

RESOLUTION 2014 - 6

**A RESOLUTION ESTABLISHING A PER CAPITA LICENSE FEE ON CATTLE WITHIN LEWIS AND CLARK COUNTY TO BE USED FOR A PREDATORY ANIMAL CONTROL PROGRAM**

WHEREAS, MCA §81-7-603 provides that the Board of County Commissioners are permitted to require per capita license fees on cattle; and

WHEREAS, MCA §81-7-605 provides that upon petition of the resident owners of at least 51% of the cattle in the county, as shown by the property tax record of the last preceding assessment, the Board of County Commissioners shall establish the predatory animal control program and issue licenses and collect fees for the following year in an amount that will defray the cost of administering the program; and

WHEREAS, on November 22, 2013, a petition from owners of 12,296 cattle from a total of 22,874 cattle, as shown by the assessment rolls of the last preceding assessment in Lewis and Clark County, equaling 54% of the cattle in Lewis and Clark County, requested the Board of County Commissioners to assess a fee on all cattle, 9 months or over, at the rate of \$1.00 per head for organized predatory animal control; and

WHEREAS, the petitions submitted are attached as Exhibit A to this Resolution and a record of the 2013 cattle reported in Lewis and Clark County attached as Exhibit B.

NOW, THEREFORE, BE IT RESOLVED by the Board of Lewis and Clark County Commissioners that we hereby establish a predatory control program for the protection of cattle within Lewis and Clark County.

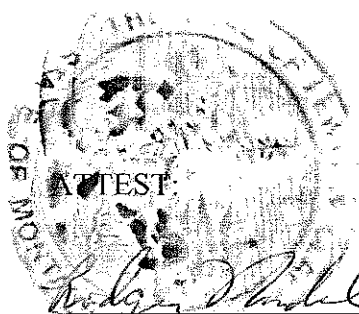
BE IT FURTHER RESOLVED that a license fee for predatory animal control in Lewis and Clark County will be \$1.00 per head each year, perpetually, a subsequent petition, meeting the requirements of MCA§81-7-605 is filed with the Board of County Commissioners for termination of the program or to increase or decrease the fees being assessed.

BE IT FURTHER RESOLVED that the funds are to be used in cooperation with the Montana Department of Livestock, State Producers Associations and the United States Department of Agriculture, APHIS, Wildlife Services program.


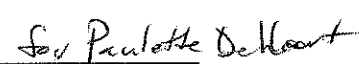
DATED this 7 day of January, 2014.

BOARD OF COUNTY COMMISSIONERS  
LEWIS AND CLARK COUNTY

  
Susan Good Geise, Chairman



ATTEST

   
Paulette J. DeHart, Clerk of the Board

3253204 B: M48 P: 936 COUNTY  
01/07/2014 10:56 AM Pages: 1 of 15 Fees: 0.00  
Paulette DeHart Clerk & Recorder, Lewis & Clark MT



# **EXHIBIT A**

Petitions received on November 22, 2013  
(Pages 1-8)

# CATTLE PETITION

(When completed, return one COPY to:  
USDA APHIS WS, PO BOX 1938, BILLINGS, MT 59103)

Date: 11-1-13

TO THE BOARD OF COUNTY COMMISSIONERS, Lewis & Clark COUNTY:

As authorized by the laws of the State of Montana, Montana Session Laws, 1995, Chapter 76, as codified in Sec. 81-7-601 through 81-7-605, 1995, MCA, WE, THE UNDERSIGNED CATTLE PRODUCERS of the above-named Montana county, do hereby request the BOARD OF COUNTY COMMISSIONERS of the above-named county to license all cattle, coming 9 months or over, at the rate of 100 CENTS per head for organized predator control in said county. The license fee shall remain in full force from year to year unless a new petition is filed with the Board of County Commissioners.

It is our recommendation that these funds be made available for organized predator control during the ensuing fiscal years and that these funds be expended in cooperation with the MONTANA DEPARTMENT OF LIVESTOCK, STATE PRODUCERS ASSOCIATIONS and the UNITED STATES DEPARTMENT OF AGRICULTURE, APHIS, WILDLIFE SERVICES PROGRAM.

