

## NOTICE OF AWARD

Date of Issuance: June 17, 2025  
Owner: Lewis and Clark County Owner's Project No.: N/A  
Engineer: Daniel Karlin Engineer's Project No.: N/A  
Project: 2025 Chip Seal  
Contract Name: 2025 Chip Seal  
Bidder: Bullock Contracting, LLC  
Bidder's Address: PO Box 364; 54 Elkhorn Rd; Boulder, MT 59632

You are notified that Owner has accepted your Bid dated June 2, 2025 for the above Contract, and that you are the Successful Bidder and are awarded a Contract for:

2025 Chip Seal: Unit Price Bid

The Contract Price of the awarded Contract is \$277,351.90. Contract Price is subject to adjustment based on the provisions of the Contract, including but not limited to those governing changes, Unit Price Work, and Work performed on a cost-plus-fee basis, as applicable.

Three (3) unexecuted counterparts of the Agreement accompany this Notice of Award, and one copy of the Contract Documents accompanies this Notice of Award, or has been transmitted or made available to Bidder electronically.

☐ Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within 15 days of the date of receipt of this Notice of Award:

1. Deliver to Owner Three (3) counterparts of the Agreement, signed by Bidder (as Contractor).
2. Deliver with the signed Agreement(s) the Contract security (such as required performance and payment bonds) and insurance documentation, as specified in the Instructions to Bidders and in the General Conditions, Articles 2 and 6.
3. Other conditions precedent (if any): Nondiscrimination Against Firearms Entities/Trade Associations Verification Form

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within 10 days after you comply with the above conditions, Owner will return to you one fully signed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner: Lewis and Clark County

By (signature):



Name (printed):

Candace Payne

Title:

Chair, Board of County Commissioners

Copy: Engineer

EJCDC® C-510, Notice of Award.

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