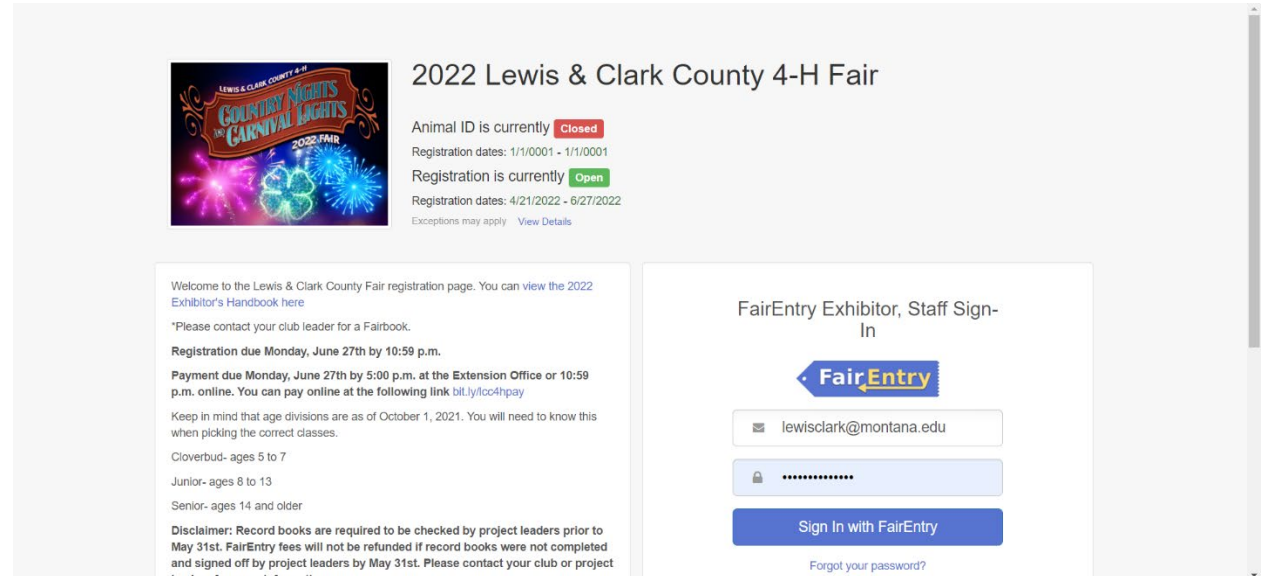


# INDOOR FAIRENTRY INSTRUCTIONS

Go to <http://lcc4hfair.fairentry.com>

If you have used FairEntry before, please log in. If you have not, please create a profile



2022 Lewis & Clark County 4-H Fair

Animal ID is currently **Closed**  
Registration dates: 1/1/0001 - 1/1/0001

Registration is currently **Open**  
Registration dates: 4/21/2022 - 6/27/2022  
[Exceptions may apply](#) [View Details](#)

Welcome to the Lewis & Clark County Fair registration page. You can view the [2022 Exhibitor's Handbook here](#)

\*Please contact your club leader for a Fairbook.

Registration due Monday, June 27th by 10:59 p.m.

Payment due Monday, June 27th by 5:00 p.m. at the Extension Office or 10:59 p.m. online. You can pay online at the following link [bit.ly/lcc4hpay](http://bit.ly/lcc4hpay)

Keep in mind that age divisions are as of October 1, 2021. You will need to know this when picking the correct classes.

Cloverbud- ages 5 to 7  
Junior- ages 8 to 13  
Senior- ages 14 and older

**Disclaimer:** Record books are required to be checked by project leaders prior to May 31st. FairEntry fees will not be refunded if record books were not completed and signed off by project leaders by May 31st. Please contact your club or project leader for more information.

FairEntry Exhibitor, Staff Sign-In

**FairEntry**

✉ lewisclark@montana.edu

🔒 .....

Sign In with FairEntry

[Forgot your password?](#)

Click register exhibitor



2022 Lewis & Clark County 4-H Fair Foust

Exhibitors Entries Payment \$0.00

Exhibitors being registered

There are 0 exhibitors in the process of being registered [+ Register an Exhibitor](#)

Previously Registered Exhibitors

The registration information for an Exhibitor in this list cannot be edited but you can add new Entries.

**FairEntry** © 2022 RegistrationMax LLC

Click register Individual






Do you want to register an **Individual**?

If you used FairEntry last year the youth members that were registered last year will show up.


