Julie Paulson Memorial
Achievement Award
Due October 18th

Please answer the following questions and return to the Extension Office at 100 W Custer Ave, Helena, MT 59602 or to lewisclark@montana.edu

Additional paper may be used, or the questions may be answered in essay or video format.

Nominee Name:__________________________________________________________

Club:______________________________ Year in 4-H: ________

1. List major accomplishments

2. Types of community service projects participated in

3. List your activity involvement in 4-H

4. List your activity involvement outside of 4-H

5. List some memorable learning experiences in 4-H

6. Future goals