1. Sieben Ranch Co - John B. Sawyer 15. \_\_\_\_\_
2. Hilger Hereford Ranch - Catherine S. Campbell 16. \_\_\_\_\_
3. Stuy Ranch Co - TAS Blum 17. \_\_\_\_\_
4. DIENE RANCH Co. Mark Dief 18. \_\_\_\_\_
5. Running W Cattle Co. Craig Winter 19. \_\_\_\_\_
6. \_\_\_\_\_ 20. \_\_\_\_\_
7. \_\_\_\_\_ 21. \_\_\_\_\_
8. \_\_\_\_\_ 22. \_\_\_\_\_
9. \_\_\_\_\_ 23. \_\_\_\_\_
10. \_\_\_\_\_ 24. \_\_\_\_\_
11. \_\_\_\_\_ 25. \_\_\_\_\_
12. \_\_\_\_\_ 26. \_\_\_\_\_
13. \_\_\_\_\_ 27. \_\_\_\_\_
14. \_\_\_\_\_ 28. \_\_\_\_\_

# CATTLE PETITION

(When completed, return one COPY to:  
USDA APHIS WS, PO BOX 1938, BILLINGS, MT 59103)

Date 3-15-13

TO THE BOARD OF COUNTY COMMISSIONERS, LEWIS AND CLARK COUNTY:

As authorized by the laws of the State of Montana, Montana Session Laws, 1995, Chapter 76, as codified in Sec. 81-7-601 through 81-7-605, 1995, MCA, WE, THE UNDERSIGNED CATTLE PRODUCERS of the above-named Montana county, do hereby request the **BOARD OF COUNTY COMMISSIONERS** of the above-named county to license all cattle, coming 9 months or over, at the rate of **\$1.00 dollar per head** for organized predator control in said county. The license fee shall remain in full force from year to year unless a new petition is filed with the Board of County Commissioners.

It is our recommendation that these funds be made available for organized predator control during the ensuing fiscal years and that these funds be expended in cooperation with the **MONTANA DEPARTMENT OF LIVESTOCK, STATE PRODUCERS ASSOCIATIONS** and the **UNITED STATES DEPARTMENT OF AGRICULTURE, APHIS, WILDLIFE SERVICES PROGRAM.**

- |                                |           |
|--------------------------------|-----------|
| 1. <u>Scott A Settle</u>       | 15. _____ |
| 2. <u>Garret Robert Settle</u> | 16. _____ |
| 3. <u>Earl W. Johnson</u>      | 17. _____ |
| 4. <u>Cindy F. R.</u>          | 18. _____ |
| 5. <u>Allen F. R.</u>          | 19. _____ |
| 6. <u>Bruce Neal</u>           | 20. _____ |
| 7. _____                       | 21. _____ |
| 8. _____                       | 22. _____ |
| 9. _____                       | 23. _____ |
| 10. _____                      | 24. _____ |
| 11. _____                      | 25. _____ |
| 12. _____                      | 26. _____ |
| 13. _____                      | 27. _____ |
| 14. _____                      | 28. _____ |

# CATTLE PETITION

(When completed, return one COPY to:  
USDA APHIS WS, PO BOX 1938, BILLINGS, MT 59103)

Date: 9-9-2013

TO THE BOARD OF COUNTY COMMISSIONERS, LEWIS AND CLARK COUNTY:

As authorized by the laws of the State of Montana, Montana Session Laws, 1995, Chapter 76, as codified in Sec. 81-7-601 through 81-7-605, 1995, MCA, WE, THE UNDERSIGNED CATTLE PRODUCERS of the above-named Montana county, do hereby request the BOARD OF COUNTY COMMISSIONERS of the above-named county to license all cattle, coming 9 months or over, at the rate of \$1.00 dollar per head for organized predator control in said county. The license fee shall remain in full force from year to year unless a new petition is filed with the Board of County Commissioners.

It is our recommendation that these funds be made available for organized predator control during the ensuing fiscal years and that these funds be expended in cooperation with the MONTANA DEPARTMENT OF LIVESTOCK, STATE PRODUCERS ASSOCIATIONS and the UNITED STATES DEPARTMENT OF AGRICULTURE, APHIS, WILDLIFE SERVICES PROGRAM.

