

LIVESTOCK FAIRENTRY INSTRUCTIONS

Go to <http://lcc4hfair.fairentry.com>

If you have used FairEntry before, please log in. If you have not, please create a profile

2022 Lewis & Clark County 4-H Fair

Animal ID is currently **Closed**
Registration dates: 1/1/0001 - 1/1/0001

Registration is currently **Open**
Registration dates: 4/21/2022 - 6/27/2022
[Exceptions may apply](#) [View Details](#)

Welcome to the Lewis & Clark County Fair registration page. You can view the [2022 Exhibitor's Handbook](#) here.

*Please contact your club leader for a Fairbook.

Registration due Monday, June 27th by 10:59 p.m.

Payment due Monday, June 27th by 5:00 p.m. at the Extension Office or 10:59 p.m. online. You can pay online at the following link bit.ly/lcc4hpay

Keep in mind that age divisions are as of October 1, 2021. You will need to know this when picking the correct classes.

Cloverbud- ages 5 to 7
Junior- ages 8 to 13
Senior- ages 14 and older

Disclaimer: Record books are required to be checked by project leaders prior to May 31st. FairEntry fees will not be refunded if record books were not completed and signed off by project leaders by May 31st. Please contact your club or project leader for more information.

FairEntry Exhibitor, Staff Sign-In

FairEntry

lewisclark@montana.edu

.....

Sign In with FairEntry

[Forgot your password?](#)

Click register exhibitor

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors Entries Payment **\$0.00**

Exhibitors being registered

There are 0 exhibitors in the process of being registered [+ Register an Exhibitor](#)

Previously Registered Exhibitors

The registration information for an Exhibitor in this list cannot be edited but you can add new Entries.

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Click register Individual

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors Entries Payment \$0.00

Do you want to register an **Individual**?

Individual

FairEntry

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If you used FairEntry last year the youth members that were registered last year will show up.

To register a new child click create an exhibitor form scratch

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors Entries Payment \$0.00

Foust, Lexi
6/11/1995 - Age 26

Foust, Sibling 1
4/05/2012 - Age 10

Foust, Sibling 1
3/02/2012 - Age 10

Foust, Sibling 2
3/09/2011 - Age 11

Foust, Sibling 3
7/09/2015 - Age 6

- OR -

FairEntry

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Enter the youth members information and then click continue

The screenshot shows the 'New Individual Exhibitor' form overlaid on a background page for the '2022 Lewis & Clark County 4-H Fair'. The form has a blue header and contains the following fields:

- First Name (Required):** Text input field with placeholder 'First Name'.
- Last Name (Required):** Text input field with placeholder 'Last Name'.
- Birthdate (Required):** Date picker showing '04/17/2013'.
- Grade (Optional):** Dropdown menu with '4th Grade' selected.

At the bottom of the form are 'Cancel' and 'Continue' buttons. The background page shows a navigation bar with 'Exhibitors' selected, a balance of '\$0.00', and a 'FairEntry' logo.

Enter contact info and hit continue

The screenshot shows the 'Contact Info' step of the registration process. The top navigation bar includes 'Exhibitors', 'Entries', and 'Payment', with a balance of '\$0.00'. A progress indicator shows five steps: 1. Personal Details, 2. Contact Info (current), 3. Address, 4. Questions, and 5. Review.

On the left, a profile card displays 'Last Name, First Name', '4/17/2013 • Grade: 4', and a '#2' badge, with a 'Delete this Exhibitor' link below it.

The 'Contact Info' form contains the following fields:

- Home Phone Number (Required):** Text input with '406-447-8346'. Format: '###-###-#### Or #####'.
- Email Address (Optional):** Text input with 'youremail@email.com'. Format: 'name@website.com'.
- Cell Phone Number (Optional):** Text input with '406-447-8346'. Format: '###-###-#### Or #####'. Below the field is a note: 'Specify your cell phone number (and cell phone provider) if you want to receive SMS Text messages about your FairEntry records.'
- Cell Phone Carrier (Optional):** Dropdown menu with 'Verizon' selected.

A 'Continue' button is located at the bottom right of the form.

Enter your address information.

Once you have entered an address the next youth member you register you will have the option to copy the address

Click continue

Exhibitors Entries Payment

Contact Info saved

Last Name, First Name
4/17/2013 • Grade: 4
#2
[Delete this Exhibitor](#)

Personal Details Contact Info **Address** Questions Review

Address

The exhibitor's address is very important!
If this exhibitor will be receiving checks from the fair, those checks will be mailed to the address entered here.

100 West Custer
Helena, MT
59602 [Copy](#)

Address (Required)

Address continued (Optional)

City (Required)

State (Required)

Postal Code (Required)

Last Name, First Name
4/17/2013 • Grade: 4
#2
[Delete this Exhibitor](#)

Personal Details Contact Info **Address** Questions Review

Address

The exhibitor's address is very important!
If this exhibitor will be receiving checks from the fair, those checks will be mailed to the address entered here.

100 West Custer
Helena, MT
59602 [Copy](#)

Address (Required)

Address continued (Optional)

City (Required)

State (Required)

Postal Code (Required)

[Continue](#)

Choose the correct member age. Select each species you need a pen for

Then enter how many pens you will need for each species

2022 Lewis & Clark County 4-H Fair

Exhibitor added

Exhibitors | Entries | Payment | \$0.00

Last Name, First Name
4/17/2013 • Grade: 4

Delete this Exhibitor

Personal Details | Contact Info | Address | Questions | Review

Questions

1. Are you a Cloverbud or Junior/Senior member?
*Required

Cloverbud [\$10.00] (500 spots available)
 Junior/Senior Member [\$25.00] (500 spots available)

2. By checking this box I agree that I had all of my record books checked for the projects I plan to enter into fair prior to May 31st. I understand that if I did not have my record book checked by my project leader or overall indoor or outdoor leader I am not eligible to enter that project into fair.

I had all of my project books checked off prior to May 31st
 I did not have all my project books checked off prior to May 31st

3. Will you need a pen, if yes for which animal?
*Required

Beef
 Dairy
 Goat
 Poultry
 Rabbit
 Sheep
 Swine
 I'm not entering an animal into fair

4. How many pens do you need for each species?

Beef	1
Goat	
Sheep	
Swine	1
Dairy Cattle	
I'm not entering an animal at fair	

If you plan on sharing a pen with another member, please list their first and last name

Choose the correct option for the Market Animal Drug Withdrawal Form

Read number 8 and if you agree click that box

Once you have filled out the questions, please enter exhibitor and parent/guardian initial and date and click continue

5. I would like to share a pen with...

If you plan on sharing with another person please list their first and last name.

MARKET ANIMAL DRUG WITHDRAWAL FORM

In regard to the use of animal health aids, growth promotants or other livestock substances, I am aware that:

- Chemical substances used in livestock production, disease prevention or disease control have approved withdrawal times before slaughter;
- Information on specific use and withdrawal times can be found on product labels for those drugs approved for use on livestock;
- Tranquilizers and other non-approved substances are strictly prohibited for use on food animals.
- Violation of approved usage of animal substances may be prosecuted.

Therefore, I certify that the animals I bring to this show have: (Must check ONLY one) Please choose which number applies to you on the next question

- 1) While in my ownership, never been given any substance which required a withdrawal time before slaughter
- 2) Complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion or other livestock management practice and have never used a substance which is not approved for use on animals
- 3) I'm not entering an animal into fair

7. Please refer to the content above to answer this question

*Required

2

8. I understand that I'm only allowed to sell two animals at the Livestock Sale

*Required

- I agree
 I disagree

9. Exhibitor Initials and Date

*Required

AB 6/3/2022

10. Parent/Guardian Initials and Date

*Required

CB 6/3/2022

Continue →

Review the information and if it's correct
click continue to entries

2022 Lewis & Clark County 4-H Fair Foust

Questions saved \$0.00

Exhibitors **Entries** Payment

Last Name, First Name
4/17/2013 • Grade: 4
#2
[Delete this Exhibitor](#)

Personal Details Contact Info Address Questions **Review**

Please review the exhibitor registration. [Continue to Entries](#)

Personal Details		Contact Info	
First Name	First Name	Email	youremail@email.com
Last Name	Last Name	Home Phone	406-447-8346
Birthdate	4/17/2013	Cell Phone	406-447-8346
Gender		Cell Phone Carrier	Verizon

Address	
100 West Custer Helena, MT	

Click add an entry

2022 Lewis & Clark County 4-H Fair Foust

\$25.00

Exhibitors **Entries** Payment

There are 0 entries belonging to 1 exhibitor in this invoice.

[Register another Exhibitor](#)

Everything looks good! [Continue to Payment](#)

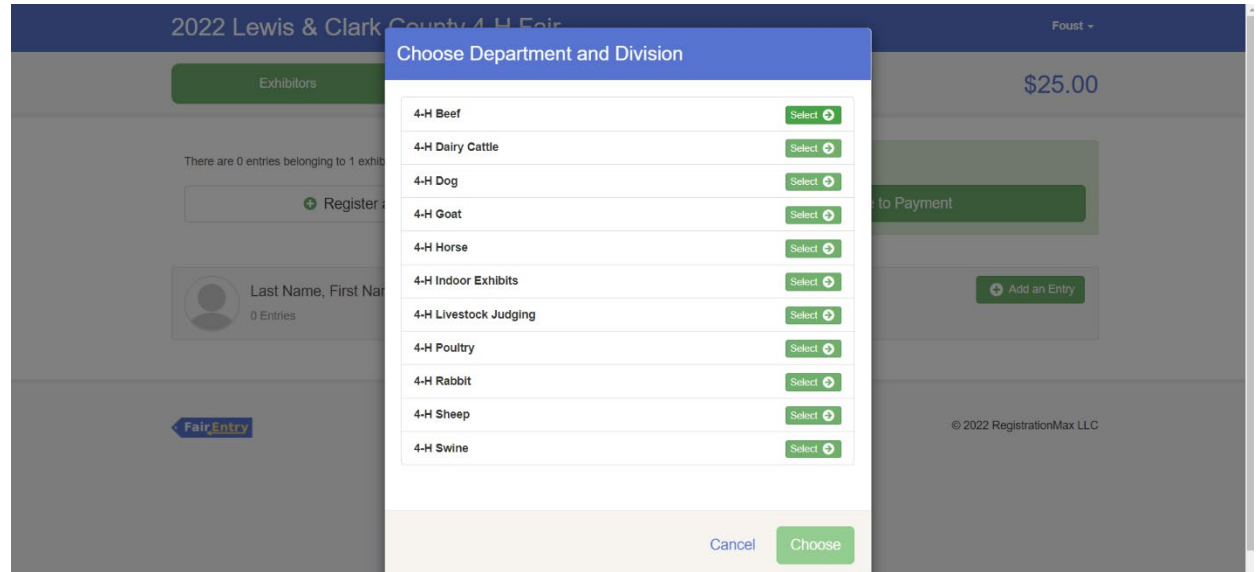
Last Name, First Name
0 Entries [Add an Entry](#)

