

CLOVERBUD FAIRENTRY INSTURCTIONS

Go to <http://lcc4hfair.fairentry.com>

If you have used FairEntry before, please log in. If you have not, please create a profile

2022 Lewis & Clark County 4-H Fair

Animal ID is currently **Closed**
Registration dates: 1/1/0001 - 1/1/0001

Registration is currently **Open**
Registration dates: 4/21/2022 - 6/27/2022
[Exceptions may apply](#) [View Details](#)

Welcome to the Lewis & Clark County Fair registration page. You can view the [2022 Exhibitor's Handbook here](#)

*Please contact your club leader for a Fairbook.

Registration due Monday, June 27th by 10:59 p.m.

Payment due Monday, June 27th by 5:00 p.m. at the Extension Office or 10:59 p.m. online. You can pay online at the following link bit.ly/lcc4hpay

Keep in mind that age divisions are as of October 1, 2021. You will need to know this when picking the correct classes.

Cloverbud- ages 5 to 7
Junior- ages 8 to 13
Senior- ages 14 and older

Disclaimer: Record books are required to be checked by project leaders prior to May 31st. FairEntry fees will not be refunded if record books were not completed and signed off by project leaders by May 31st. Please contact your club or project leader for more information.

FairEntry Exhibitor, Staff Sign-In

FairEntry

✉ lewisclark@montana.edu

🔒

Sign In with FairEntry

[Forgot your password?](#)

Click register exhibitor

2022 Lewis & Clark County 4-H Fair Foust

Exhibitors Entries Payment \$0.00

Exhibitors being registered

There are 0 exhibitors in the process of being registered [+ Register an Exhibitor](#)

Previously Registered Exhibitors

The registration information for an Exhibitor in this list cannot be edited but you can add new Entries.

FairEntry © 2022 RegistrationMax LLC

Click register Individual

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors Entries Payment \$0.00

Do you want to register an **Individual**?

Individual

FairEntry

© 2022 RegistrationMax LLC

If you used FairEntry last year the youth members that were registered last year will show up.

To register a new child click create an exhibitor form scratch

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors Entries Payment \$0.00

Foust, Lexi
6/11/1995 - Age 26

Foust, Sibling 1
4/05/2012 - Age 10

Foust, Sibling 1
3/02/2012 - Age 10

Foust, Sibling 2
3/09/2011 - Age 11

Foust, Sibling 3
7/09/2015 - Age 6

- OR -

FairEntry

© 2022 RegistrationMax LLC

Enter the youth members information and then click continue

The screenshot shows the 'New Individual Exhibitor' form overlaid on a blurred background of the FairEntry interface. The form has a blue header and contains the following fields:

- First Name (Required):** Input field with placeholder 'First Name'.
- Last Name (Required):** Input field with placeholder 'Last Name'.
- Birthdate (Required):** Input field with '04/17/2013' and a calendar icon.
- Grade (Optional):** Dropdown menu with '4th Grade' selected.

At the bottom right of the form are 'Cancel' and 'Continue' buttons. The background interface shows '2022 Lewis & Clark County 4-H Fair', 'Exhibitors', '\$0.00', and 'FairEntry'.

Enter contact info and hit continue

The screenshot shows the 'Contact Info' step of the registration process. The top navigation bar includes 'Exhibitors', 'Entries', 'Payment', and '\$0.00'. A progress indicator shows five steps: 1. Personal Details, 2. Contact Info (current), 3. Address, 4. Questions, and 5. Review.

On the left, a profile card displays 'Last Name, First Name', '4/17/2013 • Grade: 4', and a 'Delete this Exhibitor' button.

The main form area is titled 'Contact Info' and contains the following fields:

- Home Phone Number (Required):** Input field with '406-447-8346'. Format: `###-###-####` Or `#####`.
- Email Address (Optional):** Input field with 'youremail@email.com'. Format: `name@website.com`.
- Cell Phone Number (Optional):** Input field with '406-447-8346'. Format: `###-###-####` Or `#####`. Below the field is a note: 'Specify your cell phone number (and cell phone provider) if you want to receive SMS Text messages about your FairEntry records.'
- Cell Phone Carrier (Optional):** Dropdown menu with 'Verizon' selected.

A 'Continue' button is located at the bottom right of the form.

Enter your address information.

