

## **NOTICE OF AWARD**

Date of Issuance: February 15, 2024

Owner: Lewis a

Lewis and Clark County

Owner's Contract No.:

N/A

Engineer:

Calob Marquis

Engineer's Project No.:

N/A

Project:

Juniper and Stable Asphalt Overlay

Contract Name:

Juniper and Stable Asphalt

Overlay

Bidder:

Helena Sand & Gravel, Inc.

Bidder's Address: PO Box 5960/2209 Airport Rd, Helena, MT 59604

## TO BIDDER:

You are notified that Owner has accepted your Bid dated January 29, 2024 for the above Contract, and that you are the Successful Bidder and are awarded a Contract for Unit Price Bid Items 1 through 3:

The Contract Price of the awarded Contract is: \$209,552.00, subject to the following unit prices:

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	EXTENDED PRICE
1	PG 58-28 MPWS Type B Asphalt	Ton	1,893	\$97.00	\$183,621.00
2	PG 58-28 MPWS Type C Asphalt	Ton	220	\$101.00	\$22,220.00
3	Tack Coat, SS-1, Diluted	Galion	1,237	\$3.00	\$3,711.00

[ 3 ] unexecuted counterparts of the Agreement accompany this Notice of Award, and one copy of the Contract Documents can be made available to Bidder electronically.

a set of the Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within 15 days of the date of this Notice of Award:

- 1. Deliver to Owner [\_3\_] counterparts of the Agreement, fully executed by Bidder.
- 2. Deliver with the executed Agreement(s) the Contract security [e.g., performance and payment bonds] and insurance documentation as specified in the Instructions to Bidders and General Conditions, Articles 2 and 6.
- 3. Other conditions precedent (if any): <u>Nondiscrimination against Firearms Entities/Trade Assoc. Verification</u>

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner:

**Authorized Signature** 

By:

Andy Hunthausen

Title:

Chair, Board of County Commissioners

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