[FairEntry](#) © 2022 RegistrationMax LLC

Select 4-H Beef Department

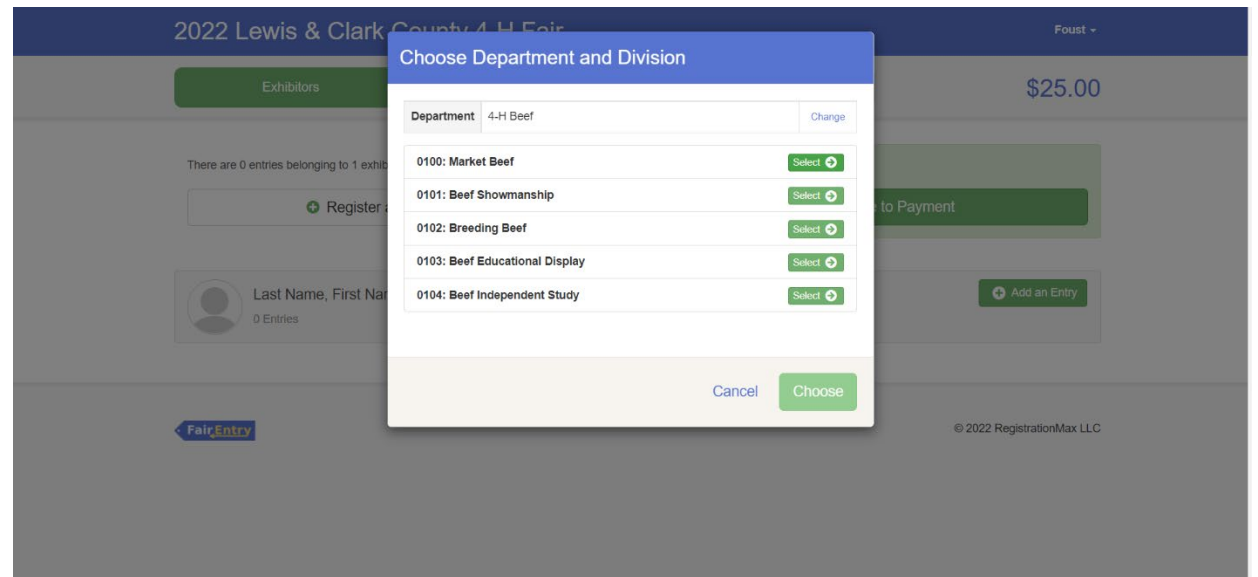
The following example is a market beef entry

*Please refer to the fair exhibitor's handbook on class quantity restrictions

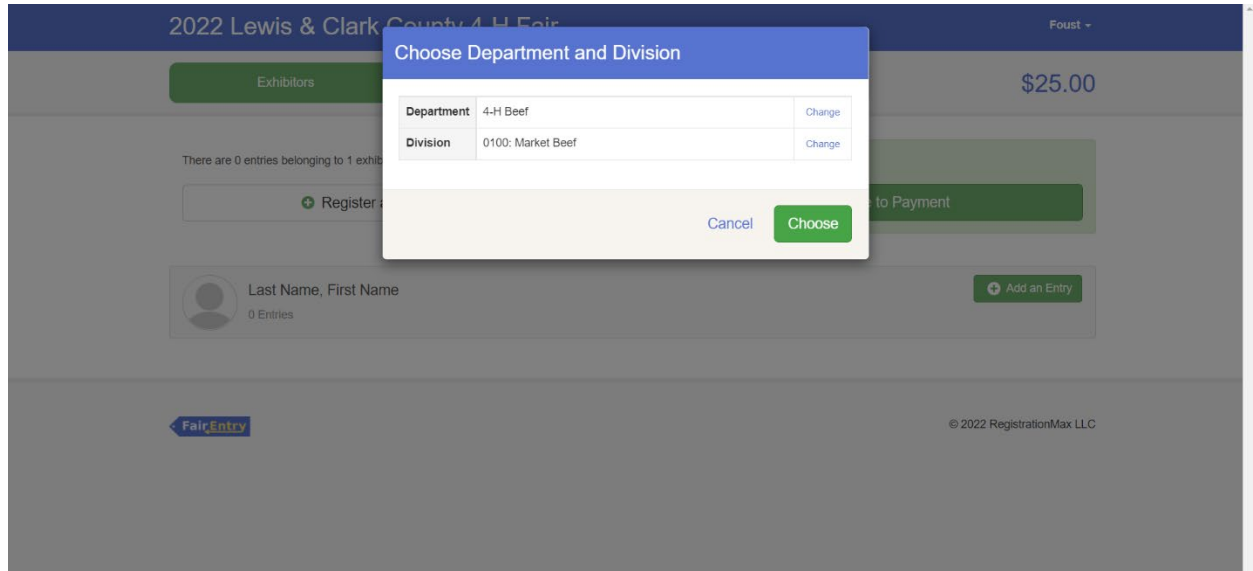


Select the correct Division

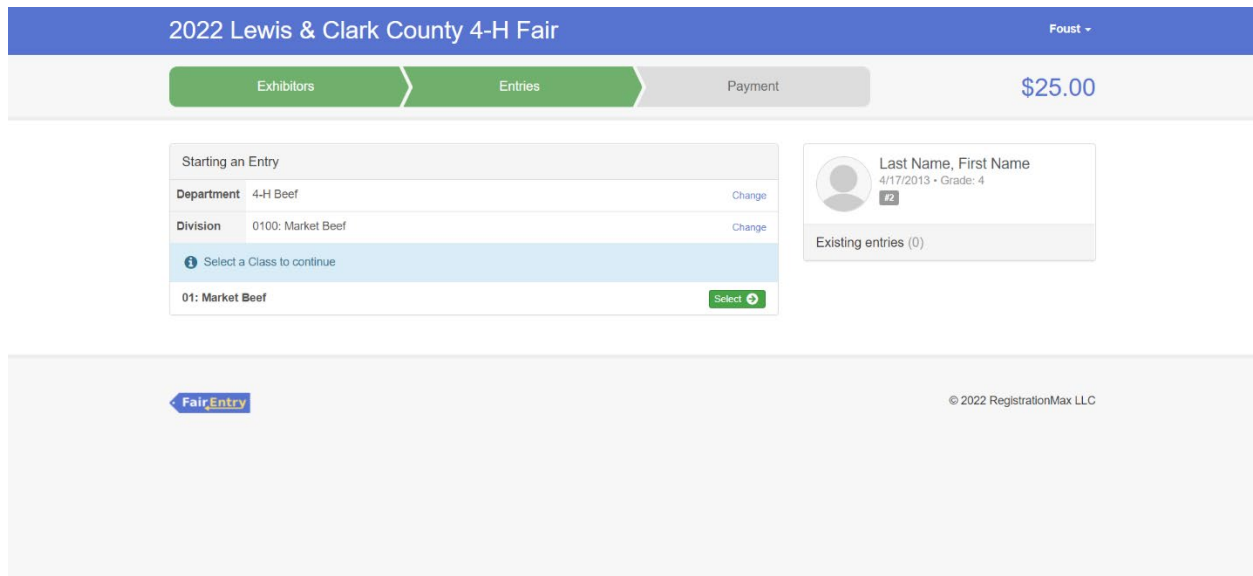
The following example is for 0100: Market Beef



Click choose



Click select



Click continue

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors > **Entries** > Payment \$25.00

Starting an Entry

Department	4-H Beef	Change
Division	0100: Market Beef	Change
Class	01: Market Beef	Change

[Continue](#) →

Last Name, First Name
4/17/2013 • Grade: 4
#2

Existing entries (0)

[Fair Entry](#) © 2022 RegistrationMax LLC

First you need to add your club by clicking the correct club and click continue

Last Name, First Name
4/17/2013 • Grade: 4
#2

Department	4-H Beef
Division	0100: Market Beef
Class	01: Market Beef

[Delete this Entry](#)

Club/Chapter Animals

Club/Chapter

Please select the 4-H Club or FFA Chapter that is associated with this entry.

Selected Club: 406 4-H Club 4-H

Search...

- 406 4-H Club 4-H
- Augusta Livestock 4-H Club 4-H
- Baxendale Beavers 4-H Club 4-H
- Big Sky 4-H Club 4-H
- Birdseye HI Altitude 4-H Club 4-H
- Birdseye Outs & Abouts 4-H Club 4-H
- Bits & Bridles 4-H Club 4-H

22 total clubs are available
Note: no more than 50 clubs are shown at once, so use the search feature to find your club.

[Continue](#) →

Next you need to click add an animal

2022 Lewis & Clark County 4-H Fair

Club/Chapter saved

Exhibitors Entries Payment \$25.00

1 Club/Chapter 2 Animals

Entry #1

Last Name, First Name
4/17/2013 - Grade: 4

Department 4-H Beef

Division 0100: Market Beef

Class 01: Market Beef

Delete this Entry

Entry Animals

There is no animal in this slot

Add an animal

Continue

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Click enter a new animal record

2022 Lewis & Clark County 4-H Fair

Adding an Animal

Choose an Existing Animal Record

OR

Enter a New Animal Record

Cancel

Exhibitors Entries Payment \$25.00

1 Club/Chapter 2 Animals

Entry #1

Last Name, First Name
4/17/2013 - Grade: 4

Department 4-H Beef

Division 0100: Market Beef

Class 01: Market Beef

Delete this Entry

Entry Animals

There is no animal in this slot

Add an animal

Continue

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Click the drop-down box and click beef

2022 Lewis & Clark County 4-H Fair

Exhibitors

Animal Type: Beef

Cancel

2022 Lewis & Clark County 4-H Fair

Foust

\$25.00

2

Animals

Add an animal

Continue

Entry #1

Last Name, First Name
4/17/2013 • Grade: 4

Department: 4-H Beef

Division: 0100: Market Beef

Class: 01: Market Beef

Delete this Entry

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Enter the last 3 numbers of the tag number and then click create and add animal

2022 Lewis & Clark County 4-H Fair

Exhibitors

Animal Type: Beef

Tag: Enter the last 3 numbers of tag

Description

Cancel Create and Add Animal

2022 Lewis & Clark County 4-H Fair

Foust

\$25.00

2

Animals

Add an animal

Continue

Entry #1

Last Name, First Name
4/17/2013 • Grade: 4

Department: 4-H Beef

Division: 0100: Market Beef

Class: 01: Market Beef

Delete this Entry

FairEntry

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If the information looks correct click continue

2022 Lewis & Clark County 4-H Fair

Exhibitors > Entries > Payment \$25.00

✓ Animal added

1 Club/Chapter 2 Animals

Entry #1

Last Name, First Name
4/17/2013 • Grade: 4

Department 4-H Beef

Division 0100: Market Beef

Class 01: Market Beef

Delete this Entry

Entry Animals

Remove From Entry

Identifier (Tag) Enter the last 3 numbers of tag

Animal Type Beef

Tag Enter the last 3 numbers of tag

Description

Continue

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If you need to add another entry, click add another entry. The following example is a poultry entry

2022 Lewis & Clark County 4-H Fair

Exhibitors > Entries > Payment \$25.00

✓ Animals saved

Entry #1

Last Name, First Name
4/17/2013 • Grade: 4

Department 4-H Beef

Division 0100: Market Beef

Class 01: Market Beef

What do you want to do next?