Once you have entered an address the next youth member you register you will have the option to copy the address

Click continue

Exhibitors Entries Payment

✓ Contact Info saved

Last Name, First Name
4/17/2013 • Grade: 4
#2
[Delete this Exhibitor](#)

Personal Details Contact Info **Address** Questions Review

Address

The exhibitor's address is very important!
If this exhibitor will be receiving checks from the fair, those checks will be mailed to the address entered here.

100 West Custer
Helena, MT
59602 [Copy](#)

Address (Required)

Address continued (Optional)

City (Required)

State (Required)

Postal Code (Required)

Last Name, First Name
4/17/2013 • Grade: 4
#2
[Delete this Exhibitor](#)

Personal Details Contact Info **Address** Questions Review

Address

The exhibitor's address is very important!
If this exhibitor will be receiving checks from the fair, those checks will be mailed to the address entered here.

100 West Custer
Helena, MT
59602 [Copy](#)

Address (Required)

Address continued (Optional)

City (Required)

State (Required)

Postal Code (Required)

[Continue](#)

Choose correct member age. If you are only doing the Cloverbud project, you can click the exact same answers as shown

Name, Cloverbud's First Name
4/16/2015 • Grade: 1
#2
[Delete this Exhibitor](#)

Personal Details Contact Info Address **Questions** Review

Questions

1. Are you a Cloverbud or Junior/Senior member?
*Required

Cloverbud [\$10.00] (500 spots available)
 Junior/Senior Member [\$25.00] (500 spots available)

2. By checking this box I agree that I had all of my record books checked for the projects I plan to enter into fair prior to May 31st. I understand that if I did not have my record book checked by my project leader or overall indoor or outdoor leader I am not eligible to enter that project into fair.

I had all of my project books checked off prior to May 31st
 I did not have all my project books checked off prior to May 31st

3. Will you need a pen, if yes for which animal?
*Required

Beef
 Dairy
 Goat
 Poultry
 Rabbit
 Sheep
 Swine
 I'm not entering an animal into fair

4. How many pens do you need for each species?

Beef	<input type="text"/>
Goat	<input type="text"/>
Sheep	<input type="text"/>
Swine	<input type="text"/>
Dairy Cattle	<input type="text"/>
I'm not entering an animal at fair	N/A

5. I would like to share a pen with...

Once you have filled out the questions,
please enter exhibitor and parent/guardian
initial and date and click continue

MARKET ANIMAL DRUG WITHDRAWAL FORM

In regard to the use of animal health aids, growth promotants or other livestock substances, I am aware that:

- Chemical substances used in livestock production, disease prevention or disease control have approved withdrawal times before slaughter;
- Information on specific use and withdrawal times can be found on product labels for those drugs approved for use on livestock;
- Tranquilizers and other non-approved substances are strictly prohibited for use on food animals.
- Violation of approved usage of animal substances may be prosecuted.

Therefore, I certify that the animals I bring to this show have: (Must check ONLY one) Please choose which number applies to you on the next question

- 1) While in my ownership, never been given any substance which required a withdrawal time before slaughter
- 2) Complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion or other livestock management practice and have never used a substance which is not approved for use on animals
- 3) I'm not entering an animal into fair

7. Please refer to the content above to answer this question

*Required

3

8. I understand that I'm only allowed to sell two animals at the Livestock Sale

*Required

- I agree
- I disagree
- I'm not selling an animal at the Livestock Sale

8. I understand that I'm only allowed to sell two animals at the Livestock Sale

*Required

- I agree
- I disagree
- I'm not selling an animal at the Livestock Sale

9. Exhibitor Initials and Date

*Required

CB 6/3/2022

10. Parent/Guardian Initials and Date

*Required

AB 6/3/2022

Continue →

Review the information and if it's correct click continue to entries

2022 Lewis & Clark County 4-H Fair

Exhibitors | Entries | Payment | \$0.00

Questions saved

Cloverbud's Last Name, Cloverbud's First Name
4/16/2015 - Grade: 1

Personal Details | Contact Info | Address | Questions | Review

Please review the exhibitor registration. [Continue to Entries](#)

Personal Details		Contact Info	
First Name	Cloverbud's First Name	Email	youremail@email.com
Last Name	Cloverbud's Last Name	Home Phone	406-447-8346
Birthdate	4/16/2015	Cell Phone	406-447-8346
Gender		Cell Phone Carrier	Verizon

Address	
100 West Custer	
Helena, MT	

Click add an entry

2022 Lewis & Clark County 4-H Fair

Exhibitors | Entries | Payment | \$0.00

There are 0 entries belonging to 1 exhibitor in this invoice.

