



## LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

March 18<sup>th</sup>, 2025 | 3:00 p.m.

**Physical Location:** Rocky Mountain Emergency Services Training Center,  
23425 Skyway Drive Helena, MT 59602

### 1. Introductions

#### a. LEPC Board Members:

- |   |         |
|---|---------|
| i. <i>Chairperson</i> – William Kussman, St Peters          | Present |
| ii. <i>Vice Chairperson</i> – Rocky Infanger, Wolf Creek FD | Present |
| iii. <i>Secretary</i> – Mike Chambers, Helena Fire          | Present |
| iv. <i>Member At-Large</i> – Doug Wheeler, BSA              | Absent  |

#### b. County Disaster and Emergency Services:

- |  |         |
|--|---------|
| i. <i>Coordinator</i> – Kyle Sturgill-Simon    | Present |
| ii. <i>Deputy Coordinator</i> – Autumn Ashdale | Present |

#### c. County Communications:

- |                                       |        |
|---------------------------------------|--------|
| i. <i>Coordinator</i> – Betsy Kirkeby | Absent |
|---------------------------------------|--------|

### 2. Old Business

#### a. Approval of Minutes – Will Kussman

- i. Motion – Autumn
- ii. 2<sup>nd</sup> – Candace Payne
- iii. All in favour

### 3. Presentation

#### a. Presentation Name – Election of Officers

##### b. Chairperson

- i. Motion For Will Kussman: Brad Bragg
- ii. 2<sup>nd</sup> – Candace Payne
- iii. All in Favour

##### c. Vice Chairperson

- i. Motion for Rocky Infanger – Brad Bragg
- ii. 2<sup>nd</sup> – Candace Payne
- iii. All in Favour

##### d. Member at Large

- i. Motion for Sue Hawthorne – Mike Chambers
- ii. 2<sup>nd</sup> – Autumn Grimes
- iii. All in Favour

##### e. Secretary

- i. Motion for Mike Chambers – Brad Bragg
- ii. 2<sup>nd</sup> – Candace Payne
- iii. All in Favour

### 4. New Business

- a. Commissioner Payne – Got a call about someone possibly pluggin up 10 mile creek.

- i. No issue in the end
  - b. St. Pete's and no issues in the DNV audit.
- 5. **Training**
  - a. Tabletop exercise for Flooding and a wind event in Canyon Ferry area @ RMETC 23425 Skyway Drive Helena, MT 59602, 8-5 Thursday March 20<sup>th</sup>
- 6. **Upcoming Events**
  - a. Hazard Mitigation Plan accepted through FEMA and is a 5 year process
    - i. Will be going to Helena and East Helena for approval
    - ii. Draft is on the web site and will have final plan once approved
- 7. **Attendance**
  - a. **In Person:**
    - i. Candace Payne
    - ii. Randy Middlebrook
    - iii. Brad Bragg
    - iv. Lynn Wagner
  - b. **Virtual:**
    - i. Charles Grose
    - ii. Doug Dodge
    - iii. Lysa Mikes
    - iv. Rae Forseth
    - v. Emily McVey
    - vi. Chanel Waples
    - vii. Mike Gunderson
    - viii. Al Simons
    - ix. Kevin Horne
    - x. Max Rebholz – NW Energy wildland mitigation manager
    - xi. James Thomas
    - xii. Jason Grimmis
- 8. **Adjournment**
  - a. Motion: Lynn
  - b. 2<sup>nd</sup>: Brad Bragg
  - c. All in favour