



# LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

## October 2020 Newsletter

**4-H Website:** <http://www.lccountymt.gov/4-h.html>

**Location:**

100 West Custer, Helena, MT 59602

**Phone:**

406.447.8346

**E-mail:**

lewisclark@montana.edu

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



Instagram

### MSU Extension Update

Let's celebrate another 4-H year in the books! Thanks to everyone for your hard work and dedication to 4-H in 2020. We accomplished a lot this year, especially for all the challenges we faced. Take a moment to reflect on everything you achieved in the face of pretty major life changes! Our youth are learning excellent lessons in resilience, and that is thanks to you!

-Kara Tangedal



### 4-H Council

Next meeting: **Wednesday, October 14<sup>th</sup>, 2020 at 6:00 p.m. in the BHB.**

\*\*\*[Minutes available online HERE](#)

To request an agenda, please e-mail or call David Hamilton at (406) 431-1948 or [davidhamilton431@gmail.com](mailto:davidhamilton431@gmail.com)

4-H Council officer elections will be held during the October Council meeting. Each club gets a vote, so be sure to review the nominations with your club members!

[You can see nominations HERE.](#)

Thank you to everyone for being so diligent about getting checks cashed in short order this year. It helped immensely in our transition to a new accounting system.

### Club Leaders

Club leaders can pick up their packets at the October Council meeting, or by making an appointment with Kara. Please bring a laptop or smartphone to the meeting

### 4-H Foundation

Next Meeting: **Wednesday, October 7<sup>th</sup> at 5:30 p.m. at the Extension Office.**

\*\*\*[Minutes available online HERE](#)

Foundation Annual Meeting: **Wednesday, October 28<sup>th</sup> at 5:30 p.m. at the Extension Office.** Elections will occur during this meeting. [See current nominations HERE.](#)

### Youth Council

Next Meeting: **October 18<sup>th</sup> at 3:00 p.m. in the Extension Office** \*\*\*[Minutes available online HERE](#)

Elections will occur during this meeting. [See current nominations HERE.](#)

To attend this meeting remotely, please click [HERE](#) at the meeting time and call Kara at (406) 396-6634 if you need any assistance.

## Awards Committee

- Volunteer Award nominations have closed for the 2019-2020 year. Thank you to everyone who made a nomination! It means a lot to our volunteers.
- **We need new volunteers to serve on the Awards Committee!** We meet ~4 times per year to evaluate the current award offerings, select award winners, and to gather awards supplies for Awards Night. Please call/e-mail the office for more information or to offer feedback to the committee.



### We Need Help!

We are looking for both short-term and long-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form to volunteer](#). We need you!!

Here are some examples of the help we'll need for the 2020-21 4-H year:

- 4-H Volunteer Appreciation Committee members
- Bookkeeper to reconcile accounts each month
- 4-H Awards Committee members
- 4-H Communications Day organizers
- 4-H Council President
- 4-H Foundation Board Members
- Anyone who would like to lead an activity or workshop in ANY project area

## 2020 Event Dates: Put them on your calendar now!

**New 4-H Year:** October 1<sup>st</sup>

**National 4-H Week:** October 4<sup>th</sup>- 10<sup>th</sup>

**Window Display Contest forms & photos**

**due:** October 7<sup>th</sup>

**Junior Superintendent sign-ups:** Oct-Dec

**Virtual Awards Night:** November 1<sup>st</sup>, 5 PM

**Open House:** Instead of a traditional Open House event we are hosting a series of activities during National 4-H Week.

- ✿ We hope to have a county events award for all youth who attend or participate in a certain number of county events for the 2020-21 year! This could be a gift card or group trip to the trampoline park! Plan ahead to be part of the fun!

## Preparing for the 2020-2021 4-H Year

- ✿ Enrollment: **Re-enrollments and fees** are due to the Extension Office **December 31st**. Re-enrollments received after December 31st will require a \$50.00 enrollment fee per family. **New family enrollments** are due by **May 1<sup>st</sup>** to qualify for Fair, but new families can enroll at any time.
- ✿ **Enrollment begins October 1<sup>st</sup>!**
  - **Please enroll online by visiting [4h.zsuite.org](http://4h.zsuite.org)**
  - **Find out more information [HERE](#).**

## 2020 Lewis & Clark County Farm Bureau Hay/Straw Bale Contest

Mark your calendars for October 14th -- the deadline to enter the Farm Bureau's 2020 Hay Bale Contest. The contest is a fun way for Clubs to pool their creative talent and compete to win cash prizes. [Rules](#) and [entry forms](#) are on the 4-H website at:

<https://www.lccountymt.gov/extension/4-h/adult-resources/volunteer-resources.html>

## National 4-H Week Window Display Contest

The National 4-H Week is always the first full week of October. We celebrate this week through the Window Display Contest, which will occur October 4<sup>th</sup>-10<sup>th</sup>. The Council awards the top three winning window displays. **Form and pictures are due to the Extension office by October 7, 2020.** There will be no late entries as window displays are required to be completed the morning of Sunday, October 4<sup>th</sup>. Forms are available in Club packets or by clicking [HERE](#).



