



**Lewis and Clark County**  
**Grants and Purchasing Department**  
316 N Park Ave., Rm. 225, Helena, MT 59623  
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**Request for Proposals Addendum**  
**Northstar Park Master Plan RFP**  
**Addendum #2: Change to RFP Timeline**

Publication of Notices	October 28 and November 4, 2023
Questions Due	November 10, 2023
Responses to Questions Posted on County Website	November 17, 2023
Proposal Submittal Deadline	December 4, 2023
Proposals Unsealed	December 5, 2023
Scoring Evaluation Meeting	No later than December 15, 2023
Interviews (optional)	No later than December 29, 2023
Candidates Notified of Selection	<del>No later than January 5, 2024</del> <b>No later than January 12, 2024</b>