



LOCAL EMERGENCY PLANNING COMMITTEE AGENDA
November 21st, 2023 | 3:00 p.m.

Physical Location: Rocky Mountain Emergency Services Training Center,
23425 Skyway Drive Helena, MT 59602

1. Introductions

a. LEPC Board Members:

- i. *Chairperson* – William Kussman, St Peters Present
- ii. *Vice Chairperson* – Rocky Infanger, Wolf Creek FD Present
- iii. *Secretary* – Mike Chambers, Helena Fire Present
- iv. *Member At-Large* – Doug Wheeler, BSA Present

b. County Disaster and Emergency Services:

- i. *Coordinator* – Kyle Sturgill-Simon Present
- ii. *Deputy Coordinator* – Autumn Ashdale Present

c. County Communications:

- i. *Coordinator* – Betsy Kirkeby Present

2. Old Business

- a. Approval of Minutes – Will Kussman
- b. EOP Update – Will Kussman/Kyle
 - i. Where we are now with the update process.

3. Presentation

- a. Presentation Name – EOP update (Kyle, See above)

4. New Business

5. Training

6.

7. Upcoming Events

8.

- a. JeffCo LEPC - January 11th Boulder Fairgrounds @ 0900

9. Attendance

- a. **In Person:**
- b. **Virtual:**

10. Adjournment