For First Name Last Name:

Add another Entry

Register another Exhibitor

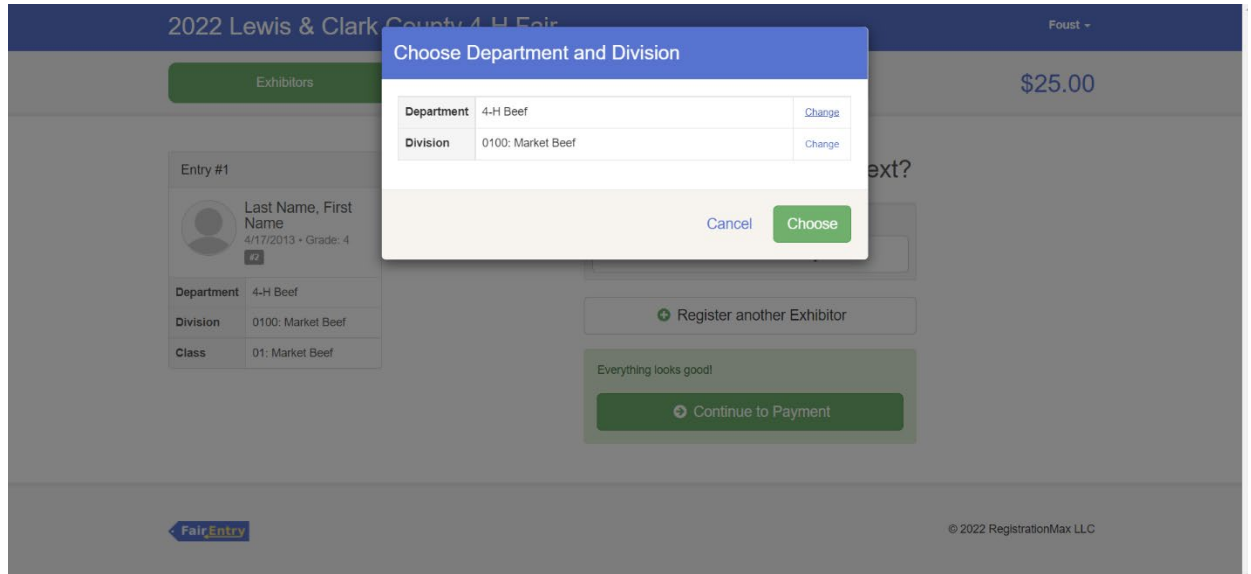
Everything looks good!

Continue to Payment

FairEntry © 2022 RegistrationMax LLC

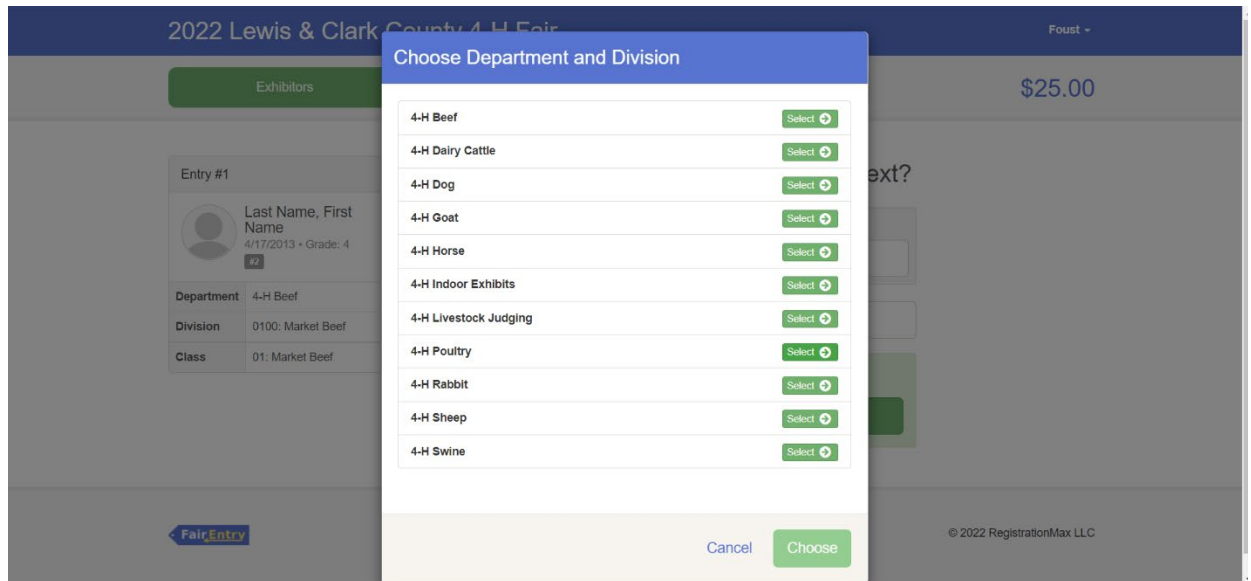
Click change on the department row

If you need to add another beef entry you can click change on the division row



For a poultry entry select 4-H Poultry department

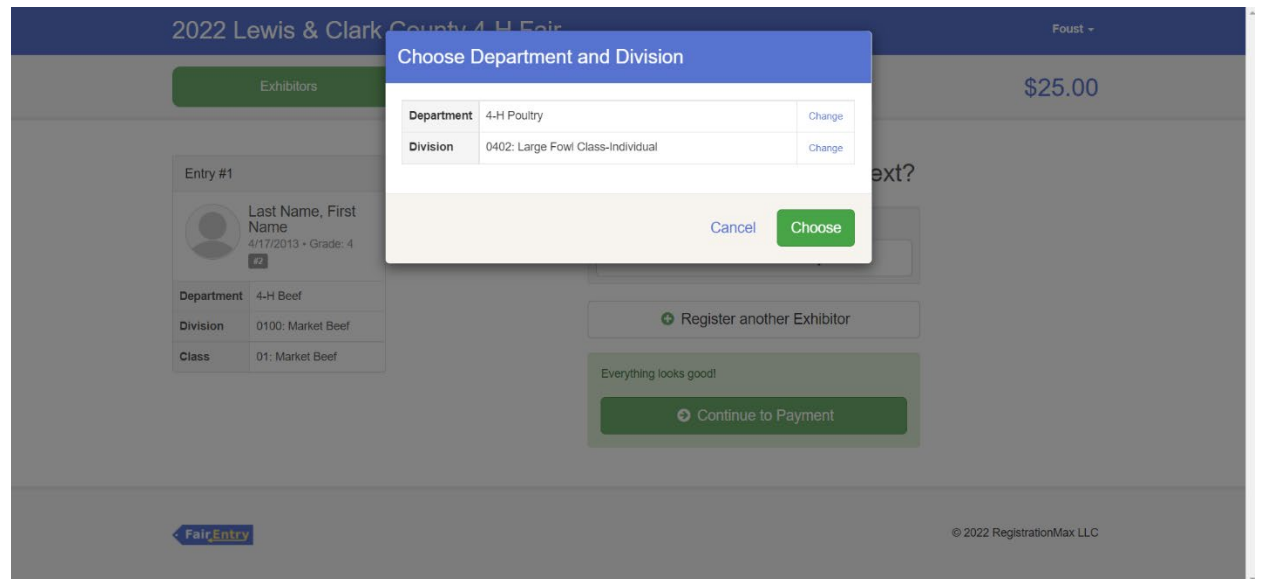
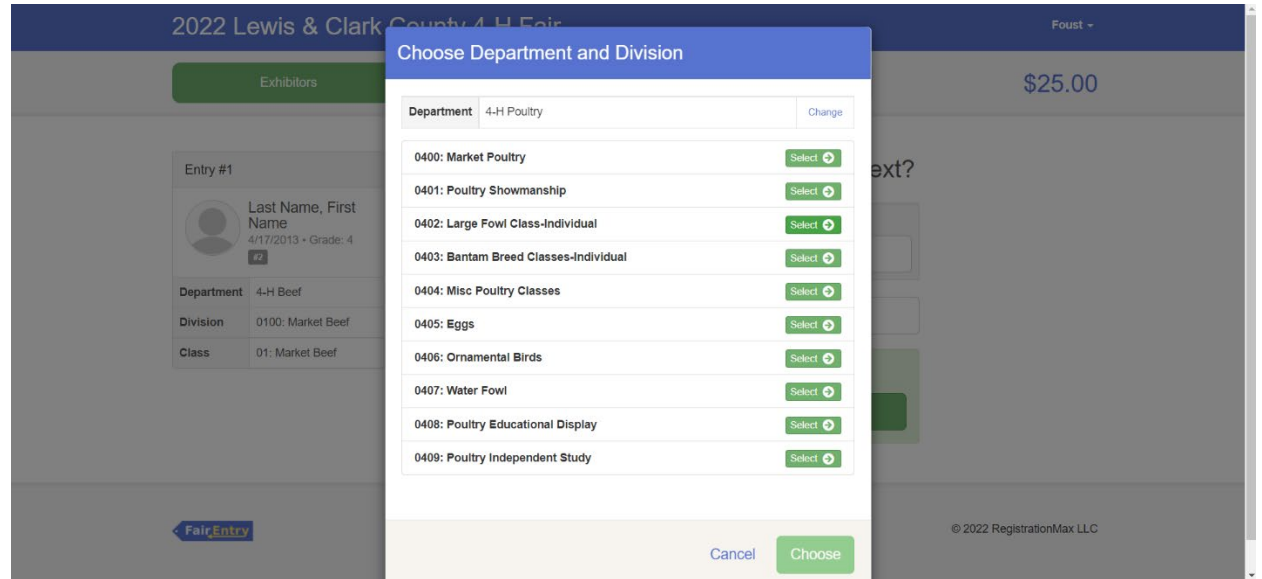
*Please refer to the fair exhibitor's handbook on class quantity restrictions



For a poultry entry select 4-H Poultry department

The following example is 0402: Large Fowl Class- Individual

Click choose



Select the correct class. For this example, we choose 01: American Class

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors > **Entries** > Payment \$25.00

Starting an Entry

Department: 4-H Poultry Change

Division: 0402: Large Fowl Class-Individual Change

Select a Class to continue

01: American Class	Select
02: Asiatic Class	Select
03: English Class	Select
04: Mediterranean Class	Select
05: Continental Class	Select
06: All Other Standard Breed Class	Select

Last Name, First Name
4/17/2013 • Grade: 4
#2

Existing entries (1)

#1

Department	4-H Beef
Division	0100: Market Beef
Class	01: Market Beef

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Click Continue

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors > **Entries** > Payment \$25.00

Starting an Entry

Department: 4-H Poultry Change

Division: 0402: Large Fowl Class-Individual Change

Class: 01: American Class Change

Continue →

Last Name, First Name
4/17/2013 • Grade: 4
#2

Existing entries (1)

#1

Department	4-H Beef
Division	0100: Market Beef
Class	01: Market Beef

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If you have done previous entries, it will have the club suggested at the top. Click select this club and click continue

2022 Lewis & Clark County 4-H Fair

Entry started \$25.00

Exhibitors Entries Payment

1 Club/Chapter 2 Animals

Entry #2

Last Name, First Name
4/17/2013 • Grade: 4

Department 4-H Poultry

Division 0402: Large Fowl Class-Individual

Class 01: American Class

Delete this Entry

Club/Chapter

Please select the 4-H Club or FFA Chapter that is associated with this entry.