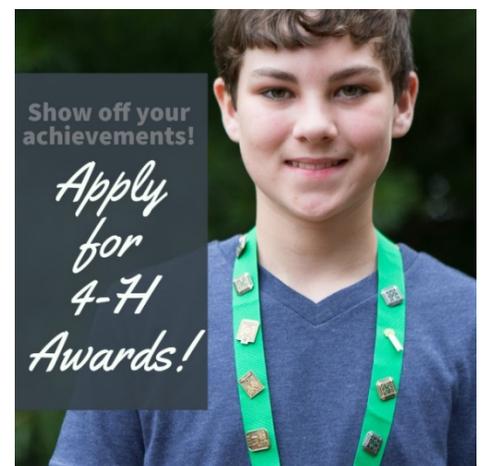
## Junior Superintendents Needed!

Are you an avid 4-H member? Are you aged 13+? Are you REALLY into your project? Then you might want to become a junior superintendent! The Junior Superintendent works closely with the adult superintendents in whatever they're doing with their project. This includes workshops, activities, and Fair prep. [If interested, please submit this form and the project superintendent or Extension Agent will be in touch.](#)

## Lewis & Clark County 4-H Awards Night

We have awards for 4-H members, volunteers, and clubs. [Check them out by following this link.](#) Most awards were due by the last business day of September but take a look just in case!

**This year's Awards Night is going virtual and is scheduled for November 1<sup>st</sup> at 5PM.** Clubs are encouraged to host viewing parties and can pick up awards from the Extension Office later in September. An e-mail will go out letting club leaders know when they're ready. You can access Awards Night by clicking <https://montana.webex.com/montana/j.php?MTID=m7b2455640b0536209ff33af9b22ea17b>



## **LCC 4-H Volunteer Spotlight - Denice Harris**

The Lewis and Clark County 4H program has benefitted from the dedication and commitment of program volunteer Denice Harris who has worn many hats from supportive parent of two active and committed 4Hers, club leader for the Golden Livestock 4H Club and 4H Council Vice President for two consecutive terms. For Harris the passion and commitment to 4H is deeply rooted as she is a 10 year veteran of 4H herself where she was a member of clubs in both Great Falls and Townsend during her youth.



Raised on registered Angus cattle ranches in both Belt and Townsend, cattle quickly became a way of life for Harris and her family. She assisted her family with ranch duties and daily care of a herd of Angus cattle and began showing steers in her front yard even before she was old enough to be considered a 4Her and enter the show ring. As a first year 4Her Harris diligently applied her skills gained on the ranch and fed and worked with a steer that earned the honor of Grand Champion Market Steer at State Fair in Great Falls. During her first 5 years in 4H Harris and her steers received Grand Champion honors 3 times. Although she enjoyed her personal success she also gained a lot of satisfaction from helping mentor other 4H youth holding clinics to teach other members how to raise, care for and fit their cattle for show.

For several years she was an active member in the Montana Junior Angus Association where she continued both her passion for the breed and showing cattle before graduating and heading off to college at MSU. At MSU Harris earned an ag communications degree with a minor in animal science. Today Harris carries her commitment to agriculture and dedication to successful livestock projects forward to support not only her own daughters who are passionate and gifted sheep showmen but to all the youth members of Lewis and Clark County 4H.

While serving as Vice President of 4H Council Harris spearheaded efforts with youth members to grow the 4H livestock auction and engage with existing and new buyers of quality 4H livestock animals offered for sale at fair. The group developed a web page to promote the livestock sale and met with community business leaders to garner feedback to help them work to make the livestock auction stronger than ever for benefit of all 4H youth. For both Harris and the youth members involved much of this work has been behind the scenes and with little recognition which is just how Harris was raised to have it. 4H experiences have shaped Harris into an ambitious and successful business woman, mother and committed volunteer that Lewis and Clark County is blessed to have. Time with family and enjoying MSU Bobcats football games is her favorite hobby and how Harris spends her free time.

While juggling parenting and her role as a leader for the Golden Livestock 4H Club, Harris achieved her MBA from Auburn University in 2018. Since that time and while serving as a volunteer Harris accepted a position as Vice President of Marketing for Thrivent Financial. Her responsibilities include a region encompassing the states of Montana, Idaho, and Washington. All the while she has not simply maintained her role as a volunteer in Lewis and Clark County 4H but has taken every opportunity in front of her to expand her involvement for the benefit of the members of our program.

## LCC 4-H Member Spotlight - August Schneider

August started his 4-H journey at the age of nine (9) in the 2012/2013 4-H year. His first project was Archery and Discovering 4-H. He attended all the Club meetings and entered an Archery & Discovering 4-H Exhibit in the Fair. He also entered Grand Foods and gave a demonstration & illustrated talk at the club.

2013/2014 year had August taking Archery and Gardening. He participated in window display for 4-H week along with helping with the food baskets for Thanksgiving. August was active in school with swim meets, Drum Circle, Teacher's assistant, Talent Show and Piano. In church he was in AWANA, he gave piano recitals at Touch mark and Church.

