



# Lewis and Clark County Water Quality Protection District

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316 N. Park. Rm. 230  
P.O. Box 1723  
Helena, MT 59624  
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All board meetings are held in room 226 of the City-County Building, 316 N. Park, Helena, Montana at 5:30 p.m. The meetings are generally completed by 7:30 p.m.

## MEETING DATES FOR FISCAL YEAR 2017

July 26, 2016

August 23, 2016

September 27, 2016

October 25, 2016

December 6, 2016

January 24, 2017

February 28, 2017

March 28, 2017

April 25, 2017

May 23, 2017

June 27, 2017