Selected Club: None Suggested Club: 406 4-H Club (Last Club Selected)

Select this Club

Search...

- 406 4-H Club
- Augusta Livestock 4-H Club
- Baxendale Beavers 4-H Club
- Big Sky 4-H Club

Click add an animal

2022 Lewis & Clark County 4-H Fair

Club/Chapter saved \$25.00

Exhibitors Entries Payment

1 Club/Chapter 2 Animals

Entry #2

Last Name, First Name
4/17/2013 • Grade: 4

Department 4-H Poultry

Division 0402: Large Fowl Class-Individual

Class 01: American Class

Delete this Entry

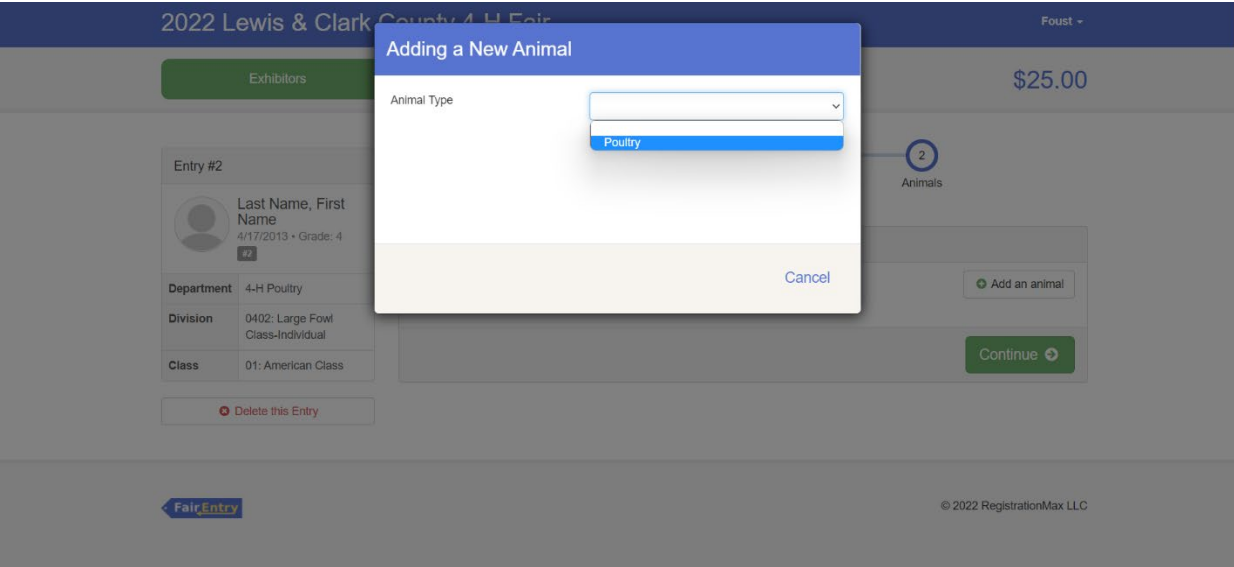
Entry Animals

There is no animal in this slot

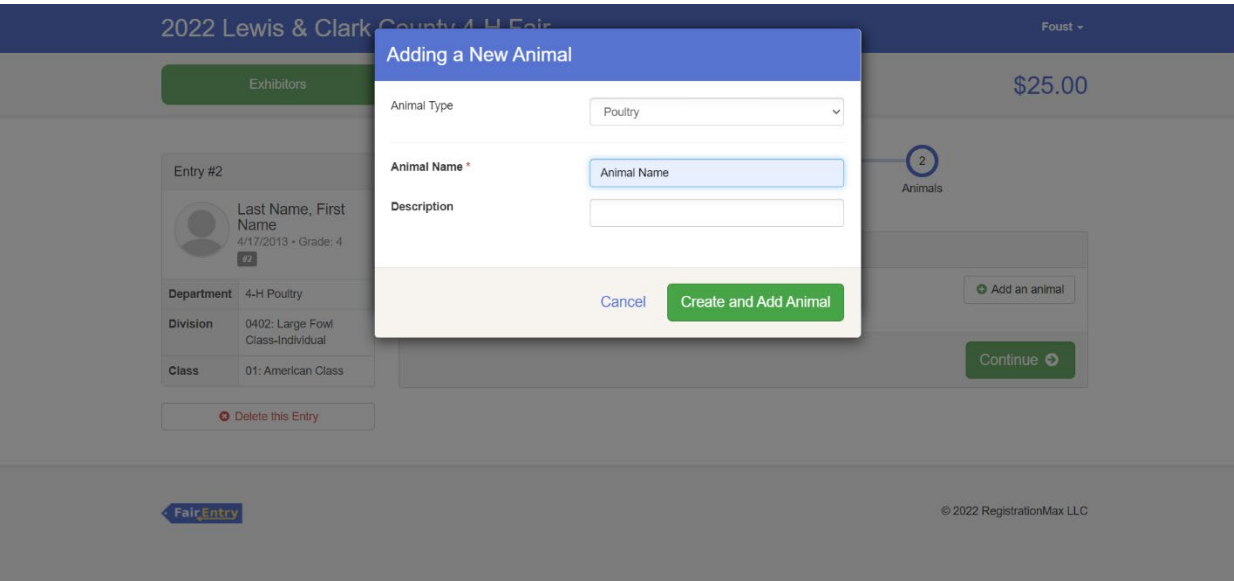
Add an animal

Continue

Click the drop-down box and click Poultry



Type the poultry's name. We need this so if you do not have a name, please make one up for that bird.



If the information looks correct click continue

2022 Lewis & Clark County 4-H Fair

Exhibitors > Entries > Payment \$25.00

Animal added

Club/Chapter 1 Animals 2

Entry #2

Last Name, First Name
4/17/2013 - Grade: 4

Department 4-H Poultry

Division 0402: Large Fowl
Class-Individual

Class 01: American Class

Delete this Entry

Entry Animals

Remove From Entry

Edit Animal Details

Identifier (Tag)

Animal Type Poultry

Animal Name Animal Name

Description

Continue

FairEntry

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If you need to add another entry, click add another entry. The following example is a swine entry

2022 Lewis & Clark County 4-H Fair

Exhibitors > Entries > Payment \$25.00

Animals saved

Entry #2

Last Name, First Name
4/17/2013 - Grade: 4

Department 4-H Poultry

Division 0402: Large Fowl
Class-Individual

Class 01: American Class

What do you want to do next?

For First Name Last Name:

Add another Entry

Register another Exhibitor

Everything looks good!

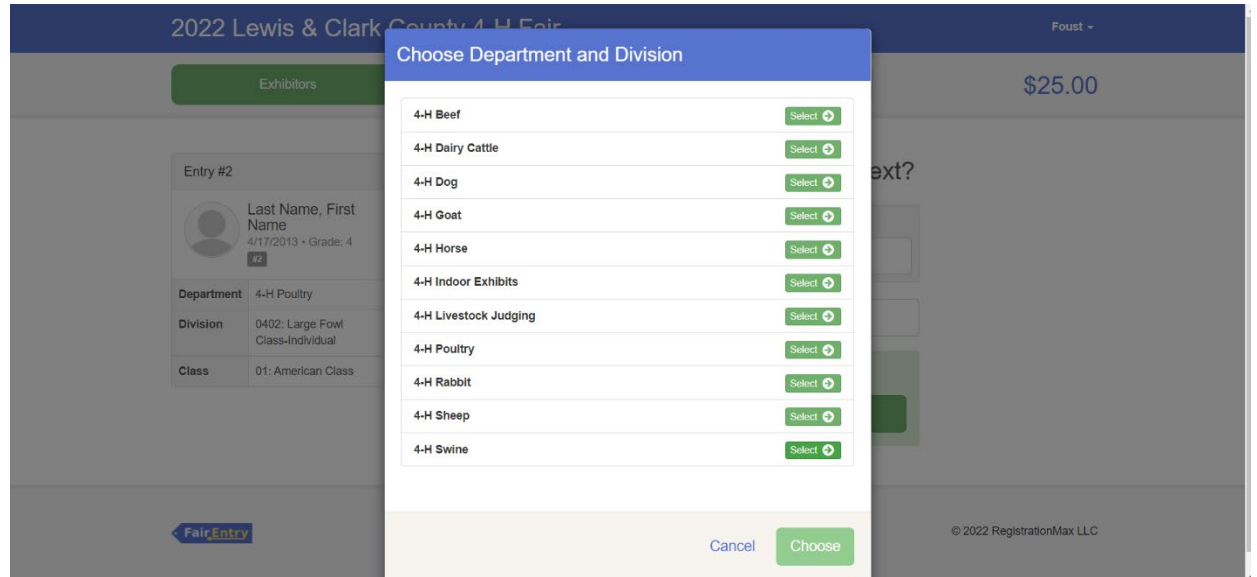
Continue to Payment

FairEntry

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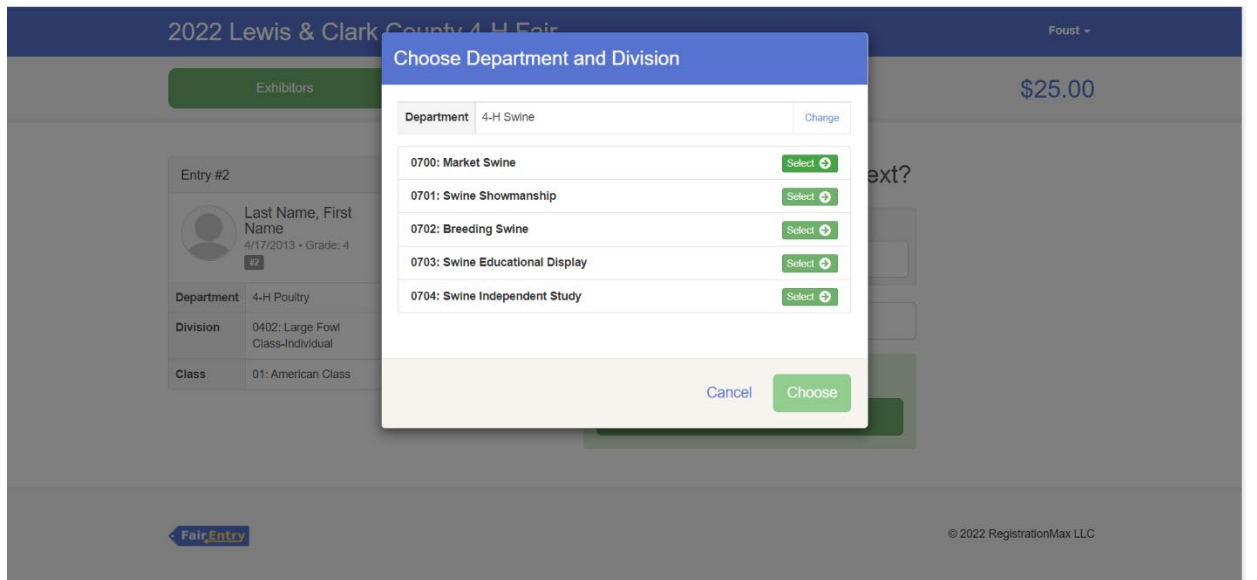
If you need to add another entry, click add another entry. The following example is a swine entry

*Please refer to the fair exhibitor's handbook on class quantity restrictions



Click the correct Division

The following example is 0700: Market Swine



Click choose

2022 Lewis & Clark County 4-H Fair

Foust

\$25.00

Exhibitors

Entry #2

Last Name, First Name
4/17/2013 • Grade: 4

Department 4-H Poultry

Division 0402: Large Fowl Class-Individual

Class 01: American Class

Choose Department and Division

Department	4-H Swine	Change
Division	0700: Market Swine	Change

Cancel Choose

Register another Exhibitor

Everything looks good!

