

RESOLUTION 2025 - 96

RESOLUTION TO LEVY AND ASSESS THE JUNIPER STABLE RURAL IMPROVEMENT DISTRICT NO. 2023-3

WHEREAS, the Lewis and Clark County Board of Commissioners (Commission) may order and create a Rural Improvement District (District) whenever the public interest or convenience may require, Section 7-12-2102, MCA; and

WHEREAS, the Juniper Stable Rural Improvement District, No. 2023-3, was created by the Commission on November 2, 2023, as Resolution 2023-98; and

WHEREAS, improvements for the District included installation of a 3-inch asphalt overlay and chip sealing on Juniper Drive and Stable Road; and

WHEREAS, improvement costs were lower than estimated; and

WHEREAS, Section 7-12-2161, MCA, provides that the Commission may, before the first Monday in September of each year, adopt a resolution levying and assessing all the property within the district an equal amount to the whole cost of maintaining, preserving, or repairing the improvements within the district; and

WHEREAS, maintenance costs for the District are estimated to total \$9,735.00 per year; and

WHEREAS, property owners and persons with property interests within the District were notified of the public hearing, through publication and mail, pursuant to Section 7-12-2159, MCA.

NOW, THEREFORE, BE IT RESOLVED by the Commission that that a debt service assessment for road improvements shall be levied for a period of fifteen (15) years. The amount of the assessment shall be \$654.95.00 per parcel per year.

BE IT FURTHER RESOLVED that a maintenance assessment of \$295.00 be levied and assessed upon all benefited properties within the boundaries of the District.

BE IT FURTHER RESOLVED that a description of each parcel of land, the name of each owner, if known, and the amount of each estimated annual assessment is listed on Exhibit "A", attached hereto and made a part thereof.

BE IT FURTHER RESOLVED that the assessment amount contained on attached Exhibit "A" shall be made in two equal payments by the day and month specified on the annual tax notice. Payments made after the specified dates shall be delinquent. Assessments will be placed on tax bills in the next available year.

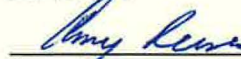


DATED this 28th day of August, 2025.

LEWIS AND CLARK COUNTY
BOARD OF COMMISSIONERS


Candace Payne, Chair

ATTEST:


Amy Reeves, Clerk of the Board

Attachments: Exhibit "A"



Exhibit "A"

