net

406.465.2563

If you have any questions, please contact Jen.

Project	Superintendent	Email	Phone Number
---------	----------------	-------	--------------

Child Development

Vacant

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
---------	----------------	-------	--------------

Citizenship

Sophie Van Luvanee

sophieflichy05@hotmail.com

(801) 750-5293

All members enrolled or interested in Citizenship should mark their calendars for **Friday, December 4th at 4:00 PM at the Bill Hamilton Building!** For the first meeting we will all introduce ourselves and start setting goals and planning for the Citizenship project. Please bring your record book forms and project books if you have them. For more information please contact Sophie! I am excited to meet you!

Project	Superintendent	Email	Phone Number
---------	----------------	-------	--------------

Cloverbuds

Katie Grady-Selby

katiegrady18@icloud.com

406.202.1802

Thanks to all that attend the November workshop. We made Mexican corn! Our next workshop is **December 21st at 6 pm at the BHB.** We will be making homemade snow globes! See you then.



Project	Superintendent	Email	Phone Number
Communications	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Cowboy Poetry	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Exploring Nature Outdoor Adventures, Wildlife, and Forestry	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Electricity Small Engines	Vacant		

Have an appliance or power tool that recently stopped working? Bring it to the Extension Office and 4-H small engine members will see if they can get it working again! Call or e-mail the office if you have any questions!

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendents	Email	Phone Number
Entomology	Ann Reber	belleelegant@gmail.com	406.461.4030

There will be a honey tasting on December 17th at 5:45 pm, location TBD (possibly the Extension Office). Every honey tastes different based on what plants the honeybee visits! This is a great opportunity to learn more about honeybees and meet some local beekeepers. For more information please contact Ann or the Extension Office.

Project	Superintendent	Email	Phone Number
Foods and Nutrition	Teresa Patten	teresajoan20@gmail.com	406.465.6103
	Tolly Patten	blaackraam@gmail.com	406.422.9931

The December workshop will be held **Saturday, December 5th at Headwaters Covenant Church by CRAnderson.** Properly fitting face masks are required to be worn at all times. Here is the link to sign up: [December Christmas Workshop](#)
The signup link will close Friday the 4th at 5 pm. Please email me if you need to change your time slot after 5 pm on Friday.

We will be rotating through five different stations and creating five different holiday treats - please know that 3 of the 5 recipes contain nuts.

The next workshop will be **Saturday, January 9th.** Grand Foods and Stir-ups information will be coming out in January.

Project	Superintendents	Email	Phone Number
Gardening, Crop Science & Weed Science	Ann Reber	belleelegant@gmail.com	406.437.2934
	Alicia Reber	alicia.reber@gmail.com	

If you have any questions, please contact Ann or Alicia.

Project	Superintendents	Email	Phone Number
Home Environment	Marianne Baumeister	marianne.baumeister71@gmail.com	406.475.1027

Happy Holidays! We'll have our next workshop in January. Watch for details!

Project	Superintendent	Email	Phone Number
Leathercraft	Vacant		

Leathercraft kits are available at the Extension Office for pick-up. To reserve your kit, please call (406) 447-8346.

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Photography	Luke Duran Junior: Cade Duran	elementl@bresnan.net	406.461.7799

It was nice seeing all of you at our first Photography workshop. I'm especially pleased to see so many of you returning as 2nd, 3rd and 4th-year project members! We talked about expectations and challenges at the workshop, and I'm encouraging you to take lots of photos throughout the holiday season. We will not be meeting during December, so please pursue your 3-photo Winter Story challenge, and we will review them in January. Remember, the more photos you take, the more you'll have to select from to build your story.

All details about the photo challenge, project requirements, upcoming events, and contact information are on the 4-H Photography Project website: <https://elementl.net/4H/>

We will meet to critique and discuss your Photo Stories on **Wednesday, January 20.**

I'm not sure whether we will meet in person or on Zoom, so please check the website for updates. Happy holidays, and keep your cameras handy!

All the best,
Luke



Project	Superintendents	Email	Phone Number
Pocket Pets	CJ Lassila	siege1234@bresnan.net	406.439.5168

What does a SNAKE feel like? Come join Pocket Pets! At our workshops you will get to learn about many different small animals.

