



# 2023 4-H EXHIBITORS GUIDE

RED, WHITE AND BLUE  
4-H GROWS HERE

HEAD  
HEART

HANDS  
HEALTH

WHERE DREAMS COME TRUE

**4H**  
GROWS  
HERE

LEWIS & CLARK COUNTY FAIR  
JULY 25-29, 2023

FAIR ENTRIES DUE MONDAY, JUNE 26, 2023

# Table of Contents

<b>FAIRENTRY INFORMATION</b> .....	<b>1</b>
Schedule of 4-H Events .....	2
4-H Leader’s Council Directory .....	5
2023 Lewis and Clark County 4-H Sponsors.....	6
4-H Exhibitors Rules.....	7
<b>CLOVERBUDS</b> .....	<b>8</b>
DIVISION 01: CLOVERBUDS .....	8
<b>FAMILY &amp; CONSUMER SCIENCES</b> .....	<b>8</b>
DIVISION 02: CHILD DEVELOPMENT.....	8
DIVISION 03: BABYSITTING.....	9
DIVISION 04: FAMILY ADVENTURES .....	9
DIVISION 05: INTERIOR DESIGN .....	9
<b>SEWING &amp; TEXTILES</b> .....	<b>10</b>
DIVISION 06: SEWING & TEXTILES .....	10
<b>HEALTH</b> .....	<b>11</b>
DIVISION 07: FOODS AND NUTRITION .....	11
<b>INDOOR ANIMAL SCIENCES</b> .....	<b>14</b>
DIVISION 08: CATS.....	14
DIVISION 09: POCKET PETS.....	15
DIVISION 10: VET SCIENCE .....	15
<b>PLANT SCIENCES</b> .....	<b>16</b>
DIVISION 11: CROP SCIENCE .....	16
DIVISION 12: WEED SCIENCE.....	16
DIVISION 13: GARDENING.....	17
DIVISION 14: RANGE SCIENCE MANAGEMENT .....	17
<b>ENGINEERING &amp; TECHNOLOGY</b> .....	<b>18</b>
DIVISION 15: AEROSPACE.....	18
DIVISION 16: BICYCLE .....	18
DIVISION 17: ELECTRICITY .....	18
DIVISION 18: SMALL ENGINES.....	19
DIVISION 19: WOODWORKING.....	19
DIVISION 20: ROBOTICS .....	20
DIVISION 21: WELDING .....	20
DIVISION 22: WIND ENERGY .....	21

<b>ENVIRONMENTAL &amp; NATURAL SCIENCES.....</b>	<b>21</b>
DIVISION 23: EXPLORING 4-H.....	21
DIVISION 24: FORESTRY .....	21
DIVISION 25: ENTOMOLOGY .....	22
DIVISION 26: SHOOTING SPORTS .....	23
DIVISION 27: WILDLIFE.....	23
DIVISION 28: OUTDOOR ADVENTURES .....	23
DIVISION 29: SPORT FISHING .....	24
<b>PHOTOGRAPHY .....</b>	<b>24</b>
DIVISION 30: PHOTOGRAPHY.....	24
<b>COMMUNICATION &amp; EXPRESSIVE ARTS.....</b>	<b>26</b>
DIVISION 31: LEATHERCRAFT .....	26
DIVISION 32: COWBOY POETRY .....	27
DIVISION 33: VISUAL ARTS .....	27
DIVISION 34: COMMUNICATIONS.....	27
DIVISION 35: THEATRE ARTS .....	28
<b>LEADERSHIP &amp; PERSONAL DEVELOPMENT.....</b>	<b>28</b>
DIVISION 36: CITIZENSHIP .....	28
DIVISION 37: LEADERSHIP .....	29
DIVISION 38: SERVICE LEARNING .....	29
DIVISION 39: RECORD BOOKS .....	29
DIVISION 40: SELF-DETERMINED.....	29
<b>2022 4-H Livestock Sale Buyers .....</b>	<b>30</b>
<b>4-H LIVESTOCK INSTRUCTIONS: .....</b>	<b>31</b>
DEAD ANIMAL POLICY .....	31
BARN RULES .....	32
SHOWMANSHIP RULES.....	32
ROUND ROBIN SHOWMANSHIP CONTEST.....	32
HERDSMANSHIP .....	33
RULES FOR 4-H LIVESTOCK AUCTION .....	33
4-H CAMP SPOT RULES.....	33
<b>4-H OUTDOOR ANIMAL SCIENCES .....</b>	<b>33</b>
DIVISION 0100'S: BEEF .....	33
DIVISION 0200's: DAIRY CATTLE.....	34

DIVISION 0300'S: GOATS.....	35
DIVISION 0400'S: POULTRY.....	37
DIVISION 0500'S: RABBITS.....	39
DIVISION 0600'S: SHEEP.....	40
DIVISION 0700'S: SWINE.....	42
DIVISION 0800: LIVESTOCK JUDGING EDUCATIONAL DISPLAY.....	43
DIVISION 0900'S: DOGS.....	43
DIVISION 1000: HORSE.....	44

## LEWIS & CLARK COUNTY 4-H FAIR



**Beginning Friday, June 2<sup>nd</sup>, 2023**, please log on to <http://lcc4hfair.fairentry.com> from your computer or any mobile device (including smartphones) to submit your entries to the fair. The new online entry system will streamline the entry process so, check-ins, show programs, and results can be processed and posted quickly and efficiently at the fair.

Online entries will be required for all exhibitors. The **deadline for online entries is Monday, June 26<sup>th</sup>, 2023**. This deadline will be strictly enforced since the system will close entries at 10:59 p.m. MST on this date. **Late entries will not be allowed.** After finalizing your entries, you will have the option to click a link and pay online or you can submit payment to the office to avoid the processing fee. If you cannot locate the payment link, you can search [bit.ly/lcc4hpay](http://bit.ly/lcc4hpay). (If your club is paying your fair fees, please do not pay as you will not be refunded. Please check with your club leader for more information.) **Payment is due Monday, June 26<sup>th</sup>, 2023 by 5:00 p.m. at the Extension Office or 10:59 p.m. on PayPal.** \$10 for Cloverbuds and \$25 for Junior/Senior members.

If you do not have internet access or need assistance with the entry process, you can schedule a time to complete it at the office on a laptop provided. Please keep in mind that the office will be busy June 26<sup>th</sup> and if you come in on the day of, it will need to be entered by 5:00 p.m. **We cannot guarantee if you come in right before closing, you will get entered in time before 5:00 p.m.** So please don't plan on doing this last minute.

If you have any questions about the process, feel free to stop in or give us a call during regular business hours for assistance. We look forward to streamlining these processes to make your fair experience the best yet!

For instructions and information on FairEntry go to [bit.ly/lcc4hfair](http://bit.ly/lcc4hfair)

## Schedule of 4-H Events

**Monday, June 26**     **4-H fair entries due on FairEntry by 10:59 p.m., Fees due to Extension Office on Monday, June 26<sup>th</sup> by 5:00 p.m. or 10:59 p.m. on PayPal (failure to pay fees by this time will void fair entries)**

**Sunday, July 16**     **4-H Ranch Horse Show Event – Prickly Pear Simmental Ranch/Wheelers Arena**

8:00 a.m.     Check in/Number Pickup

9:00 a.m.     Horse Show begins

**Tuesday, July 18**

6:00 p.m.     4-H Dog Rally Competition begins – Multi-Purpose Grass Area

**Wednesday, July 19 Leaders' Council and Building Preparation**

5:30 p.m.     Leaders' Council meeting: preparation of the Bill Hamilton 4-H Building. All clubs need to be represented! Club Organizational Leaders pick up entry tag packet after Council meeting.

**Thursday, July 20**

**6:00 p.m.     Indoor judges' workshop at the Extension office upper conference room**

**Friday, July 21**     **4-H Horse Show Event – Multi-Purpose Building**

8:00 a.m.     Check-in and Bit Check, Educational Display drop off

9:00 a.m.     Horse Show begins

**Saturday, July 22**     **4-H Horse Show Event – Multi-Purpose Building**

8:00 a.m.     Check-In and Bit Check

8:30 a.m.     Horse Educational Display and Horse Judging display interview judging

9:00 a.m.     Horse Show begins

6:00 p.m.     4-H Dog arena set up

**Sunday, July 23**

9:00 a.m.     4-H Fair Setup: All animals, campground layout.

9:00 a.m.     4-H Fair Setup: Indoor exhibits, judging area.

All members are expected to help with Fair setup.

10:00 a.m.     4-H Dog Obedience Event begins – Multi-Purpose Grass Area

**Monday, July 24**

4:00 p.m.     4-H Dog Showmanship begins – Multi-Purpose Grass Area

**Tuesday, July 25**

8:00 a.m.     Member check-in at the Multi-Purpose Building with judging in the BHB

**8:30 a.m.     Interview Judging begins for all Indoor Exhibits and Outdoor Educational Displays**

8:30 a.m.     Cat Showmanship – BHB

- 2:00-6:00pm ALL LIVESTOCK MUST BE BROUGHT TO THE FAIRGROUNDS. ALL MARKET ANIMALS MUST BE WEIGHED AT THEIR SCHEDULED TIME. RABBITS ARE ELIGIBLE TO MOVE IN UP UNTIL 8:00 PM.
- 6:00-7:00pm Market beef weigh-in.  
All market beef must be weighed at this time.
- 7:00-8:00pm Sheep weigh-in. All market sheep must be weighed at this time.
- 8:00 p.m. Goat weigh-in. All market goats must be weighed at this time.
- 8:30 p.m. **General 4-H Livestock Meeting – Multi-Purpose Arena. All 4-H members with livestock must attend!** (or immediately following goat weighing)
- 10:00 p.m. Animal barn closes

### **Wednesday, July 26**

- 5:00 a.m. Animal barn opens
- 7:00-9:00 a.m. Swine weigh-in. All market swine must be weighed at this time. All swine members must be with their hogs during this time.
- 7:30 a.m. Dog Agility Event – Multi-Purpose Grass Area
- 12 noon Dairy cattle arrive
- 1:00 p.m. 4-H Market Goat Show – Multi-Purpose Arena  
4-H Goat and Goat options
- 3:00 p.m. 4-H Dairy Cattle Show – Multi-Purpose Arena  
4-H Dairy Cattle Showmanship
- 5:00 p.m. 4-H Indoor Project Auction forms due to the Extension Office
- 5:00 p.m. Parade of Beef – Multi-Purpose Arena. All beef must be shown at this time.
- 6:00 p.m. 4-H Poultry Show Showmanship – Cage Judging TBD
- 10:00 p.m. Animal barn closes

### **Thursday, July 27**

- 5:00 a.m. Animal barn opens
- 7:00 a.m. 4-H Market Swine Show – Bill Hamilton Building Arena  
4-H Swine Showmanship  
4-H Breeding Swine Show
- 1:00 p.m. 4-H Market Sheep Show – Multi-Purpose Arena  
4-H Sheep Showmanship  
4-H Breeding Sheep Show
- 10:00 p.m. Animal barn closes

### **Friday, July 28**

- 5:00 a.m. Animal barn opens
- 8:00 a.m. 4-H Market Beef Show – Multi-Purpose Arena  
4-H Beef Showmanship  
4-H Breeding Beef Show
- 9:30 a.m. 4-H Rabbit Show – TBA
- 3:00 p.m. 4-H Round Robin Showmanship – Multi-Purpose Building
- 6:30 p.m. Youth Council Sponsored Activity
- 10:00 p.m. Animal barn closes



## **Saturday, July 29**

- 5:00 a.m. Animal barn opens  
8:30 a.m. Presentations: 4-H Round Robin Showmanship Awards, High Point Awards and Scholarships will be announced before the 4-H Livestock Sale.  
9:00 a.m. **4-H Livestock Sale – Multi-Purpose Sale Arena**  
12:00–2:30 p.m. **Buyers Lunch**  
3:00 p.m. **Indoor Project Auction – Multi-Purpose Sale Arena**  
3:30 p.m. Rabbit Agility, Jumping and Racing – TBA  
10:00 p.m. 4-H breeding animals can leave the Fairgrounds  
11:00 p.m. Barn decorations down

## **Sunday, July 30**

- 5:00 a.m. 4-H market animals leave Fairgrounds – Swine, Beef, Sheep, Goat  
7:00 a.m. All animal pens and pig barn teardown.  
9:00 a.m. Remove all Indoor exhibits from the BHB. No early removal of exhibits allowed without prior approval from project superintendent.  
9:00 a.m. Indoor BHB cleanup

**ALL AREAS MUST BE CLEANED BEFORE LEAVING.**

**NO dogs allowed in livestock barns with the exception of service animals.**

### **Lewis and Clark County 4-H Clubs**

406	Last Chance Livestock
Augusta Livestock	Montana City Mavericks
Big Sky 4-H	Prickly Pear
Bits N Bridles	Red Mountain
Birdseye Hi Altitude	Silver Creek Stock
Canyon Creek Stock	Silver Spurs
Farm Kids	Sleeping Giants
Golden Livestock	Sweet Clovers
Gold Nuggets	Wild Roses
	Worth Yer While





# 4-H Leader's Council Directory

**President:** Bill Sullivan

**Treasurer:** Eran Saunders

**Vice President:** Erin Weisgerber

**Foundation Representative:** Michelle Eckhart

**Secretary:** Jenne Caudle



## OUTDOOR SUPERINTENDENTS

**Overall:** David Hamilton, Casey Jones

**Beef:** Chris Petre, Larry St. Clair

**Dairy Cattle:** Daisy Feight

**Dog:** Laurie and Bill Sullivan

**Goat:** Karyn Hamilton

**Herdsmanship:** Lisa Grady

**Horse:** Beckie Graham

**Livestock Judging:** Georgana Webster

**Poultry:** Lexie Edwards, C.J. Lassila

**Rabbit:** Vanessa Olson

**Round Robin:** Jana Gruber, Katie Grady-Selby

**Sheep:** Jana Gruber, Michelle Eckhart

**Swine:** James Schneider, Katie Grady-Selby

## INDOOR SUPERINTENDENTS

**Overall:** Eran Saunders

**Ambassadors:** Beverly Schneider,  
Catherine McNeil

**Babysitting:** Catherine McNeil

**Cat:** Jennifer Reed

**Citizenship:** Eran Saunders

**Cloverbuds:** Katie Grady-Selby

**Exchange Program:** Jennifer Van Syckle

**Gardening:** Jennifer Van Syckle

**Foods:** Mandy Rambo

*Cake Decorating:* Christine Bailey

**Leadership:** Beverly Schneider

**Leathercraft:** Jamie Lerum

**Outdoor Adventures:** Matt Van Syckle

**Photography:** Luke Duran

**Pocket Pets:** C.J. Lassila

**Robotics:** Russell Reed

**Scrapbooking:** Brenda Johnson

**Sewing & Handiwork:** Trudy Moffett,  
Desiree Moffett

**Shooting Sports:** Sam Allen

*Air Rifle:* Vanessa Olson

*Archery:* Jason Armstrong

*Muzzleloading:* Les Gransbery

*Shotgun:* Sam Allen

**Sport Fishing:** Guy Rainville

**Vet Science:** Amanda Luikens

**Visual Arts:** JoEllen Wood

**Weed Science:** Jessica Bushnell

**Welding:** Tracy Bailey

**Wildlife:** Tim Hiller

**Woodworking:** Scott Johnson



## 2023 Lewis & Clark County 4-H Sponsors

We would like to sincerely thank the following 4-H sponsors. Without their support, we would not have the successful program that we do.

Thanks for all that you do for 4-H!

### **Partnership Sponsor \$1000**

Anderson ZurMuehlen	Lithia Chrysler Dodge Jeep Ram
Canyon Creek Stock 4-H Club	Montana Propane
Element L Designs	Stockman Bank
Gruber Masonry	Tri County Disposal
Helena Orthopedic Clinic	

### **Recognition Sponsor \$500**

A-1 Rentals	Marks Miller Post & Pole
American Sheet Metal	Meineke Car Care
Ash Grove Cement Company	Nitro Green
Harris Plumbing	Ron Schatz Memorial
Jackson Big Sky Orthodontics	Slate Architecture
Marks Lumber	

### **Leadership Sponsor \$300**

A10 Drilling	Sleeping Giant 4-H Club
Big Sky 4-H Club	Superior Heating & Cooling
Clancy Gold Nuggets 4-H Club	Sweet Clovers 4-H Club
Last Chance Livestock 4-H Club	Tempest Technology
Lewis & Clark County Farm Bureau	Tizer Meats
McHugh Mobile Home Park	Wild Roses 4-H Club
Montana City Mavericks 4-H Club	

### **4-H Clover Sponsor \$200**

BKBH Shareholder	Montana Eyecare
Farmers State Bank	Montana Livestock Ag Credit
Helena Farm Supply	PowderWerks Powder Coating
McDonough Angus Ranch	R & R Brakes & Alignment
Michelle Eckhart	Robert Peccia & Associates

### **Health Sponsor \$100**

Ardis Rice  
CJ Lassila & Guy Rainville  
Power Townsend Company

## 4-H Exhibitors Rules

### ELIGIBILITY TO EXHIBIT 4-H PROJECTS:

Only members of Lewis & Clark County 4-H are eligible to exhibit in the 4-H portion of the Last Chance Stampede and Fair.