In June of 2013 the family moved to Alexandria, Virginia where August and his family were able to take in the Smithsonian Zoo, the National Archives, the Mount Vernon Department of Printing & Engraving, the Air & Space Museums, the Museum of Natural History, the American History Museum, the Arlington Cemetery, the Eternal Flame and the Tomb of the Unknown Soldier and the Changing of the Guard. He saw the Washington Monument, the Lincoln Memorial, the Jefferson Memorial, the FDR Memorial, The Martin Luther King Memorial, Vietnam War Memorial, Korea War Memorial and the World War II Memorial. After seeing all of this August said, "I miss Montana and my Club but plan to join 4-H in Virginia and come back to Montana with lots of stories". When they returned to Montana August got back into the club routine as if he had never left.

This time (2015/2016) he added two market projects, swine & goat, along with cake decorating and robotics. August was elected as club treasurer. He helped with window display, club service projects, gave his demonstrations and entered the projects in the fair.

In 2016/2017 he had a market swine and a woodworking project. He again helped with Christmas gift wrapping, window display Grand Foods and all the other activities within the club, a well as being club treasurer again.

August's 5<sup>th</sup> year (2017/2018) saw him taking Market Swine, Market Goat and Woodworking. He was aging taking part in all the realms of the club. He was also a 4-H camp counselor, Club Vice- President, Freshman Class secretary and CHS Robotics club. He also performed at the piano for music Festivals. He was very active in school and 4-H.

This year (2018/2019) August took a Market Swine Project along with Teen Leadership, Baking 103 and Woodworking, as you can see, he kind of likes his pigs. In school August was Sophomore Class Vice-President and was in Science club. In 4-H August was Club Vice-President, 4-H Camp Counselor and Junior Swine Superintendent. As Vice-President he led some meetings, gave 3 demonstrations. He also took a Mission Trip to Guatemala.

This past year (2019/2020) August's projects included Market Swine, Teen Leadership, Baking 104 and Woodworking. He was voted in as Club President, where he has done an



excellent job in running the meetings. He again helped with window displays and Beef Tagging and was a camp counselor. Attended Grand Foods and made a bread that was Grand Champion. In school August was Class Vice-President and was Youth Group Student Leader in his church

So Far August has won many, Grand and Reserve Champion ribbons, along with Purple, Blue & Red ribbons. At the beginning of his 4-H journey August asked a lot of questions and is now able to answer those same questions as he has grown in 4-H. He has done an excellent job with his record book which made the writing of this article easy. He is an outstanding youth representative to our 4-H program and it has been a pleasure to be his club leader through his journey.

## Indoor Project Updates

Project	Superintendent	Email	Phone Number
<b>Indoor Committee</b>	Michelle Ostberg	<a href="mailto:mostberg@bresnan.net">mostberg@bresnan.net</a>	406.459.3543

The October indoor meeting will be **October 19 beginning at 5:30pm**. There are many open indoor superintendent positions and lots of opportunities to volunteer even if it is only for one workshop to share knowledge.

Project	Superintendent	Email	Phone Number
<b>Aerospace</b>			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Ambassadors</b>	Catherine McNeil	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a>	406.439.8570

Project	Superintendent	Email	Phone Number
<b>Babysitting</b>	Catherine McNeil	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a>	406.439.8570

Project	Superintendent	Email	Phone	Number
<b>Bicycle</b>				

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Cat</b>	Jen Amos Junior: Melaina Kloberdanz Junior: Sarah Amos	<a href="mailto:jenamos@bresnan.net">jenamos@bresnan.net</a>	406.465.2563

Project	Superintendent	Email	Phone Number
<b>Child Development</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Citizenship</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Cloverbuds</b>	Katie Grady-Selby Junior: Emily Beveridge	<a href="mailto:katiegrady18@icloud.com">katiegrady18@icloud.com</a>	406.202.1802

I hope everyone had an awesome summer! We will start meeting for cloverbuds **November 16<sup>th</sup> in the BHB at 6 pm**. We always meet the 3<sup>rd</sup> Monday starting at 6 pm. Please make sure that all paperwork is turned into the office and the \$25 clover bud fee has been paid to participate in the cloverbud workshops each month. If you have any questions or comments, feel free to reach out to me! See you all in November 😊😊

Project	Superintendent	Email	Phone Number
<b>Communications</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Cowboy Poetry</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Exploring Nature Outdoor Adventures, Wildlife, and Forestry</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Electricity Small Engines</b>			

**Have an appliance or power tool that recently stopped working? Bring it to the Extension Office and 4-H small engine members will see if they can get it working again! Call or e-mail the office if you have any questions!**

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendents	Email	Phone Number
<b>Entomology</b>	Ann Reber	<a href="mailto:belleelegant@gmail.com">belleelegant@gmail.com</a>	

Project	Superintendent	Email	Phone Number
<b>Foods and Nutrition</b>	Debbie Gribbons	<a href="mailto:dgribbons@bresnan.net">dgribbons@bresnan.net</a>	406.459.0935

It is with a heavy heart that I write this letter. After much consideration, I regret to inform you that I am resigning as the foods and nutrition superintendent. Due to the Covid-19 pandemic, I have to put my health as a priority and will not be able to fulfill the role of being the superintendent. Since I won't be able to provide the children with the workshops and education that they deserve and enjoy, I have decided to step back.

I really enjoyed my time and have learned so much as the foods and nutrition superintendent. This is by no means an easy decision. I thank everyone for allowing me the opportunity to teach children about different areas of food.