We had a Pocket Pets workshop on Monday, November 30th, 2020, in the 4-H Bill Hamilton Building BHB at the Fairgrounds. Although there will not be a Pocket Pets project meeting in December, we will begin monthly workshops starting in January. Check the January 4-H Newsletter and county 4-H website activity calendar for time and place. Keep in mind we will also be doing these workshops as virtual using TEAMS. Contact the 4-H office or the project superintendent C.J. if you have questions.

Every workshop this year we will spend a few minutes on 4-H Record Book worksheets. All project members will be asked to write down something they learn at each workshop and the THREE PROJECT GOALS that they have for Pocket Pets this 4-H year 2020-2021.

DON'T HAVE A POCKET PET? – OR TRYING TO DECIDE WHAT KIND TO GET? This project is for you because all you need is to be interested in learning about these small animals and how to properly care for them. We use the 4-H project book, “Pet Pals” – and it is available for purchase at our workshops or can be ordered online.

What does a SNAKE feel like?



-- photo by C.J. Lassila --

Project	Superintendent	Email	Phone Number
Robotics			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.

[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Service Learning	Tiffany Clipper	berberet.tiffany2@gmail.com	406.366.1509

Service learning will be at **2:30pm on Sunday the 6th.**

Tiffany Clipper is inviting you to a scheduled Zoom meeting.

Topic: Service Learning

Time: Nov 20, 2020 02:30 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us04web.zoom.us/j/79546461102?pwd=QzlhOEFDRRE41UXVmS3ZCV2RZdEt0Zz09>

Meeting ID: 795 4646 1102

Passcode: ysx3F5

Project	Superintendent	Email	Phone Number
Sewing & Handiwork	Trudy Moffett Desiree Moffett	wolfcreekcottagecrafts@gmail.com	406.799.3254

Sewing, quilting, knitting, crochet, weaving, and embroidery are projects that take time to complete. We will be having workshops that start in October and go through to April.

They will be held at Capital Baptist Fellowship, 1727 Waukesha, at the corner of Laurel and Waukesha. The dates for the workshops are December 13, January 10, February 7, March 14, and April 11. We will have Sewing Revue on April 25.

The workshops will take place from 2:00-4:00 p.m.

Make sure that you bring a mask with you. I will also have hand sanitizer and cleaning supplies.

Sewing students - please come prepared: ♣ Prewash your fabrics before cutting out pattern ♣ If comfortable, cut the patterns prior to the workshop as there is limited space ♣ Know your sewing machine - how to thread and rewind a bobbin, using the foot pedal
Minimum sewing supplies to have handy are: T Scissors - preferably shears T Dressmaker pins or quilting pins T Pin cushion T Seam ripper T 6" ruler T Seam gauge T Measuring tape T Marking pencil/pen T Sewing machine (if you don't have one, we have one or two machines to share)

Knitting, crochet, embroidery and weaving this is also a time for these projects.

Knitting - bring your own needles and yarn; crochet - crochet hook and yarn; embroidery - embroidery thread, hoop and material; weaving - yarn or thread for your project.

Project	Superintendents	Email	Phone Number
Shooting Sports	Air Rifle: Vanessa Olson	2qtrcircle@gmail.com	406.431.1598
	Archery: Jason Armstrong	Jason.armstrong25@gmail.com	406.438.6479

After a long discussion with the Health Department and the current statewide COVID mandates, we are unable to offer Archery, currently. I am looking into having some small groups for Air Rifle, but this project might be put on hold, too. This is not the outcome we want, but we must provide for the safety and health of our members, volunteers and our 4-H program as a whole. Should things change after the first of the year, we will look at a shorter shooting season.

If you have questions about the Archery, please contact Jason Armstrong. If you have questions about Air Rifle, please contact me.

Additional Archery Opportunities

All Archers- here are some shooting opportunities coming up in the next two months to be able to shoot and do some scoring. Please contact Brad Peck with any questions.

Lewis and Clark Archers

There are several events that your archers can participate in this winter. Lewis and Clark archers has an event on Dec 4th in Helena and it will utilize USA Archery vertical or single spot targets as a warmup to the Montana State USA Archery JOAD Indoor Nationals on Jan 1, then Montana State USA Archery Indoor Nationals on Jan 2 (Jan 3rd is set as an overflow day if we need more time for shooters). Both of these events will rank you in the state and in the Nationals. You can shoot once for a state title and the same score counts towards a national title. These events have not been held in Montana in a lot of years and it is an opportunity to do so in Townsend. Kids under 12 on the first day of event shoot at 9meters all others are at 18meters.