- |                                     |           |
|-------------------------------------|-----------|
| 1. <u>Don Dallas</u>                | 15. _____ |
| 2. <u>Phillip Chavallier</u>        | 16. _____ |
| 3. <u>Carl Smith</u>                | 17. _____ |
| 4. <u>RV Ranch Jan In</u>           | 18. _____ |
| 5. <u>Susan A. Gehring</u>          | 19. _____ |
| 6. <u>Leo Fleming Fleming Ranch</u> | 20. _____ |
| 7. <u>BW Ly GRAY Ranch</u>          | 21. _____ |
| 8. _____                            | 22. _____ |
| 9. _____                            | 23. _____ |
| 10. _____                           | 24. _____ |
| 11. _____                           | 25. _____ |
| 12. _____                           | 26. _____ |
| 13. _____                           | 27. _____ |
| 14. _____                           | 28. _____ |

**CATTLE PETITION**

return one COPY to:

(When completed,

USDA APHIS WS,

PO BOX 1938, BILLINGS, MT 59103)  
BILLINGS MT 59103)

Date: 3-19-13

TO THE BOARD OF COUNTY COMMISSIONERS,  
COUNTY:

Lewis & Clark

As authorized by the laws of the State of Montana, Montana Session Laws, 1995, Chapter 76, as codified in Sec. 81-7-601 through 81-7-605, 1995, MCA, **WE, THE UNDERSIGNED CATTLE PRODUCERS** of the above-named Montana county, do hereby request the **BOARD OF COUNTY COMMISSIONERS** of the above-named county to license all cattle, coming 9 months or over, at the rate of ~~\$1.00~~ **CENTS per head** for organized predator control in said county. The license fee shall remain in full force from year to year unless a new petition is filed with the Board of County Commissioners.

It is our recommendation that these funds be made available for organized predator control during the ensuing fiscal years and that these funds be expended in cooperation with the **MONTANA DEPARTMENT OF LIVESTOCK, STATE PRODUCERS ASSOCIATIONS** and the **UNITED STATES DEPARTMENT OF AGRICULTURE, APHIS, WILDLIFE SERVICES PROGRAM.**

1. John H. Krause Jr.  
15. \_\_\_\_\_

2. Justin Krause  
16. \_\_\_\_\_

3. Jason Lewis  
17. \_\_\_\_\_

4. Mark Young

18.

5. Kurt Mesku Tee Bar Ranch Co.


19.

6. Donald E Converse

20.

7. James P. Troy

21.

8. Skunk Creek Co. By 

22.

9. Floyd Wood

23.

10. Jan Mohr

24.

11. Don Freeman Broken O Land & Livestock LLC.

25.

12. Dick Artz

26.

13. Arthur D. Johnson

27. Archie R. Whit

14. Mrs Whit

28.

PAGE 2 PETITION DATE: 3-19-13  
COUNTY: Lewis & Clark

29. \_\_\_\_\_

Page 3

Date 3-19-13

~~00000~~ Lewts & Clark Count

55. \_\_\_\_\_

30. David J Brown

56. \_\_\_\_\_

31. \_\_\_\_\_

57. \_\_\_\_\_

32. \_\_\_\_\_

58. \_\_\_\_\_

33. \_\_\_\_\_

59. \_\_\_\_\_

34. \_\_\_\_\_

60. \_\_\_\_\_

35. \_\_\_\_\_

61. \_\_\_\_\_

36. \_\_\_\_\_

62. \_\_\_\_\_

37. \_\_\_\_\_

63. \_\_\_\_\_

38. \_\_\_\_\_

64. \_\_\_\_\_

39. \_\_\_\_\_

65. \_\_\_\_\_

40. \_\_\_\_\_

66. \_\_\_\_\_

41. \_\_\_\_\_

67. \_\_\_\_\_

42. \_\_\_\_\_

68. \_\_\_\_\_

43. \_\_\_\_\_

69. \_\_\_\_\_

44. \_\_\_\_\_

70. \_\_\_\_\_



**CATTLE PETITION**

return one COPY to:

