

Title

Commissary

## **Mobile Food Plan Review Application**

Type of Plan       Remodel       Conversion       Change of Ownership
Type of Service         Mobile Food Unit       Mobile Food Cart       Semi-Permanent
Establishment Information Name
Address
Phone Number
Owner Information Name
Mailing Address
City, State, Zip
Phone Number
Email
All code references are from the "food Code. 2013, Recommendations of the United States Public Health
Service, Food and Drug Administration" adopted by reference in Administrative Rules of Montana (ARM),
37, Chapter 110, Subchapter 2, Section 37.110.260.
Attachments         Plans       Consumer Advisory       Employee Health Policy         Menu       Equipment Layout       Plan Review Fees         Log Sheets       Specification Sheets       Certified Food Protection Manager Certificates
Written Agreements

Water

Wastewater

Additional item if using non-public water supply and/or wastewater system:

Toilet Room Facilities

Non-Public Water and Wastewater Construction and Use Application

Garbage

I have submitted plans/applications to the following departments: Environmental Health Servies On-site Wastewater System										
	epartment of Environmental Quality, Public Wa									
F	ire Building Plannir	lg								
Proje	cted Dates									
Start D	Date:	End Date:								
Opera	ation Information									
1.	Square footage of facility:	-								
2.	Number of floors which operations are conduct	cted:								
3.	Hours of Operation:									
	Sunday	Monday								
	Tuesday	Wednesday								
	Thursday	Friday								
	Saturday	-								
4.	Is this operational seasonal? No Ye		to							
5.	Number of Seats:									
6.	. Number of staff (maximum per shift):									
7.	Maximum meals to be served (approximately)	:								
	Breakfast Lunch	Dinner								
	Total meals per day Tota	al customers served per day_								

## Food Preparation Review

Providing safe food requires managing the 5 most common causes of foodborne illness as identified by CDC. This will include providing active managerial control over the following risks:

- Food from unsafe sources
- Inadequate cooking temperatures
- Inadequate holding temperatures (including hot and cold holding, cooling)
- Contaminated equipment
- Poor personal hygiene

This plan review application will evaluate your proposed procedures, food sources, and facility design and their ability to control the risks of foodborne illness.

Provide the proposed menu, including seasonal, off-site (catering)m and banquet menus.

# Location of Food Operation

- Will all food be prepared, stored, and served in the mobile facility? No Yes
   If not, where else will food be prepared or stored? Be advised that all food must be prepared and
   stored in a licensed facility (commissary). This will require a separate review and license for that
   commissary. Provide a written agreement if you are using a licensed kitchen that defines hours of use,
   facility needs, storage and equipment use.
- 2. Will the mobile unit need to return to a commissary between uses? No Yes If so, how many meals can be served before return to commissary is necessary?

# Flow of Food

### Check all that apply: 100% prepackaged items (no on-site preparation) Yes No Receive, prepare and serve (salads, deli sandwiches, etc.) Yes No Yes Receive, prepare, cook, and serve (immediately served after cooking) No Yes No Receive, prepare, cook, hold and serve Receive, prepare, cook, hold, cool, reheat and serve Yes No Process includes smoking, curing, and preserving Yes No Other (describe): Yes No **Food Sources**

1. List all suppliers for this facility.

2. Identity procedures for receiving, that assures safe and unadulterated food.

3. Will you have live shell stock?

No Yes

If yes, describe procedures used for shell stock tags. (Food Code 3-203.12)

## **Storage Facilities**

- 1. What is the projected frequency of deliveries (used to identify storage demands) for:
  - Frozen Foods: \_\_\_\_\_ days per week
  - Refrigerated Foods: \_\_\_\_\_ days per week
  - Dry Goods: \_\_\_\_\_ days per week
- List equipment to be used for maintaining refrigerated foods at 41°F (5°C) and below or frozen. All refrigeration must be commercial grade. (Food Code 4-201.11 and 4-205.10). Ice cannot be used in place of mechanical refrigeration.
  - Number of commercial refrigeration units:
    - Storage units \_\_\_\_\_\_ Total Capacity in cu. Ft \_\_\_\_\_\_
    - Prep units\_\_\_\_\_\_ Total Capacity in cu. Ft \_\_\_\_\_\_
    - Walk-in Dimensions \_\_\_\_\_\_
  - Number of commercial freezer units:
    - Freezer units \_\_\_\_\_ Capacity in cu. Ft \_\_\_\_\_

