

RESOLUTION 2021 - 107

RESOLUTION TO AMEND THE BOUNDARY OF THE MUNGER ROAD RURAL
IMPROVEMENT DISTRICT NO. 2004-3

WHEREAS, in accordance with MCA § 7-12-2161(4), the Board of County Commissioners (Commission) has the authority to change by resolution, not more than once a year, the boundaries of any maintenance district; and

WHEREAS, the Munger Road Rural Improvement District (District) is currently maintaining initial improvements made as a result of subdivision; and

WHEREAS, property owners and persons with property interests within the District were notified of the amendment and public hearing, through publication and mail; and

WHEREAS, the boundary amendment will affect the northern and eastern borders of the District and the following parcels (See Exhibit "A"):

1. Geocode: 05-1888-05-4-01-40-0000; S05, T10 N, R03 W, C.O.S. 613296, ACRES 74.97, TRACT 5A-1, IN SE4
2. Geocode: 05-1888-04-3-01-33-0000; TRYAN MINOR SUBDIVISION, S04, T10 N, R03 W, Lot 1-A-1-B-1, ACRES 52.17, COS #3305513
3. Geocode: 05-1888-04-3-01-25-0000; S04, T10 N, R03 W, C.O. S. 460212, MAKE CLAYTON HOMES, MODEL GLENBROOK, ACRES 40.924, TRACTS 15 & 16, IN SW4SE4
4. Geocode: 05-1888-09-2-02-98-0000; S09, T10 N, R03 W, C.O.S. 3238147, ACRES 7.47, GRASSLAND SUBD. NO. II, TRACT B1-D-20
5. Geocode: 05-1888-09-2-02-20-0000; S09, T10 N, R03 W, C.O.S. 3238747, ACRES 27.47, GRASSLAND SUBD. NO. II, TRACT B1D-19; and

WHEREAS, the number of parcels assessed within the District will remain unchanged.

NOW, THEREFORE, BE IT RESOLVED that the Commission does hereby amend the boundary of the Munger Road Rural Improvement District No. 2004-3.

DATED this 14 day of December, 2021.



ATTEST:

Amy Reeves

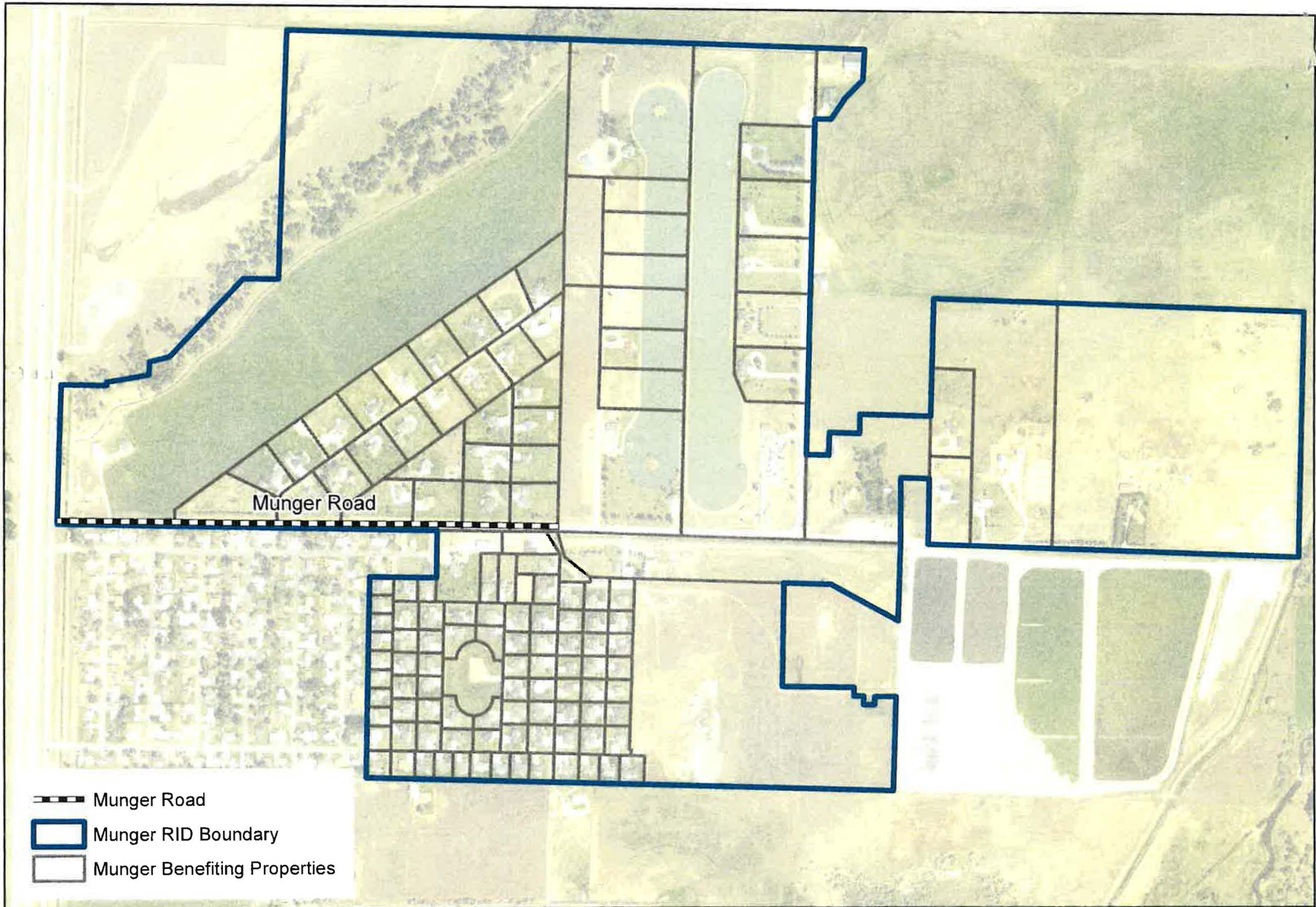
Amy Reeves, Clerk of the Board

LEWIS AND CLARK COUNTY
BOARD OF COMMISSIONERS

Andy Hunthausen
Andy Hunthausen, Chair

Attachments:
Exhibit "A"





Munger Rural Improvement District

Exhibit "A"