(When completed,

USDA APHIS WS,

PO BOX 1938, BILLINGS, MT 59103)  
BILLINGS MT 59103)

Date: *March 19 / 2013*

**TO THE BOARD OF COUNTY COMMISSIONERS,**

**COUNTY:** *Lewis & Clark*

As authorized by the laws of the State of Montana, Montana Session Laws, 1995, Chapter 76, as codified in Sec. 81-7-601 through 81-7-605, 1995, MCA, **WE, THE UNDERSIGNED CATTLE PRODUCERS** of the above-named Montana county, do hereby request the **BOARD OF COUNTY COMMISSIONERS** of the above-named county to license all cattle, coming 9 months or over, at the rate of 100 **CENTS per head** for organized predator control in said county. The license fee shall remain in full force from year to year unless a new petition is filed with the Board of County Commissioners.

It is our recommendation that these funds be made available for organized predator control during the ensuing fiscal years and that these funds be expended in cooperation with the **MONTANA DEPARTMENT OF LIVESTOCK, STATE PRODUCERS ASSOCIATIONS** and the **UNITED STATES DEPARTMENT OF AGRICULTURE, APHIS, WILDLIFE SERVICES PROGRAM.**

- 1. *Krause Ranch & Cattle Inc. Chris Krause*
- 15. \_\_\_\_\_
- 2. *Barrett Land and Livestock W. Barrett*
- 16. \_\_\_\_\_
- 3. \_\_\_\_\_
- 17. \_\_\_\_\_
- 4. \_\_\_\_\_

**CATTLE PETITION**

return one COPY to:

(When completed,

USDA APHIS WS,

PO BOX 1938, BILLINGS, MT 59103)  
BILLINGS MT 59103)

Date: 3-19-13

**TO THE BOARD OF COUNTY COMMISSIONERS,  
COUNTY:**

Lewis & Clark

As authorized by the laws of the State of Montana, Montana Session Laws, 1995, Chapter 76, as codified in Sec. 81-7-601 through 81-7-605, 1995, MCA, **WE, THE UNDERSIGNED CATTLE PRODUCERS** of the above-named Montana county, do hereby request the **BOARD OF COUNTY COMMISSIONERS** of the above-named county to license all cattle, coming 9 months or over, at the rate of 1.00 **CENTS per head** for organized predator control in said county. The license fee shall remain in full force from year to year unless a new petition is filed with the Board of County Commissioners.

It is our recommendation that these funds be made available for organized predator control during the ensuing fiscal years and that these funds be expended in cooperation with the **MONTANA DEPARTMENT OF LIVESTOCK, STATE PRODUCERS ASSOCIATIONS** and the **UNITED STATES DEPARTMENT OF AGRICULTURE, APHIS, WILDLIFE SERVICES PROGRAM.**

- 1. Soap Creek Cattle Co. LANCE Krone
- 15. \_\_\_\_\_
- 2. \_\_\_\_\_
- 16. \_\_\_\_\_
- 3. \_\_\_\_\_
- 17. \_\_\_\_\_
- 4. \_\_\_\_\_

# EXHIBIT B

Cattle Owner Name	Number of Cattle reported in 2013	Number of Cattle Representated by Petition
LAFROMBOISE JOSHUA	2	
ANDERSON H HOWARD	50	
BLACKMAN L SCOTT	30	30
DAVIDSON PATRICIA	28	
FREDERICK GARY L	3	
WILSON JOHN	123	
LEVINE JASON	90	90
MOSHER S WILLIAM	470	
MCDONOUGH BARBARA	115	
NORMAN CHARLES G	9	
MOSHER KENT	1	1
STEINBACH TY	40	
CAMERON DAVID	2	
MYLES JOHN D & BETTY	159	
REVERSE 7V CATTLE PRODUCTIONS	198	
STEINBACH CATTLE CO	410	
REQUA RENE	11	
BANTZ WENDY	3	
COVEY JESSIE	4	
KITSON JERRY	8	
LEAZENBY JIM	10	
KRAUSE JOHN W JR	255	255
MITCHELL CODY	2	
COX TOM	15	
STENJHEM KEVIN	2	
MOSHER CAROL	50	50
STEPHENS DALE L & ELLEN M	4	
CARLSON JACK	20	
CULBERTSON HARRY	11	
PILCHER STEVE	36	
FOSTER WILLIAM J JR	94	
BLOOM RUSSELL	2	
FRIES ROBERT L & JOYCE	5	
JOHNSON OTTO	13	
FULTZ MARY BELLE	2	
WOLSTEIN DAVID & MICHELLE	8	
INGERSOLL RANCH	294	
BAY MIKE	182	
NELSON TIA	2	
KELLY RICHARD W	21	
CASTLE SHANE	2	
HOPSON JAMES	1	