### MEMBER DEFINITIONS:

1. **Cloverbud Division:** Enrolled as a Cloverbud during the current 4-H year.
2. **Junior Division:** Any member *not* enrolled as a Cloverbud and who is 8-13 years old by October 1 of the current 4-H year.
3. **Senior Division:** Any member who is 14-18 years old by October 1 of the current 4-H year.

### EXHIBIT INFORMATION:

1. Exhibit entries are to be made on FairEntry and submitted with a \$25.00 entry fee for members or \$10.00 entry fee for Cloverbuds to the Extension Office by Last Monday of June. **NO LATE ENTRIES WILL BE ACCEPTED.**
2. Entries that are substantially similar to another entry in the current year, or to any project in previous years, will be disqualified. The county agent will make the decision.
3. All exhibits must be clearly marked with member name, club, division, and class number. Exhibits may be disqualified if they do not fit the division and class number description. Project Superintendents are responsible for checking all exhibits.
4. **Exhibitors may only enter two (2) market animals.**
5. To enter in the Independent Study option, senior members must be enrolled in the Independent Study project and submit a 4-H Project Plan to the Extension Office and/or Project Superintendent by May 1.
6. To enter in the Self-Determined option, members must be enrolled in the Self-Determined project and submit a 4-H Project Plan to the Extension Office by May 1.

### INTERVIEW JUDGING INSTRUCTIONS:

1. **All Indoor exhibits and Educational Displays, except horse, will be interview judged on Tuesday of Fair week. Interviews will be scheduled starting at 8:30 a.m.**
2. On the day of interview judging, please check in half (½) hour before your first scheduled interview time but no later than 10:00 a.m.
3. At the July Council meeting, the Organizational Leader, or designated adult, can pick up the Club Member Exhibit Entry packet.
4. The exhibitor entry tags should be reviewed by the member, parent and leader for accuracy. Members must securely attach the entry tag to their projects. It is recommended that the entry tag be placed on the upper right corner, front of the project.

### MEMBER ATTIRE FOR INTERVIEW JUDGING:

1. Modest shirt or blouse (no spaghetti straps), pants, dress, skirt or shorts at least two (2) fingertips in length; midriff must be covered. No flip flops.
2. Attire worn by the member should reflect the member's sincere respect for themselves, the judge, and the fine work the member has done on their entries.

### AWARDS:

1. Each class is an individual exhibit and judged as a separate item for a ribbon.
2. All 4-H member exhibits will receive only one (1) ribbon. Cloverbuds will receive a participant ribbon.
3. Grand and Reserve Champion Awards may or may not be awarded in all divisions. It is up to the discretion of the judge(s) whether the exhibits merit Grand and Reserve Champion Awards.
4. **Judges selection and ribbon rating are final.**

### RIBBON PREMIUM INFORMATION:

1. Exhibitors will not receive their ribbon premium money if the exhibits are removed from the Fairgrounds before 9:00 a.m. on Sunday of Fair week unless granted early removal.
2. Ribbon premiums will be given for the highest award

received on any one (1) exhibit.

3. Showmanship exhibitors will receive ribbon premiums in all Livestock classes. However, no premium will be given on the market animals.
4. Ribbon Premiums:  
Grand - \$5.00                      Blue- \$2.00  
Reserve - \$4.00                    Red - \$1.00  
Purple - \$3.00    Cloverbuds - No premium

#### **INDOOR PROJECT AUCTION:**

1. 4-H members (excluding Cloverbuds) exhibiting an Indoor project are eligible to auction their judged items on Saturday of Fair week.
2. The Indoor Project Auction form indicating entries that the 4-H member is planning to sell is due by 5:00 p.m. on Wednesday of Fair week to the Extension Office.
3. Food items to be auctioned will be entered and displayed but made fresh the day of the auction.
4. A maximum of five (5) items per participant can be included in the auction and ONLY two (2) items per project area.
5. Only original items judged and exhibited are eligible for sale – NO duplicated items.  
[Example: two (2) plates of cookies from the same recipe will not be allowed]
6. A 5% fee per item will be assessed to help promote and cover the costs of the auction.
7. Member must be present to auction items.

#### **EXHIBIT PICKUP:**

1. Items must be picked up between 9:00 a.m. and 10:00 a.m. on Sunday of Fair week. Exhibit building clean-up will start at this time.
2. Early removal is by permission only from the Indoor Superintendent.
3. Please make arrangements to pick up your projects. Any remaining exhibits and awards left will be held in the Bill Hamilton Building. Any items not claimed by the September Council meeting will become property of the Lewis & Clark County 4-H Leaders' Council and disposed of at the Council's discretion.

## **CLOVERBUDS**

### **DIVISION 01: CLOVERBUDS**

1. Cloverbuds will be awarded a participation ribbon for interviewing with a judge.
2. No live animals may be exhibited at the Fair in this division.
3. May enter up to six (6) items total. List each entry separately on FairEntry. Can enter more than one (1) item per class number.

**0102** Items made in the Cloverbud project throughout the year.

**0103** Picture of you and your pet. Picture can be taken by family or friend.

**0104** Photo story: Series of three (3) photos or more.

**0105** Educational display related to what you have learned in this project.

## **FAMILY & CONSUMER SCIENCES**

### **DIVISION 02: CHILD DEVELOPMENT**

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

#### **Level 1: Growing On My Own**

**Jr.      Sr.**

**0202    0203**

- Photo story or collage showing human growth and development of one person.
- Poster of photographs of yourself at different stages of life.
- Display of "hazard hunt" or "safety rules" that you developed.
- Any educational display related to what you have learned in this project.

#### **Level 2: Growing With Others**

**Jr.      Sr.**

**0204    0205**

- Educational poster of age-appropriate toys.
- Safety exhibit on toys that can be dangerous for children.
- Poster display of your own family genealogy.
- Any educational display related to what you have learned in this project.

### Level 3: Growing In Communities

Jr. Sr.

0206 0207

- Educational display analyzing television programs and commercials aimed at children.
- Notebook of inventory of your community's disability accessibility.
- Educational display of a community service activity working with senior citizens.
- Any educational display related to what you have learned in this project.

### Child Development Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.

0208

### DIVISION 03: BABYSITTING

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

Jr. Sr.

0302 0303

- Babysitter's Magic Bag, explaining why you chose each item.
- First Aid Kit and why each item is in the kit.
- Poster on activities for different age groups.
- Recipe books of favorite simple nutritious snacks.
- Display a flyer and/or business card to advertise.
- Any educational display related to what you have learned in this project.

### Babysitting Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.

0304

### DIVISION 04: FAMILY ADVENTURES

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

### Family Adventures

Jr. Sr.

0402 0403

- A photo story of at least five (5) photos of a family adventure in which you and your family participated.
- A display showing a family escape plan during an emergency (fire, flood, hurricane, etc.).
- Card file of games for a family of all ages.

### Family Adventures Educational Display

Jr. Sr.

0404 0405

### Family Adventures Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.

0406

### DIVISION 05: INTERIOR DESIGN

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry.
2. Items must be designed to be used for home decorating, home furnishing or home management (no clothing, purses, scrapbooks, photo albums, etc.).
3. Items should show creativity and originality along with the application of design principles and elements

Jr. Sr.

0502 0503 Interior Design Level 1

0504 0505 Interior Design Level 2

0506 0507 Interior Design Level 3

0508 0509 Interior Design Level 4

- Design Portfolio: Includes color scheme, wall treatment, floor treatment, window treatment, etc. Include before and after pictures showing the steps of your project.
- Window covering, wall covering, floor covering: describe the project and how it was completed.
- Recycled or remade piece of furniture: made or finished by using a common object or material in a creative way.
- Fabric Accessory: bedspread, pillows, dresser scarf, tablecloth, or runner, etc.
- Decorative Item: wall hangings, framed artwork,

lampshade, etc.

- Problem Solved: identify a problem (windows, storage needs, room arrangement, etc.) and describe the problem and how it was solved.

### Interior Design Educational Display

Jr. Sr.  
0510 0511

### Interior Design Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.  
0512

## SEWING & TEXTILES

### DIVISION 06: SEWING & TEXTILES

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry.
2. Exhibits will be judged on quality of construction, appearance and functionality.
3. An entry can consist of several pieces if you choose to enter it as an ensemble.
4. Attach to the project the pattern. If no pattern, attach construction steps.
5. Shopping in Style category will be judged on value, quality, fit, appearance, and functionality. Attach receipts for each item included. Hand written receipts with seller contact information may be submitted for second hand/garage sale items.

#### Level 1: Sewing

Jr. Sr.  
0602 0603 Wearable clothing  
0604 0605 Non-wearable project

#### Level 2: Sewing

Jr. Sr.  
0606 0607 Wearable clothing  
0608 0609 Non-wearable project

#### Levels 3: Advanced Sewing

Jr. Sr.  
0610 0611 Wearable clothing  
0612 0613 Non-wearable project

#### Handiwork (weaving, needlepoint, machine applique, machine embroidery, etc.)

Jr. Sr.  
0614 0615 First Level  
0616 0617 Second Level  
0618 0619 Third Level

#### Knitting

Jr. Sr.  
0620 0621 **Beginning** - Article showing two (2) or more skills (cast on, stockinette stitch, garter stitch, bind off, overcast seam).

0622 0623 **Intermediate** - Article showing one (1) or more additional skills (ribbing, seed stitch, striped pattern, increases, decreases).

0624 0625 **Advanced** - Article showing one (1) or more additional skills (pick-up stitches, pattern stitch, mixed colors, fair isle).

#### Crochet

Jr. Sr.  
0626 0627 **Beginning** - Article showing one (1) or more skills (chain stitch, single crochet, double crochet, long single stitch, slip stitch).

0628 0629 **Intermediate** - Article showing one (1) or more additional skills (treble crochet, double treble, V stitch, two (2) or more colors, filet mesh, block mesh, shell stitch).

0630 0631 **Advanced** - Article showing one (1) or more additional skills (waffle stitch, picot cluster stitch, popcorn stitch, star stitch, puff stitch, afghan stitch, hairpin lace, broomstick lace).

#### Hand Embroidery & Cross Stitch

Jr. Sr.  
0632 0633 **Beginning**

- Cross stitch on one-fourth (¼) inches gingham.
- Embroidery on stamped design.

- Article using three (3) different stitches and three (3) different color floss.

**0634 0635 Intermediate**

- Counted cross stitch on 11- or 14-count Aida cloth.
- Chicken scratch on one-fourth (¼) inches gingham.
- Article using five (5) different stitches and four (4) different color floss.

**0636 0637 Advanced**

- Counted cross stitch on smaller than 14-count Aida cloth.
- Specialty embroidery (crewel, silk ribbon, huck, smocking, etc.).
- Article using seven (7) different stitches and five (5) different color floss.

**Quilting**

All piecing and quilting must be done by member.

**Jr. Sr. Beginner**

- 0638 0639** Lap quilt, baby quilt
- 0640 0641** Wall hanging
- 0642 0643** Other quilted projects

**Jr. Sr. Intermediate**

- 0644 0645** Lap quilt, baby quilt
- 0646 0647** Bed quilt
- 0648 0649** Wall hanging
- 0650 0651** Other quilted projects

**Jr. Sr. Advanced**

- 0652 0653** Lap quilt, baby quilt
- 0654 0655** Bed quilt
- 0656 0657** Wall hanging
- 0658 0659** Other quilted projects

**Color Wheel**

**Jr. Sr.**

- 0660 0661** Display of a color wheel

**Shopping in Style**

**Jr. Sr.**

- 0662 0663** Outfit demonstrating knowledge of style, fit, functionality, quality, and value.

**Sewing & Textiles Educational Display**

**Jr. Sr.**

- 0664 0665**

**Sewing & Textiles Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

**Sr.**

- 0666**

**HEALTH**

**DIVISION 07: FOODS AND NUTRITION**

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry.
2. One (1) serving is the recommended portion of food to be eaten.
3. All food entries including hot dishes and refrigerated items must be presented for judging at a food safe serving temperature. Members will have to provide needed equipment to keep hot dishes hot. Refrigerator will be available for cold dishes.
4. All food entries are to be prepared from scratch, no box mixes. Decorated cupcakes and decorated cake are the only exception.
5. All foods project members will be interview judged with their food exhibits. The food exhibit will be judged on over-all quality.
6. All food entries must be placed on a disposable dish and covered with a clear sealable plastic bag. **DO NOT USE PLASTIC WRAP TO COVER YOUR FOOD ITEM. PLEASE READ #8 AND #9 IF YOU ARE BRINGING A PIE OR CAKE THAT WILL BE TASTED.**
7. ONE (1) complete recipe (written or typed) must be securely attached to each food item. The recipes must be labeled with the following information: class number, name, club name and if the food item has been frozen.



8. If member brings a decorated cake or cupcake, recipe should show what mix was used to make the cake, any store-bought decorations or frosting, or the ingredients used in the homemade frosting. Members that make their own cake, frosting and edible confections will be rated better than those that purchase a pre-made mix or confections.
9. Decorated Cake/Cupcakes – exhibits do not need to be covered. A member can choose to take a picture of the decorated cake for display purposes only. Pictures must be available at time of judging. The decorated cake can be taken home after judging has been completed.
10. If member is bringing a pie, loaf or cake (not decorated cake) the member may bring the product on appropriate non-disposable cookware. At the time of judging, one (1) slice will be placed on a paper plate to be judged. Member will provide the paper plate and disposable sealable plastic bag. Member will be allowed to take the remainder home.
11. Preservations
  - a. **Processing Methods:** Current USDA processing methods and altitude adjustments must be followed for all food preservation. Jam, preserves and marmalades, fruit, tomatoes and pickled products must be processed in a boiling water bath. (Tomatoes may be processed in a pressure canner.) All non-acid vegetables and meats must be processed in a pressure canner. Improperly canned or potentially hazardous food items will be disqualified. Spoiled or unsealed container disqualifies entry.
  - b. **Jars:** Canning jars must be used - others will be disqualified. No one-fourth (¼) pint jars allowed. Leave jar rings on for fair display, it helps protect the seal. No zinc lids.
  - c. **Current Project:** All canning must be the result of this year's 4-H project.
  - d. **Criteria for Judging:** Exhibits will be judged according to score sheets. Incomplete exhibits will be lowered a ribbon class. Canned food items not processed according to altitude in the county will be lowered one (1) class ribbon.
- e. **Labeling:** Jars should be labeled with the name of the food item, name of the 4-H'er, county, and date of processing on the bottom of each jar. Each bag containing dried foods should also be labeled with the name of the food item, the name of the 4-H'er, county and drying date.
- f. **Recipe/Supporting and Information:** Recipe must be included, and may be handwritten, photocopied, or typed. Commercially prepared seasoning mixes are not allowed. Current USDA guidelines for food preservation methods MUST be followed. Suggested sources of recipes include:
  - i. 4-H Food Preservation Manuals (Freezing, Drying, Boiling Water Bath Canning, Pressure Canning)
  - ii. USDA Guide to Home Canning [https://nchfp.uga.edu/publications/publications\\_usda.html](https://nchfp.uga.edu/publications/publications_usda.html)
  - iii. Ball Blue Book (published after 2009) or online: <https://www.freshpreserving.com/recipes>
- g. After judging is complete, member can replace preserved item with an unopened preserved item and take the judged one home. Member will let the superintendent know intent.

#### Recipe of the Year:

This category for anyone to try. The superintendent will provide the recipe in the May/June Newsletter. All members entered in this category will make the same recipe exactly as it says. Serving size will be announced with the recipe in the newsletter.

