

## Lewis and Clark County Grants and Purchasing Department 316 N Park Ave., Rm. 225, Helena, MT 59623

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## Request for Proposals Addendum Lewis and Clark Public Health Mobile Clinic Addendum #1: Change to RFP Timeline

| Publication of Notices                          | December 30, 2023 & January 6, 2024 |
|-------------------------------------------------|-------------------------------------|
| Tour of Mobile Clinic                           | 11:00 AM on January 3rd , 2024      |
|                                                 | 2:00 PM on January 9, 2024          |
| Questions Due                                   | January 12, 2024                    |
| Responses to Questions Posted on County Website | January 19, 2024                    |
| Proposal Submittal Deadline                     | January 29, 2024                    |
| Scoring Evaluation Meeting                      | No later than February 9, 2024      |
| Interviews (optional)                           | No later than February 16, 2024     |
| Notice of Intent to Award                       | No later than February 23, 2024     |