The L&C Warmup will be held in Helena at their indoor range and is a great introduction to USA Archery format and rules for \$10. Here's the link to the Indoor Nationals Warmup. <https://bowscore.com/tournaments/lewis-clark-usa-archery-warm-up#/>

The two below events will open shortly, we just need final approval with USA Archery before it goes live.

Here's the link to the JOAD portion of Indoor

Nationals. <https://bowscore.com/tournaments/joad-usa-archery-indoor-nationals#/>

Here's the link to Indoor Nationals. <https://bowscore.com/tournaments/usa-archery-indoor-nationals#/>

Entry fees are \$20 for State JOAD and \$20 for USA Archery JOAD Nationals. Entry fees for Indoor Nationals is \$40 for State and \$40 for USA Archery Indoor Nationals and is not limited to kids. You must enter the State Tournament to have your scores counted for either JOAD or Indoor Nationals at the national level. I understand this is a lot of info to process. Please feel free to call, text or email any questions and I will help walk you through it. If I don't answer, leave a message or text and I will call you back ASAP.

NFAA Indoor Nationals

All, Lewis and Clark Archers just got permission to host NFAA Indoor Nationals at their range in Helena on December 5th and 6th. It will be on the Blue 5 spot target or the blue single spot and is 12 ends of 5 arrows with two practice ends. NFAA is almost always 2 days and this one is no different. There is only one-line time per day, Saturday will be at 3pm and Sunday will be at 9 am. This event is limited to 32 archers including adults and youth, so it will sell out and it pays to register early. Youth entry fee for this event is \$50 if registered before November 23rd. Youth 11 and under on December 5th shoot at 10 yards, all others shoot at 20 yards.

NFAA membership is required but is only \$45 for a youth or there are packages that include family units with discounts.

This is a chance to see where you stack up against all archers your age with similar equipment in the whole country without having to travel to Kentucky to do so.

Here is a link to the tournament page. <https://www.nfaausa.com/tournament/indoor-nationals/> You can register by selecting the Register button in the red bar towards the top. There are several pages in the process. Look for the December 5&6 and the location is Helena, Mt at Lewis and Clark Archers. I registered our daughter and the registration process is not easy and very confusing (ok, it is horrible) but feel free to contact me with any questions.

You must be a member of NFAA to register for the event. Here's the link to the NFAA Membership page to become a member of NFAA. <https://www.nfaausa.com/membership/>

Brad Peck
(406)521-2287 or
tlrinc@icloud.com

Project	Superintendents	Email	Phone Number
Shotgun	Sam Allen	sallen6@outlook.com	406.461.8583
	Scott Allen	scott59634@gmail.com	406.202.0905
	Tom Manning	gonehuntingorfishing@hotmail.com	
	Junior: Ashton McGaugh		

We will be having Shotgun sign-ups in February 2021, the exact date will come out in the January newsletter.

We will be shooting at the end of March beginning of April depending on the weather.

I would like to congratulate **Ashton McGaugh** on becoming the New Junior Superintendent for the Shotgun Program.

More to come in the upcoming newsletter in January.

Project	Superintendent	Email	Phone Number
Sport Fishing	Guy Rainville	ltcdadret@bresnan.net	406.439.3199

4-H SPORT FISHING PROJECT will begin in April 2021. We will have weekly Tuesday evening workshops in which project members learn how to cast a fishing rod, learn how to tie fishing knots, learn how to do rod & reel maintenance, learn about Montana Fishing Regulations, and much more. This Project moves to outdoor fishing as the season progresses giving project members an introduction to stream, river, pond and lake fishing at numerous locations throughout the Helena area.

The Sport Fishing project of 4-H is about learning and enjoying the treasure we call the Montana outdoors. There is a fee to participate in this project; however, project books are not required. Instead, members do 4-H Record Book pages where they can keep any handouts received and make note of what they learn at each workshop. Please address any questions to the 4-H Office or Project Leader Guy Rainville at 439-3199.

FISHING TIP / SAFETY TIP: BE CAREFUL WITH YOUR FISHING LINE. Dispose of it properly. Fishing line left in the water or laying around on land is not safe for fish and animals.