Project	Superintendents	Email	Phone Number
<b>Gardening, Crop Science &amp; Weed Science</b>	Ann Reber	<a href="mailto:belleelegant@gmail.com">belleelegant@gmail.com</a>	406.437.2934
	Alicia Reber	<a href="mailto:alicia.reber@gmail.com">alicia.reber@gmail.com</a>	

Gardening, Weed Science, Crop Science: No more meetings in 2020. See you in spring 2021!

Project	Superintendent	Email	Phone Number
<b>Leathercraft</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Photography</b>	Luke Duran	<a href="mailto:elementl@bresnan.net">elementl@bresnan.net</a>	406.461.7799
	Juniors: Jonathan DeWald Cade Duran		

To celebrate National 4-H Week, the 4-H photography project will host an “open house” for 4-H kids and parents who want to learn more about the project. We also welcome any current 4-H photographers who want to connect and share their experiences. We will meet outdoors at JFK Park in East Helena, and practice social distancing. Masks are required. Join project superintendent Luke Duran and junior superintendent Jonathan DeWald for an overview of the photography project and challenges we’ll be working on this year. This is a great time to ask any questions you may have regarding equipment, expectations and opportunities as you plan your upcoming 4-H year. Wednesday, October 7 at 4:30 p.m. See you there!

Project	Superintendents	Email	Phone Number
<b>Pocket Pets</b>	CJ Lassila	<a href="mailto:siege1234@bresnan.net">siege1234@bresnan.net</a>	406.439.5168

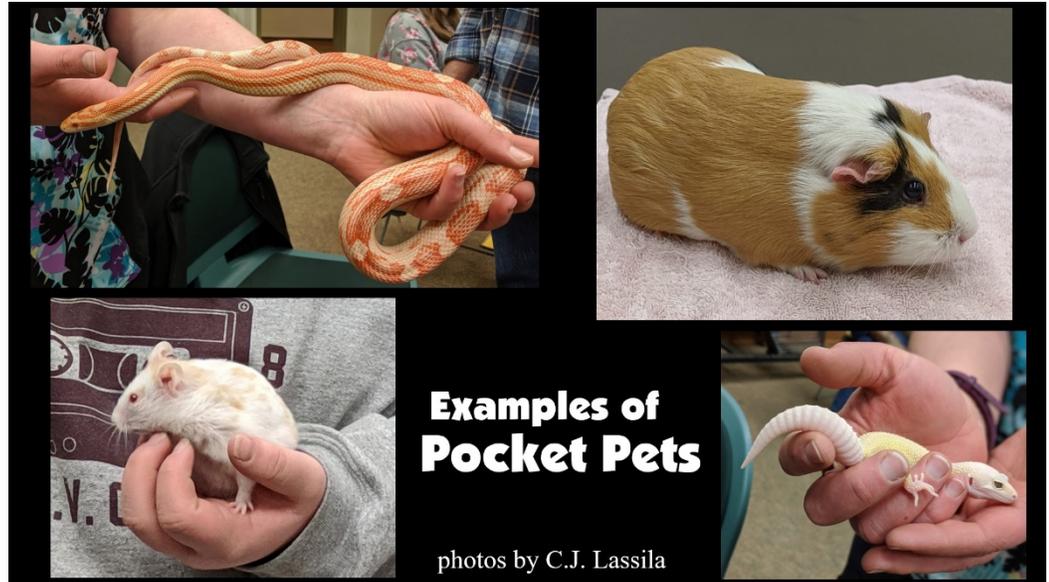
TRYING TO DECIDE ABOUT ENROLLING IN THIS PROJECT? Come to an Open House event for Pocket Pets during National 4-H Week on **Tuesday, October 6<sup>th</sup> from 4:00pm to 5:45pm in the 4-H Bill Hamilton Building at the Fairgrounds.**

You'll find out what to expect at project meetings and can have a look at the project book. In this project we learn and share information

about Pocket Pets: what animals are Pocket Pets, what these animals eat, how they live, how they play, how some of them love attention and touching and how some of them don't. We will also learn about lifespans and some particular medical needs of various Pocket Pets. We will discuss how Pocket Pet project-related exhibits might be entered in various county events (Grand Foods, Communications Day, the Photo Show, Sewing Review and of course, the 4-H Fair).

DON'T HAVE A POCKET PET? You can still do this project!! All you need is to be interested in learning about these small animals. We use the 4-H project book - and it will be available for purchase at our meetings.

Note that there will NOT be a Pocket Pets project meeting in October (just the Open House).



Project	Superintendent	Email	Phone Number
<b>Robotics</b>			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Service Learning</b>	Tiffany Clipper	<a href="mailto:berberet.tiffany2@gmail.com">berberet.tiffany2@gmail.com</a>	406.366.1509

I will be sending out a Remind message for October. Make sure you have joined the remind group to get updates. Join by visiting <https://www.remind.com/join/tclipp>

Project	Superintendent	Email	Phone Number
<b>Sewing &amp; Handiwork</b>	Trudy Moffett	<a href="mailto:wolfcreekcottagecrafts@gmail.com">wolfcreekcottagecrafts@gmail.com</a>	406.799.3254
	Desiree Moffett		

Sewing, quilting, knitting, crochet, weaving, and embroidery are projects that take time to complete. We will be having workshops that start in October and go through to April.