# EXHIBIT B

Cattle Owner Name	Number of Cattle reported in 2013	Number of Cattle Representated by Petition
DEMONTIGNY RODNEY	12	
VINCENT JUDITH ANNE	36	36
BLOHM GERALD R & SUSAN	2	
MCMASTER DOLLY	36	
FLEURY KEN & DEBORAH	1	
KELLER MARK & LYNN	28	
SIVUMAKI HENRY AND SIVUMAKI BARBARA	20	
ROBINSON MICHAEL	3	
MURPHY MICHAEL E & JEANNE K	16	
CROFTS ROB & LINDA	11	
MCKAY JOSHUA & MARY JENNIFER	4	
WHEELER TROY	20	
CAMPBELL CATHY	111	111
NICHOLLS WARREN	2	
BAUM DAVID & BARBARA	110	
HORNE JOHN	6	
TRYAN LAURIE	57	
7R GUEST RANCH BAR & RESTAURANT	11	
CHAMBERS ALLEN	1	
BARRETT DAN	90	
BARTSCH PAUL	2	
LLOYD NEAL	7	7
MAXINER MICHAEL D & ANNIE Z	1	
ONSTOTT RANDY	2	
BROKEN O LAND & LIVESTOCK LLC	1,582	1582
DAVIS LOREN	1	
DOOLING JOE	36	
ARNOLD KEVIN	2	
ERIKSEN RICHARD S & SHERYL KAY	10	
BARNES KIRK	12	
WEINGARTNER RANCH	81	
ANTOSH JIM	2	
SAMPSEN RICK & MARY	222	
RAYMOND RANDY R & PHAEDRA	13	
GETTEN BERNARD E & TANYA	10	
BARRETT WILLIAM J	35	35
BALGEMAN STEVE	15	
WHITE LELA FAYE	2	
LANE MATTHEW R & KRISTIN A	5	
KINSEY EDWARD	1	
FLEMING LEO	15	15
CHESMORE ROBERT D	42	

# EXHIBIT B

Cattle Owner Name	Number of Cattle reported in 2013	Number of Cattle Representated by Petition
BURNS BRAD	2	
HULTIN JIM	20	
BAHNY BILL & KATHY	1	
BREKKE RAY	43	
MARCUCCI MICHAEL	10	
GREVE GLEN	11	
NOVAK PAT	51	
CREECH DENNY	3	
HILL HEATHER	1	
STAV KEITH & SHARLENE	4	
WADDELL KEA	2	
COUTTS ALEX	2	
BALCERZAK JUDY	10	
ANDERSON ROBERT L JR	2	
HILGER DON L	29	
RICHIE REBECCA	20	
FOSTER WILLIAM J & CINCOONA S	145	
NACHTSHEIM WALTER	10	
SIMPSON STEWART	44	
RICHETTI RICHARD C & SHARON J	7	
WIESE LYNNE HALL	3	
POTTER DOUGLAS C & RONDA M	54	
WEBER STEPHEN P & BEVERLY J	5	
<b>R V RANCH CO</b>	<b>727</b>	<b>727</b>
ZIMMERMAN JOSEPH J & MARY JANE	16	
GILMORE GARY A & CAROL B	13	
PENNINGTON ROBERT L & DENISE	3	
VINCENT TIMOTHY EDWIN & RAYE DANIELLE	23	
MASON LEONARD H & OMHOLT MASON MYR	13	
SNELLMAN DENNIS CHARLES & BARB	7	
BAERTSCH FORREST A	4	
LAFROMBOISE RAYMOND N & DONAGENE	11	
NOVAK HARRY J TRUSTEE	65	
PRICKLY PEAR SIMMENTAL RANCH LLP	251	
SWANBERG SUSAN &	2	
SIMAC JOHN W	4	
BUTLER TOMMY H & NANCY A	2	
MARKS CHRIS INC	124	
MARKS CHRIS INC	118	
GREENE LOUISE J	1	
EBY GREGORY G & JULIE A	78	
SIMPSON ROBERT S	56	