What is the safety issue about fishing line? One example of what can happen was published in several Montana newspapers including the Billings Gazette on June 19th, 2016. Helena reporter Tom Kuglin wrote about two geese that had become entangled in fishing line at Spring Meadow Lake in Helena. Note the photo here showing fishing line wrapped around a bird's legs and feet.

The article stated, "They [the two geese] would've lost their feet where the monofilament had dug in, but their feet are going to be OK and we're hoping to get them released..." according to Lisa Rhodin, then manager of Montana Fish, Wildlife and Parks wildlife rehab center. The article went on to state that "the wildlife center gets several calls each year of birds tangled in fishing line. FWP encourages anglers to dispose of line in designated PVC pipes located at some fishing access sites or to simply place it in a pocket and throw it away." Lisa Rhodin also said, "It is a widespread problem wherever there happens to be fishing. That's the main message is be responsible for what you put out there."



Photo by Montana Fish, Wildlife and Parks showing fishing line wrapped around a bird's feet.

Project	Superintendent	Email	Phone Number
Teen Leadership	Tiffany Clipper Kara Tangedal	berberet.tiffany2@gmail.com kara.tangedal@montana.edu	406.366.1509 406.396.6634

If you have not yet joined the remind group, you need to. I will be posting announcements there and communications.

www.remind.com/join/tclipp

There will be two meetings a month going forward. One on a weekday, and one on the weekend. You do not need to attend both as they will be on the same topic. Until further notice, all teen leadership workshops will be done virtually via zoom.

The links for the meetings are as follows.

Topic: Teen Leadership Workshop Weekday

Time: Dec 8, 2020 05:30 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us04web.zoom.us/j/77477498366?pwd=ZGpYVkpYQXRXNTZtMEs3WkIRZktCQT09>

Meeting ID: 774 7749 8366

Passcode: 2MAcev

Topic: Teen Leadership Workshop Weekend

Time: Dec 6, 2020 01:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us04web.zoom.us/j/71834181730?pwd=eWtET29PbzhGVjFCQzlsbVE2aDdydz09>

Meeting ID: 718 3418 1730

Passcode: OEBeEw

Project	Superintendent	Email	Phone Number
Theatre Arts	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.

[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Vet Science	Amanda Luikens	luikens@aol.com	406.920.0701

Please text me about what ideas you would like to learn for next year. I won't have any meetings until January.

Project	Superintendent	Email	Phone Number
Visual Arts	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.

[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Woodworking & Welding	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.

[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Outdoor Project Updates

Project	Superintendents	Email	Phone Number
Outdoor Committee	David Hamilton Casey Jones Junior: Olivia Harris	davidhamilton431@gmail.com caseyjones@mt.net	406.431.1948 406.431.2655

The next Outdoor meeting is **Monday, December 7th at 5:30 PM in the Extension Office.** Meetings have been moved to the first Monday of every month. You can join the meeting remotely by [clicking this link](#) at the meeting time.

4-H Livestock Sale Committee

***[Minutes available online HERE](#)

There will be no Livestock Sale Committee meeting in December.

Project	Superintendents	Email	Phone Number
Beef	Larry St. Clair Chris Petre Junior: Colter Petre Junior: Elaina Patten Junior: Garrett St. Claire	larrystclair1@gmail.com cjpetre@msn.com	406.465.4524 406.439.8371

Market Beef Possession Date: Friday, January 1st, 2021

Market Beef Tagging Date: Sunday, January 3rd, 2021 9:00-11:00 a.m.

Market Beef Tagging Form: <https://forms.gle/973GmLkh2pHDubnd8>

If you don't attend at least one workshop in your project area during the 4-H year, you will be required to complete activities in your project book and turn it in with your record book

Project	Superintendent	Email	Phone Number
Dairy Cattle	Daisy Feight	daisyfeight@yahoo.com	406.439.1810

For questions please contact Daisy.

Project	Superintendent	Email	Phone Number
Dog	Laurie & Bill Sullivan	lasullivan@bresnan.net	406.431.8636
Obedience Junior:	Alyssa White		
Obedience Junior:	Carly LaChere		
Obedience Junior:	Tana Speeg		
Agility Junior:	Emma Citi		
Agility Junior:	Piper Pierce		
Agility Junior:	Trinity Bartmess		

The 4-H Dog Project will meet on **December 5th at the Bill Hamilton Building**. This will be our only meeting this month.