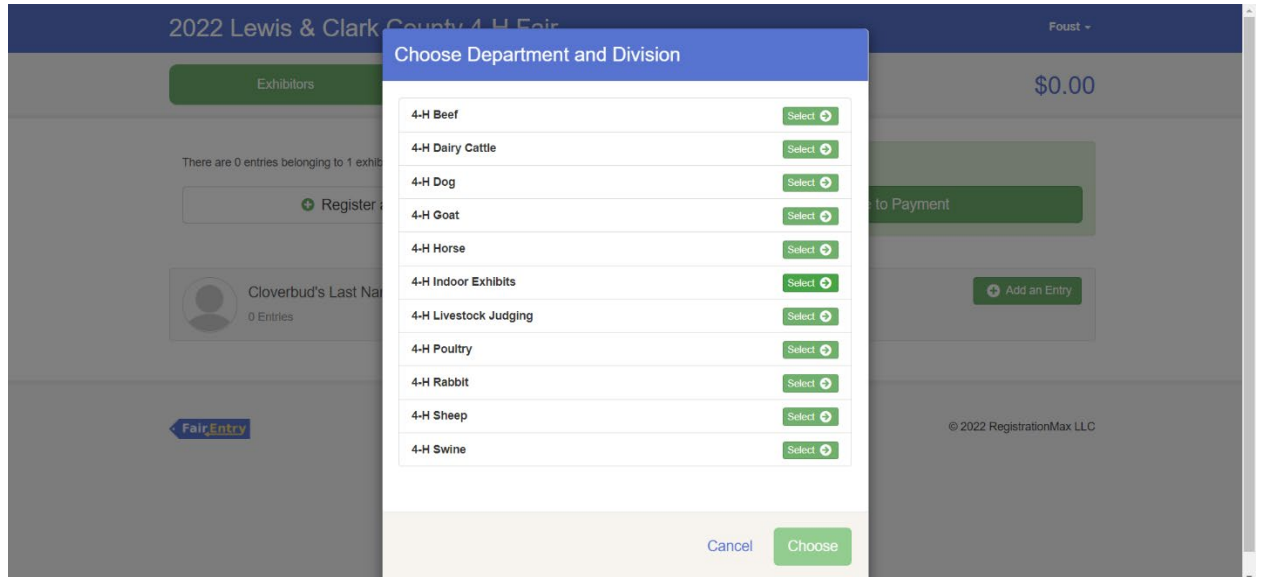
Everything looks good!

[Register another Exhibitor](#) [Continue to Payment](#)

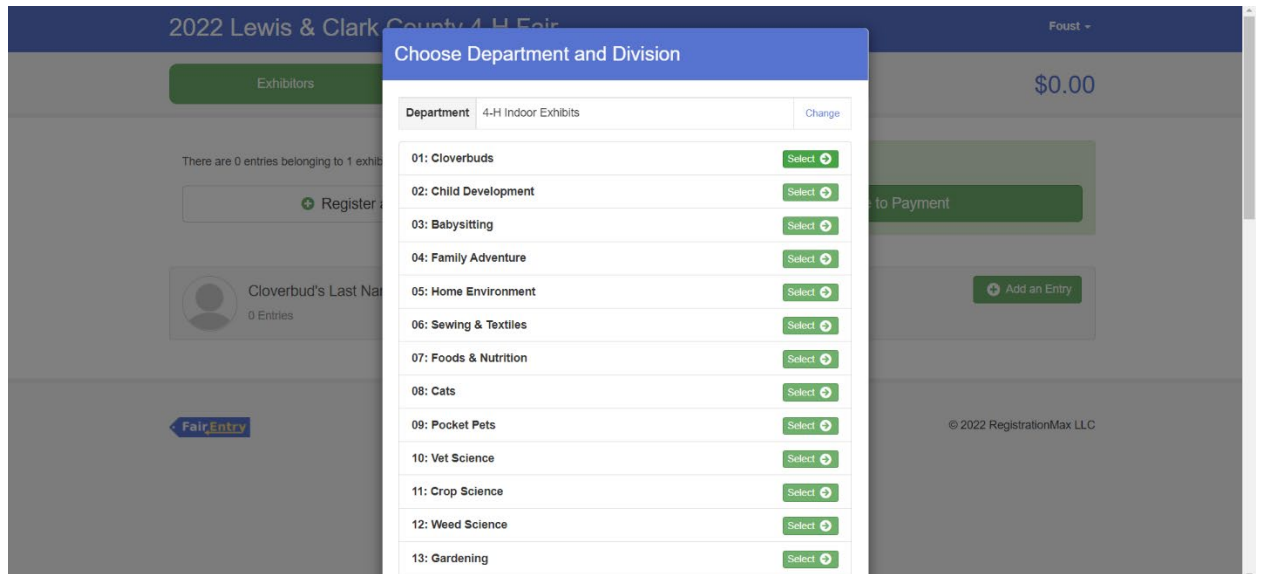
Cloverbud's Last Name, Cloverbud's First Name
0 Entries [Add an Entry](#)