No

- Walk-in Dimensions
- 3. Does each refrigerator/freezer have a thermometer? Yes
  - Each refrigerator must have a permanently affixed thermometer measuring device located in the warmest part of each unit. (Food Code 4-204.112)
- 4. How often will cold holding temperatures be monitored? **Provide copies of log sheets that will be used to record monitored temperatures.**

5.	<ul> <li>Will you be using raw meats, poultry or seafood? Yes No</li> <li>Will raw meats, poultry and seafood be stored in the same refrigerators and freezers with cooked/ ready-to-eat foods? Yes No</li> <li>How will cross-contamination be prevented?</li> </ul>
6.	What procedures will you use to provide product rotation in this operation?
7.	How will dry goods be stored off the floor?

- 8. Total square feet of dry goods storage shelving space in facility: \_\_\_\_\_
- 9. What types of containers are used to store bulk food products? (This must meet the requirements of 4-101.11 (safe, durable, non-absorbent, easily cleanable).
- 10. Describe how you will store/manage damaged goods in this operation.

### Training

The 2013 Food Code 2-102.12 requires at least one employee with supervisory and management responsibility and the authority to direct and control food preparation and service to be a certified food protection manager.

- 1. Number(s) of employees with certified food protection manager training (provide copies of the Certified Food Protection Manager certificates) \_\_\_\_\_\_
- 2. How will food employees be trained in good food sanitation practices?

## Preparation

Preventing Contamination from Hands 2013 Food Code 3-301.11

- 1. Describe procedures to prevent bare hand contact with exposed, ready-to-eat foods.
- 2. Hand contact with raw meats on the cook line is a source of contamination. Indicate how you will minimize or eliminate hand contact (i.e. use of tongs, spatulas, etc.) or otherwise prevent contamination.

# **Ready-To-Eat Foods**

Food Code 4-301.12(F) A food preparation sink must be provided if food is placed into a sink or sink compartment for the purposes of thawing or cleaning.

1. Where will produce be washed?

2.	Will ingredients for cold ready-to-eat food such as tuna, mayonnaise and eggs for salads and sandwiches be pre-chilled before being mixed and/or assembled?
-	If not, how will ready-to-eat foods be cooled to 41°F?
3.	How will displayed foods be protected from contamination (i.e. sneeze shields, covered, individually wrapped)?
ρ_	Temperature Management
	<b>Temperature Management</b> Describe the procedure used for minimizing the length of time temperature controlled for safety for will be kept in the temperature danger zone (41°F - 135°F) during preparation.
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# Cooking

1. List cooking equipment:

2. How often will cooking temperatures be monitored? (Provide copies of log sheets that will be used to record monitored temperatures)

- 3. Will you be selling or serving raw or undercooked animal foods? (This includes eggs or steaks cooked to order) No Yes
- If yes, then a consumer advisory will be required. (Food Code 3-603.11) Attach a copy of the notice and reminder that you will use to provide the consumer advisory.

### Hot and Cold Holding

- 1. How will <u>hot</u> temperature controlled for safety (TCS) foods be maintained at 135°F (60°C) or above during holding for service? Indicate type and number of hot holding units.
- 2. How will <u>cold</u> temperature controlled for safety foods be maintained at 41°F (5°C) or below during holding for service?

 Describe your procedures for assuring that hot and cold holding temperatures are at safe levels. (Provide copies of log sheets that will be used to record monitored temperatures)

# **Cooling and Reheating**

1. List categories of food prepared and then cooled more than 12 hours in advance of service:

2. Will any temperature controlled for safety (TCS) foods be cooled for later service?

3.	Cooling operations in mobile units will be approved on a case by case basis with appropriate space and
	equipment. Describe your process to cool TCS foods from 140°F – 70°F in two hours and 70°F – 41°F in
	four hours. (3-501.14).

No

	Provide copies of cooling longs that will be used to document your cooling procedures are meeting the standard listed in number 3 above.
5.	How will TCS foods be reheated for hot holding so that all parts of the food can reach a temperature of at least 165°F for 15 seconds within two hours? (Food Code 3-403.11) Include type and number of units used.
ater	ing Option
'ill yc -	ou be catering from this facility? No Yes, provide the following information: Catering menu
-	Copies of any log sheets to be used
-	How many meals you can safely prepare in addition to meals referenced on page 2? Indicate what commercial refrigeration is available for food preparation and storage activities for the catering operation. Include a description of how this will be shared with day-to-day operations.
-	Indicate how you will maintain safe food temperatures throughout all phases of your catering operations (receiving, preparation, cooking, cooling, reheating). Include procedures for taking food temperatures.