The 1st year Dog Project members will meet at 8:30 a.m. We will continue working on our focus games with our dogs. Please bring your boxes!! The boxes should be have no flaps and big enough for your dog to sit in.

The 2nd year plus Dog Project members will be meeting at 9:30 a.m. for a Canine Drill Team Workshop. This will be a longer training time. We will be working until 11:00 a.m. Please bring your dogs!

We will be taking a break for the holidays and begin Obedience training on **January 9, 2021 at 8:30 a.m.**

We will be starting Agility Training at the Pampered Pets facility with the 1st years starting at 4:30 p.m. and the 2nd year plus starting at 5:45 p.m. on January 3, 2021.

Any 4-H member that has a dog and wants to train in Obedience, Showmanship, and Agility need to have their forms turned into me by December 15th, 2020. **I will not be accepting any more kids and dogs after this date, so please get those forms turned in to the Dog Superintendent by the 15th of December.**

If you have any questions please email me at lasullivan@bresnan.net or call me at 431-8636.

Thanks,
Laurie Sullivan

Project	Superintendent	Email	Phone Number
Goat	Karyn Hamilton Junior: Irene Edwards Junior: McKenzie Tordale	dewklh@netzero.net	406.461.7536

Sheep Possession Date: Wednesday, April 28th, 2021

Sheep Tagging Date: Sunday, May 2nd, 2021 9:00-10:00 a.m.

Market Goat Tagging Form: TBA

Karyn will be in touch and will add info into the newsletter once more enrollments are in. Call or e-mail if you have any questions!

Project	Superintendents	Email	Phone Number
Horse	Alison Nichols Beckie Graham Junior: Landry Scoles	ponygirl0426@gmail.com bbghorselover@gmail.com	406.600-4129 406.459.8828

Dec. 10th @ 6pm at the BHB -Helmet Meeting- required at least once as a junior and at least once as a senior. Must be done before you can ride!!! If you are unsure if you need to come, reach out to Alison or Beckie!

The **December 17th at 6:00 p.m. in the BHB** we were thinking of doing an ornament exchange (bring an ornament if you would like to participate) and go over arena etiquette and bits. If you would like to bring your bit to check if it's legal that would be great.

Project	Superintendent	Email	Phone Number
Livestock Judging	Georgana Webster	legallyblondentall@gmail.com	406.438.2842

I will keep you posted if we have any virtual contests in December.
If anyone is interested in livestock judging
Try out the website livestockjudging.com.
They have free classes. This can help you pick your market project animal.
Contact me at 438-3842 if you have questions.

Project	Superintendent	Email	Phone Number
Poultry	Lexie Edwards C.J. Lassila Junior: Irene Edwards Junior: Ashton McGaugh	lillexielou@live.com siege1234@bresnan.net	406.439.9432 406.439.5168

Next Poultry Workshop:
Saturday, December 12th, 2020,
at 1:00 pm in the Bill Hamilton 4-H Building BHB. We use the 4-H project books and will have some available for purchase. Returning project members - bring your project book - but No birds for this meeting.

Our November workshop was in-person on Saturday, Nov., 14th in the BHB. Level one project members did pages 22 & 23 of Poultry Project Book level one (“Scratching the Surface”) that had project members working on “Talk the Talk.” This section practices the typical language of ‘poultry land.’ Activities were matching words with definitions and using a Poultry Word Bank to identify terms in the Poultry Word Find on page 23.

The level 2 activity for this meeting was to do “Sick Chicks” on pages 30 & 31 of the 4-H Poultry Project Book level two (“Testing Your Wings”). The level two members created a list of 6 major diseases of poultry, including the type of bird affected, the likely cause of each illness, symptoms and treatment, as well as prevention methods. General discussion at the workshop addressed bird illnesses that members have dealt with and also how to keep poultry healthy throughout the winter months. A hand out was provided about winterization. Key points are listed in the chart included with this article. However, the most important thing to do to care for poultry during the winter is to watch them carefully for signs of illness or discomfort. Some winter days are worse than others, and adjusting your care to meet the birds’ needs is the best way to keep them happy and healthy all winter long.