FairEntry © 2022 RegistrationMax LLC

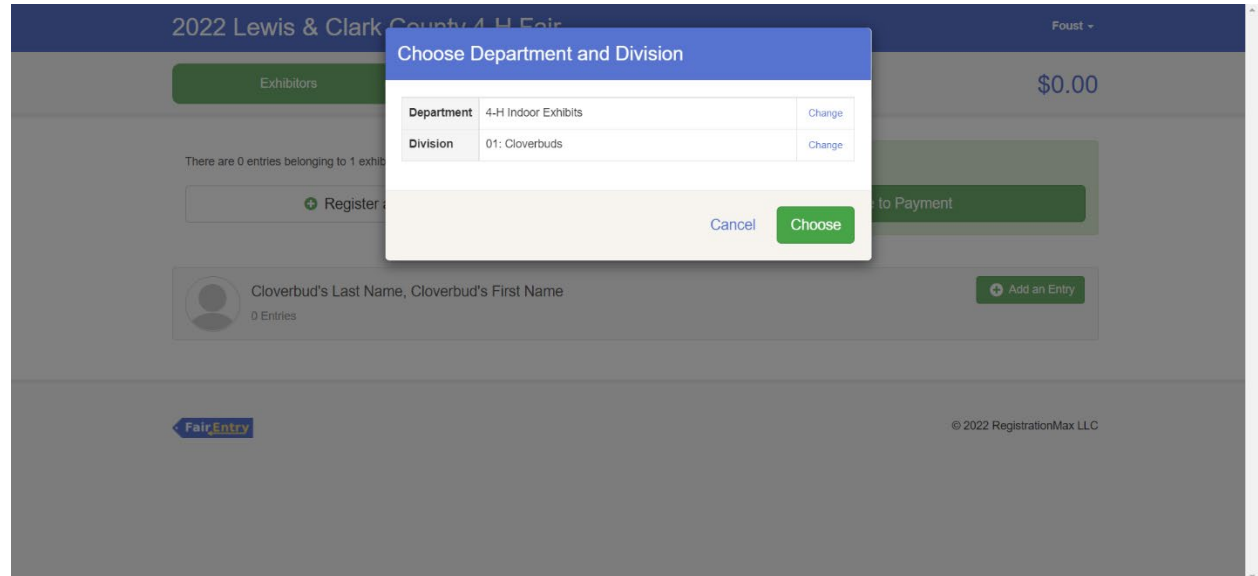
Select 4-H Indoor Exhibits for indoor projects