List all equipment used to maintain hot TCS food above 135°F for service
List all equipment used to maintain cold potentially hazardous food below 41°F for service.
Describe how food will be displayed and served.
Describe what happens with any leftovers.

### **Employees and Personal Hygiene**

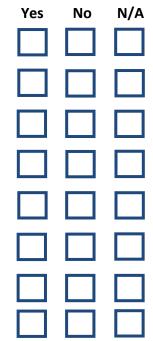
The Employee Health and Personal Hygiene handbook can be downloaded from the FDA web site. It contains forms, posters, and decision tools to protect your customers:

http://www.fda.gov/food/guidanceregulation/retailfoodprotection/industryandregulatoryassistancean dtrainingresources/ucm113827.htm

- 1. Is there a written policy to exclude or restrict food workers who are sick or have infected cuts and lesions? **Attach the policy for review** (2-201.11). No Yes
- Provide written procedures for employees to follow for responding to vomit or diarrheal events that involve discharge onto surfaces in the food establishment. The procedures must address specific actions to be taken to protect the employee, consumers, food and surfaces. (2-501-11)
   Attach a copy for review.
- 3. Describe storage facilities for employees' personal belongings (i.e. purse, coats, boots, etc.)

# Handwashing and Toilet Facilities

- Is there a designated handwashing sink in the food preparation area, food service, and ware washing areas?
- Do all handwashing sinks, including those in the restrooms, have a mixing valve or combination faucet?
- Do self-closing metering faucets provide a flow of water for at least fifteen seconds without need to reactivate the faucet?
- Are single-use hand drying facilities (paper towels, air blowers, etc.) available at each handwashing sink?
- Are all toilet room doors that open into the food prep or service areas self-closing?
- Is hot and cold running water under pressure available at each handwashing sink? Minimum temperature is 100°F.
- Is hand cleanser available at all handwashing sinks?
- Is ventilation provided in toilet rooms?



# Water Source

Water must be obtained from an approved community public water supply that is currently in compliance with construction, monitoring and water quality requirements. If not chlorinated, chloring will be added with appropriately scaled, food grade devices at the rate of 2 drops per gallon with household bleach of 5.25% hypochlorite solution.

### Source:

Provide a written authority to use an existing water supply.

- 1. Where will water be obtained?
- 2. Public Water Supply ID#: \_\_\_\_\_
- 3. Chlorinated at source: \_\_\_\_\_\_
  - 4. Chlorinated at point of use: \_\_\_\_\_\_

### Water Connections:

Hoses must be drinking water grade.

- 1. Frost-free hydrants are unacceptable as a water source for mobile food units, and semi-permanent buildings.
- 2. Hose bibbs can be used when:
  - There is a backflow preventer or vacuum breaker to protect the water supply.
  - The connections are sanitized and rinsed prior to connecting to the hose.
  - The hose is stored in a protected, approved place with the ends screwed together to prevent contamination.
  - The hose is labeled "For potable water only".
- 3. Describe how freshwater tanks will be filled. Water that is hauled to the unit must be transported by a licensed water hauler.

- 4. Describe the water connection on the unit. Water hookups must be above and of a different fitting than the wastewater valve. Provide a drawing.
- 5. Where will the hose be stored between uses?

### Water Storage Tank:

The water tank will be sized at 1.5 to 2 times the maximum daily requirement in order to allow for proper rotation of the water supply ARM 37.110.267 (24)(25). A maximum of 40 gallons is required for units that process food and beverages.

- 1. Maximum daily requirement will be calculated by the sum of the following:
  - Utensil washing water volume:

(Length of basin (ft)) X (Width of basin (ft)) X (Depth of basin (ft)) X (75% capacity) X

(3 sinks) X (7.48gal/cu.ft) X (# of times/day utensils are washed)

### = gallons/day required for utensil washing

- Hand washing requirements:

Number of times per day hands will be washed per person = (hours of operation) X (handwash/hour) = (# gal per minute from faucet) X (0.33 minutes (20 second hand wash)) X (# of employees)

### = gallons/day required for handwashing

- Cleaning and sanitizing requirements: 5 gallons per day for cleaning

Total gallons per day: \_\_\_\_\_

### 2. Storage tank size

What is the size of the freshwater tank in gallons?