To register a new child click create an exhibitor form scratch

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors    Entries    Payment \$0.00

-  Foust, Lexi  
6/11/1995 - Age 26
-  Foust, Sibling 1  
4/09/2012 - Age 10
-  Foust, Sibling 1  
3/02/2012 - Age 10
-  Foust, Sibling 2  
3/09/2011 - Age 11
-  Foust, Sibling 3  
7/09/2015 - Age 6

- OR -

 © 2022 RegistrationMax LLC

Enter the youth members information and then click continue

The screenshot shows the 'New Individual Exhibitor' form overlaid on a background page for the '2022 Lewis & Clark County 4-H Fair'. The form fields are: First Name (Required), Last Name (Required), Birthdate (Required) with a calendar icon, and Grade (Optional) with a dropdown menu. The 'Continue' button is highlighted in green. The background page shows a navigation bar with 'Exhibitors' selected, a 'FairEntry' logo, and a balance of '\$0.00'.

Enter contact info and hit continue

The screenshot shows the 'Contact Info' step of the registration process. A progress bar at the top indicates five steps: 1. Personal Details, 2. Contact Info (current step), 3. Address, 4. Questions, and 5. Review. The 'Contact Info' section contains the following fields: Home Phone Number (Required) with value '406-447-8346', Email Address (Optional) with value 'youremail@email.com', Cell Phone Number (Optional) with value '406-447-8346', and Cell Phone Carrier (Optional) with a dropdown menu set to 'Verizon'. A 'Continue' button is at the bottom right. The background page shows a navigation bar with 'Exhibitors', 'Entries', and 'Payment' tabs, and a balance of '\$0.00'. A user profile summary is visible on the left: 'Last Name, First Name', '4/17/2013 • Grade: 4', and a 'Delete this Exhibitor' link.

Enter your address information.

Once you have entered an address the next youth member you register you will have the option to copy the address

Click continue

Exhibitors    Entries    Payment

✓ Contact Info saved

Last Name, First Name  
4/17/2013 - Grade: 4  
#2  
[Delete this Exhibitor](#)

Personal Details    Contact Info    **Address**    Questions    Review

**Address**

**The exhibitor's address is very important!**  
If this exhibitor will be receiving checks from the fair, those checks will be mailed to the address entered here.

100 West Custer  
Helena, MT  
59602    [Copy](#)

**Address** (Required)

**Address continued** (Optional)

**City** (Required)

**State** (Required)

**Postal Code** (Required)

Last Name, First Name  
4/17/2013 - Grade: 4  
#2  
[Delete this Exhibitor](#)

Personal Details    Contact Info    **Address**    Questions    Review

**Address**

**The exhibitor's address is very important!**  
If this exhibitor will be receiving checks from the fair, those checks will be mailed to the address entered here.

100 West Custer  
Helena, MT  
59602    [Copy](#)

**Address** (Required)

**Address continued** (Optional)


**City** (Required)

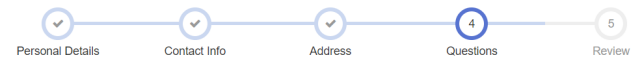
**State** (Required)

**Postal Code** (Required)

[Continue](#)

Choose correct member age. If you are only doing indoor projects, you can click the exact same answers as shown

 Last Name, First Name  
4/17/2013 • Grade: 4  
#2  
[Delete this Exhibitor](#)



Questions

1. Are you a Cloverbud or Junior/Senior member?  
\*Required

Cloverbud [\$10.00] (500 spots available)  
 Junior/Senior Member [\$25.00] (500 spots available)

2. By checking this box I agree that I had all of my record books checked for the projects I plan to enter into fair prior to May 31st. I understand that if I did not have my record book checked by my project leader or overall indoor or outdoor leader I am not eligible to enter that project into fair.

I had all of my project books checked off prior to May 31st  
 I did not have all my project books checked off prior to May 31st

3. Will you need a pen, if yes for which animal?  
\*Required

Beef  
 Dairy  
 Goat  
 Poultry  
 Rabbit  
 Sheep  
 Swine  
 I'm not entering an animal into fair

4. How many pens do you need for each species?

Beef	<input type="text"/>
Goat	<input type="text"/>
Sheep	<input type="text"/>
Swine	<input type="text"/>
Dairy Cattle	<input type="text"/>
I'm not entering an animal at fair	N/A

5. I would like to share a pen with ...

Once you have filled out the questions,  
please enter exhibitor and parent/guardian  
initial and date and click continue

5. I would like to share a pen with...

#### MARKET ANIMAL DRUG WITHDRAWAL FORM

In regard to the use of animal health aids, growth promotants or other livestock substances, I am aware that:

- Chemical substances used in livestock production, disease prevention or disease control have approved withdrawal times before slaughter;
- Information on specific use and withdrawal times can be found on product labels for those drugs approved for use on livestock;
- Tranquilizers and other non-approved substances are strictly prohibited for use on food animals.
- Violation of approved usage of animal substances may be prosecuted.