Continue to Payment

Fair Entry

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Click select

2022 Lewis & Clark County 4-H Fair

Foust

\$25.00

Exhibitors

Entries

Payment

Starting an Entry

Department	4-H Swine	Change
Division	0700: Market Swine	Change

Select a Class to continue

01: Market Swine	Select
------------------	--------

Last Name, First Name
4/17/2013 • Grade: 4

Existing entries (2)

#2

Department	4-H Poultry
Division	0402: Large Fowl Class-Individual
Class	01: American Class

#1

Department	4-H Beef
Division	0100: Market Beef
Class	01: Market Beef

Click continue

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors **Entries** Payment \$25.00

Starting an Entry

Department	4-H Swine	Change
Division	0700: Market Swine	Change
Class	01: Market Swine	Change

[Continue](#) ➔

Last Name, First Name
4/17/2013 • Grade: 4

Existing entries (2)

#2

Department	4-H Poultry
Division	0402: Large Fowl Class-Individual
Class	01: American Class

#1

Department	4-H Beef
Division	0100: Market Beef
Class	01: Market Beef

If you have done previous entries, it will have the club suggested at the top. Click select this club and click continue

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors **Entries** Payment \$25.00

✔ Entry started ✕

1 Club/Chapter ————— 2 Animals

Entry #3

Last Name, First Name 4/17/2013 • Grade: 4	
Department	4-H Swine
Division	0700: Market Swine
Class	01: Market Swine

[Delete this Entry](#)

Club/Chapter

Please select the 4-H Club or FFA Chapter that is associated with this entry.

Selected Club: None **Suggested Club:** 406 4-H Club 4-H
(Last Club Selected)

[Select this Club](#)

Search...

- 406 4-H Club 4-H
- Augusta Livestock 4-H Club 4-H
- Baxendale Beavers 4-H Club 4-H
- Big Sky 4-H Club 4-H

Click add an animal

2022 Lewis & Clark County 4-H Fair

Club/Chapter saved

Exhibitors Entries Payment \$25.00

Club/Chapter 2 Animals

Entry #3

Last Name, First Name
4/17/2013 - Grade: 4
#2

Department 4-H Swine

Division 0700: Market Swine

Class 01: Market Swine

Delete this Entry

Entry Animals

There is no animal in this slot

Add an animal

Continue

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Click the drop-down box and click Swine

2022 Lewis & Clark County 4-H Fair

Adding a New Animal

Animal Type

Swine

Cancel

Exhibitors Entries Payment \$25.00

Club/Chapter 2 Animals

Entry #3

Last Name, First Name
4/17/2013 - Grade: 4
#2

Department 4-H Swine

Division 0700: Market Swine

Class 01: Market Swine

Delete this Entry

Entry Animals

There is no animal in this slot

Add an animal

Continue

FairEntry © 2022 RegistrationMax LLC

Enter the last 3 numbers of the tag number and then click create and add animal

*If you have two pigs and are unsure of which one you plan on bringing list both last 3 numbers of their tags

Ex: 403 or 404

If the information looks correct click continue

2022 Lewis & Clark County 4-H Fair

Exhibitors

Entry #3

Last Name, First Name
4/17/2013 • Grade: 4

Department 4-H Swine

Division 0700: Market Swine

Class 01: Market Swine

Delete this Entry

Adding a New Animal

Animal Type Swine

Tag * Enter the last 3 numbers of tag

Animal Name

Description 2 animals- list both tag numbers in tag field

Cancel Create and Add Animal

Animals

\$25.00

Add an animal

Continue

Fair Entry

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2022 Lewis & Clark County 4-H Fair

Animal added

Exhibitors

Entries

Payment

\$25.00

Club/Chapter

Animals

Entry #3

Last Name, First Name
4/17/2013 • Grade: 4

Department 4-H Swine

Division 0700: Market Swine

Class 01: Market Swine

Delete this Entry

Remove From Entry

Edit Animal Details

Identifier (Tag)	Animal Type	Tag	Animal Name	Description
Enter the last 3 numbers of tag	Swine	Enter the last 3 numbers of tag		2 animals- list both tag numbers in tag field

Continue

Fair Entry

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If you need to add another entry, click add another entry. The following example is a rabbit entry

Click change on the department row

If you need to add another swine entry you can click change on the division row

2022 Lewis & Clark County 4-H Fair

Animals saved \$25.00

Exhibitors Entries Payment

Entry #3

Last Name, First Name
4/17/2013 • Grade: 4

Department	4-H Swine
Division	0700: Market Swine
Class	01: Market Swine

What do you want to do next?

For First Name Last Name:

+ Add another Entry

+ Register another Exhibitor

Everything looks good!

+ Continue to Payment

FairEntry © 2022 RegistrationMax LLC

2022 Lewis & Clark County 4-H Fair

Animals saved \$25.00

Exhibitors Entries Payment

Entry #3

Last Name, First Name
4/17/2013 • Grade: 4

Department	4-H Swine	Change
Division	0700: Market Swine	Change

Choose Department and Division

Cancel Choose

What do you want to do next?

+ Register another Exhibitor

Everything looks good!

+ Continue to Payment

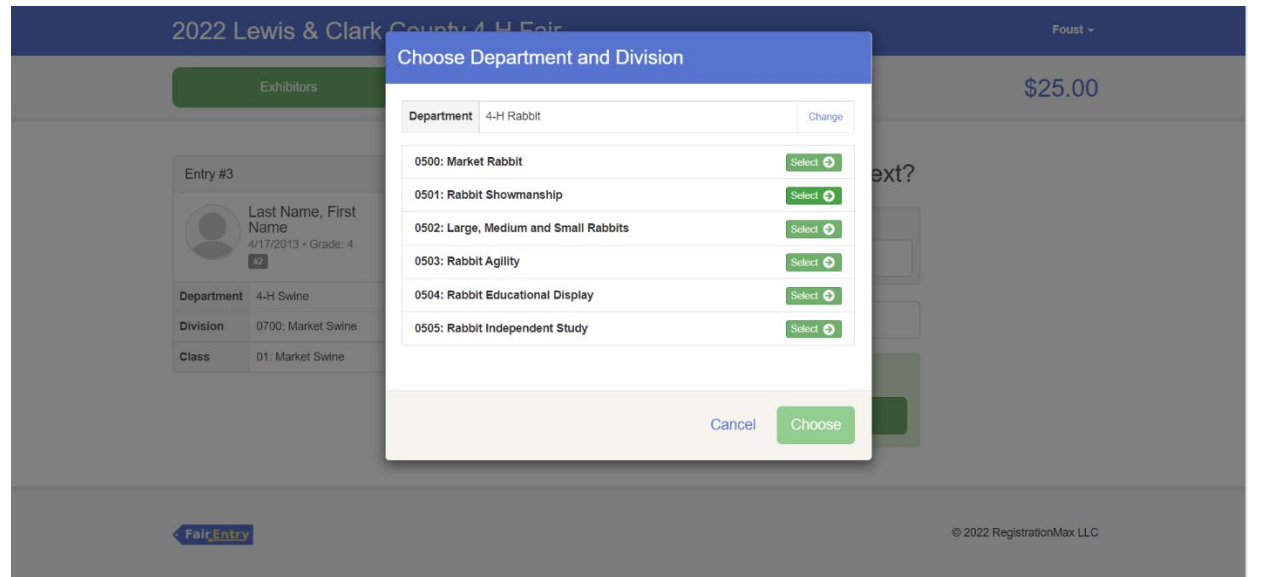
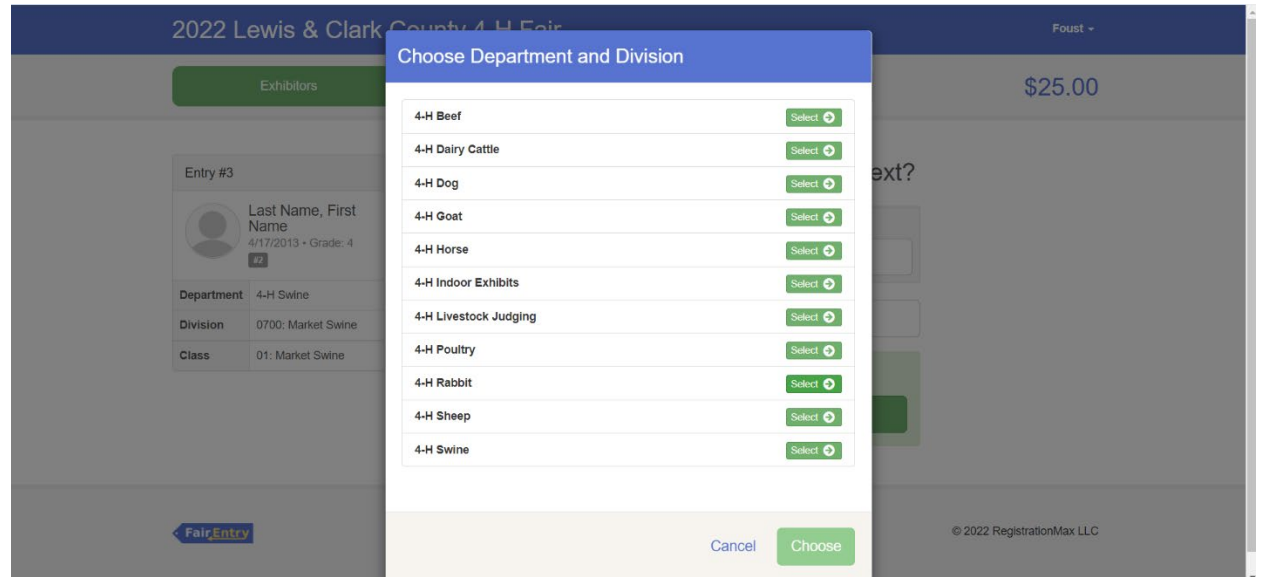
FairEntry © 2022 RegistrationMax LLC

