

## **RESOLUTION 2025 - 13**

### **A RESOLUTION TO TRANSFER PROPERTY BETWEEN CERTAIN GOVERNMENTAL ENTITIES**

WHEREAS, Section 7-8-2211, MCA, authorizes the Board of County Commissioners to sell, trade, or exchange any real or personal property, however acquired, belonging to the County that is not necessary to the conduct of county business or the preservation of its property; and

WHEREAS, Section 7-8-101, MCA authorizes the sale or trade of property to any city, town, or political subdivision, as the interests of its inhabitants require, that is not necessary for the conduct of the county business without an ordinance, public notice, public auction, bids, or appraisal.

WHEREAS, the County property described on the attached list has been determined by the Board of County Commissioners to be unnecessary to the conduct of county business or the preservation of its property and by such determination has been declared surplus property; and

WHEREAS, the property listed on the attached list reasonably has a value of \$25,000 each and is indicated therein; and

WHEREAS, Broadwater County has an interest to purchase the property listed on the attached list for the benefit of its inhabitants; and

WHEREAS, on February 4, 2025, the Board of County Commissioners passed Resolution 2025-9, a Resolution of Intent to Transfer Property Between Certain Governmental Entities; and

WHEREAS, on February 20, 2025, the Board of County Commissioners held a public hearing on its intention to sell said property to Broadwater County for the benefit of its inhabitants; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Lewis and Clark County that that it does hereby declare that said property is surplus property and shall be taken off the county inventory and sold to Broadwater County of Townsend, Montana for \$50,000.

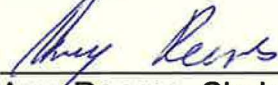


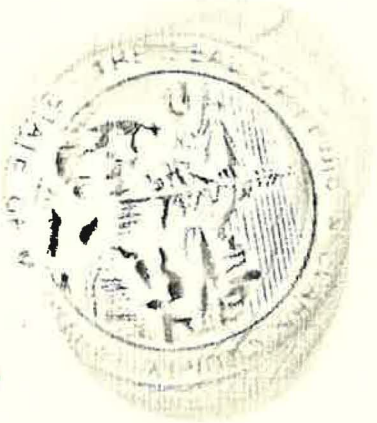
DATED this 20 day of February 2025.

LEWIS AND CLARK COUNTY  
BOARD OF COMMISSIONERS

  
Candace Payne, Chair

ATTEST:

  
Amy Reeves, Clerk of the Board



## EXHIBIT "A"

<u>Description</u>	<u>Asset #</u>	<u>Serial/VIN #</u>	<u>Mileage</u>	<u>Reason</u>	<u>Department</u>
1997 International S-2554 4WD – Snowplow	8778	1HTGBADN4VH444773	145,845	Sale to Government	Public Works
1999 International S-2554 4WD - Snowplow	11014	1HTGBADROXH603763	122,460	Sale to Government	Public Works