#### Recipe of the Year

Jr.	Sr.
0702	0703

#### Baking

Bars – 3 bars	
Jr.	Sr.
0704	0705

**Brownies - 3 brownies**

Jr. Sr.  
0706 0707

**Cakes/Cupcakes – whole cake (follow Rule #10) or 3 cupcakes**

Jr. Sr.  
0708 0709

**Cookies – 3 cookies**

Jr. Sr.  
0710 0711

#### **Quick Breads**

**Muffin – 3 muffins**

Jr. Sr.  
0712 0713

**Loaf – whole loaf (follow Rule #10)**

Jr. Sr.  
0714 0715

**Scones – 3 scones**

Jr. Sr.  
0716 0717

**Biscuits – 3 biscuits**

Jr. Sr.  
0718 0719

#### **Yeast Breads**

**Dinner Roll – 3 rolls**

Jr. Sr.  
0720 0721

**Sweet Roll (ie cinnamon, caramel, etc.) – 3 rolls**

Jr. Sr.  
0722 0723

**Loaf using all white flour – whole loaf (follow Rule #10)**

Jr. Sr.  
0724 0725

**Loaf using all wheat flour – whole loaf (follow Rule #10)**

Jr. Sr.  
0726 0727

**Loaf using a combination of flours – whole loaf (follow Rule #10)**

Jr. Sr.  
0728 0729

#### **Candy**

**Caramels – 3 pieces**

Jr. Sr.  
0730 0731

**Fudge – 3 pieces**

Jr. Sr.  
0732 0733

**Peanut Brittle/Toffee – 3 pieces**

Jr. Sr.  
0734 0735

**Divinity – 3 pieces**

Jr. Sr.  
0736 0737

#### **Pie/Pastry**

**1-Crust Pie (ie cream, pumpkin, chocolate, etc.) – whole pie (follow Rule #10)**

Jr. Sr.  
0738 0739

**2-Crust Pie (ie fruit, etc.) – whole pie (follow Rule #10)**

Jr. Sr.  
0740 0741

**Pâte à choux (ie cream puff, éclair) – 3 pieces**

Jr. Sr.  
0742 0743

**Puff Pastry (ie croissant, turnover) – 3 pieces**

Jr. Sr.  
0744 0745

**Decorate Cake/Cupcakes Cupcakes – plate of 3**

Jr. Sr.  
0746 0747

**Cupcakes – formed into a shape and decorated (ie turtle, heart)**

Jr. Sr.  
0748 0749

**Cake, single layer – follow Rule #9**

Jr. Sr.  
0750 0751

**Cake, two layers – follow Rule #9**

Jr. Sr.  
0752 0753

**Cake, stacked and tiered - follow Rule #9**

Jr. Sr.  
0754 0755

#### **Food Preservations**

**Jams/Jellies/Syrups – any size jar (follow Rule #11)**

Jr. Sr.  
0756 0757

**Salsa – any size jar (follow Rule# 11)**

Jr. Sr.  
0758 0759

**Pickled Vegetables – any size jar (follow Rule #11)**

Jr. Sr.  
0760 0761

**Dried Fruits or Vegetables – any size glass jar**

Jr. Sr.  
0762 0763

**4-H Food Preservation Card (Please attach this card to each item preserved.)**

Name: \_\_\_\_\_

4-H Age: \_\_\_\_\_

Name of Product: \_\_\_\_\_

Date Preserved: \_\_\_\_\_

**PROCESSING METHOD (CHECK ONE (1):**

Boiling Water Canner, indicate type of pack (check one (1): raw pack OR hot pack

Processing time: \_\_\_\_\_ Altitude: \_\_\_\_\_

Pressure Canner, indicate type of gauge (check one (1): weighted gauge OR dial gauge

Product was canned at \_\_\_\_\_pounds pressure at \_\_\_\_\_altitude. Processing time: \_\_\_\_\_packed hot OR packed cold Dehydration (check one (1): dehydrator OR other, please specify (ie: oven, solar, etc.): \_\_\_\_\_ Approximate drying time: \_\_\_\_\_  
**INCLUDE INSTRUCTIONS/RECIPE**

**Include instructions/recipe for product on back of this card.**

**4-H'ers must include the source of the recipe/instructions.**

**4-H'ers must use approved USDA recipes/instructions.**

#### **Party Planning**

Jr. Sr.  
0764 0765

- Party Planning - Non-perishable center piece with party plan and menu for a party. Place setting for an informal party. Use a theme and party favors. Include menu and type of entertainment. Place on a covered board no larger than 20 x 30 inches.

#### **Foods and Nutrition Educational Display**

Jr. Sr.  
0766 0767

#### **Foods and Nutrition Independent Study**

Jr. Sr.  
0768 0769

## **INDOOR ANIMAL SCIENCE**

### **DIVISION 08: CATS**

**All cats brought to Fair must have current vaccinations. Proof of vaccinations must be turned in on FairEntry.**

1. Any cat showing signs of illness will be removed from the Fair immediately at the direction of the Cat Superintendent.
2. No cats less than four (4) months of age will be allowed.
3. No cat may be shown more than once. (No sharing animals.)
4. All grooming of the cat must be done by member.
5. Cats are required to wear an "H" style harness at all

times. A leash must be attached to the harness when the cat is outside of its cage.

### **Cat Treats**

Recipe must accompany exhibit. **(Up to 3 entries)**

**Jr. Sr.**

**0802 0803**

- Plate of homemade cat treats in a ziplock baggie.

### **Cat Furniture**

Pattern and instructions must accompany exhibit.

One (1) entry per member only.

**Jr. Sr.**

**0804 0805**

- Any handmade or re-covered piece of cat furniture.

### **Cat Toy**

Pattern and assembly instructions must accompany exhibit. **(Up to 3 entries)**

**Jr. Sr.**

**0806 0807**

- Any handmade toy. One (1) to three (3) toys could constitute a single entry.

### **Cat Educational Display**

**Jr. Sr.**

**0808 0809**

### **Showmanship and Fitting**

**Jr. Sr.**

**0810 0811**

- Cats must pass inspection and in their cages between 8:00 and 8:30 a.m. on Tuesday of Fair week.
- Showmanship and Fitting judging interviews will begin at 8:30 a.m. on Tuesday of Fair week.

### **Cat Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

**Sr.**

**0812**

## **DIVISION 09: POCKET PETS**

1. Members may enter up to three (3) entries per class number (animals entered may be of same or different species) (educational display may be a poster or other item).
2. Members may be asked to handle their pets at the judge's discretion.
3. All Pocket Pets must be brought in an ESCAPE PROOF CAGE suitable for that particular species.
4. Pets will go home following interview judging. Other entries such as Educational Displays or Posters, Treats or other entries will display in the Bill Hamilton Building with all Indoor projects.
5. Any pet showing signs of illness will be removed from the building at once at the discretion of the Project Superintendent.

**Jr. Sr.**

**0902 0903** Level 1: Pet Pals – Animal

**0904 0605** Level 2: Scurrying Ahead – Animal

**0606 0607** Level 3: Scaling New Heights – Animal

**0608 0609** (Level 1, 2 or 3) Educational Display or Poster

### **Pocket Pet Treat (recipe must accompany exhibit, up to 3 entries)**

**Jr. Sr.**

**0910 0911** Plate of homemade treats in a ziplock baggie

### **Any Other Pocket Pet Entry**

**Jr. Sr.**

**0912 0913**

### **Pocket Pet Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

**Sr.**

**0914**

## **DIVISION 10: VET SCIENCE**

1. Members may enter up to two (2) entries per class number.

Jr.	Sr.	
1002	1003	First Year – The normal animal – basic care on animal health.
1004	1005	Second Year – Animal diseases – how the animals body reacts to health problems.
1006	1007	Third Year – animal health and its relationship to the world – framework to veterinarian science

#### **Vet Science Educational Display**

Jr.	Sr.
1008	1009

#### **Vet Science Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.
1010

## **PLANT SCIENCES**

### **DIVISION 11: CROP SCIENCE**

Member may enter up to three (3) entries per class number. List each entry separately on FairEntry.

#### **Small Grains: Wheat, Oats, Barley and Rye Division 1**

Jr.	Sr.
1102	1103

- Educational display plant variety and selection
- Display stages of plant development
- Educational display seed germination
- Educational display on seasonal pest
- Educational display on pesticide hazards

#### **Small Grains: Wheat, Oats, Barley and Rye Division 2**

Jr.	Sr.
1104	1105

- Educational display plant variety and selection
- Display stages of plant development
- Educational display seed germination
- Educational display on seasonal pest
- Educational display on pesticide hazards

### **Small Grains: Wheat, Oats, Barley and Rye Division 3**

Jr.	Sr.
1006	1107

- Educational display soil sampling
- Display on diseases
- Educational display on weeds in the field
- Educational display on production cost and market prices

### **Small Grains: Wheat, Oats, Barley and Rye Division 4**

Jr.	Sr.
1108	1109

- Educational display soil sampling
- Education display on diseases
- Educational display on weeds in the field
- Educational display on production cost and market prices

### **Crop Science Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.
1110

### **DIVISION 12: WEED SCIENCE**

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

#### **Level 1: Weed Wise**

Jr.	Sr.
1202	1203

- Collect, identify, press, mount, label twelve (12) weeds.
- Collection of at least six (6) different leaf shapes.
- Plant press.
- Plant drawing with pistil, stamens, petals, and sepals properly labeled.

#### **Level 2: Weeds on the Move**

Jr.	Sr.
1204	1205

- Collect, identify, press, mount and label eighteen (18) weeds (add six (6) more to original twelve (12)).
- Collection of seeds of at least eight (8) plants.
- Labeled map showing patches of problem weeds.
- Record of treatment of a patch of weeds.

### Level 3: Weed-n-Seed

Jr. Sr.

1206 1207

- Collect, identify, press, mount and label twenty-four (24) weeds (add six (6) more new weeds to eighteen (18))
- Collection and identify fifteen (15) different kinds of weeds growing in legumes, grains and grasses

### Level 4: Advanced Weed Science

Jr. Sr.

1208 1209

- A collection of eight (8) dangerous and/or poisonous weeds to livestock. Weeds must be pressed, mounted, and identified with description of native range, poison type and amount to be serious.

### Weed Science Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.

1210

## DIVISION 13: GARDENING

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry.
2. All plants and flowers must have been grown by the member.

### Level 1: See Them Sprout

Jr. Sr.

1302 1303

- Potted Plant
- Dish Garden
- Floral Arrangement
- Any other item

### Level 2: Branching Out

Jr. Sr.

1304 1305

- Terrarium
- Potted Plant from propagation
- Floral Arrangement
- Garden Records

- Any other item.

### Level 3: Digging Deeper

Jr. Sr.

1306 1307

- Floral Arrangement
- Landscaping Plan
- Any other item.

### Gardening All Levels

Jr. Sr. Beginner

1308 1309 Any root vegetable

1310 1311 Any leaf vegetable

1312 1313 Any seed vegetable or fruit

1314 1315 Any cut flower

1316 1317 Any herb (potted)

1318 1319 Complete Garden Display.

- Must have at least five (5) different vegetables, flowers, herbs or any combination of five (5). Display will be judged on quality of produce and on creativeness of overall display.

### Gardening Educational Display

Jr. Sr.

1320 1321

### Gardening Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.

1322

## DIVISION 14: RANGE SCIENCE MANAGEMENT

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry. Entries may not be duplicated.
2. All entries must be labeled and dated.

Jr. Sr. Beginner

1402 1403 Range, Level 1- Exhibit a "Plant Anatomy Reference Book"

1404 1405 Range, Level 2 - Plant Collection and/or a plant press.

- 1406 1407** Range, Level 3 - Exhibit twelve (12) important grass plants, six (6) range Forbs (broadleaf), and four (4) shrubs or browse plants in the area.
- 1408 1409** Range, Level 4 - Develop a Ranch Plan.
- 1410 1411** Range, Level 5 - Develop a Range Plan which expands knowledge beyond the other units.

**Range Science Management Independent Study**  
Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

**Sr.**  
**1412**

## **ENGINEERING & TECHNOLOGY**

### **DIVISION 15: AEROSPACE**

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

#### **Aerospace, Level 2**

**Jr. Sr.**  
**1502 1503**

- Rocket made from a kit with plans.
- Educational poster or display.
- A handmade kite with plans.
- Model rocket or airplane not built from a kit with plans.

#### **Aerospace, Level 3**

**Jr. Sr.**  
**1504 1505**

- Airplane made from a kit with plans.
- A feather wing glider.
- A controllable glider.
- Model rocket or airplane not built from a kit with plans.
- Educational display or poster.

#### **Aerospace, Level 4**

**Jr. Sr.**  
**1506 1507**

- A flat style box kite. Include plans.
- A remote control airplane made from a kit. Include plans.

- Any educational display related to what you have learned in the project.

### **Aerospace Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

**Sr.**  
**1508**

### **DIVISION 16: BICYCLE**

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

**Jr. Sr.**  
**1602 1603** Bicycle Level 1  
**1604 1605** Bicycle Level 2

#### **Bicycle Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

**Sr.**  
**1606**

### **DIVISION 17: ELECTRICITY**

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

#### **Electricity, Level 1**

**Jr. Sr.**  
**1702 1703**

- Educational display or poster.
- Any other electric device within skill level.

#### **Electricity, Level 2**

**Jr. Sr.**  
**1704 1705**

- Educational display or poster.
- Any other electric device within skill level.

#### **Electricity, Level 3**

**Jr. Sr.**  
**1706 1707**

- Educational display or poster.
- Any other electric device within skill level.



#### **Electricity, Level 4**

**Jr. Sr.**

**1708 1709**

- Educational display or poster.
- Any other electronic device within skill level.

#### **Electricity Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1.  
Senior members only.

**Sr.**

**1710**

#### **DIVISION 18: SMALL ENGINES**

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

##### **Small Engines, Level 1**

**Jr. Sr.**

**1802 1803**

- Educational poster.
- Display of tools needed to maintain a small engine.
- Small engines parts display.
- Display related to small engines.
- Anything you have learned in this project.

##### **Small Engines, Level 2**

**Jr. Sr.**

**1804 1805**

- Educational display.
- Display of the parts of an engine.
- Showing how to adjust a carburetor.
- Anything you have learned in this project.

##### **Small Engines Level 3**

**Jr. Sr.**

**1806 1807**

- How to use diagnostic tools on small engines.
- Educational poster.
- Electrical system of a small engine.
- How to remove and sharpen a mower blade.

#### **Small Engines Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1.  
Senior members only.

**Sr.**

**1808**

#### **DIVISION 19: WOODWORKING**

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

##### **Woodworking, Level 1**

1. **No power tools except power drill and sander.**
2. Skills learned: Measuring, squaring, nailing, sawing, basic finish and sanding.
3. Tools used: Tape measure, square, handsaw, coping, hammer, brace and bit, hand drill and power drill.

**Jr. Sr.**

**1902 1903**

- Item made from plans, books or other resources.
- Educational display or poster.

##### **Woodworking, Level 2**

1. **No power tools except power drill, scroll saw, sander or band saw.**
2. Skills learned: Project selection, wood selection, power sanding, cutting angles, screws and liquid finishes.
3. Tools used: Power tools listed above, hand tools and finishing tools.

**Jr. Sr.**

**1904 1905**

- Item made from plans, books or other resources.
- Educational display or poster.

##### **Woodworking, Level 3**

1. **Power tools allowed.**
2. Skills learned: Project design, hardware, clamping, joints such as dado, rabbet, butt, spline, dowel, tongue and groove.
3. Tools used: Hand tools, table saw, planer, jointer and any handheld power tool.

**Jr. Sr.**  
**1906 1907**

- Items made from plans, books or other resources.
- Educational display or poster.

#### **Woodworking, Level 4:**

1. **Power tools allowed.**
2. Skills learned: Dovetails, mortise and tenon joint, routing, scraping, gluing and finishing.
3. Tools used: Any hand or power tool needed.
4. More detail and precision expected in this level.

**Jr. Sr.**  
**1908 1909**

- Item made from plans, books or other resources.
- Educational display or poster.

#### **Wood Working Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

**Sr.**  
**1910**

### **DIVISION 20: ROBOTICS**

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry.
2. Joint projects completed in cooperation may be entered by more than one (1) member. Interviewing will be done together, and full ribbon premiums paid to each participant.

#### **EV3 Level 1**

**Jr. Sr.**  
**2002 2003**

- Robot with program schematic for judging and public demonstration one night during Fair week.
- Educational display.

#### **EV3 Level 2**

**Jr. Sr.**  
**2004 2005**

- Robot with program schematic for judging and public demonstration one night during Fair week.