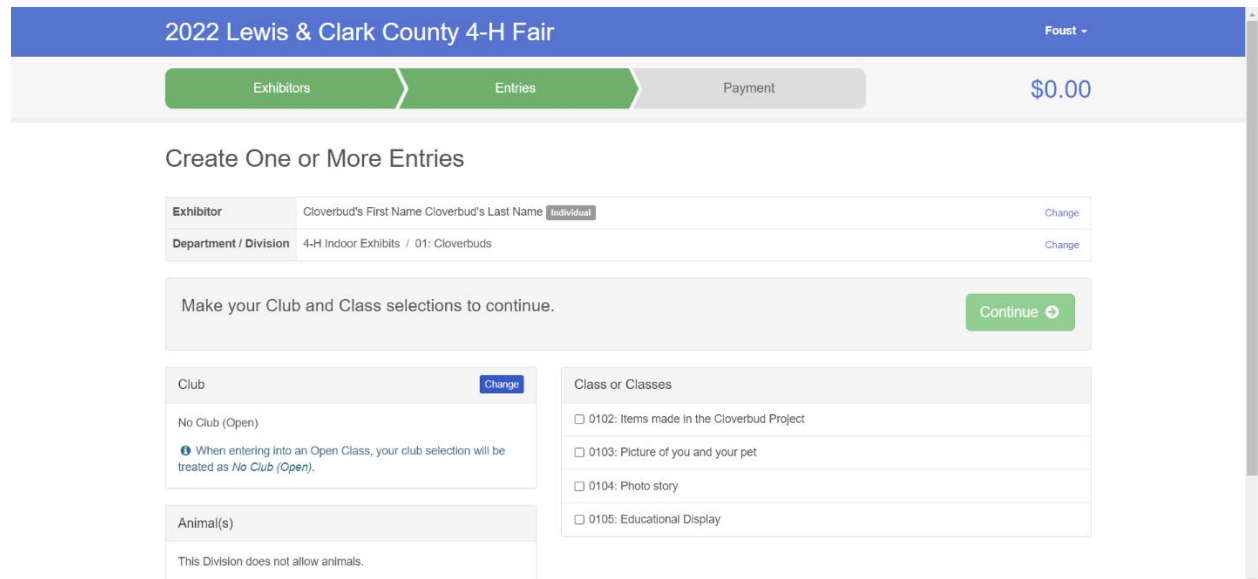
Select the Cloverbud Department



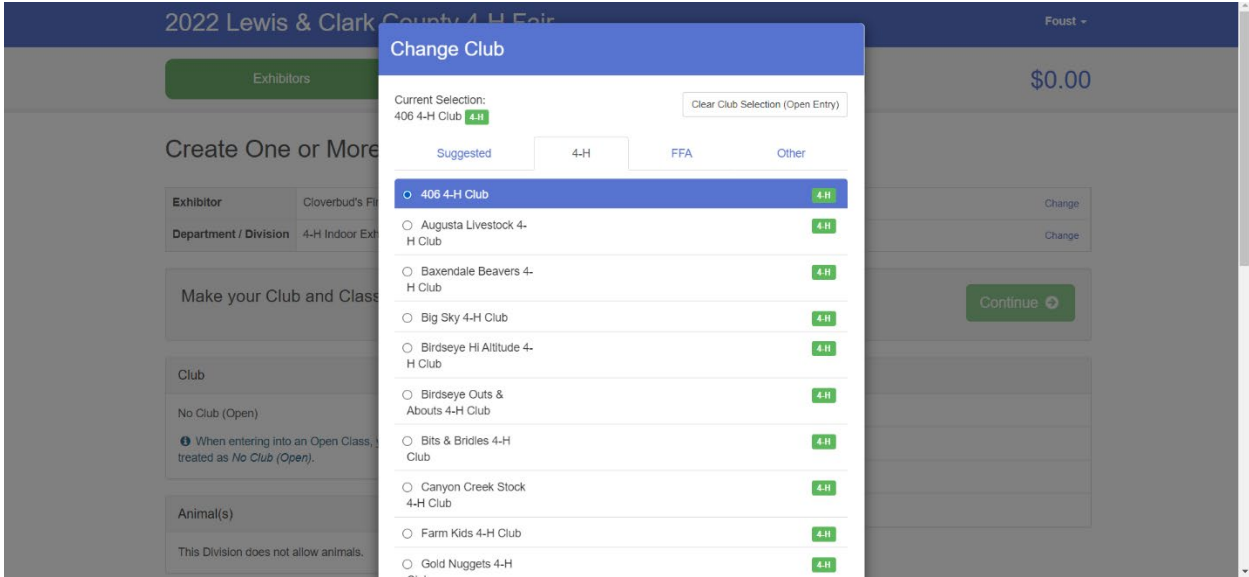
Click choose



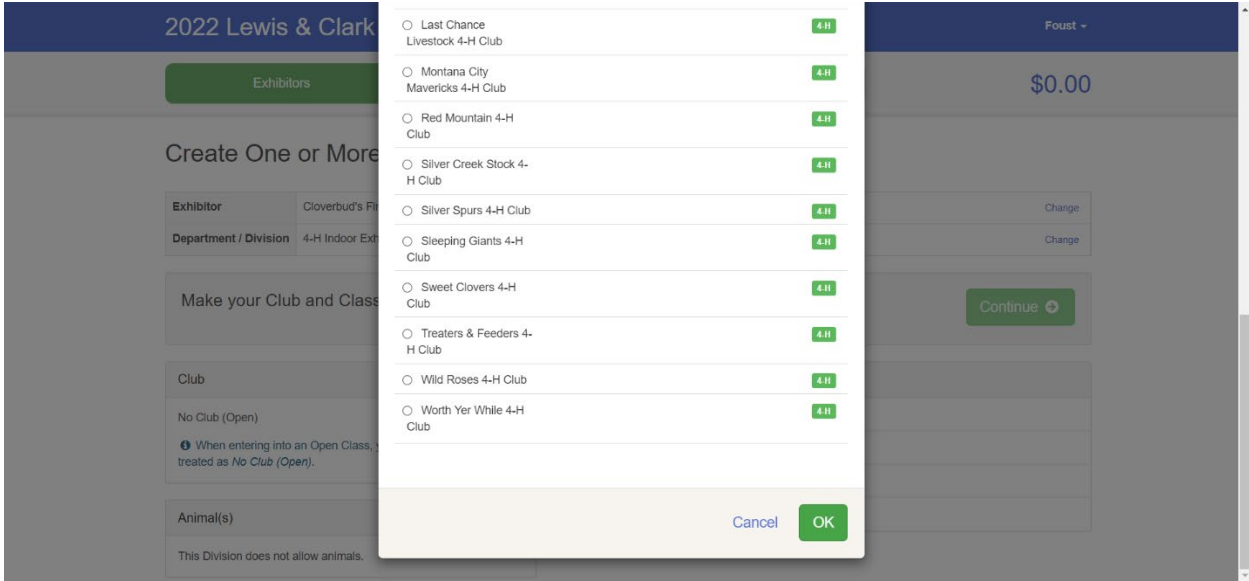
First you need to add your club by clicking the blue change button in the club box



Click the 4-H tab and select the correct club



Scroll down and click OK



Next select the correct class. If you would like to enter more than one entry in that class, select the quantity drop-down menu

*Please refer to the fair exhibitor's handbook on class quantity restrictions

Once you have everything selected hit continue

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors **Entries** Payment \$0.00

Create One or More Entries

Exhibitor	Cloverbud's First Name Cloverbud's Last Name <small>Individual</small>	Change
Department / Division	4-H Indoor Exhibits / 01: Cloverbuds	Change

Make your Club and Class selections to continue. **Continue** ↗

Club Change	Class or Classes
406 4-H Club <small>4-H</small>	<input checked="" type="checkbox"/> 0102: Items made in the Cloverbud Project Quantity: 1 ▾
<small>When entering into an Open Class, your club selection will be treated as No Club (Open).</small>	<input checked="" type="checkbox"/> 0103: Picture of you and your pet Quantity: 1 ▾