They will be held at Capital Baptist Fellowship, 1727 Waukesha, at the corner of Laurel and Waukesha. The dates for the workshops are October 11, November 8, December 13, January 10, February 7, March 14, and April 11. We will have Sewing Revue on April 25.

The workshops will take place from 2:00-4:00 p.m.

Make sure that you bring a mask with you. I will also have hand sanitizer and cleaning supplies.

Sewing students - please come prepared: ♣️ Prewash your fabrics before cutting out pattern ♣️ If comfortable, cut the patterns prior to the workshop as there is limited space ♣️ Know your sewing machine - how to thread and rewind a bobbin, using the foot pedal  
 Minimum sewing supplies to have handy are: T Scissors - preferably shears T Dressmaker pins or quilting pins T Pin cushion T Seam ripper T 6" ruler T Seam gauge T Measuring tape T Marking pencil/pen T Sewing machine (if you don't have one, we have one or two machines to share)

Knitting, crochet, embroidery and weaving this is also a time for these projects.

Knitting - bring your own needles and yarn; crochet - crochet hook and yarn; embroidery - embroidery thread, hoop and material; weaving - yarn or thread for your project.

Project	Superintendents	Email	Phone Number
<b>Shooting Sports</b>	Air Rifle: Vanessa Olson	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a>	406.431.1598
	Archery: Jason Armstrong	<a href="mailto:Jason.armstrong25@gmail.com">Jason.armstrong25@gmail.com</a>	406.438.6479

We are having a meeting for all leaders, coaches and jr. coaches on **Oct 8 at 6:00 in the BHB**. We will be voting for the Coordinator position. Nominations are Sam Allen and Vanessa Olson. All certified coaches and junior coaches will have a vote. Please plan on attending this meeting. If you are unable to attend the meeting, you can email your vote to Kara by 5:00 pm on Oct 8.

**Oct 13 Sign-ups are cancelled.** Shooting Sports sign-ups will occur in November. COVID plans have to submit for this season, so we can ensure everyone's safety. Please watch for updates.

Project	Superintendents	Email	Phone Number
<b>Shotgun</b>	Scott Allen	<a href="mailto:scott59634@gmail.com">scott59634@gmail.com</a>	406.202.0905
	Sam Allen	<a href="mailto:sallen6@outlook.com">sallen6@outlook.com</a>	406.461.8583
	Tom Manning	<a href="mailto:gonehuntingorforfishing@hotmail.com">gonehuntingorforfishing@hotmail.com</a>	

Project	Superintendent	Email	Phone Number
<b>Sport Fishing</b>	Guy Rainville		406.439.3199

Trying to select a fun 4-H project? ENROLL IN 4-H SPORT FISHING! This year's project will begin in **April 2021 with meetings every Tuesday evening until mid-August.** Our weekly meetings will include workshop topics such as fishing knots, Montana fishing regulations, fish identification, rod & reel maintenance and casting practice. Project members will begin outdoor fishing in May, getting an introduction to stream, river, pond and lake fishing at numerous locations throughout the Helena area.

The Sport Fishing project of 4-H introduces beginning fishers to the sport while challenging the more advanced fishers. It is also about learning and enjoying the treasure we call the Montana outdoors. Notably, all project members, volunteers and family members are required to wear PFDs (personal flotation devices "life jackets") when in or near the water. There is an additional fee to participate in this project; however, project books are not required.

FISHING TIP: When you catch a fish, you need to be able to know what you caught. A handy guide to help you identify your fish can be found in the Montana Fishing Regulations. You will find both pictures and information to assist you. Check out the photo with this article. What kind of fish did Garrison catch?

The fish is a Brown Trout. Its identifying features are:  
 Background color usually golden brown  
 Tail fin squarish with few spots or none  
 Black or brown spots often with light halos  
 Red or orange spots on sides with light halos

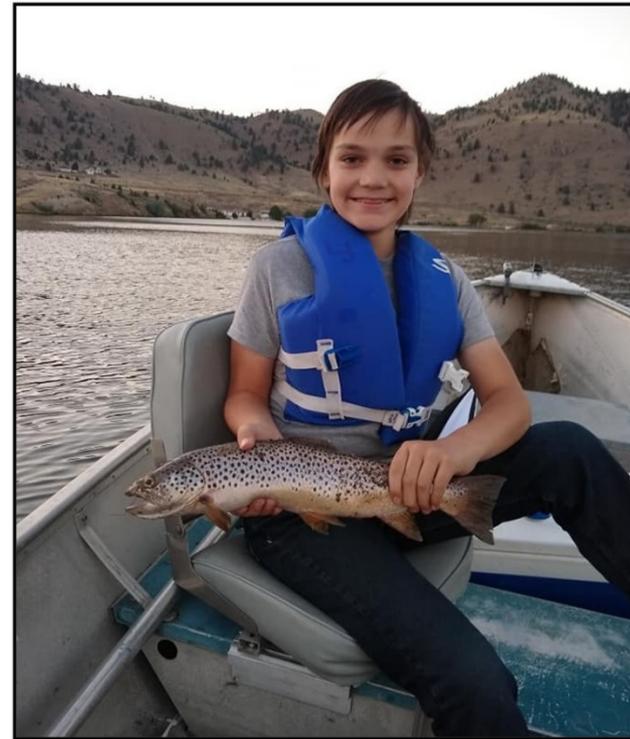


Photo by Gary Edwards: Project member Garrison enjoying fishing success on Hauser Lake, September 2020.