Therefore, I certify that the animals I bring to this show have: (Must check ONLY one) Please choose which number applies to you on the next question

- 1) While in my ownership, never been given any substance which required a withdrawal time before slaughter
- 2) Complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion or other livestock management practice and have never used a substance which is not approved for use on animals
- 3) I'm not entering an animal into fair

7. Please refer to the content above to answer this question

\*Required

8. I understand that I'm only allowed to sell two animals at the Livestock Sale

\*Required

- I agree  
 I disagree  
 I'm not selling an animal at the Livestock Sale

9. Exhibitor Initials and Date

\*Required

AB 6/3/2022

10. Parent/Guardian Initials and Date

\*Required

CB 6/3/2022

Continue →

Review the information and if it's correct click continue to entries

2022 Lewis & Clark County 4-H Fair Foust

Questions saved \$0.00

Exhibitors **Entries** Payment

Last Name, First Name  
4/17/2013 • Grade: 4  
#2  
[Delete this Exhibitor](#)

Personal Details Contact Info Address Questions **Review**

Please review the exhibitor registration. [Continue to Entries](#)

Personal Details		Contact Info	
First Name	First Name	Email	youremail@email.com
Last Name	Last Name	Home Phone	406-447-8346
Birthdate	4/17/2013	Cell Phone	406-447-8346
Gender		Cell Phone Carrier	Verizon

Address [Edit](#)

Click add an entry

2022 Lewis & Clark County 4-H Fair Foust

Exhibitors **Entries** Payment \$25.00

There are 0 entries belonging to 1 exhibitor in this invoice.

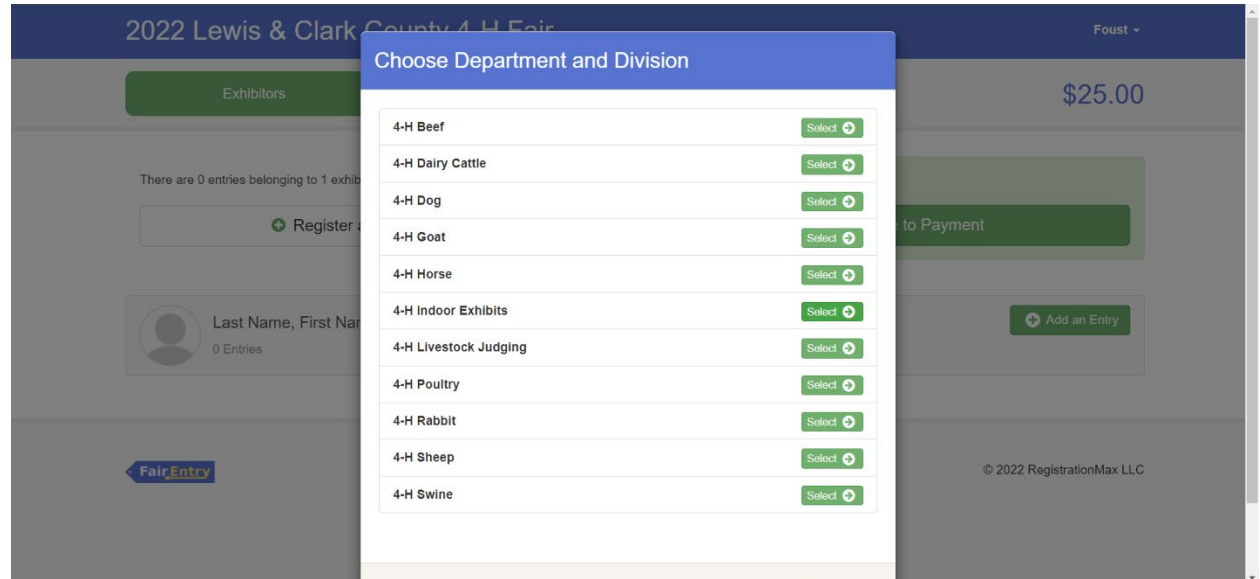
[+ Register another Exhibitor](#)