Animal(s)	<input checked="" type="checkbox"/> 0104: Photo story Quantity: 2 ▾
This Division does not allow animals.	<input type="checkbox"/> 0105: Educational Display Quantity: 3 ▾
	Quantity: 4 ▾
	Quantity: 5 ▾
	Quantity: 6 ▾
	Quantity: 7 ▾
	Quantity: 8 ▾
	Quantity: 9 ▾
	Quantity: 10 ▾

2022 Lewis & Clark County 4-H Fair Foust ▾

Exhibitors **Entries** Payment \$0.00

Create One or More Entries

Exhibitor	Cloverbud's First Name Cloverbud's Last Name <small>Individual</small>	Change
Department / Division	4-H Indoor Exhibits / 01: Cloverbuds	Change

Make your Club and Class selections to continue. **Continue** ↗

Club Change	Class or Classes
406 4-H Club <small>4-H</small>	<input checked="" type="checkbox"/> 0102: Items made in the Cloverbud Project Quantity: 2 ▾
<small>When entering into an Open Class, your club selection will be treated as No Club (Open).</small>	<input checked="" type="checkbox"/> 0103: Picture of you and your pet Quantity: 2 ▾
Animal(s)	<input checked="" type="checkbox"/> 0104: Photo story Quantity: 2 ▾
This Division does not allow animals.	<input type="checkbox"/> 0105: Educational Display

Review the entries and if it is correct hit create entries

Review your selections

Before we actually create your entries, please review your selections.

