NOTICE OF AWARD

Date of Issuance:	6/2/2026		
Owner:	Lewis and Clark County	Owner's Project No.:	N/A
Engineer:	Daniel Karlin	Engineer's Project No.:	N/A
Project:	2026 Scrub Seal		
Contract Name:	2026 Scrub Seal		
Bidder:	Montana Materials & Construction		
Bidder's Address:	2209 Airport Rd Helena, MT 59601		

You are notified that Owner has accepted your Bid dated 5/18/2026 for the above Contract, and that you are the Successful Bidder and are awarded a Contract for: Unit price base bid.

The Contract Price of the awarded Contract is $652,169.00. Contract Price is subject to adjustment based on the provisions of the Contract, including but not limited to those governing changes, Unit Price Work, and Work performed on a cost-plus-fee basis, as applicable.

2 unexecuted counterparts of the Agreement accompany this Notice of Award, and one copy of the Contract Documents accompanies this Notice of Award, or has been transmitted or made available to Bidder electronically.

☐ Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within 15 days of the date of receipt of this Notice of Award:

1. Deliver to Owner 2 counterparts of the Agreement, signed by Bidder (as Contractor).
2. Deliver with the signed Agreement(s) the Contract security (such as required performance and payment bonds) and insurance documentation, as specified in the Instructions to Bidders and in the General Conditions, Articles 2 and 6.
3. Other conditions precedent (if any): None

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within 10 days after you comply with the above conditions, Owner will return to you one fully signed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner: Lewis and Clark County

By *(signature)*: Tom Rolfe

Name *(printed)*: Tom Rolfe

Title: Chair, Board of County Commissioners

Copy: Engineer

EJCDC® C-510, Notice of Award.
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