Everything looks good! [Continue to Payment](#)

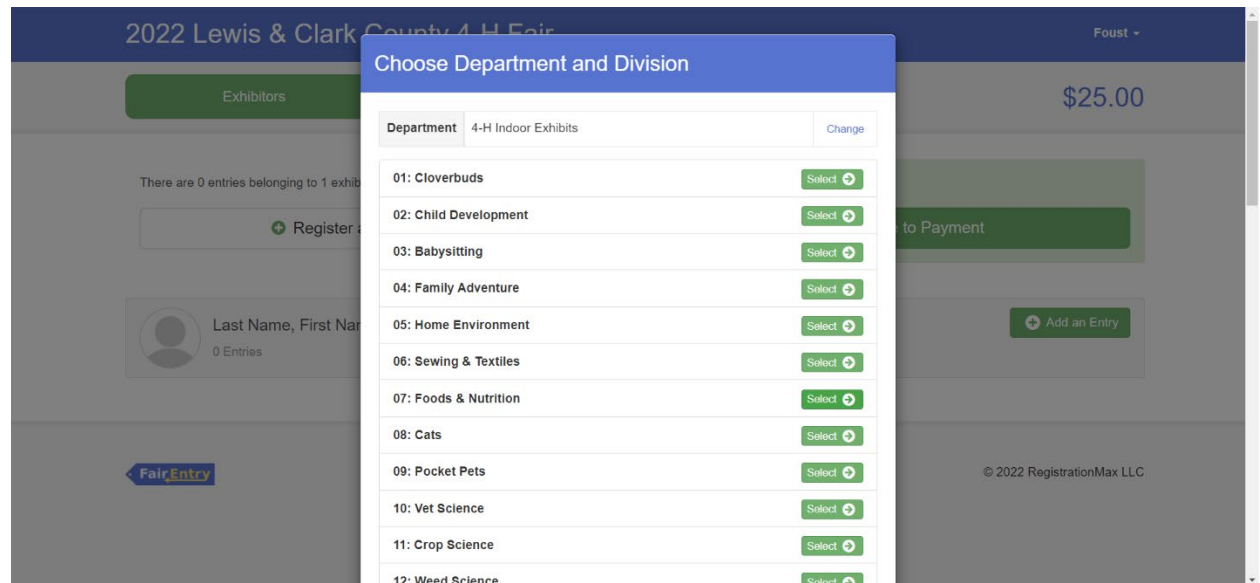
Last Name, First Name [+ Add an Entry](#)  
0 Entries