# EXHIBIT B

Cattle Owner Name	Number of Cattle reported in 2013	Number of Cattle Representated by Petition
CHRISTIANS KARL R & RAELYNN	36	
HAMILTON MELVIN D & AGNES A	17	
TRAMMELLE PATRICK A & LAYNE D	28	
DRAKE ROBERT J	9	
CROFTS DAVID L & ALICE S	8	
DIEHL RANCH CO INC	383	383
FOSKET JOHN M & DEBORAH L	13	
REINIER JERALD E & LESLIE J	1	
WHITNEY AMY A & JEFFERY T	4	
GEHRING WILLIAM G	133	
THOMPSON TOMMIE R & LYDIA JANE	18	
VULK RAYMOND P SR & LINDA K	14	
CAWLFIELD GEORGE E & JANET M	3	
CAWLFIELD GEORGE E & JANET M	1	
ARMSTRONG BRUCE D & DEBBIE L	1	
MORGAN GARY L & L DAWN PAULSON	4	
JONES PAULA JEAN GROSSMAN-& KENNET	1	
STEFANIK JEFFREY A & VICKIE M	26	
DUSENBERRY JAMES & MARILYN	50	
BAKER EARL R & BETTY J	81	
PANNETIER LES L	85	
GUNSTONE CHARLES F & ELMA MAE	2	
SCHMELTZER JOHN W & BETH I	80	
MURPHY EARL G & ELLEN K	20	
NOVOTNY JOHN LEE & TAMARA RAE	50	
VERBANAC JOHN M	19	
REA HESTER A	14	
HAMEL GARY & MARGARET	3	
HANSON KELLY & JOHN L	5	
BROWN DAVID J & MARGARET	105	105
MCDONALD CHARLES DAN	40	
DALLAS DONALD M & LINDA	48	48
EARL WOHLFROM FAMILY TRUST	15	15
CHEVALLIER RANCH CORP	1,256	1256
SETTLE RANCH CO	520	520
CHRISTIANSON ROBERT W & VICTOR	4	
WIRTH ZACHARY E & PATRICIA J	18	
SIEBEN RANCH COMPANY	670	670
RUNNING W CATTLE CO	568	568
FLEMING RANCH LLC	220	220
HOHENLOHE CHRISTIAN C & NORA R	656	
WIRTH PHILIP R	565	565

# EXHIBIT B

Cattle Owner Name	Number of Cattle reported in 2013	Number of Cattle Representated by Petition
STERLING RANCH CO	1,101	1101
BEAR MOUNTAIN LLC	493	
DEARBORN RANCH LLC	1,000	
MELANEY CHARLES F & SUSAN M	360	
BARRETT LAND & LIVESTOCK CO IN	837	837
KRONE RANCH & CATTLE INC	1,152	1152
MILFORD COLONY INC	425	
RIPLEY RICHARD E & APRIL	160	
LEVINE DANIEL A & BOBBI W	530	
WEISNER JAMES T	220	
TEE BAR RANCH CO	500	500
SKUNK CREEK COMPANY	1,117	1117
SWANSON GENE J & OSCAR J	138	
COBB WILLIAM MICHAEL & JOHN RICHARDSO	630	
WEARLEY RANCH	11	
GEISE KYLE R & ROSS O	22	
ARTZ RICHARD N & SHIRLEY A	120	120
CONVERSE DONALD E & LINDA L	180	180
ELK CREEK COLONY INC	240	
SIMPSON TINA MARY TRUSTEE	5	
MORRIS MERLE D & ROSANNA G	354	
BROGGER RANCH	26	
<b>Totals</b>	<b>22,874</b>	<b>12,296</b>