- Educational display.

#### **Junk Drawer Robotics: Level 1**

**Jr. Sr.**  
**2006 2007**

- Robot built from everyday items that use arms.
- Educational display.
- Notebook reviewing project and involvement.

#### **Junk Drawer Robotics: Level 2**

**Jr. Sr.**  
**2008 2009**

- Robot built from everyday items that move with legs, wheels and/or underwater.
- Educational display.
- Notebook reviewing project and involvement.

#### **Junk Drawer Robotics: Level 3**

**Jr. Sr.**  
**2010 2011**

- Robot built from everyday items with simple electronic components.
- Educational display.
- Notebook reviewing project and involvement.

#### **Robotics Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

**Sr.**  
**2012**

### **DIVISION 21: WELDING**

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

#### **Arcs and Sparks: Welding Level 1**

**Jr. Sr.**  
**2102 2103**

- Explain type and process used
  - a. MIG welding
  - b. TIG welding
  - c. ARC welding
- Display identifying welding tools.
- Display on welding safety.
- Any welded project.

### **Welding Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

**Sr.**  
**2104**

### **DIVISION 22: WIND ENERGY**

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

#### **Power of the Wind**

**Jr. Sr.**  
**2202 2203**

- Educational display on wind power.
- Display or model of a wind turbine.
- Display on producing electricity and how it is related to wind power.
- Display about wind farms.
- Display about using wind to power a house, business, or school.
- Any other item or educational display related to what you have learned in this project.

#### **Wind Energy Independent Study**

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

**Sr.**  
**2204**

## **ENVIRONMENTAL & NATURAL SCIENCES**

### **DIVISION 23: EXPLORING 4-H**

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

#### **Level 1: Exploring the Treasures of 4-H**

**Jr.**  
**2302**

- Display related to project.
- A project item from book.

### **DIVISION 24: FORESTRY**

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry.
2. If leaves, stems or bark are to be exhibited, they should be identified with a label near the object

on the same page. These labels should include one (1) the proper common name; two (2) location (city and/or county) where collected; and three (3) date (day, month, year) collected. When exhibiting after more than one (1) year in the project, group specimens by year collected.

3. Educational displays may consist of groupings of leaves, bark, stems or related to any aspect of forestry. The purpose of educational displays is to learn more about the importance of forest ecosystems and forest life.

#### **Forestry, Level 1**

**Jr. Sr.**  
**2402 2403**

- Exhibit of at least five (5) different dried leaves or needles from either coniferous or deciduous trees living in Montana collected during the year—mounted, labeled (see #2 above), and identified according to species.
- Exhibit a minimum of five (5) native Montana trees showing leaf, twig, and fruit from each species labeled (see #2 above).
- Journal showing where ten (10) different leaves or trees are located, and the date found.
- A photo story of a visit to a state forest or other forest ecosystem.
- Plant in a clear jar showing the root system of a tree seedling.

#### **Forestry, Level 2**

**Jr. Sr.**  
**2404 2405**

- Exhibit a collection of at least ten (10) different kinds of leaves/needles from either coniferous or deciduous trees living in Montana collected during the year—mounted, labeled, and identified according to species.
- Exhibit a minimum of eight (8) native Montana trees showing leaf, twig, and fruit from each species labeled according to the label instructions in #2 above.
- Poster, educational display or photo-journal of your visit to a local park or forest.
- Photo journal or field guide on the habitat of ten (10) organisms that use trees.
- Cross-section of a tree with explanation of the tree's history.

### Forestry, Level 3

Jr. Sr.

2406 2407

- Exhibit a collection of at least twenty (20) different kinds of leaves/needles from either coniferous or deciduous trees living in Montana collected during the year—mounted, labeled, and identified according to species.
- Exhibit a minimum of fifteen (15) native Montana trees showing leaf, twig, and fruit from each species labeled.
- Write a taxonomic key for five (5) different leaves you have collected.
- Display five (5) bark rubbings you have made and the identification of each tree, labeled.
- Display showing the “fruits” or “seeds” of at least ten (10) trees in your area labeled.

### Forestry Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.

2408

### DIVISION 25: ENTOMOLOGY

1. Exhibit no more than two (2) items per class number. List each entry separately on FairEntry. Entries may not be duplicated.
2. Exhibit boxes of collections should be 18” X 12” for twenty-five (25) insects and 18” X 24” for fifty (50) insects, or a size appropriate to display the collection. Each box should be three and one-half (3-½ inches) to four (4) inches deep. Boxes should be covered with plexiglass that can be removed. Collections are to be organized by Order.
3. Performance in preparation of each collection shall require proper pinning and labeling methods as described in the 4-H entomology project materials and other recognized sources. Labels will include at a minimum the location of collection, the date of collection, and the common or scientific name. Specimens shall be undamaged, and if moths or butterflies, the wings shall be properly spread. Spreading legs and wings of other groups is not required but

shall receive recognition if done.

4. Arrangements shall be neat and uniform in such a manner that anyone examining the collection can understand the groupings.
5. Educational displays may consist of specialized groupings of insects or related to any aspect of insect life. The purpose of educational displays is to learn more about the life cycles, biology, ecology, diversity, etc. of insects and related arthropods.

### Entomology, Level 1

Jr. Sr.

2502 2503

- **1<sup>st</sup> year** – Collection of at least twenty-five (25) different kinds of adult insects – mounted labeled and identified, including at least five (5) Orders and including the Order Lepidoptera.
- **2<sup>nd</sup> year** – Collection of at least thirty (30) different kinds of adult insects (five (5) which you haven’t exhibited before) – mounted, labeled, and identified including at least five (5) Orders.
- **3<sup>rd</sup> year** – Collection of at least thirty-five (35) different kinds of adult insects (five (5) which you haven’t exhibited before) – mounted, labeled, and identified including at least five (5) Orders.
- Exhibit or poster of equipment used for insect collection and mounting (collecting net, killing bottle, mounting board, etc.).
- Poster relating to some activity in Unit 1 (insect behavior, insect habitats, insect communications, insect movement, etc.).

### Entomology, Level 2

Jr. Sr.

2504 2505

- **4<sup>th</sup> year** – Exhibit a collection of at least fifty (50) different kinds of insects – mounted, labeled, and identified according to Order
- **5<sup>th</sup> year** – Collection of at least sixty (60) different kinds of adult insects (ten (10) which you haven’t exhibited before) – mounted, labeled, and identified including at least five (5) orders.
- **6<sup>th</sup> year** – Collection of at least seventy (70) different kinds of adult insects (ten (10) which you haven’t exhibited before) – mounted, labeled, and identified including at least five (5) orders.

- Poster or display relating to activity in Unit 2.

### Entomology, Level 3

Jr. Sr.

2506 2507

- **7<sup>th</sup> year** – Exhibit current collection of eighty-five (85) insects – mounted, labeled and identified according to Order.
- **8<sup>th</sup> year** – Exhibit current collection of 120 insects – mounted, labeled, and identified according to Order.
- **9<sup>th</sup> year** – Exhibit current collection of 155 insects – mounted, labeled and identified according to Order.
- Poster or display relating to activity in Unit 3.

### Entomology Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.

2508

## DIVISION 26: SHOOTING SPORTS

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry.
2. Firearms and ammunition may be brought to the Fair for interview judging but must be taken home after judging.
3. All firearms must be unloaded.

Jr. Sr.

2602 2603 Pistol

2604 2605 Rifle

2606 2607 Archery

2608 2609 Shotgun

2610 2611 Muzzleloading

2612 2613 Hunting

### Shooting Sports Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.

2614

## DIVISION 27: WILDLIFE

1. Member may enter up to three (3) entries per class number. List each separately on FairEntry.
2. Each entry will be labeled and dated.

### Wildlife Conservation, Level 1

Jr. Sr.

2702 2703

- Educational poster
- Wildlife display, diorama or exhibit
- Bat or Bird House
- Any other item related to project.

### Wildlife Conservation, Level 2

Jr. Sr.

2704 2705

- Educational display or poster
- Wildlife diorama
- Bird feeder and preferred seeds
- Any other item related to project.

### Wildlife Conservation, Level 3

Jr. Sr.

2706 2707

- Poster on threatened and endangered species
- Poster on native and non-native species.
- Any other item related to project.

### Wildlife Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.

2708

## DIVISION 28: OUTDOOR ADVENTURES

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

### Hiking Trails, Level 1

Jr. Sr.

2802 2803

- Educational display or notebook on shelter selection, “Leave no trace”, camping skills, outdoor cooking or environmental awareness

### **Camping Adventures, Level 2**

Jr. Sr.

**2804 2805**

- Educational display or notebook on planning a daylong hiking trip, proper clothing needs, what to pack, how to read a topographic maps or new orienteering skills.

### **Backpacking Expeditions, Level 3**

Jr. Sr.

**2806 2807**

- Educational display or notebook on being on the trail overnight, clothing needs, how to set up tents, how to use backcountry stove safely, or basic first aid.

### **Outdoor Adventures Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1.

Senior members only.

Sr.

**2808**

## **DIVISION 29: SPORT FISHING**

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

### **Sport Fishing, Level 1**

Jr. Sr.

**2902 2903**

- Display of lures and/or flies that you made.
- Display of common fishing tackle equipment.
- Display of basic fishing knots.
- Display of three (3) rigging systems.
- Any educational display related to what you have learned in this project.

### **Sport Fishing, Level 2**

Jr. Sr.

**2904 2905**

- Display of lures and/or flies that you made.
- Exhibit of your own hand-made fishing wallet.
- Display of at least six (6) intermediate fishing knots (e.g. trilene, surgeons, uni-knot, world's Fair knot, two-fold open and blood knot).
- Any educational display related to what you have learned in this project.

### **Sport Fishing, Level 3**

Jr. Sr.

**2906 2907**

- Educational display showing the four (4) different types of reels.
- Educational display of artificial flies and lures you have made.
- Educational display of the different sizes and types of hooks.
- Educational display showing at least eight (8) kinds of aquatic insects.
- Educational display about the different kinds of fish found in Montana.
- Any other educational display related to what you have learned in this project.

### **Sport Fishing Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1.

Senior members only.

Sr.

**2908**

## **PHOTOGRAPHY**

### **DIVISION 30: PHOTOGRAPHY**

1. Member may enter only one (1) entry per class number. List each separately on FairEntry.
2. All photos submitted will be from the current year's project. Minimum photograph size 3"x 5", maximum size 12"x 18". If an entry consists of more than one (1) photo (a photo story, for example), photos should be mounted and displayed together on a board as one (1) piece. Poster board or matte not to exceed 18"x 24". If sizes are not adhered to, exhibit award may be lowered one (1) ribbon. Only one (1) class number may be mounted on each poster board.
3. Entries are **NOT to be framed or glassed**. All exhibits should have a main title or photo caption attached to the backside.
4. All entries **MUST** have plastic hanging tabs or a wire attached to the back of the matte or poster board so that it can easily be displayed.
5. Judging of entries may be done by more than one (1) judge.

6. Photos previously entered in a 4-H Photo show or other 4-H photography event may not be entered again in the 4-H Fair.
7. Entries may not be duplicated for exhibit in another class number.
8. Members should know camera and features used, cost of projects and type of software used (if applicable).
9. All photo entries can be edited using the following techniques: cropping, exposure control, red-eye reduction and dodging/burning (enhancement).
10. Any photo in which artistic techniques are applied, such as: removal or addition of object, colorization, or any changes that affect the reality of the photo should be entered under the Photo Art and Editing category. Include written descriptions of techniques used for display with photo.

### Photography, Level 1

Jr. Sr.

**3002 3003 COLOR**

**3004 3005 BLACK/WHITE**

- Tell a “photo story” with three (3) to six (6) pictures. (one (1) entry)
- Lighting: three (3) photos of the same subject demonstrating different lighting (time of day or different light sources) (one (1) entry).
- Shadows: Creative use of shadows in an image.
- Composition: one (1) image demonstrating thoughtful arrangement and composition.
- Perspective: three (3) images of the same subject from three (3) different perspectives (one (1) entry).
- Outdoor or indoor image: one (1) image
- Portrait photo: one (1) image

### Photography, Level 2

Jr. Sr.

**3006 3007 COLOR**

**3008 3009 BLACK/WHITE**

- Tell a “photo story” with three (3) to six (6) pictures (one (1) entry)
- Composition: one (1) image demonstrating excellent arrangement and effective use of Rule

of Thirds

- Cropping: two (2) photos to demonstrate effective cropping (one is the original; the second photo will be cropped from the original). (one (1) entry)
- Lighting: Image composed under low light, harsh light, or controlled lighting.
- Triptych: three (3) images of related subjects to be displayed and appreciated together (one (1) entry)
- Abstract/artistic photo
- Trick photography or special effect (motion blur, double-exposure, exaggerated scale, etc.)
- Outdoor or indoor image: one (1) image
- Portrait photo: one (1) image
- Closeup subject: one (1) image

### Photography, Level 3

Jr. Sr.

**3010 3011 COLOR**

**3012 3013 BLACK/WHITE**

- Tell a “photo story” three (3) to six (6) pictures (one (1) entry)
- Photo of night scene (without flash). Image may be time exposed.
- Photo illustrating depth of field.
- Photo illustrating use of blurred motion.
- Photo taken using telephoto lens.
- Photo taken using wide-angle lens.
- Photo taken using zoom lens.
- Portrait photo: one (1) image
- Outdoor or indoor image: one (1) image
- Closeup subject: one (1) image
- Abstract/artistic photo
- Trick photography or special effect (motion blur, double-exposure, exaggerated scale, etc.)

### Photography – ALL Levels: Videography/PowerPoints

Jr. Sr.

**3014 3015**

1. Should be playable on your personal device.
2. Joint projects completed in cooperation may be entered by more than one (1) member, with interviewing to be done together, and full ribbon premiums paid to each participant.
3. Videos must be a minimum of two (2) minutes in length and; maximum of ten (10) minutes.



## Photo Art and Editing - ALL Levels: Digital

### Photography

Jr. Sr.

3016 3017

- Before and After: Display one (1) original photo and the same photo altered with digital software enhancements.
- Colorization: Display one (1) original photo and the same photo with colorization techniques applies.
- Sepia Tone: Display one (1) original photo and the same photo with sepia tones.
- Text and Photos: Display photos with text enhancements.
- Object Removal: Display photo or series with original and with an object removed.
- Altered Reality: Display a photo or series of photos, including the original, that show a highly edited photo illustration.
- Technology and Textiles: Display an item made from a photo and/or graphics printed on fabric.

### Photography Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.

3018

## COMMUNICATION & EXPRESSIVE ARTS

### DIVISION 31: LEATHERCRAFT

Member may enter up to four (4) entries per class number. List each separately on FairEntry.

#### Leathercraft, Level 1

Jr. Sr.

3102 3103

- **Required:** Exhibit board 12"x18"x1/4" pegboard with three (3) tooled samples showing progression of tooling, one (1) article using whipstitch lacing and one (1) article using running stitch lacing.
- Complete article(s) using Level 1 skills.

#### Leathercraft, Level 2

Jr. Sr.

3104 3105

- **Required:** Exhibit board 12"x18"x1/4" pegboard with three (3) samples using the swivel knife and tooling and two (2) completed articles using learned carving and tooling techniques with at least one (1) using double loop lacing.
- Complete article(s) using Level 2 skills.

#### Leathercraft, Level 3

Jr. Sr.

3106 3107

- Article containing basket weave or other conventional weave pattern with border and/or encompassing a tooled design.
- Completed article(s) using Level 3 Skills.

#### Leathercraft, Level 4

Jr. Sr.

3108 3109

- Exhibit one (1) article or set demonstrating advanced carving skills. Include one (1) of the following techniques: figure carving other than pictures, embossing, filigree work, and beginning dyeing techniques.
- Completed article(s) using Level 4 Skills.

#### Leathercraft, Level 5

Jr. Sr.

3110 3111

- Exhibit one (1) article or set demonstrating pictorial carving and coloring/dyeing skills.
- Completed article(s) using Level 5 Skills.

#### Leathercraft, Level 6

Jr. Sr.

3112 3113

- Exhibit one (1) article or set demonstrating advanced pictorial carving and coloring skills. Frame or mount picture.
- Exhibit one (1) article or set demonstrating geometric stamping.

#### Leathercraft, Level 7

Jr. Sr.

3114 3115

- Make or rebuild a saddle.

- Completed article(s) using Level 7 Skills.

