



Tuesday, December 5, 2023 | 11:30am-12:30pm

AGENDA

In-person Quarterly Meeting Location: Lewis and Clark Public Library
Sarah McCabe Power Community Room, Helena MT

- I. **Welcome & Introductions**-*Kayleigh Brown, LAC Chair*
- II. **Approval of Minutes** -*Kayleigh*
 - ❖ *November 7, 2023 Minutes*
- III. **Group Share**-*All*

Bring your program information, event flyers, favorite holiday food and a friend!
- IV. **Resilience Activity**-*Brandy*
- V. **Strategic Planning for FY24-FY26**-*Jolene*
 - ❖ *Save the Date -discuss time and location for February 6, 2024.*
 - ❖ *Medicaid Tenancy Support Services – DPHHS/BHDD Workgroup Initiative*

Next Month Scheduled: Tuesday, January 2, 2024

Conversation and Cuisine....Please consider bringing your favorite food, program information and stories to share while we connect and reflect. Guests welcome!

Our mission is to improve and protect the health of all Lewis and Clark County Residents

ADA NOTICE

Lewis and Clark County is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The County will not exclude persons with disabilities from participation at its meetings or otherwise deny them County's services, programs, or activities. Persons with disabilities requiring accommodations to participate in the County's meetings, services, programs, or activities should contact Kari DesRosier, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: (406) 447- 8316 TTY Relay Service 1-800-253-4091 or 711 kgrose@lccountymt.gov 316 N Park, Room 303.