Project members of both levels are encouraged to review the list of species and breeds on page 8 of the Level One project book along with the parts of a bird on page 6. Knowing this information will help them to identify the parts of poultry, an important skill for this project and judging at Fair. Near the end of the November workshop, all project members worked on their Record Book pages, noting down something they learned at the workshop. Those members who had not been present in October also wrote down their 3 project goals for Poultry this 4-H year.

Join our Facebook page [Lewis & Clark 4-H Poultry project](#).

Poultry Winterization

Plug drafts, vent area; thickly insulate floor (straw, sawdust, shavings)

Provide roosting space – have area where poultry can get out of snow

Heated water bowl or heated bird bath if water dishes might freeze

Gradually increase feeding, providing slow digesting foods

Birds need activity – maybe hang a cabbage or lettuce head to peck

Project	Superintendents	Email	Phone Number
Rabbit	Vanessa Olson Moriah Parker Junior: Mariah Olson Junior: Joleah Parker	2qtrcircle@gmail.com stole_em2000@yahoo.com	406.431.1598 406.202.5729

We will not have a rabbit meeting in December. Our next meeting will be **January 25th at 5:30 in the BHB**. Please leave your rabbits at home

Here is the Facebook page for the Rabbit Project. Please join!
<https://www.facebook.com/groups/322164362156220/?ref=share>

Project	Superintendent	Email	Phone Number
Sheep	Jeff Patten Junior: Abigail Gruber Junior: Frannie Volpe Junior: Philip Patten	blaackraam@gmail.com gruberpenguin@me.com	406.422.3796 406.431.5296

Sheep Possession Date: Wednesday, April 28th, 2021
Sheep Tagging Date: Sunday, May 2nd, 2021 2:00-3:00 p.m.
Market Sheep Tagging Form: TBA

We will be having a virtual sheep judging workshop on **December 17 at 7:00 pm**. Georgana Webster the Livestock Judging superintendent and team members of Philip Patten and Frannie Volpe be running this workshop. This will be an excellent opportunity to learn about Livestock Judging and tips to help you select your next lamb.

January 31 at 2:00 pm we will hold a lambing, tagging, vaccinating, docking and castration workshop. 4-Hers will be able to learn what happens during lambing and why the tails are docked. 4-Her will be able to try their hand at tagging, vaccinating, castrating, and docking of tails. If we are lucky, maybe a ew will be lambing. This will be at **Jeff Patten barn at 863 Sunny Vista Rd.**

Project	Superintendent	Email	Phone Number
Swine	James Schneider Junior: August Schneider	LTCMontana@yahoo.com	406.788.3011

Swine Possession Date: Thursday, April 15th, 2021
Swine Tagging Date: Sunday, April 18th, 2021 11:00-1:00 p.m.
Market Swine Tagging Form: TBA

If you are interested in the Swine Project, don't hesitate to reach out to me to ask any questions you might have before jumping in. It is truly rewarding and exciting.

It's time to start looking for breeders. Some things to think about. Pigs should weigh around 230-280 lbs at fair. Anything above 300 is considered heavyweight. That doesn't mean they are not great animals but that isn't the normal 'market weight.' Pigs will gain 1.5 to 2 lbs per day (based on a 3 to 1 feed to gain average) so be mindful of when your pig is born, how much you plan to feed it, what you plan to feed it, and how many days you'll feed it through weigh in day at fair.

Many breeders plan for 4-H pigs so check with them early to see if they are having success with breeding and farrowing on a timeline you expect. FUN FACT: Swine gestation period is 3 months, 3 Weeks, 3 days (114 days +/- 2 days). So, if you want pig at the right weight, Mama pig is already doing her job.