[Fair Entry](#) © 2022 RegistrationMax LLC

Select 4-H Indoor Exhibits Department for indoor projects

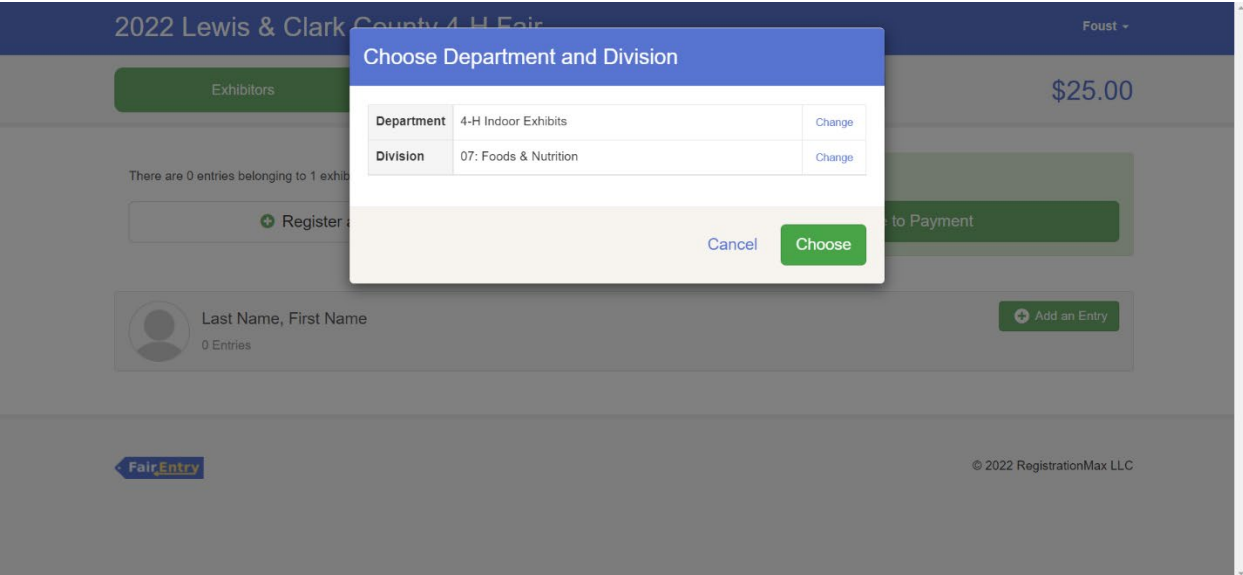


Select the correct department  
The following example is for food and nutrition entries





Click choose



First you need to add your club by clicking the blue change button in the club box



Click the 4-H tab and select the correct club

2022 Lewis & Clark County 4-H Fair

Exhibitors

Create One or More

Exhibitor First Name Last Name  
Department / Division 4-H Indoor Exhibitor

Make your Club and Class

Club

No Club (Open)  
When entering into an Open Class, this is treated as *No Club (Open)*.

Animal(s)

Change Club

Current Selection: 406 4-H Club **4-H** Clear Club Selection (Open Entry)

Suggested 4-H FFA Other

- 406 4-H Club **4-H**
- Augusta Livestock 4-H Club **4-H**
- Baxendale Beavers 4-H Club **4-H**
- Big Sky 4-H Club **4-H**
- Birdseye Hi Altitude 4-H Club **4-H**
- Birdseye Outs & Abouts 4-H Club **4-H**
- Bits & Bridles 4-H Club **4-H**
- Canyon Creek Stock 4-H Club **4-H**

Change  
Change

Continue

Foust

\$25.00

Scroll down and click Ok

2022 Lewis & Clark County 4-H Fair

Exhibitors

Create One or More

Exhibitor First Name Last Name  
Department / Division 4-H Indoor Exhibitor

Make your Club and Class

Club

No Club (Open)  
When entering into an Open Class, this is treated as *No Club (Open)*.

Animal(s)

Change Club

Current Selection: 406 4-H Club **4-H** Clear Club Selection (Open Entry)

Suggested 4-H FFA Other

- Montana City Mavericks 4-H Club **4-H**
- Red Mountain 4-H Club **4-H**
- Silver Creek Stock 4-H Club **4-H**
- Silver Spurs 4-H Club **4-H**
- Sleeping Giants 4-H Club **4-H**
- Sweet Clovers 4-H Club **4-H**
- Treaters & Feeders 4-H Club **4-H**
- Wild Roses 4-H Club **4-H**
- Worth Yer While 4-H Club **4-H**

Cancel OK

Change  
Change

Continue

Foust

\$25.00

0705: Baking- Bars Senior

Next select the correct class

2022 Lewis & Clark County 4-H Fair Foust ▾

\$25.00

Exhibitors > Entries > Payment

### Create One or More Entries

Exhibitor	First Name Last Name <span style="border: 1px solid gray; padding: 2px;">Individual</span> <span style="float: right;">Change</span>
Department / Division	4-H Indoor Exhibits / 07: Foods & Nutrition <span style="float: right;">Change</span>

Make your Club and Class selections to continue. Continue >

Club Change

406 4-H Club 4.H

When entering into an Open Class, your club selection will be treated as *No Club (Open)*.

Animal(s)

This Division does not allow animals.

Class or Classes

- 0702: Recipe of the Year Junior Quantity: 1 ▾
- 0703: Recipe of the Year Senior
- 0704: Baking- Bars Junior Quantity: 1 ▾
- 0705: Baking- Bars Senior
- 0706: Baking- Brownies Junior
- 0707: Baking- Brownies Senior

If you would like to enter more than one entry in that class, select the quantity drop-down menu

\*Please refer to the fair exhibitor's handbook on class quantity restrictions

2022 Lewis & Clark County 4-H Fair Foust ▾

\$25.00

Exhibitors > Entries > Payment

### Create One or More Entries

Exhibitor	First Name Last Name <span style="border: 1px solid gray; padding: 2px;">Individual</span> <span style="float: right;">Change</span>
Department / Division	4-H Indoor Exhibits / 07: Foods & Nutrition <span style="float: right;">Change</span>

Make your Club and Class selections to continue. Continue >

Club Change

406 4-H Club 4.H

When entering into an Open Class, your club selection will be treated as *No Club (Open)*.

