## DOG FAIRENTRY INSTRUCTIONS

Go to http://lcc4hfair.fairentry.com
If you have used FairEntry before, please log in. If you have not, please create a profile


## 2022 Lewis \& Clark County 4-H Fair

Animal ID is currently closed
Registration dates: $11 / 10001$ - 111100
Registration is currently open
Registraton dates: 4/121/2022-6/127/2022
Exceptoons may apply Vew Detals

Welcome to the Lewis \& Clark County Fair registration page. You can view the 2022 Exhiblor's Handbook here
Pease contact your c lub leader for a Fairbook
Registration due Monday, June 27 th by $10: 59$ p.m.
Payment due Monday, June 27th by 5:00 p.m. at the Extension office or 10:59
Payment due Monday, June 27th by $5: 00$ p.m. at the Extension Offic
p.m. online. You can pay online at the following link bitlylycochtpay
Keep in mind that age divisions are as of October 1,2021 . You will need to know this when picking the correct classes.
Cloverbud- ages 5 to 7
Junior- ages 8 to 13
Senior- ages 14 and older
Disclaimer: Record books are required to be checked by project leaders prior to nd signed off by project leaders by May 31 st . Please contact your club or project
Loorlare for mara infermation

FairEntry Exhibitor, Staff SignIn

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FairEntry
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- lewisclark@montana.edu
- ..............

Sign In with FairEntry
Forgot your password?

## 2022 Lewis \& Clark County 4-H Fair

Foust
$\$ 0.00$

## Previously Registered Exhibitors

The registration information for an Exxibitor in this list cannot be edired but you can
add new entries.



Enter contact info and hit continue


| Entries | Payment | \$0.00 |
| :---: | :---: | :---: |
| Personal Details |  | $-5$ |
| Contact Info |  |  |
| Home Phone Number (Required) | 406-477-8346 |  |
|  | Format: men -men |  |
| Email Address (Optional) | youremal@emali.com |  |
|  | Format: nameene |  |
| Cell Phone Number (Optional) | 406-447-8346 |  |
|  | Format: man-ann-mmat or mammannm |  |
|  | Specify your cell phone number (and cell phone provider) if you want to receive SMS Text messages about your FairEntry records. |  |
| Cell Phone Carrier (Optional) | Verizon | $\checkmark$ |

Enter your address information.
Once you have entered an address the next youth member you register you will have the option to copy the address

Click continue


Choose correct member age. If you are only doing the dog project, you can click the exact same answers as shown


Questions

1. Are you a Cloverbud or Junior/Senior member?
*Required

- Cioverbud [ $\$ 10.00]$ ( 500 spots available)
- Junior/Senior Member [\$25.00] (500 spots available)

2. By checking this box I agree that I had all of my record books checked for the projects I plan to enter into fair prior to May 3 st.I understand that if did not have my record book checked by my project leader or overall indoor or outdoor May 3 st. I understand hat if tid not have my record
$\Delta$ had all of my project books checked off prior to May 31 s
$\square$ Idid not have all my project books checked off prior to May 31 s
3. Will you need a pen, if yes for which animal?
$\square$ Beef
$\square$ Dairy
$\square$ Dairy
$\square$ Poultry
$\square$ Rabbit
$\square$ Sneep
© Im not entering an animal into fai
4. How many pens do you need for each species?

| Beef |  |
| :---: | :---: |
| Goat |  |
| Sheep |  |
| Swine |  |
| Dairy cattle |  |
| Itm not entering an animal at fair | N/A |
|  |  |
| 5. I would like to share a men with... |  |

Once you have filled out the questions, please enter exhibitor and parent/guardian initial and date and click continue
5. I would like to share a pen with...

MARKET ANIMAL DRUG WITHDRAWAL FORM
In regard to the use of animal heath aids, growth promotants or other livestock substances, I am aware that
-Chemical substances used in livestock production, disease prevention or disease control have approved withdrawal times before slaughter:
Information on specific use and withdrawal times can be found on product labels for those drugs approved for use on livestock:
-Tranquilizers and other non-approved substances are strictly prohibited for use on food animals.
-Violation of approved usage of animal substances may be prosecuted
Therefore, I certify that the animals I bring to this show have: (Must check ONLY one) Please choose which number applies to you on the next question

1) While in my ownership, never been given any substance which required a withdrawal time before slaughter
2) Complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion or other livestock management practice and have never used a substance which is not approved for use on animals
3) I'm not entering an animal into fair
7. Please refer to the content above to answer this question
8. I understand that 'm only allowed to sell two animals at the Livestock Sale