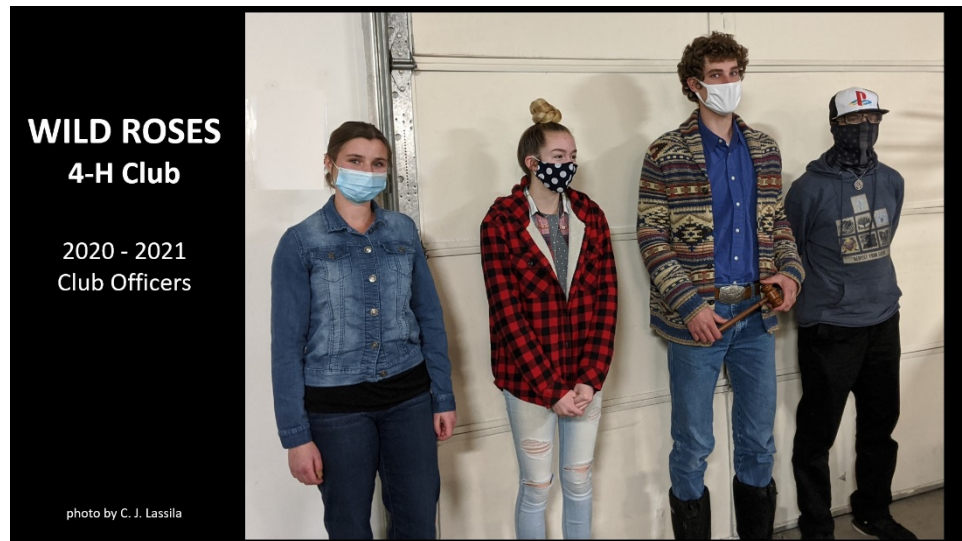
Start looking for our virtual project meetings in our Swine Project section of the L&C County 4-H website to help plan and expand your swine project.

4-H Club Information

Wild Roses 4-H Club

The Wild Roses 4-H Club met in-person at the 4-H Bill Hamilton Building on November 9, 2020.

'Twas the time for Elections! This year Ashton McGaugh was re-elected to a second term as Wild Roses club President. The new Vice President is Jenna Longtine. Logan "L.J." Johnson was elected as Treasurer; and Norma Brooks will serve this year as club Secretary. Since Ashton was re-elected, we shout-out a big Thank You to our three outgoing officers. Last year Nate Jensen was the Vice President and Victoria Long was the Treasurer. A special Thank You to Melaina Klobberdanz who served three years in a row as our club Secretary.



Reports at this meeting included that our National 4-H Week Window Display was selected as 3rd Place Display Winner in Lewis and Clark County. The display had been completed by committee members Gabriel and Irene Edwards and it included designs by club members Irene, Jacquelyn Putschat and Melaina Klobberdanz. A Wild Roses THANK YOU to ALLEGRA MARKETING in downtown Helena. Allegra has now permitted us to decorate their office window for two consecutive years.

During this meeting a committee was formed to do a club community service project of creating a Christmas Wreath that Wild Roses will donate for auction at the annual Helena Festival of Trees. The Festival of Trees will take place the first week of December and benefits Intermountain Children's Home. Much of the Festival of Trees is virtual / online this year. Club members also signed up to participate in doing gift wrapping at Murdock's. Our club gets to keep any financial donations contributed by happy store customers during the process, and it gives our 4-Hers a chance to give back to Murdock's because the store is very generous to 4-H. We also get to talk with members of the community about county and club 4-H activities and events (and wrap their presents).

Special Announcement! Our Club President, Ashton McGaugh, is the newly elected President of the Lewis and Clark County 4-H Youth Council. Also, two other Wild Roses club members are now in an office on Youth Council 2020-2021. Irene Edwards is the Vice President and Melaina Klobberdanz is the council Secretary. All youth members may attend the monthly Youth Council meetings. When you participate, you get to help

decide issues which are then forwarded for action to the Leaders Council. Meetings are typically held on the 3rd Sunday afternoon each month. Check the 4-H calendar.

Club members were reminded to get re-enrolled prior to the end of December. New members can enroll any time, but must do so by May 1st in order to compete in the 2021 Fair. All members and families were encouraged to enroll as soon as possible. Again this month members all spent some time on Record Book pages, writing down or reviewing their three goals for “My 4-H Year 2020-2021” – and writing something they learned at this club meeting.

Montana Winter Fair- Ag Ambassador Competition 2021

Saturday, January 30th, 2021

As part of the event, students are asked to tell the story of agriculture through a variety of methods.

Topic: Diversity in Montana Agriculture- The topic is intentionally broad, because we want to encourage creativity, but students can focus on diversity as it relates to people in MT agriculture, types of crops/livestock, new or innovative production/management ideas, or even diversity in end products from MT agriculture.