For a rabbit entry select 4-H Rabbit department

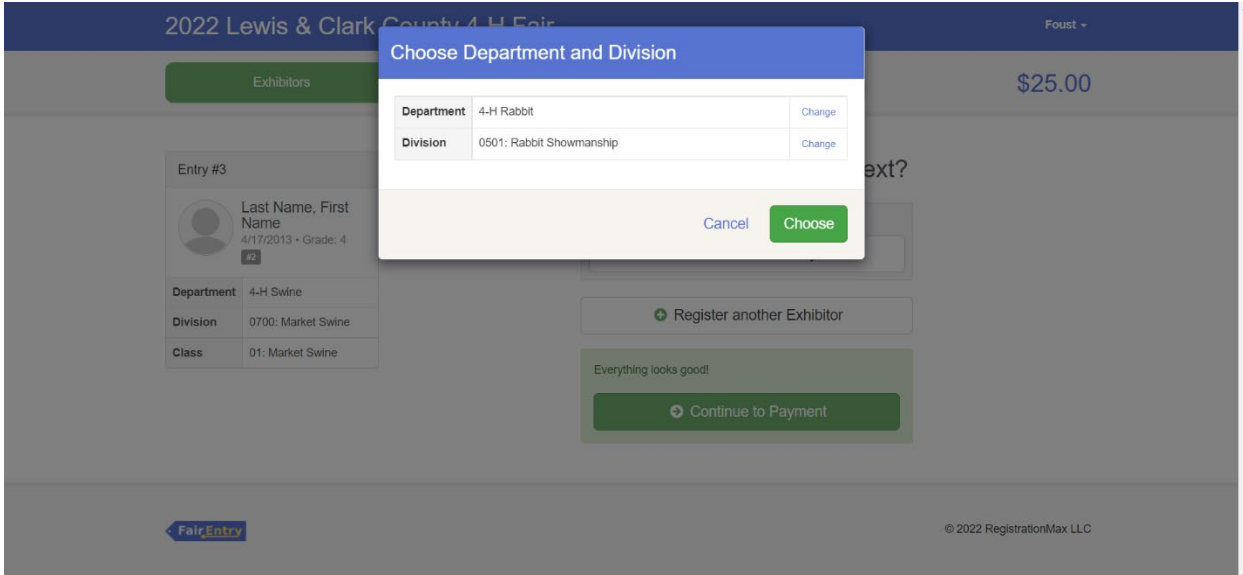
*Please refer to the fair exhibitor's handbook on class quantity restrictions

Select the correct division

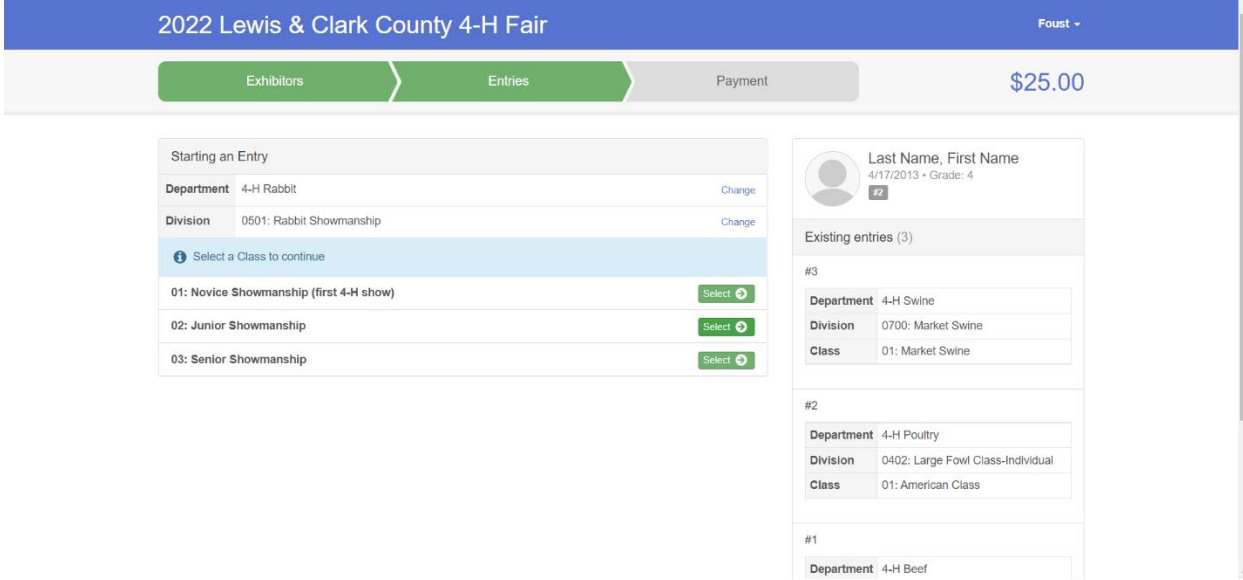
The following example is 0501: Rabbit Showmanship



Click choose



Select the correct class



Click continue

2022 Lewis & Clark County 4-H Fair Foust ▾

\$25.00

Exhibitors > Entries > Payment

Starting an Entry

Department	4-H Rabbit	Change
Division	0501: Rabbit Showmanship	Change
Class	02: Junior Showmanship	Change

[Continue](#)

Last Name, First Name
4/17/2013 • Grade: 4

Existing entries (3)

#3

Department	4-H Swine
Division	0700: Market Swine
Class	01: Market Swine

#2

Department	4-H Poultry
Division	0402: Large Fowl Class-Individual
Class	01: American Class

#1

Department	4-H Beef
------------	----------

If you have done previous entries, it will have the club suggested at the top. Click select this club and click continue

2022 Lewis & Clark County 4-H Fair Foust ▾

\$25.00

Exhibitors > Entries > Payment

✔ Entry started

Entry #4

Last Name, First Name
4/17/2013 • Grade: 4

Department	4-H Rabbit
Division	0501: Rabbit Showmanship
Class	02: Junior Showmanship

[Delete this Entry](#)

Club/Chapter

Please select the 4-H Club or FFA Chapter that is associated with this entry.

Selected Club: None **Suggested Club:** 406 4-H Club 4-H

(Last Club Selected)

[Select this Club](#)

Search...

- 406 4-H Club 4-H
- Augusta Livestock 4-H Club 4-H
- Baxendale Beavers 4-H Club 4-H
- Big Sky 4-H Club 4-H
- Birdseye Hi Altitude 4-H Club 4-H
- Birdseye Outs & Abouts 4-H Club 4-H

If you need to add another entry, click add another entry. The following example is a goat entry

Click change on the department row

If you need to add another rabbit entry you can click change on the division row

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors > Entries > Payment \$25.00

Entry #4

Last Name, First Name
4/17/2013 • Grade: 4
#2

Department 4-H Rabbit

Division 0501: Rabbit Showmanship

Class 02: Junior Showmanship

What do you want to do next?

For First Name Last Name:

[+ Add another Entry](#)

[+ Register another Exhibitor](#)

Everything looks good!

[+ Continue to Payment](#)

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors > Entries > Payment \$25.00

Choose Department and Division

Department	4-H Rabbit	Change
Division	0501: Rabbit Showmanship	Change

[Cancel](#) [Choose](#)

Entry #3

Last Name, First Name
4/17/2013 • Grade: 4
#2

Department 4-H Rabbit

Division 0501: Rabbit Showmanship

Class 02: Junior Showmanship

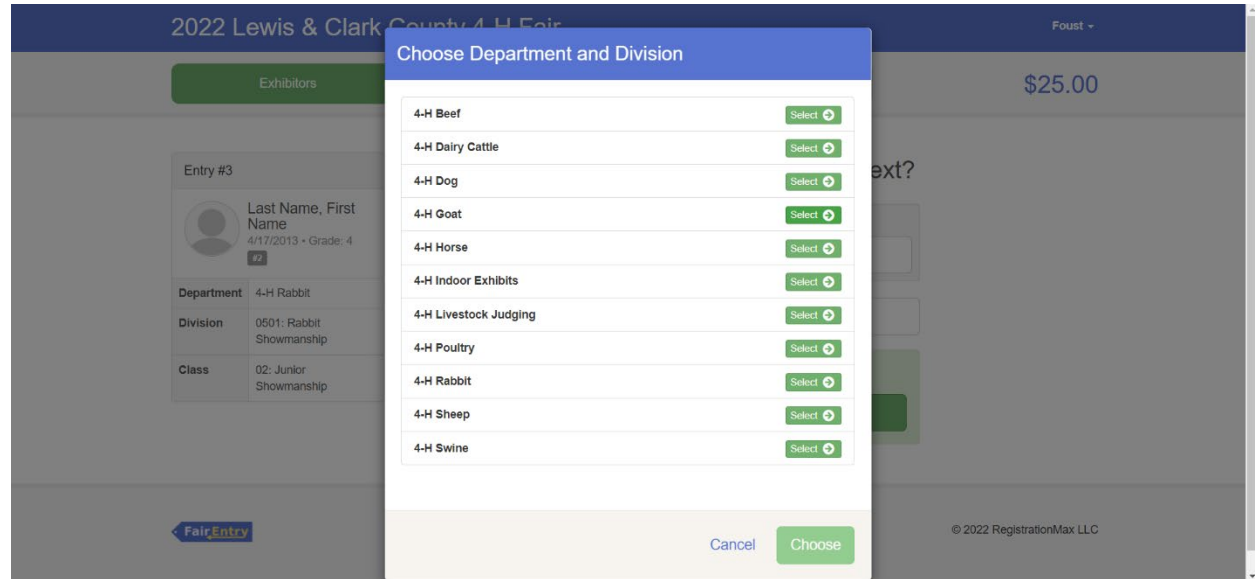
[+ Register another Exhibitor](#)

Everything looks good!

[+ Continue to Payment](#)

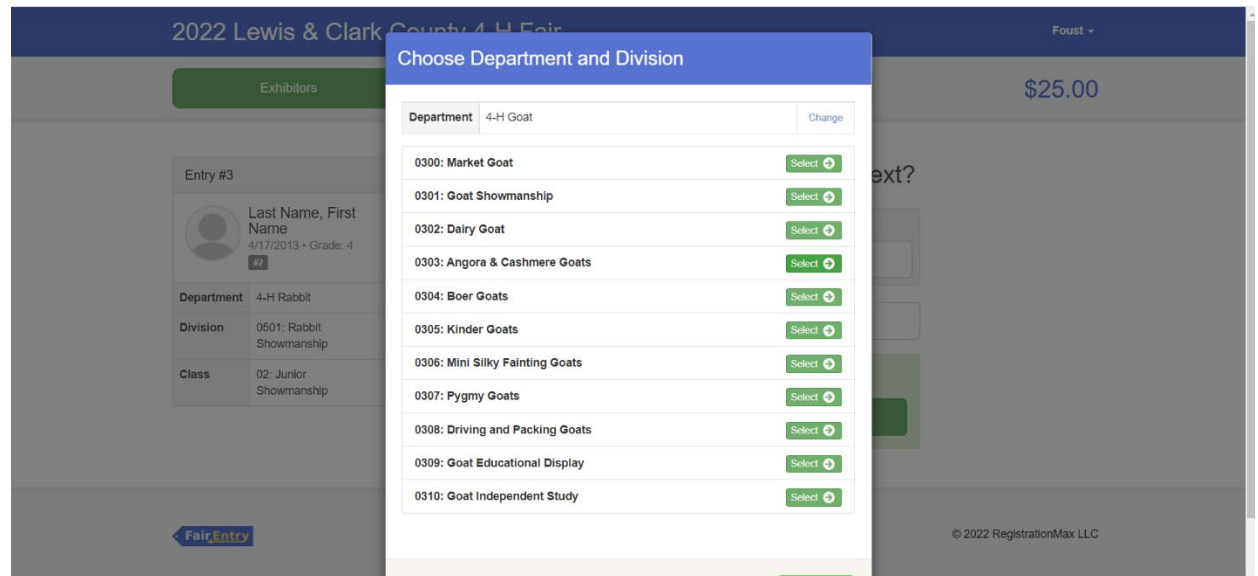
For a goat entry select 4-H Goat department

*Please refer to the fair exhibitor's handbook on class quantity restrictions



Select the correct division

The following example is 0303: Angora & Cashmere Goats



Click choose

The screenshot shows a registration page for the 2022 Lewis & Clark County 4-H Fair. A modal dialog box titled "Choose Department and Division" is open. The dialog has two input fields: "Department" with the value "4-H Goat" and "Division" with the value "0303: Angora & Cashmere Goats". Both fields have a "Change" link to their right. At the bottom of the dialog are "Cancel" and "Choose" buttons. In the background, the registration page shows an "Entry #3" with a profile picture and name, and a table of details: Department: 4-H Rabbit, Division: 0501: Rabbit Showmanship, Class: 02: Junior Showmanship. There are also buttons for "Register another Exhibitor" and "Continue to Payment".