### Leathercraft, Level 8

Jr. Sr.  
3116 3117

- Exhibit one (1) article or set demonstrating advanced pictorial carving and coloring skills.
- Completed article using Level 8 Skills.

### Leathercraft, Level 9

Jr. Sr.  
3118 3119

- Exhibit an original design in leather.
- Exhibit an article using non-tooled and non-sewn techniques (lacing, braiding, expanding, sculpting, etc.)

### Leathercraft, Level 10

Jr. Sr.  
3120 3121

- Exhibit one (1) article or set demonstrating leather garment sewing and accessories.
- Completed article using Level 10 Skills.

### Leathercraft Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.  
3122

## DIVISION 32: COWBOY POETRY

Member may enter up to three (3) displays per class number. List each separately on FairEntry.

### Spurrin' the Words

Jr. Sr.  
3202 3203

- Display of at least three (3) original poems written by you during the current year.
- Any educational display related to what you have learned in this project.

## DIVISION 33: VISUAL ARTS

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

**Drawings and paintings must have hangers securely attached to safely hang the project.**

Jr.	Sr.	
3302	3303	Drawing, includes pen, ink, or charcoal.
3304	3305	Painting, includes acrylics, watercolor, oil, or pastels.
3306	3307	Pottery – Any item thrown and made by hand.
3308	3309	Ceramics – Any item that is pre-cast.
3310	3311	Printing – Any process using relief, intaglio, lithography, serigraphy, or monotype printing.
3312	3313	Graphic Design – Use of technology to create visual communication.
3314	3315	Fiber Art – Includes felting, papermaking, basketry, textile handicrafts, etc. for visual effects.
3316	3317	Art & Craft projects not listed above.

### Scrapbooking

Jr.	Sr.	
3118	3119	<ul style="list-style-type: none"> <li>Display personal or club scrapbook.</li> <li>Display of tools used.</li> <li>Display how to correctly preserve pictures.</li> <li>Display creative ways to mount pictures.</li> </ul>

### Visual Arts Educational Display

Jr. Sr.  
3120 3121

### Visual Arts Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.  
3122

## DIVISION 34: COMMUNICATIONS

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

### **Picking up the Pieces Beginner**

**Jr. Sr.**

**3402 3403**

- Display about non-verbal communication skills.
- Display a Family Quiz Game that you created.
- Display or notebook on composing a song.
- Any other item or educational display related to what you learned in this project.

### **Putting it Together Intermediate**

**Jr. Sr.**

**3404 3405**

- Display on conflict-resolution techniques.
- Display on how to deal with anger.
- Display on writing a press release.
- Any other item or educational display related to what you learned in this project.

### **The Perfect Fit Advanced**

**Jr. Sr.**

**3406 3407**

- Display on careers in the communications field.
- Display or notebook on writing a resume.
- Display on good interview skills.
- Communications Portfolio
- Any other item or educational display related to what you learned in this project.

### **Communication Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1.  
Senior members only.

**Sr.**

**3408**

## **DIVISION 35: THEATRE ARTS**

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

### **Level 1 Beginner**

**Jr. Sr.**

**3502 3503**

- Create stage design
- Collection of characters and monologue
- Homemade Mask
- Homemade puppet
- Any other item or educational display related to what you learned.

### **Level 2 Intermediate:**

**Jr. Sr.**

**3504 3505**

- Script you wrote
- Display of costume design – made or gathered
- Explanation on blocking and stage directions
- Any other item or educational display related to what you learned.

### **Level 3 Advanced:**

**Jr. Sr.**

**3506 3507**

- Design a costume and exhibit along with character description.
- Display of set props with photos or drawings for a selected play.
- Display Director's checklist for scene.

### **Theater Arts Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1.  
Senior members only.

**Sr.**

**3508**

## **LEADERSHIP & PERSONAL DEVELOPMENT**

### **DIVISION 36: CITIZENSHIP**

Member may enter up to three (3) entries per class number. List each separately on FairEntry.

### **Exploring Citizenship**

**Jr. Sr.**

**3602 3603**

- Notebook of a legislative bill.
- Display on a type of government.
- Display on a branch of government or the legislative process.
- Display on communications (creating, evaluating, or what you've done)
- Display on citizenship fundamentals -how it's achieved, where yours began, etc.
- Any other item or educational display related to what you learned.

## **Global Citizenship**

**Jr. Sr.**

**3604 3605**

- Display on an interstate or international exchange, either hosting or attending
- Display or notebook on a pen pal exchange.
- Any other item or educational display related to what you learned.

## **Citizenship Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

**Sr.**

**3606**

## **DIVISION 37: LEADERSHIP**

Member may enter up to two (2) entries per class number. List each separately on FairEntry.

### **Level 1: Learning to Lead**

**Jr. Sr.**

**3702 3703**

- Notebook
- Educational display
- PowerPoint
- Other

### **Level 2: Leading to Learn**

**Jr. Sr.**

**3704 3705**

- Notebook
- Educational display
- Digital media (Video, PowerPoint, etc.)
- Other

## **DIVISION 38: SERVICE LEARNING**

Member may enter up to two (2) entries per class number. List each separately on FairEntry.

**Jr. Sr.**

**3802 3803**

- Notebook
- Educational display
- Digital media (Video, PowerPoint, etc.)
- Any other appropriate item.

## **DIVISION 39: RECORD BOOKS**

Member may enter one (1) record book with at least one (1) completed project book. Record book must be for the current year, and must be complete up to the date of fair. Records that occur after fair (final budget, fair placings, rate-of-gain) are exempt from judging.

Project is scored on:

- Thoroughness of records for age and ability.
- Completeness of records in project books up to fair time
  - Project journals
  - Financial records and estimates
  - Correct number of completed activities in project books
  - Knowledge of project activities
  - Knowledge of content of records and projects

### **4-H Member Record Book**

**Jr. Sr.**

**3902 3903**

## **DIVISION 40: SELF-DETERMINED**

1. Must have 4-H Project Plan approved by Extension Agent by May 1
2. Project will be scored according to age, scope of project, objectives, and fulfillment of objectives.

**Jr. Sr.**

**4002 4003**

**2022 4-H Livestock Sale Buyers**  
***Thank you for supporting the 4-H Livestock Sale!***



A-1 RENTAL INC  
ALL SEASON HEATING AND AIR  
CONDITIONING  
AMERICAN SHEET METAL  
ANDERSON STEVENSON WILKE  
ANDERSON, ALICE AND BOB  
APPLE BAR ORCHARD  
AQUA TECH  
ASSOCIATED DENTAL CARE  
AXELSON FAMILY, HOWARD  
BALANCED CHIROPRACTIC  
BANNON, BARRY  
BIG SKY ORTHODONTICS  
BLACKTAIL RANCH  
BLOOMQUIST LAW FIRM  
BOB'S VALLEY MARKET  
BUILDERS FIRST SOURCE  
BULLOCK CONTRACTING, LLC  
C AND B OPERATIONS  
CAPITAL COLLISON CENTER  
CAPITAL SPORTS & WESTERN  
CHRISTENSEN CPA  
CLARKS PLUMBING & HEATING  
CONVERSE RANCH  
COST CUTTER TREE SERVICE  
DA DAVIDSON  
DAVID BROWN RANCH  
DEATON CHAPS  
DEATON SHOW PIGS  
DICK ANDERSON CONSTRUCTION  
DIVIDE ELECTRIC  
EAGLE AMBULANCE  
ELECTRICAL SOLUTIONS  
ELKHORN FOOT AND ANKLE  
FBA ANGUS RANCH  
FIELDSTONE HARDSCAPES  
FRONTLINE AG SOLUTIONS  
FULLERTON APIARIES  
GOLD RUSH ELECTRIC INC  
GRADY RANCH LLC  
GRADY, TODD  
GRAHAM, DALE AND PATTI

GRAYBEAL GROUP INC  
GRIZZLY DIESEL  
GRUBER MASONRY  
H & L DRILLING  
HALFMOON SERVICES  
HARD ROCK ROAD BUILDING  
HELENA ATHLETIC CLUB  
HELENA FARM SUPPLY  
HELENA ORTHOPEDIC CLINIC  
HELENA SAND & GRAVEL  
HIGH POINT ELECTRICAL SERVICES  
HJ HUDSON CONSULTING  
HOME BEAUTIFIERS  
INTERMOUNTAIN HEATING & AIR  
CONDITIONING  
JUST TAPPED  
K & C FAMILY LLC  
K & S PROCESSING  
K & W ORCHARDS  
KOLAR TIRE  
LENMARK, JACQUELINE  
LES SCHWAB  
LITHIA CHEVROLET BUICK GMC OF  
HELENA  
LITHIA CHRYSLER DODGE JEEP RAM  
FIAT OF HELENA  
MADISON VALLEY BANK  
MARK BUSHELL CONSTRUCTION  
MARKS LUMBER  
MARKS MILLER POST & POLE  
MATRIX CONSTRUCTION  
McGOWAN FAMILY  
McKAY, JOSH & JENNIFER  
MOCKEL PRE-CAST  
MONTANA CITY MEATS  
MONTANA CREDIT UNION LEAGUE  
MONTANA IMPLANTS & PERIDONTICS  
MONTANA LAND HOMES REALTY  
MONTANA PROPANE  
MONTANA STATE FUND  
MONTANA VALLEY IRRIGATION  
MURDOCH'S  
NITRO GREEN/BAR C BAR ENTRPRISES

NOVAK FENCING  
OLD SALT CUSTOM MEAT PROCESSING  
OLIVEIRA, GEORGE  
OX BOW RANCH  
PATTEN LIVESTOCK  
PLACER MOTORS  
PLAY IT AGAIN SPORTS  
POPP CONSTRUCTION  
QUARTER CIRCLE 2M RANCH  
RDO EQUIPMENT COMPANY  
R & K TRUCKING  
ROBERT PECCIA & ASSOCIATES  
ROCKY MOUNTAIN CONTRACTORS  
ROCKY MOUNTAIN SUPPLY  
SAFEWAY  
SCOTT KNUTSON  
SHEIN, AIMEE  
SLEEPING GIANT LANES  
SLEEPING GIANT MECHANICAL  
SPARROW ENTERPRISES  
STACK, DAVID & RENEE'  
STALNAKER TRANSPORT &  
CONSTRUCTION  
STEED INDUSTRIES  
STEFFANO'S  
STOCKMAN BANK OF HELENA  
SUPER 1 FOODS  
SUPERIOR HEATING & COOLING  
SUSSEX CONSTRUCTION, INC  
TALIA, MIKE  
TAXES BY BRENT  
THE GROUNDS GUY  
TREASURE STATE ORTHOTICS &  
PROSTHETICS  
TRI COUNTY DISPOSAL  
TRI COUNTY MECHANICAL  
TRINITY ELECTRIC  
TRIPLE 8 RANCH  
TRIPLE TREE ENGINEERING  
VALLEY ACE HARDWARE  
WESSEL, DR. KATY  
WRIGHT, DARIN

## 4-H LIVESTOCK INSTRUCTIONS:

1. All animals, except dog, dairy cattle, rabbits and horses must arrive at the fairgrounds between 2:00 p.m.–6:00 p.m. on Tuesday of Fair week. Rabbits may arrive up until 8:00 p.m. on Tuesday.
2. Unless otherwise noted, a member may enter only one (1) animal per class number.
3. Quality Assurance (QA) certification is **REQUIRED** every three (3) years for all members participating in the Lewis and Clark County 4-H Fair with any of the following animals: Rabbit, Poultry, Dairy Cow, Beef, Goat, Sheep, Swine.
4. Breeding animals may leave Saturday at 10:00 p.m. Market animals will be shipped out at 5:00 a.m. Sunday morning.
5. All market animals will be weighed for sale weight at their scheduled time. If a member feels that the weight is incorrect, they have fifteen (15) minutes to notify the scale house and re-weigh the animal one (1) time.
6. All Livestock exhibitors need to attend the 4-H Livestock Meeting in the Multipurpose Building Tuesday at 8:30 p.m. or immediately following goat weigh-in, whichever is later.
7. Market animals determined to be stags or cryptorchids will not be eligible for Grand or Reserve Champion and cannot sell in the 4-H Livestock Auction. The Superintendent will determine if the market animal is not eligible to attend Fair. Veterinarian proof of spayed heifer is required.
8. Each exhibitor must bring their own feed and is responsible for the care, watering and feeding of their animal until the animal is shipped or taken home.
9. Shavings will be furnished. **Do not bring straw.**
10. All beef must be manageable, and exhibitors must be in control of their animals at all times. If an animal is felt to be unmanageable following the parade of beef, the animal will not be eligible to show or sell in the livestock sale. The animal must be removed immediately. Outdoor Superintendents and the County Extension Agent will jointly rule if an animal is unmanageable.
11. All animals must appear in the show ring to receive a ribbon and qualify for the sale. Lewis and Clark County 4-H exhibitors should show and fit their own animal. Enrolled Lewis and Clark County 4-H members may be assisted by enrolled Lewis and Clark County 4-H members, volunteers and superintendents. For the betterment of the 4-H members educational experience; parents, outside members, friends and other adults not enrolled in the Lewis and Clark County 4-H program should refrain from directly fitting or caring for a member's animal unless extenuating circumstances apply. Adults who contribute an abundance of outside assistance to members during Fair may be asked to stop by Superintendents or the Extension Agent.
12. **DRESS CODE:** Button-up or snapped collared shirt (long or short-sleeved, not sleeveless) with no writing or decals other than the brand, and dark pants (not yoga pants or leggings) are required for both the show and sale unless noted otherwise under individual species' section. Hard soled shoes or boots are recommended for safety. No flip flops or sandals.
13. Each exhibitor of beef, goat, sheep, swine, and dairy will wear their exhibitor number during the livestock judging and showmanship classes.
14. Assistance in showing more than one (1) animal in a class must be done by a Lewis & Clark County 4-H member without an exhibitor number.
15. Unless otherwise noted, all judging will be completed using a modified Danish System. If the animal does not deserve a ribbon, none will be awarded. **Judges' decision is final.**
16. No adults will be allowed in the show ring except superintendents, judges, and designated adults.
17. All Independent Study options and Educational Displays except Horse will be judged on Tuesday of Fair week. See 4-H Exhibits Rules, Indoor Judging Instructions for additional information.

## DEAD ANIMAL POLICY

1. If a tagged market animal perishes before Fair, the Project Superintendent and Overall Outdoor

Superintendent must be notified immediately.

2. Project Superintendent and/or Outdoor Superintendent must determine that it was not the responsibility of the owner (malnourishment, neglect, mistreatment, etc.), and that it died of natural causes. The Project Superintendent and/or Overall Outdoor Superintendent must see the carcass and interview the 4-H member and their family to make the determination.
3. The animal must have perished prior to the following dates to be eligible for replacement:

Beef:	June 1
Swine:	June 1
Sheep:	June 1
Goat:	June 1
4. The replacement animal will not be eligible for Grand or Reserve at the Fair.
5. Once approved for a replacement animal, the 4-H member will get the replacement animal within seven (7) days of the approval and have it tagged by the Superintendent by the end of the 7th day.

#### **BARN RULES**

1. No unauthorized vehicles in the Multi-Purpose or Bill Hamilton 4-H buildings.
2. NO dogs allowed in livestock barns with the exception of service animals.
3. 4-H members will be issued green wristbands and should have these bands on at all times. They will grant members access to the 4-H parking area, 4-H camping area, and the barn after hours.
4. There is no alcohol, drugs, tobacco use, or vaping in the Multi-Purpose or Bill Hamilton 4-H buildings.
5. The Multi-Purpose and Bill Hamilton 4-H Buildings will be closed 10:00 p.m. to 5:00 a.m.
6. **All members must assist in setup, take down, and removal of pens.**
7. All areas should be kept clean, and equipment maintained in an orderly fashion.
8. No vulgar or foul language is to be used by 4-H members or adults.
9. No decorating or painting of livestock will be allowed during the Fair.

#### **SHOWMANSHIP RULES**

1. 4-H livestock exhibitors must enter in a division class number if they wish to compete in showmanship in that division. 4-H livestock exhibitors must show their own animal during the showmanship division. In the event an exhibitor loses an animal, they will be allowed to use another animal for showmanship divisions.
2. Judges are looking for exhibitors who demonstrate superior skill in fitting, training, knowledge, and showing of their animals.
3. At all times that an exhibitor is showing an animal they will be judged on showmanship. The judge will make the selection based on the following:
  - a. Proper attire of showmen. Each species may have a different dress code.
  - b. Proper equipment which may include halter, show stick, white cloth, brush, or comb.
  - c. Fitting the animal which includes cleaning and grooming of the animal.
  - d. Showmanship is the way the animal is shown by the exhibitor.