If you continue with your current selections, 6 entries will be created with the following information:

Department	2022 Lewis & Clark County 4-H Fair
Division	4-H Indoor Exhibits
Club	406 4-H Club 4-H
Animal(s)	No Animals

Entry Classes

- 0102: Items made in the Cloverbud Project
- 0102: Items made in the Cloverbud Project
- 0103: Picture of you and your pet
- 0103: Picture of you and your pet
- 0104: Photo story
- 0104: Photo story

Buttons: Cancel, Create Entries

If you have everything added, make sure to do one last check. If everything is correct click continue to payment button

2022 Lewis & Clark County 4-H Fair

Created Entries: 6

\$10.00

Everything looks good!

[Continue to Payment](#)

There are 6 entries belonging to 1 exhibitor in this invoice.

[Register another Exhibitor](#)

Cloverbud's Last Name, Cloverbud's First Name [Add an Entry](#)

6 Entries

#6	Department: 4-H Indoor Exhibits Division: 01: Cloverbuds Class: 0104: Photo story	Allow Public Viewing: Yes In-Person	Edit
#5	Department: 4-H Indoor Exhibits Division: 01: Cloverbuds Class: 0104: Photo story	Allow Public Viewing: Yes In-Person	Edit
#4	Department: 4-H Indoor Exhibits Division: 01: Cloverbuds	Allow Public Viewing: Yes In-Person	Edit

Click continue

2022 Lewis & Clark County 4-H Fair Foust ▾

\$10.00

Exhibitors > Entries > Payment



Invoice		Summary	Detail
Individual Exhibitor: Cloverbud's First Name Cloverbud's Last Name			\$10.00
		Total:	\$10.00

[Continue](#)

[FairEntry](#) © 2022 RegistrationMax LLC

Please read carefully on this page for payment information and then click continue

2022 Lewis & Clark County 4-H Fair Foust ▾

\$10.00

Exhibitors > Entries > Payment



Instructions to Pay by Check

If your club is paying your fair fees, please do not pay as you will not be refunded. Please check with your club leader for more information.

If you would like to pay online, please visit bit.ly/lcc4hpay. Please note a 5% fee is assessed for online payments.

To avoid a payment processing fee you can pay cash or check in-person or by mail. Checks should be made out to LCC 4-H Council. Please mail to 100 W. Custer Ave., Helena, MT 59602.

Payments are due **Monday, June 27th by 5:00 p.m. at the Extension Office, or 10:59 p.m. online**. Please consider the timing if you register close to the due date.

If you need assistance you can contact the office at lewisclark@montana.edu or 406-447-6346

[Continue](#)

After reading the agree to terms section carefully click the I agree to the above statement and then click submit

*Once you do this it locks you out until the office approves or rejects the registration

One last step!

Agree to the terms below and press submit.

After you Submit

- Records will be locked to editing awaiting manager approval
- Your credit card will not be charged until a manager approves the records
- If the manager does not approve all the records, the amount charged to the credit card may be less than the amount cited here.

Agree to Terms

If your club is paying your fair fees, please do not pay as you will not be refunded. Please check with your club leader for more information.

If you would like to pay online, please visit bit.ly/lcc4hpay. Please note a 5% fee is assessed for online payments.

To avoid a payment processing fee you can pay cash or check in-person or by mail. Checks should be made out to LCC 4-H Council. Please mail to 100 W. Custer Ave., Helena, MT 59602.

Payments are due Monday, June 27th by 5:00 p.m. at the Extension Office. or 10:59 p.m. online. Please consider the timing if you register close to the due date.

Disclaimer: Record Books are required to be checked by project leaders prior to May 31st. FairEntry fees will not be refunded if Record Books were not completed and signed off by project leaders by May 31st. Payment will not be refunded.

Checking this box is agreeing to the terms above.

I agree to the above statement

Payment Total

\$10.00

By Check

Instructions to Pay by Check

If your club is paying your fair fees, please do not pay as you will not be refunded. Please check with your club leader for more information.

If you would like to pay online, please visit bit.ly/lcc4hpay. Please note a 5% fee is assessed for online payments.

To avoid a payment processing fee you can pay cash or check in-person or by mail. Checks should be made out to LCC 4-H Council. Please mail to 100 W. Custer Ave., Helena, MT 59602.

Payments are **due Monday, June 27th by 5:00 p.m. at the Extension Office, or 10:59 p.m. online.** Please consider the timing if you register close to the due date.

If you need assistance you can contact the office at lewisclark@montana.edu or 406-447-8346

Submit