

Division of Environmental Health and Disease Prevention 1930 Ninth Avenue, Helena MT 59601 Phone: 406-457-8900 Fax: 406-457-8997

http://www.lccountymt.gov/health.html

### **Short Term Permit Application**

#### **Read below before completing application**

## **Submit This Application Via Mail or Email To:**

Lewis & Clark Public Health
ATTN: Licensed Establishment Admin
1930 9<sup>th</sup> Ave
Helena, MT 59601

### Or submit via email to PHLicEst@lccountymt.gov.

- 1. Incomplete applications will not be reviewed—answer **all** questions with as much detail as possible (create a verbal image of what you will do).
- 2. Food safety training is required—you must submit a food handler's certificate (if all items are precooked) or a Certified Protection Manager certificate (if handling raw meat such as hamburgers).
- 3. Source of water—you must indicate the source of water. Water from a public water system such as city water or a restaurant or other public establishment is preferred. if using a private well you must submit water sample results for coliforms and nitrate.
- 4. Payment

Attachments		
Food Safety Training Documentation		
Floor Plan		
Menu		
I have provided all the above information rec	juested.	
Signature	Date	

## **Short Term Permit Plan Review Application**

Date of Submission:
Temporary Food Establishment (TFE) name:
Applicant Name:
Applicant Phone Number(s):
Applicant Address:
Applicant Email:
Organization or Business Name:
Physical Location and Name of Event:
Event Date(s):
Hours food will be served:
Number of people served:
Facility where food is prepared:
Will food be prepacked? Yes No
When food will be prepared:
How will food be transported to maintain required hot and cold temperatures?
Date and Time TFE will be set up and ready for inspection: Check if using the same menu and set up as previously approved by our department. Submit this page only. Food safety training must still be valid. Note previous permit number:
I understand and will take responsibility for the proper methods of food preparation, handling, storage and service standards at this event. At least one person on site must have food safety training or be a certified food protection manager.
Signature Date
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<b>For Nonprofit organizations:</b> I , the applicant, certify that the above-named organization is a nonprofit organization.
Signature Date

# Answer the following in as much detail as possible

(NOTE: Any changes to the menu must be submitted to and approved by the Lewis & Clark Public Health at least <b>10 business days</b> prior to the event.)
Describe where foods, beverages, and ice will be <b>obtained/purchased</b> . (Costco, Van's, Walmart, George's, etc). Pre-cooked meats must be used for temporary events except in certain situations where the raw meat storage, handling, and cooking area can be completely separate from other area (Raw animal products require a certified food protection manager.)
Mark training completed: Attach certificate(s) to this application. At least one person must have certification in food safety.
Food handler certification (such as ServSafe, State Food Safety, etc.)
Certified Food Protection Manager (This requires more extensive training)
Please describe what food safety training <b>all</b> workers have who will be working at the event.
If you intend to use raw animal products, please submit a plan to control cross contamination. May only mark N/A if not using raw animal products.
Food must be maintained frozen, below 41° F or above 135° F during transport to the Temporary Food Establishment. Describe (be specific) how frozen, cold, and hot foods will be transported. May only marked N/A if nothing requires refrigeration or heating.

How will food temperatures be monitored during the event? A probe thermometer that measures from 0° to 220° is required to take temperatures. List kind and number of thermometers to be used. Temperatures must be taken as often as possible to verify food safety. Please describe how often temperatures will be taken on and on which items. May only be marked N/A if nothing requires refrigeration or heating.
Describe how foods will be kept hot or cold, including information on equipment. Thermometers must be provided in holding units so that temperatures may be monitored. Proper holding temperatures must be always maintained, including overnight at multiple day events. May only be marked N/A if nothing requires refrigeration or heating.
Describe how foods will be <b>cooked or heated,</b> including information on what equipment will be used. Potentially hazardous foods must be prepared on site or in a commercial kitchen. If planning on using a commercial kitchen, please provide location and contact name. May only be marked N/A if nothing requires refrigeration or heating.
Describe how, where, and what cold foods will be <b>prepared</b> . A minimum amount of food handling is required at temporary events.
Describe how foods will be <b>protected</b> from contaminants during holding, display, and serving (ie. Squeeze bottles, individual packets, prepackaging, covered containers). Indicate the number of workers who will be present to serve and prepare food. Food handlers and workers who handle customer transactions must be separated so that there is no mixing of tasks.

allowed to cool and reuse potentially hazardous foods.	
Describe the <b>handwashing</b> facilities. Any food preparation requing samples, please set up a hand wash station. A hand wash station apper towels is required. Wastewater must be disposed of into	
an approved system. A temporary handwash station can be developed as indicated.	Soap Warm Water Towels
Water source:	Continuous     Flow Spigot
Size of Container:	
Gallons of back up water storage:	5 Gallon Discard Bucket
most recent water tests (within last 30 days).	
Describe how utensils are to be <b>cleaned and sanitized</b> . Utensils that are not held in the food must be washed, rinsed, and sanitized must be changed out with clean utensils within the same time posite, describe the location of back-up utensil storage.	ed at least every two hours or they
Describe how and where wastewater from handwashing and ute and disposed. It must NOT be disposed of on the ground!	ensil washing will be collected, stored

Describe the number and types of garbage disposal containers at the Temporary Food Establishment as well as at the event site:
Describe how electricity will be provided to the Temporary Food Establishment:
Submit a drawing of the temporary facility <b>setup</b> , including the location of equipment that will be available. Describe the floors, walls and ceiling surfaces, and lighting within the Temporary Food Establishment that will be provided to keep foods protected. Show where cooking and cold holding equipment will go, service windows, prep counters, etc.
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Food Safety Training Documentation
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If you wish to discuss your plan with a sanitarian, contact us ahead of time to make an appointment. Leave a message at 406-457-8919 and we will return your call or email us at PHLicEst@lccountymt.gov.

#### **Payment**

Lewis & Clark County accepts cash, checks, credit cards, or money orders for payment.

Please either drop off payment or mail to the address above.

Contact us at 406-457-8977 to make arrangements to pay via credit card by phone. You must submit an application before payment can be received.