Required
$\square$ lagree

- I'm not sellina an animal at the Livestock Sale


## 9. Exhibitor Initials and Date

Required
AB 6/3/202
10. Parent/Guardian Initials and Date
*Required
CB 6/3/2022

Review the information and if it's correct click continue to entries

## Click add an entry

2022 Lewis \& Clark County 4-H Fair
Foust -
Exhibitors $\square$ Entries
Payment
$\$ 25.00$

There are 0 entries belonging to 1 exhibitor in this invoice.
$\bigcirc$ Register another Exhibitor

## Everything looks good



$$
\oplus \text { Continue to Payment }
$$

## Select 4-H Dog Department

*Please refer to the fair exhibitor's handbook on class quantity restrictions

## Select the correct Division

The following example is for 0900: Dog Classes for two dogs



First you need to add your club by clicking
2022 Lewis \& Clark County 4-H Fair
Foust -
the blue change button in the club box

| 2022 Lewis \& Clark County 4-H Fair |  | Foust - |
| :---: | :---: | :---: |
| Exhibitors | Payment | \$25.00 |

Create One or More Entries
Exhibitor First Name Last Name Chantern Charge
Department / Division 4 -H Dog / 0900: Dog Classes Charge

Make your Club, Animal, and Class selections to continue. Continue $\oplus$

| Club Change | Class or Classes |
| :---: | :---: |
| No Club (Open) | -01: Dog Obedience - Sub-Novice |
| - When entering into an Open Class, your club selection will be | -02: Dog Obedience - Novice |
|  | - 03: Dog obedience - Grad-Novice |
| Animal(s) Acdarimal | - 04: Dog Obedience - Open |
| © Allowed Animal Types: | $\square 05:$ Dog Obedience - Utility |
| Dog | ane. Dallu Mhationce - I aval |



Next you need to add your $1^{\text {st }}$ dog by clicking the add animal blue button in the Animal(s) box

Click the drop-down box and click Dog


If you are entering multiple dogs type the $1^{\text {st }}$ dogs' name


Then you will choose the correct class that you plan to enter that specific dog in

| Exhibitor | First Name Last Name mindur |  | Change |
| :---: | :---: | :---: | :---: |
| Department / Division | 4-HDog / 0900: Dog Classes |  | Change |
| Make your Club, Animal, and Class selections to continue. |  |  | Continue $\boldsymbol{\Theta}$ |
| Club | Change | Class or Classes |  |
| 406 4-H Club $\square$ <br> (3) When entering into an Open Class, your club selection will be treated as No Club (Open). |  | $\checkmark$ 01: Dog Obedience - Sub-Novice |  |
|  |  | -02: Dog Obedience - Novice |  |
|  |  | - 03: Dog obedience - Grad-Novice |  |
| Animal(s) AdiAnimal |  | - 04: Dog Obedience - Open |  |
| © Allowed Animal Types:- Dog |  | - 05: Dog obeelience - Uullity |  |
|  |  | $\square 00$ : Rally Obedience - Level 1 |  |
| - Enter a single animal |  | $\square 07$ : Rally Obedience - Level 2 |  |
| - Enter a pen of animals |  | $\checkmark$ 08: Dog Agilly - Level 1 |  |
| $\bigcirc \mathrm{O}$ will specily animal(s) later |  | -09: Dog Agllity- Level 2 |  |
| - Dog \#1 |  | - 10: Dog Aglily - Level 3 |  |

Review the entries for that specific dog and click create entries if it is correct

To create entries for a second dog, click the add entry button


| Select the 4-H Dog Department |
| :--- |
| The following example is for the $2^{\text {nd }}$ dog in |
| the Dog Department |

The following example is for the $2^{\text {nd }}$ dog in the Dog Department

## Choose the correct Division

The following example is for Dog Classes for the second dog



## Click the drop-down box and click Dog



## Enter the $2^{\text {nd }}$ dog's name



Then you will choose the correct class that you plan to enter that specific dog in

Review the entries for that specific dog and click create entries if it is correct

Make your Club, Animal, and Class selections to continue.

| Club change | Class or Classes |
| :---: | :---: |
| $4064 . \mathrm{HClub}$ [171 | - 01: Dog Obedience - Sub-Novice |
|  | - 02: Dog Obedience - Novice |
| treated as No Club (Open). | - 03: Dog obedience - Grad-Novice |
|  | -04: Dog Obedience - Open |
| Anima(s) Adoanmar | - 05: Dog obedience - Utility |
| (9) Allowed Animal Types: - Dog | $\checkmark$ 06. Rally Obedience - Level 1 |
|  | $\square 07$ : Rally Obedience - Level 2 |
| - Enter a single animal | - 08: Dog Aglility - Level 1 |
| - I will specily animal(s) later | -09: Dog Aglilit -Level 2 |
| Last Name, First Name | - 10: Dog Agility-Level 3 |
| - Dog \#1 | - 11: Dog Agllty - Level 4 |
|  | $\checkmark$ 12: Dog Agllity - Tunnelers Ony- Al levels |



