4-H Lewis and Clark A black background with green and yellow text

AI-generated content may be incorrect.

County 4-H

Ambassador

 Application

***Application due April 13th, 2026***

**Qualifications:**

* Ambassador Age Requirements: 4-H Age 14 - 18 years
* Be enrolled as a 4-H member for at least one (1) complete year prior to applying.
* Must be or have been active in a 4-H club as a club officer or teen leader.
* Have a minimum current GPA of 2.5.
* Be enrolled in the leadership project.

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade \_\_\_\_\_\_\_\_ School Attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA \_\_\_\_\_\_\_\_**

**Please use a separate sheet of paper to answer the following questions***:*

1. What are your favorite 4-H projects? If you were asked to take a leadership role or to lead a workshop in those areas, what would it be?

2. What is your greatest accomplishment? What is your greatest 4-H accomplishment?

3. What leadership skills would you bring to the Ambassador team?

4. What makes you a great Ambassador teammate?

5. If you could make one change to improve L&C County 4-H, what would it be?

**Along with the answers to the questions above, please include:**

**1. Resume**

**2. Two letters of recommendation.** The letters of recommendation cannot be from family members.

**Reference Letter #1 from**:

**Reference Letter #2 from**:

**Applicant Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_ Parent/Guardian Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_**