Animal(s)

This Division does not allow animals.

Class or Classes

- 0702: Recipe of the Year Junior Quantity: 1 ▾
- 0703: Recipe of the Year Senior
- 0704: Baking- Bars Junior Quantity: 3 ▾
- 0705: Baking- Bars Senior
- 0706: Baking- Brownies Junior
- 0707: Baking- Brownies Senior

Once you have everything selected hit continue

2022 Lewis & Clark County 4-H Fair Foust ▾

\$25.00

Exhibitors > Entries > Payment

### Create One or More Entries

Exhibitor	First Name Last Name <span style="float: right;">Individual</span> <span style="float: right;">Change</span>
Department / Division	4-H Indoor Exhibits / 07: Foods & Nutrition <span style="float: right;">Change</span>

Make your Club and Class selections to continue. [Continue](#)

<p>Club <span style="float: right;">Change</span></p> <p>406 4-H Club <span style="float: right;">4-H</span></p> <p><small>When entering into an Open Class, your club selection will be treated as <i>No Club (Open)</i>.</small></p>	<p>Class or Classes</p> <p><input checked="" type="checkbox"/> 0702: Recipe of the Year Junior <span style="float: right;">Quantity: 3 ▾</span></p> <p><input type="checkbox"/> 0703: Recipe of the Year Senior</p> <p><input checked="" type="checkbox"/> 0704: Baking- Bars Junior <span style="float: right;">Quantity: 2 ▾</span></p> <p><input type="checkbox"/> 0705: Baking- Bars Senior</p> <p><input type="checkbox"/> 0706: Baking- Brownies Junior</p> <p><input type="checkbox"/> 0707: Baking- Brownies Senior</p>
--	---

Animal(s)

This Division does not allow animals.

Review the entries and if it is correct hit create entries

2022 Lewis & Clark County 4-H Fair Foust ▾

\$25.00

Exhibitors > Entries > Payment

### Review your selections

Before we actually create your entries, please review your selections.

If you continue with your current selections, 5 entries will be created with the following information:

Department	2022 Lewis & Clark County 4-H Fair
Division	4-H Indoor Exhibits
Club	406 4-H Club <span style="float: right;">4-H</span>
Animal(s)	No Animals

Entry Classes

1. 0704: Baking- Bars Junior
2. 0704: Baking- Bars Junior
3. 0702: Recipe of the Year Junior
4. 0702: Recipe of the Year Junior
5. 0702: Recipe of the Year Junior

[Cancel](#) [Create Entries](#)

To add another project entry, click the add an entry button

2022 Lewis & Clark County 4-H Fair

Created Entries: 5 Amount: \$25.00

Exhibitors Entries Payment

There are 5 entries belonging to 1 exhibitor in this invoice.

+ Register another Exhibitor

Everything looks good! + Continue to Payment

Last Name, First Name 5 Entries + Add an Entry

ID	Department	Division	Class	Allow Public Viewing	Action
#5	4-H Indoor Exhibits	07: Foods & Nutrition	0702: Recipe of the Year Junior	Yes <i>In-Person</i>	Edit
#4	4-H Indoor Exhibits	07: Foods & Nutrition	0702: Recipe of the Year Junior	Yes <i>In-Person</i>	Edit
#3	4-H Indoor Exhibits	07: Foods & Nutrition		Yes <i>In-Person</i>	Edit

Click 4-H Indoor Exhibits for indoor projects

2022 Lewis & Clark County 4-H Fair

Created Entries: 5 Amount: \$25.00

Exhibitors Entries Payment

There are 5 entries belonging to 1 exhibitor in this invoice.

+ Register another Exhibitor

Everything looks good! + Continue to Payment

Last Name, First Name 5 Entries + Add an Entry

ID	Department	Division	Class	Allow Public Viewing	Action
#5	4-H Indoor Exhibits	07: Foods & Nutrition	0702: Recipe of the Year Junior	Yes <i>In-Person</i>	Edit
#4	4-H Indoor Exhibits	07: Foods & Nutrition	0702: Recipe of the Year Junior	Yes <i>In-Person</i>	Edit
#3	4-H Indoor Exhibits	07: Foods & Nutrition		Yes <i>In-Person</i>	Edit

Choose Department and Division

- 4-H Beef Select
- 4-H Dairy Cattle Select
- 4-H Dog Select
- 4-H Goat Select
- 4-H Horse Select
- 4-H Indoor Exhibits Select
- 4-H Livestock Judging Select
- 4-H Poultry Select
- 4-H Rabbit Select
- 4-H Sheep Select
- 4-H Swine Select

Cancel Choose

Choose the correct department

The following example is photography entries

The screenshot shows a web application interface for the 2022 Lewis & Clark County 4-H Fair. A modal menu is open, displaying a list of departments from 17 to 33. Each department has a 'Select' button with a dropdown arrow. The background shows a list of exhibitors with columns for Department, Division, and Class.