- Height \_\_\_\_\_\_ Width \_\_\_\_\_ Depth\_\_\_\_\_
- All facilities must meet the size requirements as specified in ARM 37.110.267 (25).

### Maintaining a Potable Water System Tank:

The water storage tank will be sanitized with 50 ppm chlorine with a contact time of 12-24 hours.

- 1. Every 6 months for chlorinated water.
- 2. Every month for an unchlorinated water source.
- 3. The sanitized water will be drained from the tank prior to adding potable water. The tank need not be rinsed.

### Tank:

- 1. Water treatment system must be a closed system between the water tank and the point of use.
- 2. Water treatment must be approved.
- 3. Leaks are unacceptable.

Wate	r Sourc	ce Information
1.	Will ice	e be provided? No Yes, check the following answer:
		Ice is made on premises. Provide specifications for the ice machine.
		Purchased commercially
		Describe provisions for ice scoop storage:
2.		e a water treatment device (i.e. softener, filter, etc.)? No Yes
	-	If yes, what type of devise? Provide specification sheets and list location on the plans
3.	How w	ill the device be inspected and serviced?
_		
4.		e the following information on the size of the hot water generator (heater) for this
		shment. Must be large enough to supply hot water at all times the facility is in operation.
	BTU	GPH Provided
	kW	Temperature Rise
Sewa	ge Dis	posal
1.	ls unit	connected to a municipal sewer or public wastewater system? 🔛 Yes 🔛 No
		o, what is the size of the wastewater tank (in gallons)?
		te: be advised that the wastewater tank must be at least 15% larger than the freshwater tank
2.		be method and location for wastewater dumbing. A written agreement for wastewater disposal e approved.
	mustb	
	- <u>,</u>	
3.	Are gre	ease traps provided? No Yes
		nat is the capacity (in gallons)?
	– Pro	ovide a schedule for cleaning and maintenance:

4. Describe location of restroom facilities. Restrooms must be located within 200 feet and must be available during all hours of operation. A written agreement outlining employee restroom use must be provided.

## **Cleaning and Sanitizing**

Wha	t will be used for utensil washing?	Basin	
	Three compartment sink in unit		
	Three compartment sink at commissary	Donth	Width
	Commercial dish machine at commissary	Depth	

### **Three Compartment Sink**

List dimensions for the three compartment sink(s) below: (Food Code 4-301.12)

Sink Location	Basin Length	Basin Width	Basin Depth	Drainboards (Length)

- 1. Does the largest pot and pan fit into each compartment of the pot sink? Yes No If not, what is the procedure for cleaning and sanitizing of those utensils?
- 2. Are there drain boards on both ends of the pot sink?

If not, what is the procedure for stacking dirty dishes and air-drying clean dishes? There must be adequate space to hold dirty dishes until washing and sanitized dishes for air drying (Food Code 4-301.13).

No

3.	. What type of sanitizer is used? Must be approved for food contact surfaces.											
	Chlorine Quaternary ammonium Iodine Hot water											
	Other											
	Are test papers and/or kits available for checking sanitizer concentration?											
Λ	How often are contributed concentrations shocked? Provide conject of conjution log shoets											

4. How often are sanitizer concentrations checked? Provide copies of sanitizer log sheets.

### Food Contact Surfaces

Indicate the process that will be used to clean equipment I place. This would include counter tops, cooking equipment, cutting boards and other surfaces. (Food Code 4-602.11 (C))

Chemical	type	:	 	 	 Conce	entration:	 		 
Test Kit?		No	Yes						

# **Building and General Information**

Applicant must indicate what materials (quarry tile, stainless steel, 4" vinyl coved molding, etc.) will be used in the following areas. All surfaces must be durable, non-absorbent and easily cleanable.

	Floor	Coving	Walls	Ceiling
Kitchen				
Bar				
Food Storage				
Other Storage				

Insect and Rodent Control (Food Code 6-202.15)	Yes	No	N/A
Will all outside doors be self-closing and rodent proof?			
Are screen doors provided on all entrances left open to the outside?			
Do all openable windows have a minimum of #16 mesh screening?			
Will all pipes and electrical conduit chases be sealed; ventilation systems exhaust and intakes protected?			
Is area around the building clear of unnecessary brush, litter, boxes, and other harborage?			
Will there be a placement of insect electrocution or entrapment devices? If so, where?			
Will air curtains be used? If so, where?			