Select the correct class

The following example is 01: Fiber Wether Class (all goats)

The screenshot shows the "Starting an Entry" page for the 2022 Lewis & Clark County 4-H Fair. The page has a navigation bar with "Exhibitors", "Entries", and "Payment" tabs, and a price of "\$25.00". The "Starting an Entry" section shows the following information:

- Department: 4-H Goat (Change)
- Division: 0303: Angora & Cashmere Goats (Change)
- Select a Class to continue

01: Fiber Wether Class (all ages)	Select
02: Juvenile Doe (less than 1 year old)	Select
03: Yearling Doe (1 year to 2 years)	Select
04: Two-year old Doe	Select
05: Adult Doe (3 years and under 4 years)	Select
06: Aged Doe (over 4 years)	Select
07: Junior Buck, under 1 year	Select
08: Senior Buck, over 1 year	Select

On the right side, there is a section for "Existing entries (3)" with three entries:

- #3: Department: 4-H Rabbit, Division: 0501: Rabbit Showmanship, Class: 02: Junior Showmanship
- #2: Department: 4-H Poultry, Division: 0402: Large Fowl Class-Individual, Class: 01: American Class
- #1: Department: 4-H Beef

Click continue

2022 Lewis & Clark County 4-H Fair Foust ▾

\$25.00

Exhibitors > Entries > Payment

Starting an Entry

Department	4-H Goat	Change
Division	0303: Angora & Cashmere Goats	Change
Class	01: Fiber Wether Class (all ages)	Change

[Continue](#) ➔

Last Name, First Name
4/17/2013 • Grade: 4
#2

Existing entries (3)

#3

Department	4-H Rabbit
Division	0501: Rabbit Showmanship
Class	02: Junior Showmanship

#2

Department	4-H Poultry
Division	0402: Large Fowl Class-Individual
Class	01: American Class

#1

Department	4-H Beef
------------	----------

If you have done previous entries, it will have the club suggested at the top. Click select this club and click continue

2022 Lewis & Clark County 4-H Fair Foust ▾

\$25.00

Exhibitors > Entries > Payment

✓ Entry started ✕

Entry #4

Last Name, First Name
4/17/2013 • Grade: 4
#2

Department	4-H Goat
Division	0303: Angora & Cashmere Goats
Class	01: Fiber Wether Class (all ages)

[Delete this Entry](#)

1 Club/Chapter ————— 2 Animals

Club/Chapter

Please select the 4-H Club or FFA Chapter that is associated with this entry.

Selected Club: None **Suggested Club:** 406 4-H Club 4-H
(Last Club Selected)

[Select this Club](#)

- 406 4-H Club 4-H
- Augusta Livestock 4-H Club 4-H
- Baxendale Beavers 4-H Club 4-H
- Big Sky 4-H Club 4-H

Click add an animal

2022 Lewis & Clark County 4-H Fair

Club/Chapter saved

Exhibitors Entries Payment \$25.00

Club/Chapter 2 Animals

Entry #4

Last Name, First Name
4/17/2013 • Grade: 4

Department 4-H Goat

Division 0303: Angora & Cashmere Goats

Class 01: Fiber Wether Class (all ages)

Delete this Entry

Entry Animals

There is no animal in this slot

Add an animal

Continue

Click enter a new animal record

2022 Lewis & Clark County 4-H Fair

Club/Chapter saved

Exhibitors Entries Payment \$25.00

Club/Chapter 2 Animals

Entry #4

Last Name, First Name
4/17/2013 • Grade: 4

Department 4-H Goat

Division 0303: Angora & Cashmere Goats

Class 01: Fiber Wether Class (all ages)

Delete this Entry

Adding an Animal

Choose an Existing Animal Record

OR

Enter a New Animal Record

Cancel

Entry Animals

There is no animal in this slot

Add an animal

Continue

Click the drop-down box and click Goat

The screenshot shows the 'Adding a New Animal' dialog box overlaid on a web application interface. The dialog box has a blue header and a white body. The 'Animal Type' dropdown menu is open, showing 'Goat' as the selected option. A 'Cancel' button is visible at the bottom right of the dialog. The background interface shows an entry form for 'Entry #4' with fields for 'Last Name, First Name', 'Department', 'Division', and 'Class'. The 'Department' is '4-H Goat', 'Division' is '0303: Angora & Cashmere Goats', and 'Class' is '01: Fiber Wether Class (all ages)'. The background also shows a price of '\$25.00' and a 'Continue' button.

Enter the last 3 numbers of the tag number and then enter the full scrapie tag information. Then click create and add animal

The screenshot shows the 'Adding a New Animal' dialog box with the 'Animal Type' dropdown set to 'Goat'. The dialog box now includes several input fields: 'Tag *' with a placeholder 'Enter the last 3 numbers of tag', 'Scrapie Flock ID *' with a placeholder 'Enter full scrapie tag information', 'Description', and 'Animal Name'. A 'Cancel' button and a green 'Create and Add Animal' button are at the bottom. The background interface is the same as the previous screenshot, showing the entry form and the '\$25.00' price.

If the information looks correct click continue

2022 Lewis & Clark County 4-H Fair

Animal added

Exhibitors | Entries | Payment \$25.00

Club/Chapter | 2 | Animals

Entry #4

Last Name, First Name
4/17/2013 • Grade: 4

Department: 4-H Goat

Division: 0303: Angora & Cashmere Goats

Class: 01: Fiber Wether Class (all ages)

Delete this Entry

Entry Animals

Remove From Entry

Edit Animal Details

Identifier (Tag)	Enter the last 3 numbers of tag
Animal Type	Goat
Tag	Enter the last 3 numbers of tag
Scraple Flock ID	Enter full scraple tag information
Description	
Animal Name	

Continue

If you need to add another entry, click add another entry. The following example is a sheep entry

2022 Lewis & Clark County 4-H Fair

Animals saved

Exhibitors | Entries | Payment \$25.00

Entry #4

Last Name, First Name
4/17/2013 • Grade: 4

Department: 4-H Goat

Division: 0303: Angora & Cashmere Goats

Class: 01: Fiber Wether Class (all ages)

What do you want to do next?

For First Name Last Name:

Add another Entry

Register another Exhibitor

Everything looks good!

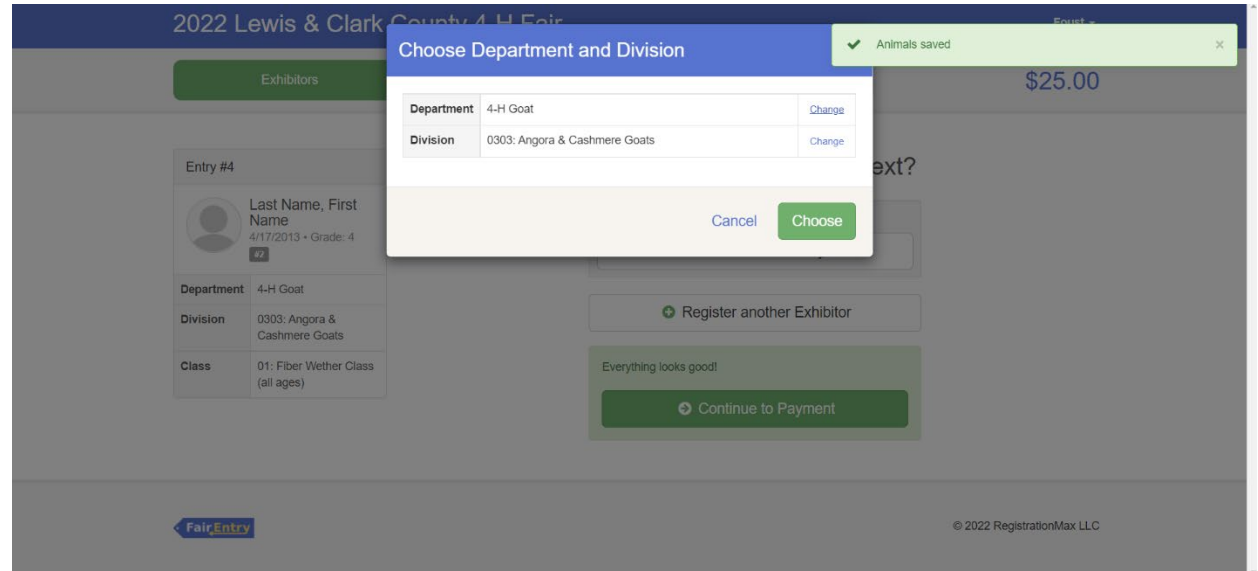
Continue to Payment

FairEntry

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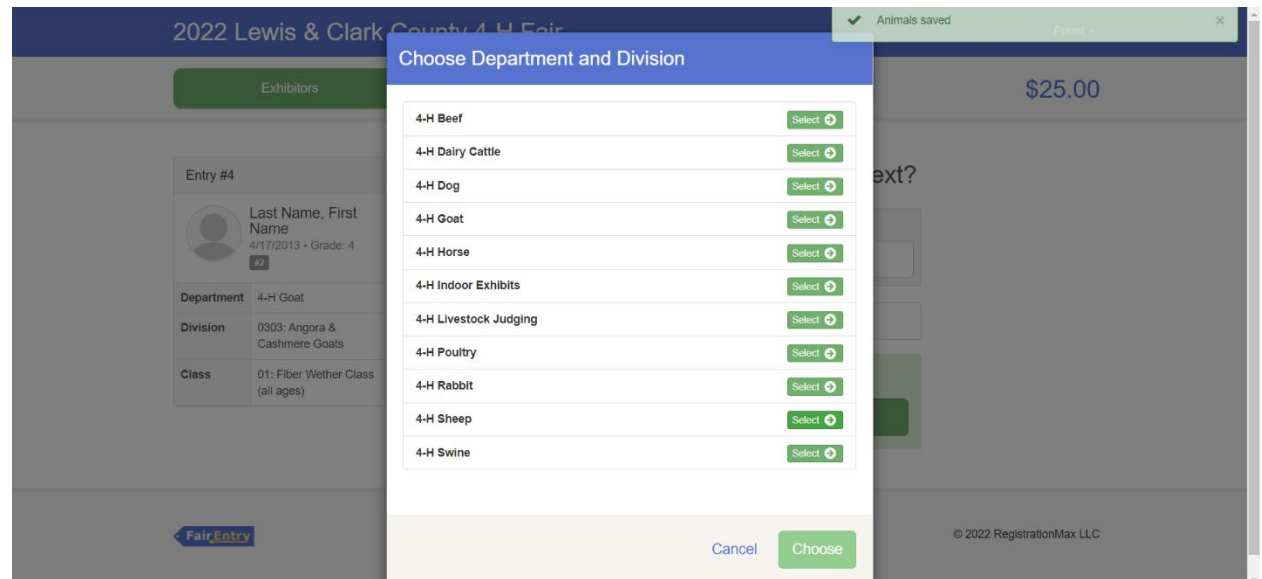
Click change on the department row

