

RESOLUTION 2025 - 72

**A RESOLUTION OF INTENT TO TRANSFER PROPERTY
BETWEEN CERTAIN GOVERNMENTAL ENTITIES**

WHEREAS, Section 7-8-2211, MCA, authorizes the Board of County Commissioners to sell, trade, or exchange any real or personal property, however acquired, belonging to the County that is not necessary to the conduct of county business or the preservation of its property; and

WHEREAS, Section 7-8-101, MCA authorizes the sale or trade of property to any city, town, or political subdivision, as the interests of its inhabitants require, that is not necessary for the conduct of the county business without an ordinance, public notice, public auction, bids, or appraisal.

WHEREAS, the County property described on the attached list has been determined by the Board of County Commissioners to be unnecessary to the conduct of county business or the preservation of its property; and

WHEREAS, the property listed on the attached list reasonably has a total value of \$31,200 and the individual values are indicated therein; and

WHEREAS, Jefferson County has an interest to purchase the property listed on the attached list for the benefit of its inhabitants;

WHEREAS, any comment or protest to the proposed exchange shall be addressed in writing to the Lewis and Clark County Clerk and Recorder's Office, 316 N. Park Avenue, Helena, Montana 59623 prior to August 27, 2025, at 4:00 p.m. local time; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Lewis and Clark County that it does hereby establish its intention to declare said property surplus property and sell said property to Jefferson County of Boulder, Montana for \$31,200.

BE IT FURTHER RESOLVED by the Board of County Commissioners of Lewis and Clark County that a public hearing to hear all comments or protests on the intent to transfer property between Lewis and Clark County and Jefferson County will be held on August 28, 2025, at 9:00 a.m. in Room 330 of the City-County Building, 316 N. Park Avenue, Helena, Montana.

DATED this 12 day of August 2025



LEWIS AND CLARK COUNTY
BOARD OF COMMISSIONERS


Candace Payne, Chair

ATTEST:


Amy Reeves, Clerk of the Board

Attachments: Exhibit "A"

3438930 B: M64 P: 4840 COUNTY
08/12/2025 12:13 PM Pages: 1 of 2 Fees: 0.00
Amy Reeves Clerk & Recorder, Lewis & Clark MT



EXHIBIT "A"

<u>Description</u>	<u>Asset #</u>	<u>Serial/VIN #</u>	<u>Value</u>	<u>Reason</u>	<u>Department</u>
1996 International S-2554 4WD – Snowplow	8779	1HTGBADN6VH444774 Mileage - 125,317	\$25,000	Sale to Government	Public Works
2000 Henke V- Plow		3956	\$1,000	Sale to Government	Public Works
2000 Henke V- Plow		3962	\$1,000	Sale to Government	Public Works
2000 Henke V- Plow		3955	\$1,000	Sale to Government	Public Works
2009 Henderson Sander Box		FSH-27487	\$500	Sale to Government	Public Works
2009 Henderson Sander Box		FSH-27488	\$500	Sale to Government	Public Works
2011 Henderson Sander Box		FSH-28875	\$500	Sale to Government	Public Works
2011 Henderson Sander Box		FSH-28874	\$500	Sale to Government	Public Works
2009 Williamsen Dump Box		09-020563A	\$500	Sale to Government	Public Works
2009 Williamsen Dump Box		09-020563B	\$500	Sale to Government	Public Works
2001 Walk-N-Roll	11313	WR029	\$100	Sale to Government	Public Works
2001 Walk-N-Roll	11314	WR030	\$100	Sale to Government	Public Works