The average size of a Brown Trout is 12-14 inches in length. It ranges throughout southwestern Montana and can also be found near Missoula, Great Falls and around Havre (and of course, near Helena). An interesting fact about this particular fish is that Brown Trout are non-native to Montana.

If you have any questions, contact Project Leader Guy Rainville at 439-3199 or the 4-H Office.

Project	Superintendent	Email	Phone Number
<b>Teen Leadership</b>	Tiffany Clipper Kara Tangedal	<a href="mailto:berberet.tiffany2@gmail.com">berberet.tiffany2@gmail.com</a> <a href="mailto:kara.tangedal@montana.edu">kara.tangedal@montana.edu</a>	406.366.1509 406.396.6634

I will be sending out a Remind message for October. Make sure you have joined the remind group to get updates. Join by visiting <https://www.remind.com/join/tclipp>

Project	Superintendent	Email	Phone Number
<b>Theatre Arts</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Vet Science</b>	Amanda Luikens	<a href="mailto:luikens@aol.com">luikens@aol.com</a>	406.920.0701

Please text me about what ideas you would like to learn for next year. I won't have any meetings until January.

Project	Superintendent	Email	Phone Number
<b>Visual Arts</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Woodworking &amp; Welding</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

## Outdoor Project Updates

Project	Superintendents	Email	Phone Number
<b>Outdoor Committee</b>	David Hamilton	<a href="mailto:davidhamilton431@gmail.com">davidhamilton431@gmail.com</a>	406.431.1948
	Junior: Josie Hamilton	<a href="mailto:hamiltonjosie4@gmail.com">hamiltonjosie4@gmail.com</a>	406.459.3469
	Junior: Olivia Harris	<a href="mailto:oliviataeharris@gmail.com">oliviataeharris@gmail.com</a>	406.461.8427
	Junior: Madelyn Pandis	<a href="mailto:montanafreckles@gmail.com">montanafreckles@gmail.com</a>	406.529.8386

The next Outdoor meeting is **Monday, October 5<sup>th</sup> at 5:30 PM in the Extension Office.**

### **4-H Livestock Sale Committee**

\*\*\*[Minutes available online HERE](#)

Next meeting is **Monday, October 5<sup>th</sup> following the Outdoor Meeting in the Extension Office.**

Project	Superintendents	Email	Phone Number
<b>Beef</b>	Junior: Emily Beveridge Junior: Colter Petre Junior: Garrett St. Claire Junior: Elaina Patten	<a href="mailto:emilymbereridge@gmail.com">emilymbereridge@gmail.com</a> <a href="mailto:cjpetre@msn.com">cjpetre@msn.com</a> <a href="mailto:tripleconstruction@ymail.com">tripleconstruction@ymail.com</a>	406.475.1975 406.461.6600 406.465.9086 406.422.2106

**Market Beef Possession Date:** Friday, January 1<sup>st</sup>, 2021

**Market Beef Tagging Date:** TBA

Project	Superintendent	Email	Phone Number
<b>Dairy Cattle</b>	Daisy Feight Junior: Breanna Harrison Junior: Irene Edwards	<a href="mailto:daisyfeight@yahoo.com">daisyfeight@yahoo.com</a> <a href="mailto:breannabob14@gmail.com">breannabob14@gmail.com</a> <a href="mailto:lillexielou@live.com">lillexielou@live.com</a>	406.439.1810 406.202.8701 406.439.9432

Project	Superintendent	Email	Phone Number
<b>Dog</b>	Laurie Sullivan Junior: Rebecca Gruber Junior: Piper Pierce Junior: Emma Citi Junior: Sarah Richter	<a href="mailto:lasullivan@bresnan.net">lasullivan@bresnan.net</a> <a href="mailto:gruberpenguin@me.com">gruberpenguin@me.com</a> <a href="mailto:tetepierce@msn.com">tetepierce@msn.com</a> <a href="mailto:citipas@msn.com">citipas@msn.com</a> <a href="mailto:karenrichter1973@gmail.com">karenrichter1973@gmail.com</a>	406.431.8636 406.431.5296

The 4-H Dog Project will be having an informational meeting on **November 7th at the Bill Hamilton Building**. The **FIRST year Dog Project Members will meet at 8:30 a.m.** The **SECOND year plus Dog Project Members will meet at 10:00 a.m.** We will be going over the enrollment forms, project fees, vaccination forms, and meeting with some of the instructors. We will also be going over the schedule for the upcoming year and changes to the program. **This is an informational meeting so please do not bring your dogs.**

Obedience training will begin on **November 14th with the First Year project members starting at 8:30 a.m.**

The **Second Year plus** project members will be **starting at 9:30 a.m.**

**The schedules will be adjusted according to the number of participants in each level of the Obedience classes and being able to social distance with our Dog Project members and their dogs.** Soft moist treats and a 6 ft. training lead with a flat buckle collar on your dog will be needed for each training class.