#### **ROUND ROBIN SHOWMANSHIP CONTEST**

1. Top showmen (Champion and Reserve) of junior and senior age groups will be eligible to compete in the Round Robin Showmanship Contest. There are two separate contests; one for junior members and one for senior members. Members will begin and end Round Robin showmanship in the showmanship class for which they received Grand or Reserve. Exhibitors competing in Round Robin will be limited to one entry.
2. Top showman will show their ability to properly show and handle a horse, beef, swine, dairy cattle, poultry, sheep, goat, rabbit and dog.
3. The 4-H member should be asked by a superintendent within one (1) hour of the show if the member will be available for the Round Robin show and if they plan to participate. If a member indicates and notifies a superintendent they do not want to show in Round Robin, the next alternate will be chosen. Once a member indicates they will not show for that species they cannot change.
4. If the individual pulls out of Round Robin within one

(1) hour before the show or does not show up to participate in Round Robin, the member will not be eligible to participate in Round Robin the following year. If a station does not have a showman the Round Robin Committee can decide what action to take i.e. whether to trade the animals, eliminate station, choose from an alternate list or any other action that is deemed appropriate.

## **HERDSMANSHIP**

Herdsmanship is to promote better care of livestock, pens and equipment to keep animals fed, clean and attractive. A well-kept livestock area makes a better exhibit and promotes safety to livestock, members and general public. The humane care of animals is an attribute of a good herdsman. A good herdsman is promoting their industry by talking to general public about projects. Herdsmanship will be scored on a rubric that encompasses the qualities and actions highlighted above.

## **RULES FOR 4-H LIVESTOCK AUCTION**

1. **Seller is NOT ALLOWED to announce prior to the sale of their animal that they will donate a percentage of their earnings to charity or a cause.**
2. Five percent (5%) of your sale price will be deducted to promote the 4-H Livestock Sale.
3. There will be a plaque fee and a beef, swine and sheep check-off fee deducted.
4. Designated market animals exhibited at the Fair will automatically be consigned to the sale. Those who wish to take their animals home can bid and buy back the animal. The only money actually exchanged will be the 5% commission, the animal check-off fee and the cost of plaque.
5. Animals not meeting the sale requirements or weight may be sold under private treaty *after* the 4-H Livestock Sale.
6. Member may show and/or sell no more than two (2) market animals in the livestock sale.
7. Heavyweight animals sell at maximum cut off weight. The actual weight will be listed on the sale sheet, but a note on the sale sheet will

explain that a buyer will only pay for the maximum sale weight.

## **4-H CAMP SPOT RULES**

1. All spots are assigned and recorded. Posted numbers are NOT to be moved.
2. Groups can sign up as long as all spots are paid for at that time.
3. Trailers cannot block the access roads.
4. Campground layout team has the right to reassign spots to groups or individuals to accommodate for irregularities encountered while marking the spots.
5. NO fire pits. NO open fires of any kind.
6. Quiet hours are 11:00 p.m. to 6:00 a.m. Please be respectful of others.
7. Trailers can be moved in Sunday prior to fair week – after the spots are marked.

## **4-H OUTDOOR ANIMAL SCIENCES**

### **DIVISION 0100'S: BEEF**

1. See 4-H Livestock Instructions for additional information.
2. This section is open to beef cattle of any breed.
3. All animals must be halter broke and when tied require neck ropes in conjunction with halters. (Excluding calves still on the cow).
4. All beef must be manageable and exhibitors must be in control of their animals at all times. If an animal is felt to be unmanageable following the parade of beef, the animal will not be eligible to show or sell in the livestock sale. The animal will be asked to leave immediately. Outdoor Superintendents and the County Extension Agent will jointly rule if an animal is unmanageable.

### **0100: Market Beef**

#### **01 Market Beef**

### **0101: Showmanship**

Member and animal must compete in either market or breeding beef to be eligible for showmanship.



**01** Jr. Beef Showmanship

**02** Sr. Beef Showmanship

1. Beef must be born after January 1 of the previous year and owned by the member by possession date of the current year.
2. Entries are limited to steers or spayed heifers.
3. All market beef must be dehorned with any re-growth no longer than two (2) inches.
4. Beef less than 1000 lbs. will be placed in a Feeder Division and will not be eligible to receive Grand or Reserve Grand Champion or sell in the 4-H Livestock Auction.
5. Any market beef weighing over 1500 lbs. will be sold at the 1500 lbs. maximum cut-off weight.

**0102: Breeding Beef**

1. May enter up to three (3) animals per class number.
2. Beef must be owned by the member no less than sixty (60) days before the show.
3. Breeding animal may be brought the day of the show and will not have a pen.
4. Breeding animals that stay follow the same rules as other animals.

**01** Female, under 1 year

**02** Female, over 1 year and under 2 years

**03** Female, 2 years and over

**04** Cow/Calf, 2 years or over - shown as pair (both must be halter broke: calf must be offspring of cow being shown)

**05** Non-female Calf, under 1 year

**06** Bull, over 1 year (shown with nose restraint)

**07** Pen of 3 steers club specific (3 steers in a club entered in 4-H Fair). If club does not have 3 steers available, then they may combine with other club/clubs to make a pen of 3 as long as the other club does not have 3 steers available. Clubs can combine as many times as needed as long as 3 steers are not available within one of the clubs. Entry in this lot will be at Fair weigh in.

**0103: Beef Educational Display**

**Jr. Sr.**

**01 02**

**0104: Beef Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

**Sr.**

**01**

**DIVISION 0200's: DAIRY CATTLE**

1. See 4-H Livestock Instructions for additional information.
2. This section is open to Dairy Cattle of any breed.
3. Members have the option of bringing their dairy cattle on Tuesday of Fair week, between 2:00 p.m. to 6:00 p.m. or only for the show.
4. Members who bring their cattle for the whole Fair must make a note on their entry form so space will be allotted for their dairy cattle with their club.
5. Dairy cattle coming in just for the show must be on the fairgrounds by 12 noon on Wednesday of Fair week. They may leave as soon as the Superintendent releases them.
6. Dairy Cattle Showmanship attire is preferred. Showmanship attire is white pants, white shirt (long or short-sleeved), and hard soled shoes. **NO TIE REQUIRED IN DAIRY CATTLE ATTIRE.** Dark pants will be acceptable.
7. Dairy cattle must be dehorned with any re-growth no longer than four (4) inches.
8. Members need not own the animal they exhibit. However, the training and grooming must be done by member.

**0200: Dairy Cattle**

**01** Female, Over 2 years

**02** Female, 1-2 years

**03** Female, Under 1 year

**04** Male Calf, Under 1 year

- 05** Bull, 1 – 2 years (shown with nose restraint)
- 06** Dam/Daughter (Daughter may be any age, as long as she is offspring of Dam on display)

**0201: Showmanship**

- 01** Junior Showmanship
- 02** Senior Showmanship

**0202: Dairy Cattle Educational Display**

- |            |            |
|------------|------------|
| <b>Jr.</b> | <b>Sr.</b> |
| <b>01</b>  | <b>02</b>  |

**0203: Dairy Cattle Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

- Sr.**
- 01**

**DIVISION 0300'S: GOATS**

1. See 4-H Livestock Instructions for additional information.
2. All goats will be judged according to the Breed Standard for their Association.
3. **ALL GOATS MUST BE SCRAPIE TAGGED OR SCRAPIE TAG DOCUMENTED.**
4. Milking class dairy does must be milked out at 9:00 p.m. the evening prior to judging.
5. Animal to be shown with collar/halter that does not detract from it and exhibitor will carry no accessories (i.e. brush, white rag, etc.) into the show ring.
6. Any goat showing signs of illness or parasites will be sent home at the discretion of the Goat and/or Overall Livestock Superintendent.
7. You can enter up to three (3) animals per class number, except for market. Only one (1) animal is allowed in market division.
8. Animal must be shown in individual division in order to show in a group division.

**0300: Market Goat**

- 01** Market Goat
  1. Goat must weigh a minimum of 65 pounds.
  2. Goats must be born after May 1 of last year and owned by the member by possession date of the current year.

**0301: Showmanship**

- 01** Junior Showmanship
- 02** Senior Showmanship

**0302: Dairy Goat:**

Saanen, Toggenburg, Oberhasli, Alpine, Nubian, LaMancha, Nigerian Dwarf, Sable and any crosses between these dairy breeds. Animals to be judged according to ADGA rules. Dairy goats need to be dehorned.

- 01** Junior Doe Kid, under 3 months
- 02** Junior Doe Kid, 3 months & under 6 months
- 03** Intermediate Doe Kid, 6 months to 1 year
- 04** Yearlings Doe, dry, 1 year & under 2 years
- 05** Yearling Doe, milking, 1 year & under 2 years
- 06** Doe, 2 years & under 3 years
- 07** Doe, 3 years & under 4 years
- 08** Doe, 4 years & under 5 years
- 09** Doe, 5 years & older
- 10** Dam/Daughter (owned by same owner)
- 11** Get of Sire (3 females, same sire)
- 12** Produce of Dam (2 females, same dam)
- 13** Dairy Herd (3 milking does, same owner)
- 14** Junior Buck, under 1 year
- 15** Senior Buck, over 1 year

**0303: Angora & Cashmere Goats**

Animals will be judged on health and condition of fiber, length, style and quality.

- 01** Fiber Wether Class (all ages)
- 02** Juvenile Doe (less than 1 year old)

- 03 Yearling Doe (1 year to 2 years)
- 04 Two-year old Doe
- 05 Adult Doe (3 years and under 4 years)
- 06 Aged Doe (over 4 years)
- 07 Junior Buck, under 1 year
- 08 Senior Buck, over 1 year

**0304: Boer Goats:**

Animals will be judged as meat producing animals.

- 01 Full blood Doe Kid, 0 to 4 months
- 02 Full blood Doe Kid, 4 to 8 months
- 03 Full blood Doe Kid, 8 to 12 months
- 04 Full blood Doe, 1 to 2 years
- 05 Full blood Doe, 2 to 3 years
- 06 Full blood Doe, 3 to 4 years
- 07 Full blood Doe, 4 years & older
- 08 Percentage Doe Kid, 0 to 4 months
- 09 Percentage Doe Kid, 4 to 8 months
- 10 Percentage Doe, 8 to 12 months
- 11 Percentage Doe, 1 to 2 years
- 12 Percentage Doe, 2 to 3 years
- 13 Percentage Doe, 3 to 4 years
- 14 Percentage Doe, 4 years & older
- 15 Wethers, under 1 year
- 16 Junior Buck, under 1 year
- 17 Senior Buck, over 1 year

**0305: Kinder Goats:**

This is a dual purpose breed from a Pygmy Buck and Nubian Doe, the breed was developed in 1985 in Snohomish, Washington at Zederkamm Farm. Animals to be judged according to the breed standard for their Association.

- 01 Junior Doe Kid, 0 to 3 months
- 02 Intermediate Doe Kid, 3 to 8 months
- 03 Senior Doe, 9 to 12 months
- 04 Dry Yearling Doe, never Fresh, under 2 years

- 05 Milking Yearling Doe, under 2 years, Fresh
- 06 2 year old Doe
- 07 3 year old Doe
- 08 4 year old Doe or older
- 09 Junior Buck Prospect, 0 to 3 months
- 10 Intermediate Buck Prospect, 3 to 8 months
- 11 Best Dairy Herd, 3 does from same owner
- 12 Dam/Daughter
- 13 Best Udder

**0306: Mini Silky Fainting Goats:**

Standards for this class are in accordance with the MSFGA, for breed standards and showing. Dress attire is a long-sleeved shirt with a collar and "nice" jeans (no holes).

- 01 Junior Does, 0 to 6 months
- 02 Junior Does, 6 to 12 months
- 03 Junior Does, 12 to 16 months
- 04 Junior Does, 16 to 20 months
- 05 Junior Does, 20 to 24 months
- 06 Senior Does, 24 to 36 months
- 07 Senior Does, 36 months and over
- 08 Junior Buck, 0 to 6 months
- 09 Junior Bucks, 6 to 12 months
- 10 Junior Bucks, 12 to 16 months
- 11 Junior Bucks, 16 to 20 months
- 12 Junior Bucks, 20 to 24 months
- 13 Senior Bucks, 24 to 36 months
- 14 Senior Bucks, 36 months and over
- 15 Wethers, 0 to 12 months
- 16 Wethers, over 12 months

**0307: Pygmy Goats:**

Animals are judged in accordance to the breed Standard for their Association.

- 01 Baby Doe Kid, 0 to 3 months
- 02 Junior Doe Kid, 3 to 5 months

- 03 Intermediate Doe Kid, 5 to 9 months
- 04 Senior Doe Kid, 9 to 12 months
- 05 Advanced Doe, 12-18 months (non-milking)
- 06 Junior Yearling Doe, 18-24 mos. (non-milking)
- 07 Senior Yearling Doe, 12-24 months (in milk)
- 08 Doe, 2 years old
- 09 Doe, 3 years old
- 10 Doe, 4 years old
- 11 Doe, 5 years old and over
- 12 Dam and Daughter (owned by same owner)
- 13 Get of Sire (3 females, same sire)
- 14 Produce of Dam (2 females, same dam)
- 15 Wethers, under 1 year
- 16 Junior Buck Prospects, under 1 year
- 17 Senior Buck, over 1 year
- 18 Breeder's Trio (must have exhibitors own herd name)
- 19 Best Udder

**0308: Driving and Packing**

Animals are to be judged on how well they respond to the handler.

- 01 Junior With Pack Goat(s)
- 02 Senior With Pack Goat(s)
- 03 Junior with goat(s) & Cart/Wagon
- 04 Senior with goat(s) & Cart/Wagon

**0309: Goat Educational Display**

- |     |     |
|-----|-----|
| Jr. | Sr. |
| 01  | 02  |

**0310: Goat Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

- Sr.
- 01

**DIVISION 0400'S: POULTRY**

1. See 4-H Livestock Instructions for additional information.
2. Poultry is eligible to move into the barn Tuesday beginning at 2:00 p.m. and must be in place by 6:00 p.m. Tuesday.
3. **DRESS CODE:** Plain white button-up collared shirt (long or short-sleeved, not sleeveless), dark pants (not yoga pants or leggings), and black tie are preferred for both the show and sale. Hard-soled shoes or boots are recommended for safety. No flip-flops or sandals.
4. Exhibitor may enter up to two (2) pens per class, except for showmanship, meat pen, and eggs. A maximum of six (6) pens per exhibitor. Meat pens count as one (1) pen towards the maximum of six (6) pens. Exhibitor may enter up to three (3) half dozen eggs, but only one (1) per type.
5. Exhibitor must be present and show bird during judging.
6. Any bird showing signs of illness, disease, or lice/mite infestation will be removed from the building at once at the discretion of the Poultry and/or the Overall Outdoor Superintendent.
7. All Non-Market birds must be bathed and dusted at least seven (7) days before the show and the day of check-in.
8. Market poultry need to be bathed but NEVER dusted.
9. Birds must be banded to ensure that there will be no mix-up in ownership. Birds can be banded at check-in.
10. Entries will be judged by the American Poultry Associations Standard of Perfection and the judge's discretion.
11. Birds must be in exhibitor's possession by possession date of the current year.
12. Cage judging will be done either before or after showmanship. Exhibitor does not have to be present.