Department	Division	Class
#5		
#4		
#3		

17: Electricity	Select
18: Small Engines	Select
19: Woodworking	Select
20: Robotics	Select
21: Welding	Select
22: Wind Energy	Select
23: Exploring 4-H	Select
24: Forestry	Select
25: Entomology	Select
26: Shooting Sports	Select
27: Wildlife	Select
28: Outdoor Adventures	Select
29: Sports Fishing	Select
30: Photography	Select
31: Leathercraft	Select
32: Cowboy Poetry	Select
33: Visual Arts	Select

Click choose

The screenshot shows the same web application interface, but with a modal titled 'Choose Department and Division' open. The modal contains two input fields: 'Department' with the value '4-H Indoor Exhibits' and 'Division' with the value '30: Photography'. Each field has a 'Change' button. At the bottom of the modal are 'Cancel' and 'Choose' buttons. The background shows the exhibitor list with the following details:

Department	Division	Class	Allow Public Viewing: Yes
4-H Indoor Exhibits	07: Foods & Nutrition	0702: Recipe of the Year Junior	In-Person
4-H Indoor Exhibits	07: Foods & Nutrition	0702: Recipe of the Year Junior	In-Person
4-H Indoor Exhibits	07: Foods & Nutrition		In-Person

Next, select the correct class and hit continue

\*You do not need to select the club again

\*Please refer to the fair exhibitor's handbook on class quantity restrictions

2022 Lewis & Clark County 4-H Fair Foust ▾

\$25.00

Exhibitors > Entries > Payment

### Create One or More Entries

Exhibitor	First Name Last Name <span style="float: right;">Individual <a href="#">Change</a></span>
Department / Division	4-H Indoor Exhibits / 30: Photography <span style="float: right;"><a href="#">Change</a></span>

Make your Club and Class selections to continue. [Continue](#)

Club <span style="float: right;"><a href="#">Change</a></span>	Class or Classes
406 4-H Club <span style="color: green;">4-H</span> <small>(Selected Previously)</small>	<input checked="" type="checkbox"/> 3002: Color Level 1 Junior <span style="float: right;">Quantity: 1 ▾</span>
<small>ⓘ When entering into an Open Class, your club selection will be treated as <i>No Club (Open)</i>.</small>	<input type="checkbox"/> 3003: Color Level 1 Senior
Animal(s)	<input checked="" type="checkbox"/> 3004: Black-White Level 1 Junior <span style="float: right;">Quantity: 1 ▾</span>
This Division does not allow animals.	<input type="checkbox"/> 3005: Black-White Level 1 Senior
	<input type="checkbox"/> 3006: Color Level 2 Junior
	<input type="checkbox"/> 3007: Color Level 2 Senior

Review the entries and if it is correct hit create entries

2022 Lewis & Clark County 4-H Fair Foust ▾

\$25.00

Exhibitors > Entries > Payment

### Create One or More Entries

Exhibitor	First Name Last Name <span style="float: right;">Individual <a href="#">Change</a></span>
Department / Division	4-H Indoor Exhibits / 30: Photography <span style="float: right;"><a href="#">Change</a></span>

Make your Club and Class selections to continue. [Continue](#)

Club <span style="float: right;"><a href="#">Change</a></span>	Class or Classes
406 4-H Club <span style="color: green;">4-H</span> <small>(Selected Previously)</small>	<input checked="" type="checkbox"/> 3002: Color Level 1 Junior <span style="float: right;">Quantity: 1 ▾</span>
<small>ⓘ When entering into an Open Class, your club selection will be treated as <i>No Club (Open)</i>.</small>	<input type="checkbox"/> 3003: Color Level 1 Senior
Animal(s)	<input checked="" type="checkbox"/> 3004: Black-White Level 1 Junior <span style="float: right;">Quantity: 1 ▾</span>
This Division does not allow animals.	<input type="checkbox"/> 3005: Black-White Level 1 Senior
	<input type="checkbox"/> 3006: Color Level 2 Junior
	<input type="checkbox"/> 3007: Color Level 2 Senior

#### Review your selections

Before we actually create your entries, please review your selections.