Further equipment needs will be addressed at the informational meeting and throughout our dog training.

Thanks,  
Laurie Sullivan

Project	Superintendent	Email	Phone Number
<b>Goat</b>	Karyn Hamilton	<a href="mailto:dewklh@netzero.net">dewklh@netzero.net</a>	406.461.7536
	Junior: Irene Edwards	<a href="mailto:lillexielou@live.com">lillexielou@live.com</a>	406.439.9432
	Junior: McKenzie Tordale	<a href="mailto:mltordale@gmail.com">mltordale@gmail.com</a>	406.461.7962

**Goat Possession Date:** Saturday, May 1<sup>st</sup>, 2021

**Goat Tagging Date:** TBA

Project	Superintendents	Email	Phone Number
<b>Horse</b>	Alison Nichols	<a href="mailto:ponygirl0426@gmail.com">ponygirl0426@gmail.com</a>	
	Beckie Graham	<a href="mailto:bbghorselover@gmail.com">bbghorselover@gmail.com</a>	406.459.8828
	Junior: Landry Scoles	<a href="mailto:lscoles6@gmail.com">lscoles6@gmail.com</a>	406.465.8331

First meeting is **Wednesday, October 21<sup>st</sup> at 4:30-6:00 p.m. in the BHB** -- introductions, project information and plan for the year. The next meeting is **Wednesday, November 18<sup>th</sup> at 4:30-6:00 p.m. in the BHB.**

Project	Superintendent	Email	Phone Number
<b>Livestock Judging</b>	Georgana Webster	<a href="mailto:legallyblondentall@gmail.com">legallyblondentall@gmail.com</a>	406.438.2842

Livestock Judging Team  
Practice has begun in September on Wednesdays  
@5:30pm

October 8th 12pm  
NILE contest-virtual  
Registration due 9/30

November tba  
MSU John Deere Days  
Unknown at this time

December tba  
Big Timber  
Unknown at this time

Miles City Tba  
Judging camp/contest  
Unknown at this time

If you are interested call  
406-438-2842

Project	Superintendent	Email	Phone Number
<b>Poultry</b>	Lexie Edwards	<a href="mailto:lillexielou@live.com">lillexielou@live.com</a>	406.439.9432
	C.J. Lassila	<a href="mailto:siege1234@bresnan.net">siege1234@bresnan.net</a>	406.439.5168
	Junior: Irene Edwards		
	Junior: Ashton McGauch	<a href="mailto:blmcgauch5@gmail.com">blmcgauch5@gmail.com</a>	406.422.4299

TRYING TO DECIDE ABOUT ENROLLING IN POULTRY? Come to an Open House event for Poultry during National 4-H Week on Tuesday, October 6<sup>th</sup> from at 4:00pm to 5:45pm in the 4-H Bill Hamilton Building at the Fairgrounds. You'll find out what to expect at project meetings and can look through the project book.

POULTRY PROJECT MEMBERS! See you at our first workshop of the new 4-H year. It will be on Saturday, October 10<sup>th</sup>, 2020, at 1:00 pm in the Bill Hamilton 4-H Building BHB. Please be ready to share your comments about the Fair and discuss what you would like to see happen at our monthly project meetings this year.



Poultry Faces at the Lewis and Clark County 4-H Fair 2020. Photos by C. J. Lassila.

Attention new project members - we do use the 4-H projects books and will have some available for purchase. Returning project members - bring your project book - but No birds for this meeting.

We will spend a few minutes at each meeting this year on Record Book worksheets. So, for the meeting - BE PREPARED TO WRITE DOWN AT LEAST THREE PROJECT GOALS that you have for Poultry this 4-H year 2020-2021.

Join our Facebook page [Lewis & Clark 4-H Poultry project](#).

Project	Superintendents	Email	Phone Number
<b>Rabbit</b>	Vanessa Olson	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a>	406.431.1598
	Sheri Onstott	<a href="mailto:nighthorse1970@gmail.com">nighthorse1970@gmail.com</a>	406.431.1014
	Junior: Clancy Olson		406.461.4100
	Junior: Mariah Olson		406.461.4295
	Junior: Alexis Sandoval		406.603.0592

Rabbit will meet on **October 26 at 5:30 pm in the BHB**. This will be our first meeting of the new 4-H year. Please leave your rabbits at home.