## Choose the correct department

The following example is for entering a dog in showmanship

Choose the correct Division
The following example is for 0901: Dog Showmanship
*Only 1 showmanship division may be entered per member in a given year



Next choose the correct level and hit continue

Review the entries for that specific dog and click create entries if it is correct

If you have everything added do one last check. If everything is correct click the review/complete outstanding records


Type in the dogs' name that you plan on entering into the showmanship class and then hit continue


2022 Lewis \& Clark County 4-H Fair



| Invoice | Summay Detal |
| :---: | :---: |
| Indivicual Exhiblor: First Name Last Name | \$25.00 |
|  | Total: $\$ 2.00$ |
|  | Continue $\boldsymbol{\oplus}$ |

Click continue to payment if there are no
other entries of family members who need
to be registered

2022 Lewis \& Clark County 4-H Fair
Exhibiors $>$ Entries


Payment
$\checkmark$ Detalls saved

What do you want to do next?
For First Name Last Name:
© Add another Entry
© Register another Exhibitor
Everything looks goodl
$\Theta$ Continue to Payment

| Entry \#3 |  | What do you want to do next? <br> For First Name Last Name: |
| :---: | :---: | :---: |
|  | Last Name, First Name |  |
|  |  | © Add another Entry |
| Department | 4-H Dog |  |
| Division | 0901: Dog Showmanship | © Register another Exhibitor |
| Class | 13: Dog Showmanship Level 1 | Everything looks goodl |
|  |  | $\Theta$ Continue to Payment |

Please read carefully on this page for payment information and then click continue

| Fairentry |  | -2022 RegistratonMax LLC |
| :---: | :---: | :---: |
| 2022 Lewis \& Clark County 4-H Fair |  | Foust - |
| Exhibitors | Entries Payment | \$25.00 |
| Instructions to Pay by Check <br> If your club is paying your fair fees, please do not pay as you will not be refunded. Please check with your club leader for more information. <br> If you would like to pay online, please visit bit.ly/loc4hpay. Please note a $5 \%$ fee is assessed for online payments. To avoid a payment processing fee you can pay cash or check in-person or by mail. Checks should be made out to LCC 4-H Council. Please mail to 100 W. Custer Ave., Helena, MT 59602. <br> Payments are due Monday, June 27th by 5:00 p.m. at the Extension Office. or 10:59 p.m. online. Please consider the timing if you register close to the due date. <br> If you need assistance you can contact the office at lewisclark@montana.edu or 406-447-8346 |  |  |
|  |  |  |
|  |  |  |
| Continue $\boldsymbol{\oplus}$ |  |  |

After reading the agree to terms section carefully click the I agree to the above statement and then click submit
*Once you do this it locks you out until the office approves or rejects the registration

2022 Lewis \& Clark County 4-H Fair Foust-


| One last step! <br> Agree to the terms below and press submit. <br> After you Submit <br> - Records will be locked to editing awaiting manager approval <br> - Your credit card will not be charged until a manager approves the records <br> - If the manager does not approve all the records, the amount charged to the credit card may be less than the amount cited here. <br> Agree to Terms <br> If your club is paying_your fair fees, please do not pay as you will not be refunded. Please check with your club leader for more information. <br> If you would like to pay online, please visit bit.ly/lcc4hpay. Please note a $5 \%$ fee is assessed for online payments. To avoid a payment processing fee you can pay cash or check in-person or by mail. Checks should be made out to LCC 4-H Council. Please mail to 100 W. Custer Ave., Helena, MT 59602. <br> Payments are due Monday, June 27th by 5:00 p.m. at the Extension Office. or 10:59 p.m. online. Please consider the timing if you register close to the due date. <br> Disclaimer: Record Books are required to be checked by project leaders prior to May 31st. FairEntry fees will not be refunded if Record Books were not completed and signed off by project leaders by May 31st. Payment will not be refunded. <br> Checking this box is agreeing to the terms above. |
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Payment Total

$$
\$ 25.00
$$

By Check

## Instructions to Pay by Check

Ifyour club is paying. your fair fees, please do not hay you will not be refunded. Please check with your club leader for more information.
If you would like to pay online, please vist
bitylyccathpay. Please note a $5 \%$ tee is assessed for online payments.
oavoid a payment processing fee you can pay cash or check in-person or by mail. Checks should
pe made out to LCC 4 -H Councl. Please mal to 100 W. Custer Ave., Helena, MT 59002.

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p.m. at the Extension office. or $10: 59 \mathrm{p}$.m. online Please consider the timing if you register close to the due date.
you need assistance you can contact the office a

- Submit