If you continue with your current selections, 2 entries will be created with the following information:

Department	2022 Lewis & Clark County 4-H Fair
Division	4-H Indoor Exhibits
Club	406 4-H Club <span style="color: green;">4-H</span>
Animal(s)	No Animals

Entry Classes

- 3002: Color Level 1 Junior
- 3004: Black-White Level 1 Junior

[Cancel](#) [Create Entries](#)

If you have everything added, make sure to do one last check. If everything is correct click continue to payment button

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors **Entries** Payment \$25.00

There are 7 entries belonging to 1 exhibitor in this invoice.

Everything looks good!

[+ Register another Exhibitor](#) [Continue to Payment](#)

Click continue

Last Name, First Name + Add an Entry

7 Entries

#7	Department: 4-H Indoor Exhibits	Division: 30: Photography	Class: 3004: Black-White Level 1 Junior	Allow Public Viewing: Yes <i>In-Person</i>	<a href="#">Edit</a>
#6	Department: 4-H Indoor Exhibits	Division: 30: Photography	Class: 3002: Color Level 1 Junior	Allow Public Viewing: Yes <i>In-Person</i>	<a href="#">Edit</a>
#5	Department: 4-H Indoor Exhibits	Division: 07: Foods & Nutrition		Allow Public Viewing: Yes <i>In-Person</i>	<a href="#">Edit</a>

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors **Entries** **Payment** \$25.00



Invoice Summary Detail

Individual Exhibitor: First Name Last Name \$25.00

**Total: \$25.00**

[Continue](#)



Please read carefully on this page for payment information and then click continue

2022 Lewis & Clark County 4-H Fair Foust ▾

\$25.00

Exhibitors > Entries > **Payment**

1 Review      2 **Payment Method**      3 Confirm

**Instructions to Pay by Check**

If your club is paying your fair fees, please do not pay as you will not be refunded. Please check with your club leader for more information.

If you would like to pay online, please visit [bit.ly/lcc4hpay](http://bit.ly/lcc4hpay). Please note a 5% fee is assessed for online payments.

To avoid a payment processing fee you can pay cash or check in-person or by mail. Checks should be made out to LCC 4-H Council. Please mail to 100 W. Custer Ave., Helena, MT 59602.

Payments are due Monday, June 27th by 5:00 p.m. at the Extension Office, or 10:59 p.m. online. Please consider the timing if you register close to the due date.

If you need assistance you can contact the office at [lewisclark@montana.edu](mailto:lewisclark@montana.edu) or 406-447-8346

[Continue](#)

After reading the agree to terms section carefully click the I agree to the above statement and then click submit

\*Once you do this it locks you out until the office approves or rejects the registration

2022 Lewis & Clark County 4-H Fair Foust ▾

\$25.00

Exhibitors > Entries > **Payment**

1 Review      2 Payment Method      3 **Confirm**

**One last step!**  
Agree to the terms below and press submit.

**After you Submit**

- Records will be locked to editing awaiting manager approval
- Your credit card will not be charged until a manager approves the records
- If the manager does not approve all the records, the amount charged to the credit card may be less than the amount cited here.

**Agree to Terms**

If your club is paying your fair fees, please do not pay as you will not be refunded. Please check with your club leader for more information.

If you would like to pay online, please visit [bit.ly/lcc4hpay](http://bit.ly/lcc4hpay). Please note a 5% fee is assessed for online payments.

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Payments are due Monday, June 27th by 5:00 p.m. at the Extension Office, or 10:59 p.m. online. Please consider the timing if you register close to the due date.

Disclaimer: Record Books are required to be checked by project leaders prior to May 31st. FairEntry fees will not be refunded if Record Books were not completed and signed off by project leaders by May 31st. Payment will not be refunded.

Checking this box is agreeing to the terms above.

I agree to the above statement

**Payment Total**

\$25.00

By Check

**Instructions to Pay by Check**

If your club is paying your fair fees, please do not pay as you will not be refunded. Please check with your club leader for more information.

If you would like to pay online, please visit [bit.ly/lcc4hpay](http://bit.ly/lcc4hpay). Please note a 5% fee is assessed for online payments.

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If you need assistance you can contact the office at [lewisclark@montana.edu](mailto:lewisclark@montana.edu) or 406-447-8346

[Submit](#)