Project	Superintendent	Email	Phone Number
<b>Sheep</b>	Jeff Patten Junior: Hannah Diehl Junior: Brooke Harris Junior: Abigail Gruber Junior: Sam Wigen Junior: Philip Patten	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a> <a href="mailto:Hannahdiehl3@gmail.com">Hannahdiehl3@gmail.com</a> <a href="mailto:brookeellee@gmail.com">brookeellee@gmail.com</a> <a href="mailto:gruberpenguin@me.com">gruberpenguin@me.com</a> <a href="mailto:sam.wigen@gmail.com">sam.wigen@gmail.com</a> <a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a>	406.422.3796 406.227.5202 406.594.2753 406.431.5296 406.475.4285 406.422.3796

**Sheep Possession Date:** Saturday, May 1<sup>st</sup>, 2021  
**Sheep Tagging Date:** TBA

Project	Superintendent	Email	Phone Number
<b>Swine</b>	James Schneider Junior: August Schneider Junior: Zoe Schneider	<a href="mailto:LTCMontana@yahoo.com">LTCMontana@yahoo.com</a> <a href="mailto:august.c.schneider@icould.com">august.c.schneider@icould.com</a> <a href="mailto:zoe.g.schneider@icloud.com">zoe.g.schneider@icloud.com</a>	406.788.3011 406.465.8181 406.461.8853

**Swine Possession Date:** Thursday, April 15<sup>th</sup>, 2021  
**Swine Tagging Date:** TBA

## 4-H Club Information

### Kountry Bumpkins 4-H Club

The Kountry Bumpkins 4-H club wrapped up the year with a fun potluck that quickly turned in to a dance party! Cloverbud Nava Rivas organized a food drive as part of “Kyona’s Biggest Drive,” honoring a fellow 4-H’er who is recovering from Covid. Despite this crazy pandemic year, our club was able to hold monthly meetings, some of them virtual, coordinate several service projects, and active participation in local and state 4-H events. We’re building a strong club of young, energized kids who exemplify the spirit of 4-H!



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

*The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*



**LEWIS & CLARK  
COUNTY 4-H**  
MONTANA STATE UNIVERSITY EXTENSION

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



# NATIONAL 4-H WEEK

OCTOBER 4-10, 2020

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- Say thank you to a special 4-H volunteer in your life or nominate a volunteer for an award at <https://forms.gle/kTxYgDPx95xwi8bN9>
- Download marketing materials to show your pride at <http://bit.ly/4hevents>

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- Post locker signs on your lockers at school or post 4-H flyers in school (with school permission). Post a sign in your window and add a 4-H background to your Zoom calls! Find them at <http://bit.ly/4hevents>
- Learn about 4-H and the Babysitting project! Attendees will learn to make a boo-boo bunny. The activity begins at 4:45 PM, please click <https://us02web.zoom.us/j/82892677129?pwd=VGhvT1poYmp1VTA2ZXNd4RkZM3N5QT09>
- Talk with the 4-H Ambassadors at 5:15 PM to learn what the 4-H Ambassadors do and how to become one in your 4-H career! Click <https://us02web.zoom.us/j/84609770037?pwd=cnVLSGI3aWtDVXJWWDJPUG1vdGI6UT09> to join!

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- Learn about the Pocket Pets (hamsters, chinchillas, lizards, etc.!) and Poultry projects at the Bill Hamilton Building in the Lewis & Clark County Fairgrounds. Activities start at 4 PM.

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- Spirit Day! Wear green or the 4-H clover. Post a photo to social media with the hashtags #lcc4h and I am #Montana4H
- Get to know the 4-H photography project! Visit them at 5 PM at the JFK Park in East Helena

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- Throwback Thursday! We want to see your classic 4-H photos! Post them to social media with #ThrowbackThursday #National4HWeek.
- Learn about the Sheep project! The webinar will start at 7 PM. Click [HERE](#) to access or call Kara at (406) 396-6634 for assistance.

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- Learn about all the projects you can take and what it's like to be part of a 4-H club! Access the meeting at 1 PM by clicking <https://montana.webex.com/montana/j.php?MTID=m9ab5d2516fda08f82bb597893ee6a0f9>
- Post to social media what you are excited about for this 4-H year! Use the hashtags #lcc4h #Opportunity4All.

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- Learn more about the Gardening project! Watch the video at <https://youtu.be/BvJOSfDMZbk>
- Check out our 4-H window displays and hay bale sculptures around the county!

\*Check the calendar on the website for additional events or changes.

\*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co.

Fairgrounds

# October 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
September 27	September 28	September 29	September 30 Livestock Judging Practice 5:30 p.m., TBA	1 New 4-H Year Starts!	2	3
4 National 4-H Week	5 National 4-H Week Outdoor Meeting, 5:30 p.m., Extension Office	6 National 4-H Week Poultry and Pocket Pet Open House Event 4:00-5:45 p.m., BHB	7 National 4-H Week Foundation Meeting, 5:30 p.m., Extension Office Livestock Judging Practice 5:30 p.m., TBA Photography Open House Event, 4:30 p.m., JFK Park East Helena	8 National 4-H Week Shooting Sports Vote for Coordinator position, 6:00 p.m., BHB NILE Contest, 12:00 p.m., Virtual	9 National 4-H Week	10 National 4-H Week Poultry Meeting 1:00 p.m., BHB
11	12 Office is closed	13	14 Council Meeting, 6:00 p.m., BHB Livestock Judging Practice 5:30 p.m., TBA	15	16	17
18 Youth Council, 3:00 p.m., Extension Office	19 Indoor Meeting, 5:30 p.m., Extension Office	20	21 Livestock Judging Practice 5:30 p.m., TBA Horse Meeting, 4:30 p.m., BHB	22	23	24
25	26 Rabbit Meeting, 5:30 p.m., BHB	27	28 Annual Foundation Meeting, 5:30 p.m., Extension Office Livestock Judging Practice 5:30 p.m., TBA	29	30	31