If you need to add another goat entry you can click change on the division row

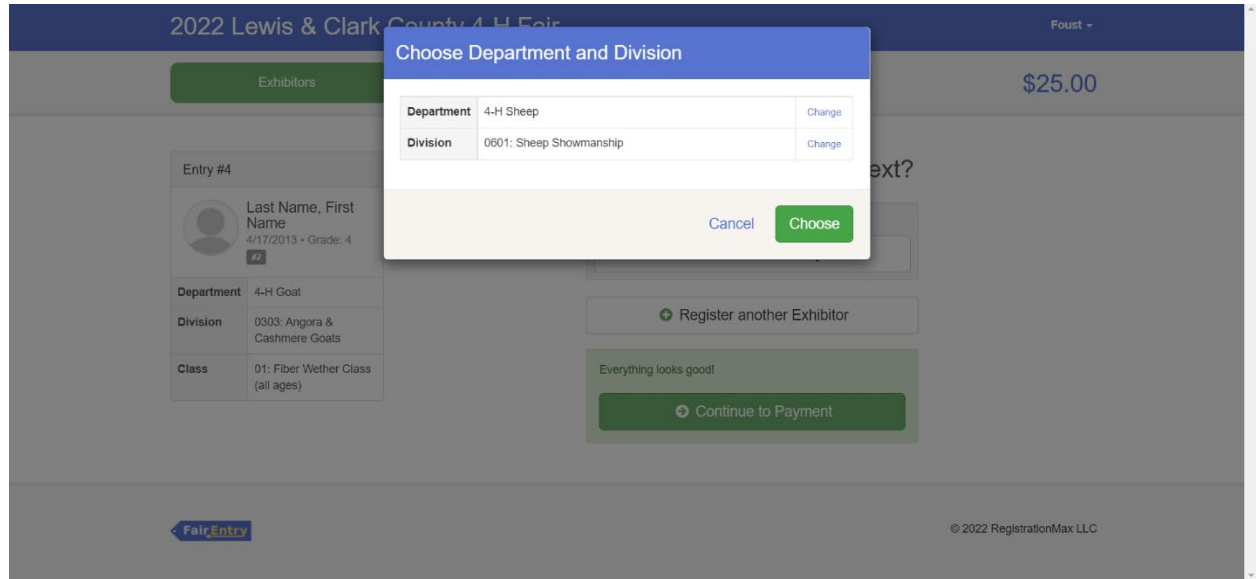


For a sheep entry select 4-H Sheep department

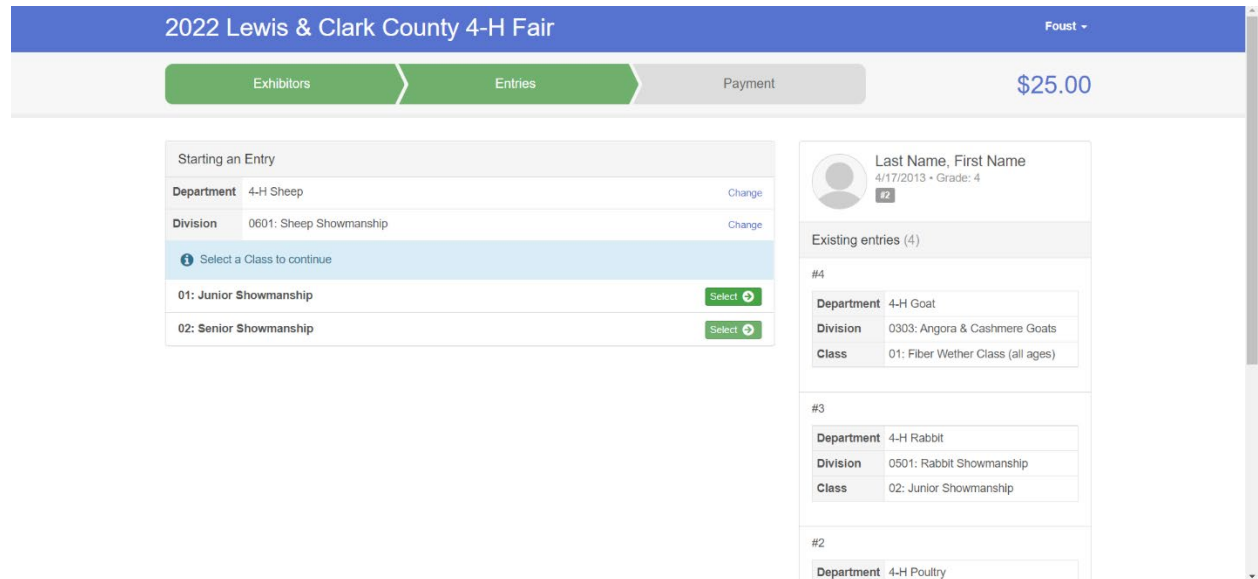
*Please refer to the fair exhibitor's handbook on class quantity restrictions



Click choose



Select the correct class
The following example is 01: Junior Showmanship



Click continue

2022 Lewis & Clark County 4-H Fair Foust ▾

\$25.00

Exhibitors > Entries > Payment

Starting an Entry

Department	4-H Sheep	Change
Division	0601: Sheep Showmanship	Change
Class	01: Junior Showmanship	Change

[Continue](#) ➔

Last Name, First Name
4/17/2013 • Grade: 4

Existing entries (4)

#4

Department	4-H Goat
Division	0303: Angora & Cashmere Goats
Class	01: Fiber Wether Class (all ages)

#3

Department	4-H Rabbit
Division	0501: Rabbit Showmanship
Class	02: Junior Showmanship

#2

Department	4-H Poultry
------------	-------------

Department	4-H Sheep
Division	0601: Sheep Showmanship
Class	01: Junior Showmanship

[Delete this Entry](#)

Entry started

Search...

- 406 4-H Club 4-H
- Augusta Livestock 4-H Club 4-H
- Baxendale Beavers 4-H Club 4-H
- Big Sky 4-H Club 4-H
- Birdseye Hi Altitude 4-H Club 4-H
- Birdseye Outs & Abouts 4-H Club 4-H
- Bits & Bridles 4-H Club 4-H

22 total clubs are available
Note: no more than 50 clubs are shown at once, so use the search feature to find your club.

[Continue](#) ➔

[FairEntry](#) © 2022 RegistrationMax LLC


If you have done previous entries, it will have the club suggested at the top. Click select this club and click continue

Click continue to payment if there are no other entries of family members who need to be registered

2022 Lewis & Clark County 4-H Fair

Club/Chapter saved

Exhibitors > Entries > Payment \$25.00

Entry #5
 Last Name, First Name 4/17/2013 - Grade: 4
Department: 4-H Sheep
Division: 0601: Sheep Showmanship
Class: 01: Junior Showmanship

What do you want to do next?

For First Name Last Name:

+ Add another Entry

+ Register another Exhibitor

Everything looks good!

+ Continue to Payment

FairEntry

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Please read carefully on this page for payment information and then click continue

2022 Lewis & Clark County 4-H Fair

Foust

Exhibitors > Entries > Payment \$25.00

1 Review 2 Payment Method 3 Confirm

Instructions to Pay by Check

If your club is paying your fair fees, please do not pay as you will not be refunded. Please check with your club leader for more information.

If you would like to pay online, please visit bit.ly/lcc4hpay. Please note a 5% fee is assessed for online payments.

To avoid a payment processing fee you can pay cash or check in-person or by mail. Checks should be made out to LCC 4-H Council. Please mail to 100 W. Custer Ave., Helena, MT 59602.

Payments are due Monday, June 27th by 5:00 p.m. at the Extension Office, or 10:59 p.m. online. Please consider the timing if you register close to the due date.

If you need assistance you can contact the office at lewisclark@montana.edu or 406-447-8346

Continue

After reading the agree to terms section carefully click the I agree to the above statement and then click submit

*Once you do this it locks you out until the office approves or rejects the registration

2022 Lewis & Clark County 4-H Fair

Foust ▾

Exhibitors Entries Payment \$25.00

1 Review 2 Payment Method 3 Confirm

One last step!

Agree to the terms below and press submit.

After you Submit

- Records will be locked to editing awaiting manager approval
- Your credit card will not be charged until a manager approves the records
- If the manager does not approve all the records, the amount charged to the credit card may be less than the amount cited here.

Payment Total

\$25.00
By Check

Instructions to Pay by Check

If your club is paying your fair fees, please do not pay as you will not be refunded. Please check with your club leader for more information.

If you would like to pay online, please visit bit.ly/lcco4hpay. Please note a 5% fee is assessed for online payments.

To avoid a payment processing fee you can pay cash or check in-person or by mail. Checks should be made out to LCC 4-H Council. Please mail to 100 W. Custer Ave., Helena, MT 59602.

Payments are due Monday, June 27th by 5:00 p.m. at the Extension Office. or 10:59 p.m. online. Please consider the timing if you register close to the due date.

Disclaimer: Record Books are required to be checked by project leaders prior to May 31st. FairEntry fees will not be refunded if Record Books were not completed and signed off by project leaders by May 31st. Payment will not be refunded.

Checking this box is agreeing to the terms above.

Agree to Terms

If your club is paying your fair fees, please do not pay as you will not be refunded. Please check with your club leader for more information.

If you would like to pay online, please visit bit.ly/lcco4hpay. Please note a 5% fee is assessed for online payments.

To avoid a payment processing fee you can pay cash or check in-person or by mail. Checks should be made out to LCC 4-H Council. Please mail to 100 W. Custer Ave., Helena, MT 59602.

Payments are due Monday, June 27th by 5:00 p.m. at the Extension Office. or 10:59 p.m. online. Please consider the timing if you register close to the due date.

Disclaimer: Record Books are required to be checked by project leaders prior to May 31st. FairEntry fees will not be refunded if Record Books were not completed and signed off by project leaders by May 31st. Payment will not be refunded.

Checking this box is agreeing to the terms above.

I agree to the above statement