- 1) **Newspaper Article** – 500-800 words, will be sent to event organizers ahead of time
- 2) **Radio Spot** – 50-60 seconds long, pre-recorded and sent to event organizers ahead of time
- 3) **Social Media Posts & Marketing Plan** – 3 posts on any appropriate platform, including a picture or video (max. 30 sec.), and posts written using 40 words or less; sent to organizers ahead of time
 - a. **Marketing Plan:** submitted with posts and defines target audience by location, age, gender, interests, etc.
- 4) **Interview** – mock TV interview happening day of competition
- 5) **Prepared Speech** – **7-12 minutes, delivered on day of competition**

Cash Prizes will be awarded to the top 3 competitors. **Students must participate in all 5 contest components to be eligible for awards.**

Please contact Emily Standley MSU Extension Agent in Fergus/Petroleum Counties to register or with any questions. emily.standley1@montana.edu or 406-535-3919

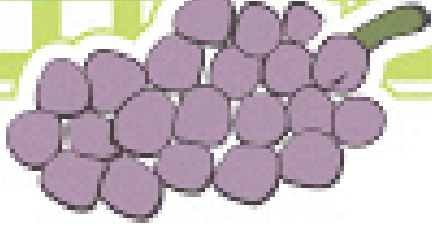


EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

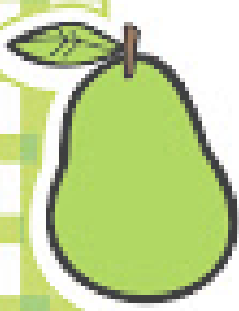
The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.



FREE FOOD FOR ALL KIDS 1-18!!



The Helena Public School District is offering 5 days worth of breakfast and lunch **FREE** to all kids 1-18 every Wednesday. No financial requirement, no strings attached just **FREE** food! Kids do **NOT** need to be a student in the Helena Public School District to receive this **FREE** food. All meals meet the USDA school nutrition guidelines.



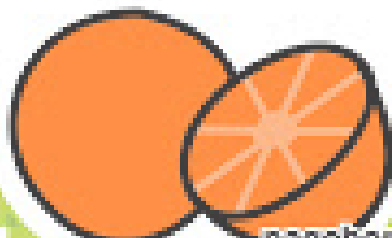
Click on the links to signup for **FREE** food pick up on Wednesdays

[11/18-11/24 Weekly Link](#) (need to fill out a new weekly form every week to order your food for that week)



[Standing Order Form Link](#) (only need to fill out once and your food is ordered every week)

[Cancellation Link](#) (you can cancel your order at any time)



*Check the calendar on the website for additional events or changes.

*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co.

Fairgrounds

December 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
November 29	November 30	1	2	3	4	5
	Pocket Pets, 6:30 p.m., BHB	Shooting sports, 5:00 p.m., BHB	Livestock Judging Practice 5:30 p.m., TBA Foundation Meeting, 5:30 p.m., Extension Office		Citizenship Meeting, 4:00 p.m., BHB	Dog Meeting, 8:30 a.m., BHB Food & Nutrition Meeting, Headwaters Covenant Church
6	7	8	9	10	11	12
Teen Leadership Workshop Weekend, 1:00 pm., Zoom Service Learning Meeting, 2:30 pm., Zoom	Outdoor Meeting, 5:30 p.m., Extension Office	Shooting sports, 5:00 p.m., BHB Teen Leadership Workshop Weekday, 5:30 pm., Zoom	Council Meeting, 6:00 p.m., BHB Livestock Judging Practice 5:30 p.m., TBA	Hose Meeting, 6:00 p.m., BHB		Poultry Meeting 1:00 p.m., BHB
13	14	15	16	17	18	19
Sewing Workshop, 2:00 p.m., Capital Baptist Fellowship		Last Day to Enroll in the Dog Project	Livestock Judging Practice 5:30 p.m., TBA	Horse Meeting, 6:00 p.m., BHB Entomology Meeting, 5:45 p.m., TBD Sheep Meeting, 7:00 p.m., Zoom		
20	21	22	23	24	25	26
	Cloverbuds Meeting, 6:00 p.m., BHB		Livestock Judging Practice 5:30 p.m., TBA		Office is closed	
27	28	29	30	31	January 1	January 2
			Livestock Judging Practice 5:30 p.m., TBA	Last Day to Re-Enroll in 4-H	Office is closed Market Beef Possession Date Market Beef Tagging Forms Due	