# Garbage and Refuse (Food Code 5-502.13)

Provide a written agreement for storage and disposal of wastes.

1. What will be provided for garbage & refuse handling? (Check all that apply)

Grease Storage Receptacle

Recycled Containers

Compacter

Dumpster

Individual Garbage Cans

2. Describe surface and location where **dumpster / compactor / cans** are to be stored:

	– Number		Size
	<ul> <li>Frequency of p</li> </ul>	ckup	Contractor
3.	Describe location of gr	ease storage receptacle:	
	Frequency of pickup		Contractor
1.	If using recycled conta	ners, indicate what materials	will be recycled:
	Glass Metal	Paper Plastic	Cardboard
hoo D	d of breaking the sewer ishwasher ood Prep Sinks		<ul> <li>be by floor sink, hub drain or other approved ions where an indirect connection is provided</li> <li>Ice Storage Bins</li> <li>Steam tables</li> <li>Refrigeration / Condensate Lines</li> </ul>
U	vipper wells Itensil Sinks	Other	

3.	Are all containers of toxics, including sanitizing spray bottles, clearly labeled? Yes No <b>Note</b> : Diluted chemicals must have manufacturer's label attached to spray bottles.
4.	Describe how floors, mops, garbage cans, and floor mats will be cleaned.
5.	Describe location for drying mops
6.	Location of clean linen storage
7.	Location of dirty linen storage
8.	Indicate all areas where exhaust hoods are installed
9.	How is the ventilation hood system cleaned?

# Small Equipment Requirements

1. Food product thermometers are required for monitoring food temperatures. Indicate what type of measuring devices you will provide. <u>Note</u>: The thermometer must be designed for the food being tested; i.e. Thermocouple for thin meats and foods. (4-302-12)



Bi-Metal stemmed dial for thermometer (measuring between 0-220°)

Digital thermometer

Thermocouple (required for measuring thin products)

Infrared (for surfaces temperature screening only)

2.	Describe your r	method and	frequency	of calibrating	thermometers
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- 3. Describe your method of sanitizing thermometers
- 4. Specify the number and types of each of the following:

Slicers	
Cutting boards	
Can	
openers	
Mixers	
Floor	
Mats	

Approval of these plans and specifications by this regulatory authority does *not* indicate compliance with any other code, law or regulation that may be required by federal, state, or local. It further does not constitute endorsement or acceptance with equipment in place and operational will be necessary to determine if it complies with the local and state laws governing food service establishments.

I hereby certify that the information I have supplied is correct, and I fully understand that any deviation from the given information without prior permission from this health regulatory office may nullify final approval.

Signature of Owner or Responsible Representative	Date
Signature of Owner or Responsible Representative	Date

### Lewis & Clark Public Health ATTN: Licensed Establishment Admin 1930 9<sup>th</sup> Ave Helena, MT 59601

If you wish to discuss your plan with a sanitarian, contact us ahead of time to make an appointment. Leave a message at 406-457-8919 and we will return your call or email us at PHLicEst@lccountymt.gov.

### **Payment**

Lewis & Clark County accepts cash, checks, credit cards, or money orders for payment.

Please either drop off payment or mail to the address above.

Contact us at 406-457-8977 to make arrangements to pay via credit card by phone. You must submit an application before payment can be received.

# **City Limits**

# City of Helena Community

**Development Building Division** 

316 N Park Room 435 Helena, MT 59623 406-447-8437

### City of East Helena

City Hall 7 E Main East Helena, MT 59635 406-227-5321

### **City of Helena Fire Inspection**

300 Neill Ave Helena, MT 59601 406-447-8472

# Lewis & Clark County

**Building Codes Bureau** PO Box 200517 Helena, MT 59620-0517 406-841-2040 Department of Justice Fire Prevention & Investigation Section 2225 11<sup>th</sup> Ave Helena, MT 59601 406-444-2050

# **On-Site Wastewater**

### Subdivision Approval

Christal Ness – Permit Coordinator 316 N Park Room 230 Helena, MT 59623 406-447-8392 Environmental Health Services Division 316 N Park Room 230 Helena, MT 59623 406-447-8351

# Water Supply

# Public Water SupplyNon-Public Water SupplyMT Dept. of Environmental QualityIf you do not meet the definition of PWS,1520 E. 6th Avethen you must meet the minimumPO Box 200901standards and complete the non-publicHelena, MT 59620water and wastewater application form.406-444-4400

Feb 2025