#### 0400: Poultry Meat Pen

Poultry meat pen birds need to be the same breed and variety. Pens will be judged on uniformity of size, condition and meat quality. Pens need to meet the minimum live weights (see table); if any bird is underweight, pen will not be eligible to receive Grand or Reserve Grand Champion or sell in the 4-H Livestock Auction. All meat pen birds must be hatched after November 15 of last year. Only one (1) meat pen entry per exhibitor

- 01 Turkey or Geese (pen of three (3))
- 02 Chicken or duck (pen of five (5))

#### 0401: Showmanship

- 01 Novice (first 4-H Show)
- 02 Junior Showmanship
- 03 Senior Showmanship

Poultry Type	Minimum Weight (pounds)	
Cornish Cross Chickens	6# (pullet)	8# (cockerel)
Heritage Meat Chicken	5# (pullet)	7# (cockerel)
Broad-breasted Turkey	17# (hen)	25# (tom)
Heritage Turkey	14# (hen)	23# (tom)
Duck	7# (duck)	8# (drake)
Goose	16# (goose)	20#(gander)

#### 0402: Large Fowl Classes – Individual

- 01 American Class: Buckeyes, Chanteclers, Delawares, Dominiques, Indio, Javas, Jersey Giants, Lamonas, New Hampshires, Hollands, Plymouth Rocks, Rhode Island Reds, Rhode Island Whites, Wyandottes
- 02 Asiatic Class: Brahmas, Cochins, Langshans
- 03 English Class: Australorps, Cornish, Dorking, Orpingtons, Red Caps, Sussex
- 04 Mediterranean Class: Ameraucanas, Anconas, Andalusiand, Araucanas, Buttercups, Catlanas, Leghorns, Minorcas, Sicilian, Spanish
- 05 Continental Class: Barnevelders, Bearded, Campines, Crevecoeurs, Faverolles, Hamburgs, Houdans, La Fleche, Lakenvelder, Non-bearded, Polish, Welsummers

- 06 All Other Standard Breed Class: Aseels, Malays, Modern Game, Old English Game, Shamos, Sumatras, Yokohamas

#### 0403: Bantam Breed Classes - Individual

- 01 A Modern Game Birds
- 02 Game Bantam Class: Old English
- 03 Single Comb Clean Legged Other Than Game Bantam Class: Anconas, Andalusians, Australorps, Campines, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Oringtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex
- 04 Rose Comb Clean Legged Bantam Class: Anconas, Antwerp, Belgians, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Island Reds, Rosecombs, Sebrights, Wyandottes
- 05 All Other combs, Clean Legged Bantam Class: Ameraucanas, Araucanas, Buckeyes, Buttercup, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian, Sumatras, Yokohamas
- 06 Feather Legged Bantam Class: Booted, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans

#### 0404: Miscellaneous Classes

- 01 Barnyard Class: This is a cross breed class; Hens, Pullets, and Fancy Rooster
- 02 Trios, Pairs – Large Fowl or Bantam, hen with Chicks, Trio (2 hens and 1 rooster, same breed), Pair (1 hen and 1 rooster, same breed)
- 03 Turkeys: Single or Pair (same breed, male & female)
- 04 Laying Pen (3 of same breed, must be laying)
- 05 Pullet Pen (3 of same breed)

#### 0405: Eggs

- 01 Half Dozen Eggs- Chicken White

- 02 Half Dozen Eggs- Chicken Brown
- 03 Half Dozen Eggs- Chicken All Other
- 04 Half Dozen Eggs- All Other Breeds

**0406: Ornamental Birds**

- 01 Pair of (Doves, Pheasants, Partridges, Pigeons)
- 02 Any Other Single or Pair of Exotics not listed above.
- 03 Guineas: Single or Pair (same breed, male & female)

**0407: Water Fowl**

- 01 Ducks: Single or Pair Standard (same breed, male & female)
- 02 Ducks: Single or Pair Bantam (same breed, male & female)
- 03 Geese: Single or Pair (same breed, male & female)

**0408: Poultry Educational Display**

- |            |            |
|------------|------------|
| <b>Jr.</b> | <b>Sr.</b> |
| <b>01</b>  | <b>02</b>  |

**0409: Poultry Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

- Sr.**
- 01**

**DIVISION 0500'S: RABBITS**

1. See 4-H Livestock Instructions for additional information.
2. All rabbits due to the Fairgrounds by 8:00 pm on Tuesday of Fair week. All members must be with their rabbits.
3. Exhibitor must be present during showmanship if entered. Arrangements must be made with Superintendent if not present during judging of other classes.
4. Rabbits will be marked in the ear unless already tattooed at check in time to make judging easier and identify meat pens.

5. Any rabbit showing signs of illness will be removed from the building immediately at the discretion of the Rabbit and/or Overall Outdoor Superintendent.
6. Bring your own ice bottles as needed to help keep your rabbit cool throughout the Fair.
7. The intermediate lot class applies only to commercial meat rabbit breeds with a mature weight of 6 pounds or more. For example, Californian, Flemish Giant, Standard Rex, Satins, or New Zealand breeds. For most other breeds, a junior doe or buck is one that is between 2 and 6 months old, and a senior doe or buck is one that is over 6 months old.
8. Exhibitor may enter up to two (2) rabbits per class, except for showmanship, meat pen, and agility. A maximum of ten (10) rabbits per Exhibitor. Litters and meat pens count as one (1) rabbit for each class in the maximum of ten (10) rabbits. Agility rabbit may be brought in on Saturday.
9. Grand and reserve may not be given in all classes. Award for best of show will be given. Any other awards will be determined by the judge and Rabbit Superintendent.

**0500: Market Rabbit**

- 01** Pen of three (3) market-ready meat rabbits. For Market Meat Rabbits uniformity in weight will be stressed. A class is a pen of three (3) rabbits and sold as a class and not by the pound in the 4-H Livestock Auction. Rabbits need to be 8 to 10 weeks old and three 3 to 5 pounds each. ARBA guidelines for meat pens will be followed.

**0501: Showmanship**

- 01** Novice (First 4-H Show)
- 02** Junior Showmanship (9 to 13-year olds)
- 03** Senior Showmanship (14 & over)

**0502: Large, Medium and Small Rabbits Large Purebred Rabbits include:**

American, American Chinchilla, American Sable, Belgian Hare, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, Cinnamon, Crème D'Argent, English Angora, English Lop, English Spot, Flemish Giant, French Angora, French Lop, Giant Angora, Giant

Chinchilla, Harlequin, Lilac, New Zealand, Palomino, Rex, Rhinelander, Satin, Satin Angora, Silver Fox, Silver Marten, Standard Chinchilla

**Medium Purebred Rabbits include:**

Dutch, Florida White, Havana, Himalayan, Mini Lop, Mini Rex, Mini Satin, Silver, Tan, Thrianta

**Small Purebred Rabbits include:**

American Fuzzy Lop, Britannia Petite, Dwarf Hotot, Holland Lop, Jersey Woolly, Lionhead, Netherland Dwarf, Polish

- 01 Large Purebred (over 9 lbs.) Junior Buck, 3 to 6 months
- 02 Large Purebred (over 9 lbs.) Intermediate Buck, 6 to 8 months
- 03 Large Purebred (over 9 lbs.) Senior Buck, over 8 months
- 04 Large Purebred (over 9 lbs.) Junior Doe, 3 to 6 months
- 05 Large Purebred (over 9 lbs.) Intermediate Doe, 6 to 8 months
- 06 Large Purebred (over 9 lbs.) Senior Doe, over 8 months
- 07 Medium Purebred (4 to 7 lbs.) Junior Buck, 3 to 6 months
- 08 Medium Purebred (4 to 7 lbs.) Senior Buck, over 6 months
- 09 Medium Purebred (4 to 7 lbs.) Junior Doe, 3 to 6 months
- 10 Medium Purebred (4 to 7 lbs.) Senior Doe, over 6 months
- 11 Small Purebred (under 4 lbs.) Junior Buck, 3 to 6 months
- 12 Small Purebred (under 4 lbs.) Senior Buck, over 6 months
- 13 Small Purebred (under 4 lbs.) Junior Doe, 3 to 6 months
- 14 Small Purebred (under 4 lbs.) Senior Doe, over 6 months
- 15 Crossbred (over 7 lbs.) Junior Buck, 3 to 6 months

- 16 Crossbred (over 7 lbs.) Intermediate Buck, 6 to 8 months
- 17 Crossbred (over 7 lbs.) Senior Buck, over 8 months
- 18 Crossbred (over 7 lbs.) Junior Doe, 3 to 6 months
- 19 Crossbred (over 7 lbs.) Intermediate Doe, 6 to 8 months
- 20 Crossbred (over 7 lbs.) Senior Doe, over 8 months
- 21 Crossbred (under 7 lbs.) Junior Buck, 3 to 6 months
- 22 Crossbred (under 7 lbs.) Senior Buck, over 6 months
- 23 Crossbred (under 7 lbs.) Junior Doe, 3 to 6 months
- 24 Crossbred (under 7 lbs.) Senior Doe, over 6 months
- 25 Dow with litter. Litter may not be less than 6 weeks old.

**0503: Rabbit Agility**

- 01 Rabbit Agility [does not count towards High Point]

**0504: Rabbit Educational Display**

- Jr. Sr.
- 01 02

**0505: Rabbit Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

- Sr.
- 01

**DIVISION 0600'S: SHEEP**

- 1. See 4-H Livestock Instructions for additional information.
- 2. This section is open to sheep of any breed.
- 3. All animals, breeding, and market must be scrapie tagged.

**Market Lambs**

- 1. Lambs must be born after January 1 of the current year.
- 2. Lambs must be owned by the member by possession date of the current year.
- 3. Entries are limited to wether and ewe lambs.
- 4. Divisions will be established for non-hair breeds and

hair breeds based on weight.

5. Market lambs may not be shown in breeding divisions.
6. Lambs may be washed but not bleached prior to show.
7. Feeder Division will not be eligible to receive Grand or Reserve Grand Champion or sell in the 4-H Livestock Auction.
8. Grand and Reserve Champion market lamb will be selected from the top two (2) non-hair and cross breeds and the top two (2) hair breeds.

### **Meat and Cross Breeds**

Animals will be judged in the following groups:

- a. Lambs under 100 lbs. will be placed in Feeder Division and will not be eligible to receive Grand or Reserve Grand Champion or sell in the 4-H Livestock Auction.
- b. Heavyweights will sell, but at the maximum cut-off weight of 155 lbs.
- c. Animals between the low and high weight will be placed in groups on a sliding scale.

### **Hair Breeds**

Animals will be judged in the following groups:

- a. Lambs under 80 lbs. will be placed in Feeder Division and will not be eligible to receive Grand or Reserve Grand Champion or sell in the 4-H Livestock Auction.
- b. Heavyweights will sell, but at the maximum cut-off weight of 115 lbs.
- c. Animals between the low and high weight will be placed in groups on a sliding scale.

### **Breeding Sheep**

Breeding divisions will include all recognized breeds, commercial and registered purebred, and shown in their own breed lot following the breed standards for each breed.

1. Sheep must be owned by the member no less than sixty (60) days before the show.
2. Breeding animal may be brought the day of the show and will not have a pen.
3. Breeding animals that stay follow the same rules

as other animals.

4. Grand and Reserve Champion Breeding sheep will be selected from the top two (2) meat breeds, the top two (2) wool breeds, and the top two (2) hair breeds.

### **0600: Market Sheep**

**01** Market Sheep

### **0601: Showmanship**

Member and animal must compete in either market or breeding sheep to be eligible for showmanship.

**01** Junior Sheep Showmanship (8 -13 years old)

**02** Senior Sheep Showmanship (14-18 years old)

### **0602: Meat Breed**

Cheviot, Dorset, Hampshire, Montadale, North County, Shropshire, Southdown, Suffolk, and Texel

**01** Ewe lamb, under 1 year

**02** Pair of ewe lambs

**03** Yearling ewe, over 1 year and under 2

**04** Pair of yearling ewes

**05** Ram lamb, under 1 year

**06** Yearling ram, over 1 year and under 2

**07** Pair of yearling rams

**08** Aged ewes, 2 years and older

**09** Aged rams, 2 years and older

**10** Ewe with lamb

**11** Flock, 1 ram any age, 2 ewe lambs, and 2 yearling ewes.

### **0603: Wool Breed**

Columbia, Corriedale, Finnsheep, Polypay, Targhee, Ramibouillet, and Merino

**01** Ewe lamb, under 1 year

**02** Pair of ewe lambs

**03** Yearling ewe, over 1 year and under 2

**04** Pair of yearling ewes

**05** Ram lamb, under 1 year



- 06 Pair of ram lambs
- 07 Yearling ram, over 1 year and under 2
- 08 Pair of yearling rams
- 09 Aged ewes, 2 years and older
- 10 Aged rams, 2 years and older
- 11 Ewe with lamb
- 12 Flock, 1 ram any age, 2 ewe lambs, and 2 yearling ewes.

**0604: Hair Breed**

Dorper, Katahdin, Romanov and St. Croix

- 01 Ewe lamb, under 1 year
- 02 Pair of ewe lambs
- 03 Yearling ewe, over 1 year and under 2
- 04 Pair of yearling ewes
- 05 Ram lamb, under 1 year
- 06 Pair of ram lambs
- 07 Yearling ram, over 1 year and under 2
- 08 Pair of yearling rams
- 09 Aged ewes, 2 years and older
- 10 Aged rams, 2 years and older
- 11 Ewe with lamb
- 12 Flock, 1 ram any age, 2 ewe lambs, and 2 yearling ewes.

**0605: Sheep Educational Display**

- |     |     |
|-----|-----|
| Jr. | Sr. |
| 01  | 02  |

**0606: Sheep Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

- Sr.
- 01

**DIVISION 0700'S: SWINE**

- 1. See 4-H Livestock Instructions for additional information.

- 2. This section is open to swine of any breed.

**0700: Market Swine**

**01 Market Swine**

- 1. Animal must be born after January 1 of the current year.
- 2. Animal must be owned by the member by possession date of the current year.
- 3. Entries are limited to barrows and gilts.
- 4. Market swine are not eligible to be shown in breeding divisions.
- 5. Animals will be judged in the following groups:
  - a. Swine under 210 lbs. will be placed in the Feeder Division.
  - b. Swine over 300 lbs. will be placed in Heavyweight Division.
  - c. Remaining animals between the low and high weight will be placed in groups on a sliding scale.
- 6. Feeder Division will not be eligible to receive Grand or Reserve Champion or sell in the 4-H Livestock Sale.
- 7. Heavyweights will sell at the maximum cut-off weight of 300 lbs. Heavyweights will be eligible for Grand and Reserve Champion.

**0701: Showmanship**

- 1. Member and animal must compete in either market or breeding swine to be eligible for showmanship.

**01 Junior Showmanship**

**02 Senior Showmanship**

**0702: Breeding Swine**

- 1. Animal must be owned by the member no less than ninety (90) days before the show.
- 2. Breeding animal may be brought the day of the show and will not have a pen.
- 3. Breeding animals that stay follows the same rules as other animal.
- 01 Sow with or without litter (if shown with litter, must be the sow's offspring) over 1 year.
- 02 Gilt under 1 year
- 03 Boar under 1 year

### 0703: Swine Educational Display

Jr. Sr.  
01 02

### 0704: Swine Independent Study

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

Sr.  
01

## DIVISION 0800: LIVESTOCK JUDGING EDUCATIONAL DISPLAY

1. Members may enter one (1) entry per class number. Each item is an individual exhibit and judged as a separate item for a ribbon.
2. Entries may not be duplicated.
3. Entries may be any type of display that does not use live animals.

### 0800: Livestock Judging Educational Display

Jr. Sr.  
01 02

## DIVISION 0900'S: DOGS

1. See 4-H Livestock Instructions for additional information.
2. All exhibitors may be interview judged.
3. All dogs must have current vaccination to be shown.
4. Dog show attire - youth should be dressed for AKC Shows. Non-compliance of this rule will result in **at least** thirty (30) points off score. **NO** sandals.
  - a. **Showmanship:** Dress skirt or dress pants and blouse for girls. Dresses need to be appropriate/professional, no low-cut front, spaghetti straps, or halter tops. No leggings or yoga pants. Dress pants and shirt or suit for boys. Comfortable shoes or tennis shoes. No sandals.
  - b. **Obedience:** Informal attire: Slacks, shorts (no shorter than two (2) inches above the knee), and shirt/blouse for girls. No leggings or yoga pants. Slacks and sport shirt for

boys. No clothing can have tears or holes. Comfortable shoes or tennis shoes. No sandals.

- c. **Agility:** Informal attire: slacks or shorts (no shorter than two (2) inches above the knee) and shirt/blouse. No leggings or yoga pants. No sandals. Tennis shoes or light hiking boots. No clothing can have tears or holes.
5. Use of proper equipment is **required**. All dogs in the obedience ring must wear a properly fitted collar approved by the judge. No dog may enter the ring, either for judging or for awards, with unacceptable equipment. No special training collars, such as electronic collars or prong collars, will be permitted. Nothing may be hanging from the dog's collar.
  6. All grooming must be done by member. **NO PROFESSIONAL GROOMING** within four (4) weeks of Fair.
  7. Members need not own the dog they exhibit. However, the training and grooming must have been done by the member.
  8. Only one (1) obedience class may be entered **per dog** in a given year. Only one (1) showmanship division may be entered **per member** in a given year. 4-H member may enter multiple dogs in separate classes in the same division in obedience, rally obedience, and agility.
  9. If a dog is deemed unable to compete due to injury, a replacement dog may be used with prior approval from the Dog Superintendent, but will not be eligible for Grand, Reserve, or High Point.
  10. Only **one (1) poster** may be entered under the Dog Educational Display.