Juniper Stable Rural Improvement District

	Assessment Code	Legal Description	Owner Name	Improvement		Maintenance	
				Assessment		Assessment	
1	7981	LAMB RANCHETTES, S17, T10 N, R03 W, Lot 9	SWANBERG SUSAN &	\$	654.95	\$	295.00 *
2	7709	LAMB RANCHETTES, S17, T10 N, R03 W, TR IN NWNE	SCHMELTZER JACOB J	\$	654.95	\$	295.00
3	7836	LAMB RANCHETTES, S17, T10 N, R03 W, Lot 7	HALL LYLA A	\$	654.95	\$	295.00
4	39581	S17, T10 N, R03 W, C.O.S. 3101716, ACRES 10, TRACT A, IN NE4NE4	WHITE DAVID C & BETH A	\$	654.95	\$	295.00
5	7829	LAMB RANCHETTES, S17, T10 N, R03 W, ACRES 1.95, PORTION TRACT 11, COS 266165	HURLEY PATRICK J & JEANNIE M	\$	654.95	\$	295.00
6	7736	S17, T10 N, R03 W, C.O.S. 3101716, ACRES 18.58, TRACT B, IN NE4NE4 MAGNOLIA 28X50 1995	CRONIN STANLEY DANIEL & DEBORAH ANN	\$	654.95	\$	295.00
7	8014	LAMB RANCHETTES, S17, T10 N, R03 W, Lot 10, COS #295911	ALLEN RYAN R & MARIAH A	\$	654.95	\$	295.00
8	45627	S08, T10 N, R03 W, SERIAL NCID31192, MAKE NASHUA, MODEL CASTLEWOOD, YEAR 1991, SIZE 14X67	MCKAY CLINTON R	\$	654.95	\$	295.00
9	11747	LAMB RANCHETTES, S08, T10 N, R03 W, Lot 4B, COS 490601/E	WHERLEY RICHARD ROY &	\$	654.95	\$	295.00
10	27809	LAMB RANCHETTES, S08, T10 N, R03 W, Lot 4A, COS #490601/E	EVA M ZIMMERMAN REVOCABLE AND TRUST	\$	654.95	\$	295.00
11	26996	LAMB RANCHETTES, S08, T10 N, R03 W, Lot 4C2, ACRES 25.12, COS #3028532	DEPASO JOSEPH RICKER & ALICE PATRICIA	\$	654.95	\$	295.00
12	36997	LAMB RANCHETTES, S08, T10 N, R03 W, Lot 4C1, COS #3028532	KLINGAMAN MEGAN	\$	654.95	\$	295.00
13	12585	S08, T10 N, R03 W, C.O.S. 3188631, PARCEL 5CD-1	GOMES ERIC & DEBBIE &	\$	654.95	\$	295.00
14	12150	LAMB RANCHETTES, S08, T10 N, R03 W, Lot 5C, S2SESE	BAILEY SCOTT A & KELSEY S	\$	654.95	\$	295.00
15	11969	LAMB RANCHETTES, S08, T10 N, R03 W, Lot 5-B, S2N2SESE	BAILEY SCOTT & KELSEY S	\$	654.95	\$	295.00
16	12040	LAMB RANCHETTES, S08, T10 N, R03 W, Lot 5A, N2N2SESE	TERRY FREDRICK F & PATRICIA J	\$	654.95	\$	295.00
17	26646	LAMB RANCHETTES, S08, T10 N, R03 W, Lot 3B, COS #3709019	BLIXT STEVE E & DOLAN DEBRA S	\$	654.95	\$	295.00
18	38723	LAMB RANCHETTES, S08, T10 N, R03 W, Lot 3A2, COS #3079019	BLIXT SHANNON &	\$	654.95	\$	295.00
19	11435	LAMB RANCHETTES, S08, T10 N, R03 W, Lot 3A1, COS #3079019	BROWN OWEN S & ANGELA ET AL	\$	654.95	\$	295.00
20	40551	S09, T10 N, R03 W, M&B TRACT PER BK.243-PG.334, IN NW4SW4	LAFROMBOISE HEATH P & ERIN M	\$	654.95	\$	295.00
21	12578	LAMB RANCHETTES, S08, T10 N, R03 W, Lot 2, COS #178102	STIGER BEVERLY A	\$	654.95	\$	295.00
22	20269	S08, T10 N, R03 W, C.O.S. 476528/B, ACRES 4.551, TRACT AB, IN SW4NE4	WATTNEM RUSSELL J	\$	654.95	\$	295.00
23	11703	S08, T10 N, R03 W, S2S2SE4NE4	KRUTSCH LYNDY SLATER	\$	654.95	\$	295.00
24	25139	S08, T10 N, R03 W, C.O.S. 400591, ACRES 0.92, TRACT 1, IN SW4NE4	ROGAN MICHAEL S & DONNA F	\$	654.95	\$	295.00
25	12606	S08, T10 N, R03 W, C.O.S. 327960, ACRES 1, TRACT C, IN SW4NE4	MORGAN TIMOTHY & KRISTA	\$	654.95	\$	295.00
26	11596	S08, T10 N, R03 W, C.O.S. 3085759, ACRES 10.34, TRACT C, IN SE4NE4	CLINCH ELIZABETH & STEVEN	\$	654.95	\$	295.00
27	20270	S08, T10 N, R03 W, C.O.S. 327960, ACRES 1, TRACT A, IN SW4NE4	HARRIS BRYAN & CARI	\$	654.95	\$	295.00
28	21611	S08, T10 N, R03 W, C.O.S. 479402/O, ACRES 2, TRACT B-2, IN SW4NE4	MOTL JONATHAN & LORNA MILNE	\$	654.95	\$	295.00
29	11603	S08, T10 N, R03 W, C.O.S. 3175629, ACRES 18.44, TRACT A1, IN SE4NE4	MOTL JONATHAN R & LORNA MILNE-MOTL	\$	654.95	\$	295.00
30	27239	S09, T10 N, R03 W, C.O.S. 3406865, ACRES 21.35, TRACT A-1, IN NW4, PREV COS 394982	LAFROMBOISE RAYMOND & DONAGE	\$	654.95	\$	295.00
31	21043	S09, T10 N, R03 W, C.O.S. 3049788, ACRES 27.31, TRACT 1, IN SE4NW4	MCKAY JOSHUA P & MARY JENNIFER	\$	654.95	\$	295.00
32	31379	S09, T10 N, R03 W, C.O.S. 3049788, ACRES 34.55, TRACT 2A-1, IN W2	TREASURE STATE ACRES CNTY SEWER DIST	\$	654.95	\$	295.00
33	11701	S09, T10 N, R03 W, C.O.S. 3319548, ACRES 38.24, TRACT 3, IN N2	BROWN DAVID & MARGARET	\$	654.95	\$	295.00