



LOCAL EMERGENCY PLANNING COMMITTEE AGENDA
February 20th, 2024 | 3:00 p.m.

Physical Location: Rocky Mountain Emergency Services Training Center,
23425 Skyway Drive Helena, MT 59602

1. Introductions

- a. LEPC Board Members:
 - i. *Chairperson* – William Kussman, St Peters Present
 - ii. *Vice Chairperson* – Rocky Infanger, Wolf Creek FD Present
 - iii. *Secretary* – Mike Chambers, Helena Fire Present
 - iv. *Member At-Large* – Doug Wheeler, BSA Present
- b. County Disaster and Emergency Services:
 - i. *Coordinator* – Kyle Sturgill-Simon Present
 - ii. *Deputy Coordinator* – Autumn Ashdale Present
- c. County Communications:
 - i. *Coordinator* – Betsy Kirkeby Present

2. Old Business

- a. Approval of Minutes – Will Kussman
- b. EOP Update – Kyle

3. Presentation

- a. Presentation Name – Evaluation of Homeland Security Grants

4. New Business

- a. Hazardous Materials update – E-Plan

5. Training

6. Upcoming Events

7. Attendance

- a. **In Person:**
- b. **Virtual:**

8. Adjournment