### 0900: Obedience

The dog's performance will be judged in one (1) of the five levels as described in the Lewis and Clark County 4-H Dog Project guidelines. Maximum points - 200.

- 01** Sub-Novice - First year of training for the dog entered in this aspect of the dog project.
- 02** Novice - Points received in the previous year's Sub-Novice competition was at least 170 or consent of the Dog Superintendent.

- 03** Grad-Novice Points received in the previous year's Novice competition was at least 170 or consent of the Dog Superintendent.
- 04** Open - Points received in the previous year's Novice competition was at least 170 or consent of the Dog Superintendent.
- 05** Utility - Points received in the previous year's Open competition was at least 170 or consent of the Dog Superintendent.

**0900: Rally Obedience**

The performance will be judged on the ability of the dog/handler team's ability to move through a variety of "carded" situations at which the team performs an outlined task. Timed event. The dog and handler must be competing in Obedience to be eligible for Rally Obedience. Maximum points-100

- 06** Level 1 - First year of rally obedience training in the Dog Project. (5-10 signs)
- 07** Level 2 - Second year and beyond of rally obedience training in the Dog Project. (10-15 signs)
- 08** Level 3-Third year and beyond of rally Obedience training in the Dog Project. (15-20 signs)

**0900: Agility**

The performance will be judged on the ability of the handler to guide their dogs through a course while the dogs demonstrate the ability to correctly complete each obstacle per the Lewis and Clark County 4-H Dog Project guidelines. The dog and handler must have participated in approved training divisions for this activity and must be competing in Obedience. Maximum points - 100

- 09** Level 1 - First year of training for the dog entered in this aspect of the dog project.
- 10** Level 2 - Earned at least 70 points in the Level 1 class in previous year and have trained for the obstacles in this level.
- 11** Level 3 - Earned at least 70 points in the Level 2 Class in previous year and have trained for the obstacles in this level.
- 12** Level 4 Competitive - Earned at least 70 points

in the Level 3 Class, trained for the obstacles in this level, and are actively training and competing in either AKC, NADAC or other sanctioned agility events.

- 13** Tunnelers Only - All levels. It will be a timed event.
- 14** FAST – All levels. It will be a timed event.

**0901: Showmanship**

The member will be judged on dog grooming and showmanship as well as knowledge of dog care and dog project as outlined in the Lewis and Clark County 4-H Dog Project guidelines. Maximum points -100.

- 15** Level 1 - Members in their first year of this aspect of the dog project.
- 16** Level 2 - Members in their second or third years of this aspect of the dog project.
- 17** Level 3 - Members in four or more years of this aspect of the dog project.

**0902: Dog Educational Display**

<b>Jr.</b>	<b>Sr.</b>
<b>18</b>	<b>19</b>

**0903: Dog Independent Study**

Must have 4-H Project Plan approved by Extension Agent and/or Project Superintendent by May 1. Senior members only.

**Sr.**  
**20**

**DIVISION 1000: HORSE**

1. This section is open to all horses, ponies, and mules of any breed or mixture of various breeds.
2. All animals shown by 4-H members must be owned by the member, in partnership with their immediate family, and the member must have access to the horse by May 25 unless otherwise communicated with the project Superintendent.
3. All complete Horse ID cards must be submitted to the project Superintendent by May 25.
4. Horse project fee for returning members must be paid by December 31.
5. Members who enter the Fair show must sign up in their assessed level.

6. Unsportsmanlike conduct, abusive language or actions, and abuse of any animal on the part of any 4-H member, family member, or leaders may result in penalization by forfeiture of any award received and/or elimination from further competition of the 4-H member or those responsible. NO EXCEPTIONS.
7. Division / Project Requirements: *See Lewis & Clark Horse Policy for details.*  
**Hunter Hack** – Horses must be 4+ years of age. This class is open to all members in Horsemanship Level 2 or higher. Members may only enter up to two (2) out of the five (5) height options.  
**Bareback** – Horses must be 3+ years of age. This class is open to all members.  
**Driving - Level 1** – This project is open to all levels of horsemanship.  
**Driving Project- Level 2+** – Member must be in horsemanship Level 3 or higher.  
**Colt to Maturity Project**– Members must be in Horsemanship Level 4+ and 12 years of age or older to participate.  
**Green Horse Project**– Members must be in Horsemanship Level 4+ and 12 years of age or older to participate.  
**Horse Showing Project** - Members must be in Horsemanship Level 4 or higher.  
**Barrel Racing & Pole Bending** – *See Lewis & Clark Horse Policy for details.*
8. Members in walk/trot classes cannot compete in cantering and loping classes within the same discipline.
9. Colt to Maturity and Green Horse horses may not be cross-entered in the Horsemanship Level classes. The exception to this rule is if the member has been assessed out of Level 6, a colt in the fifth year of colt to maturity may cross enter to Horsemanship Level 7.
10. Exhibitors may only enter one (1) horse per class number.
11. No stallions are allowed in any class, including yearlings in the Colt to Maturity project.
12. All classes will follow the guidelines in the introduction to Horsemanship Levels books. A criteria list for each horsemanship level is in the Horsemanship Levels books. The Colt to Maturity and Green Horse classes will follow the guidelines in the Colt to Maturity and Green Horse project books, respectively. However, it should be noted that the project book states that Fair rules on exhibiting will be followed. The Lewis and Clark County Horse Project Manual guidelines will also be followed.
13. Project animals may not be trained by outside sources and/or professional trainers unless the member is directly involved in the training. *See Lewis & Clark Horse Policy for details.*
14. Showmanship is optional for all horse project members. Any project horse can compete in showmanship. All members competing in showmanship are eligible for 4-H Round Robin.
15. Junior Showmanship and Senior Showmanship is required for High point.
16. Patterns will be posted the day of the show at least one hour prior to class time.
17. Member participation in Lewis & Clark County 4-H Horse Show is required to compete at the State 4-H Horse Show.
18. The judge reserves the right to change the order of the go, combine classes, or split classes as needed.
19. All judges' decisions are final.
20. **HORSELESS HORSE MEMBERS** participating in the 4-H Horse Show must attend a horsemanship workshop and meet all horse project deadlines and requirements prior to competing.
21. Horseless Horse members are not eligible to receive Grand or Reserve Champion.
22. **EQUIPMENT:** Refer to the Horsemanship Projects Book, Lewis & Clark County Horse Project Policy, and the State bit policy for specifics. Bit checks will be conducted each day at check-in. Members will not be allowed to ride if their bit has not been approved.
23. Yearling at Halter/Trail in Hand is open to two- year-olds not mature enough to be ridden. Any two-year-old in this class may not receive Grand or Reserve Champion.
24. All obstacles will be "three (3) refusals" then go on to the next obstacle.

25. Members may not add a class the day of the show.

26. **DRESS CODE:** See *Lewis & Clark Horse Policy for additional details.*

- **Riding Helmets** – All participants must wear an approved ASTM/SEI certified riding helmet while mounted or driving carts.
- **Showmanship (halter) Classes** - Long-sleeved, modest western type shirt must have buttons, zipper, and/or snaps; tie of any style; Western type pants or jeans; Western Hat (felt or straw) or an approved riding helmet; Western style boots. Sweaters, vests, and jackets are allowed only during inclement weather at judge's discretion. Gloves are optional. Hair that is shoulder length or longer must be contained in a net or braid. If an exhibitor wishes to compete in Showmanship classes while wearing English attire, a solid, all white, long-sleeved English blouse must be worn without a jacket.  
**Western Horsemanship and Western Classes, including Barrel Racing and Pole Bending** - Long-sleeved, modest western type shirt – must have buttons, zipper, and snaps; Western type pants or jeans; approved riding helmet; Western style boots. Chaps, gloves, and spurs are optional. Hair that is shoulder length or longer must be contained in a net or braid.
- **Ranch Horse** – Long-sleeved, modest western type shirt with a collar – shirts must have buttons and/or snaps. Western jeans; approved riding helmet; western type boots with a heel. Western boots should not have a thick rubber sole as this could cause a foot to stick in the stirrup. Neck rags, vests, chaps, chinks, slicker or other appropriate accessories are acceptable but not required. Hair that is shoulder length or longer must be contained in a net or braid.
- **Bareback** – Long-sleeved, modest western type shirt – must have buttons, zipper, and/or snaps; Western type pants or jeans; approved riding helmet; Western style boots. Chaps, spurs, crops, and bats are prohibited. If an exhibitor wishes to compete in this class while wearing English

attire, a solid, all white, long-sleeved English blouse must be worn without a jacket.

Exhibitors choosing to compete in English attire will be required to post the trot on the correct diagonals. English attired members shall not be given preference over Western attired members. Hair that is shoulder length or longer must be contained in a net or braid.

- **English Classes (mounted) - Hunt Type:** Hunt coat (red, pink or scarlet coats prohibited unless exhibitor has earned them as a member of a recognized hunt); hunt type blouse; breeches; hunt boots; hard hat with harness chin strap; stocks; chokers or ties required. Gloves and English spurs are optional. **Saddle Type:** Saddle seat suit (suit and accessories must be of conservative colors); blouse, men's tie, vest, jodhpur boots, and riding helmet are required. Gloves and English spurs are optional. Hair shoulder length or longer must be contained in a net or braid.
- **Round Robin** – Long-sleeved, modest western type shirt and must have buttons, zipper, and/or snaps; Western type pants or jeans. Western style boots. Sweaters vest, and jackets are allowed only during inclement weather at the judge's discretion. Gloves are optional. Hair that is shoulder length or longer must be contained in a net or braid. Boys are required to wear a tie of any style. Hats are not required.
- **Horse Judging** – Long-sleeved, modest Western type shirt and must have buttons, zipper, and/or snaps; Western type pants or jeans; Western hat (felt or straw). Sweaters vest, and jackets are allowed only during inclement weather at the judge's discretion. Hair that is shoulder length or longer must be contained in a net or braid. Boys are required to wear a tie of any style. Hats must be removed while giving reasons.

**Use of Backup Horse:** An alternative project horse/backup horse may be used in the event of sickness, lameness or death of the primary project horse or if unforeseen circumstances arise. The project superintendent(s) must approve the use of the backup horse. The back-up horse must have a horse ID card turned in prior to May 25<sup>th</sup> with the other horse ID

cards. In the event of the any afore mentioned circumstances and no backup horse is enrolled, the member will be ineligible to participate in the County Fair. *See Lewis & Clark Horse Policy.*



**Ranch Horse Project – July 16 – Prickly Pear Simmental Ranch/Wheeler Arena**

7:30 a.m. – 8:30 a.m. Supervised Warm Up  
 8:00 a.m. Check in / Number Pickup  
 9:00 a.m. Horse Show Begin

- 01** Ranch Horse – Level 1, Pattern, Sorting, Written Exam and Roping
- 02** Ranch Horse – Level 2, Pattern, Sorting, Written Exam and Roping
- 03** Ranch Horse – Level 3, Pattern, Sorting, Written Exam and Roping
- 04** Ranch Horse – Level 4, Pattern, Sorting, Written Exam and Roping
- 05** C2M/Green Horse - Pattern, Sorting (Any horse 2+ years old enrolled in the C2M or Green Horse project)

\*\* Placings for Ranch Horse will be given as a cumulative score from all sections of the project. C2M/Green Horse classes will not count toward High Point.



**Friday, July 21**

8:00 a.m. Check In, Bit Check, Educational Display drop off  
 8:00 a.m. Supervised Warm up  
 8:45 a.m. Exhibitor Meeting  
 9:00 a.m. Horse Show/Judging Begins  
 \*Breaks and Warm-ups will be announced throughout the day as appropriate\*

- 06** Showmanship – C2M/Green Horse (all levels)
- 07** Junior Showmanship: 13 & Under
- 08** Senior Showmanship: 14 +
- 09** English Equitation – Walk/Trot/HH
- 10** English Equitation – Junior: 13 & Under/HH
- 11** English Equitation – Senior: 14 + years/HH
- 12** English Horsemanship – Level 1

- 13** English Horsemanship – Level 2
- 14** English Horsemanship – Level 3
- 15** English Horsemanship – Level 4
- 16** English Horsemanship – Level 5
- 17** English Horsemanship – Level 6
- 18** English Horsemanship – Level 7
- 19** C2M/Green Horse 1 & 2 English Equitation
- 20** C2M/Green Horse 3 & 4 English Equitation
- 21** 2 Year Old C2M/Green Horse Level 1 - English
- 22** 3 Year Old C2M/Green Horse Level 2 - English
- 23** 4 Year Old C2M/Green Horse Level 3 - English
- 24** 5 Year Old C2M/Green Horse Level 4– English
- 25** Hunter Hack – Crossrails
- 26** Hunter Hack – 18”
- 27** Hunter Hack – 2’0”
- 28** Hunter Hack – 2’3”
- 29** Hunter Hack – 2’6”
- 30** Driving – Level 1
- 31** Driving – Level 2 – Ground Driving
- 32** Driving – Level 2 – Cart Driving
- 33** Driving – Level 3
- 34** Driving – Level 4



**Saturday, July 22**

8:00 a.m. Supervised Warm up  
 8:00 a.m. Check in and Bit Check  
 Educational Display, Horse Judging Display  
 Interview Judging  
 8:45 a.m. Exhibitor Meeting  
 9:00 a.m. Horse Show Begins  
 9:00-12:00 Trail will be run simultaneously with the show  
 \*Breaks and Warm-ups will be announced throughout the day as appropriate\*

- 35** Bareback – Walk/Trot
- 36** Bareback – Junior: 13 & Under
- 37** Bareback – Senior: 14 +
- 38** Western Equitation – Walk/trot/HH
- 39** Western Equitation – Junior: 13 & Under/HH
- 40** Western Equitation – Senior: 14 +/HH

- 41 Western Horsemanship – Level 1
- 42 Western Horsemanship – Level 2
- 43 Western Horsemanship – Level 3
- 44 Western Horsemanship – Level 4
- 45 Western Horsemanship – Level 5
- 46 Western Horsemanship – Level 6
- 47 Western Horsemanship – Level 7
- 48 C2M/Green Horse 1 & 2 Western Equitation
- 49 C2M/Green Horse 3 & 4 Western Equitation
- 50 2 Yr. Old C2M/Green Horse Level 1 – Western
- 51 3 Yr. Old C2M/Green Horse Level 2 – Western
- 52 4 Yr. Old C2M/Green Horse Level 3 – Western
- 53 5 Yr. Old C2M/Green Horse Level 4 – Western
- 54 Reining Pattern - Walk/Trot
- 55 Junior Reining Pattern – 13 & Under
- 56 Senior Reining Pattern – 14 +
- 57 Trail – Walk/Trot
- 58 Trail – Junior: 13 & Under
- 59 Trail – Senior: 14 +
- 60 Trail in Hand – C2M 1<sup>st</sup> year
- 61 Trail C2M 2 & 3 / Green Horse 1 & 2
- 62 Trail C2M 4 & 5 / Green Horse 3 & 4
- 63 Barrel Racing – Walk/Trot
- 64 Barrel Racing – Junior: 13 & Under
- 65 Barrel Racing – Senior: 14 +
- 66 Pole Bending – Walk/Trot
- 67 Pole Bending – Junior: 13 & under
- 68 Pole Bending – Senior: 14 +



**Horseless Horse**

If you are riding, please look at the equitation classes.

- 69 Horseless Horse - Level 1
- 70 Horseless Horse - Level 2
- 71 Horseless Horse - Level 3
- 72 Horseless Horse - Level 4
- 73 Horseless Horse - Level 5

**Horse Judging will start Friday. Senior members will judge Junior showmanship and junior members will judge Senior showmanship as a halter class. Reasons will be given at lunch break, be sure and take notes.**

Jr.	Sr.
74	75

**Horse/Horseless Horse Educational Displays will be displayed Friday and judged Saturday at 8:30 a.m. in the Multipurpose Building. Members may enter one (1) entry per class number.**

Jr.	Sr.
76	77



*"Volunteers do not  
necessarily have the  
time;  
they just have the  
heart."*

*Elizabeth Andrew*

**Special Thank You to our 4-H Volunteers for putting their heart and soul into Lewis & Clark County 4-H. Your impact is noticed and appreciated.**