

November 2019 Newsletter



LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



Instagram

4-H Website:

<http://www.lccountymt.gov/extension/4-h/4-h.html>

Location:

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406.447.8346

E-mail:

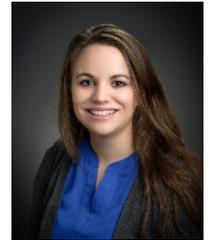
lewisclark@montana.edu

MSU Extension Update

We have hired an Agriculture Agent! Please help us welcome Mat Walter, an Agent transferring from Choteau County Extension. Mat is excited to work with pesticide applicators and forages, starting Nov. 12. Welcome, Mat!

October is a busy, busy month, so we are excited to focus our attention on the process for awards, projects, carcass evaluations, and record books beginning this month. If you would like to serve on the Awards, Carcass, or Record Book Committees, please contact the Office. We'd love to have your assistance.

-Kara Tangedal



4-H Council

Next meeting: **Wednesday, November 13th, 2019 at 6 PM, Bill Hamilton Building (BHB).**

***Minutes available online [HERE](#)

To request an agenda, please e-mail or call David Hamilton at (406) 431-1948 or davidhamilton431@gmail.com

If you would like to serve on the Awards, Record Book, or Carcass committee, please contact the Extension Office at (406) 447-8346.

4-H Foundation

Next meeting: **Monday, November 4th, 2019 at 5:30-7:00 p.m., Extension Office**

***Minutes available online [HERE](#)

We will be voting on our Board of Directors at the November meeting. All 4-H members and parents are invited to attend and vote at this Annual Meeting.

Youth Council

Next Meeting: **November 17th, 2019 at 3 PM in the Extension Office.**

***Minutes available online [HERE](#)

Youth Council Officer Elections were held in October. Current officers include:

- President: Olivia Harris
- Vice-President: Josie Hamilton
- Secretary & Treasurer: vacant
- PR/Communications: Emily Beveridge

If interested in serving as the treasurer or secretary of Youth Council, please attend the next Youth Council meeting.

Youth Council has suggested changes to the Fair dress code. Please read the minutes or attend the Nov. Council meeting for more information.

All 4-H members are welcome to attend & participate in Youth Council. To attend remotely, please contact Kara at (406) 447-8346 or

kara.tangedal@montana.edu

Awards Night

Thanks to the 4-H Ambassadors for organizing a fantastic event. For those who missed it, here are the award winners.

Historian Award: Lauren Richardson (Kountry Bumpkins 4-H Club)

Secretary Award: Kaylin Manning (Sweet Clovers 4-H Club)

Julie Paulson Award: Justin Patten

Ron Schatz Award: Lindsay Abelin, Mariah Olson, Phillip Patten and Conner McGaugh

Window Display Contest: Big Sky, Silver Spurs and Kountry Bumpkins

4-H Photography Award- Jonathan DeWald

4-H Overall Junior Horse Award- Emily Gannott

4-H Club of the Year- Kountry Bumpkins

4-H Club Involvement Award- Sleeping Giants

4-H Appreciation Award- Michelle Ostberg

4-H Community Benefactor- Element+I Design (Luke Duran)

4-H Distinguishing Service Award- Jeff Patten

4-H Many Hats Award- Katie Grady-Selby

4-H Outstanding New Volunteer Award- Catherine LeCours

McDonald's New 4-Her Sponsorship-Brayden McGaugh, Marissa Pecoraro and Natalie Williams

Please pick up any items dropped off at the Extension Office for Awards Night.

Awards Committee

We are reinvigorating the Awards Committee for the 2019-20 year.

Duties Include: forming selection committees, updating applications, reviewing, implementing, and improving awards and their communication to the 4-H community, preparing and collecting awards for Awards Night, and donor/sponsor stewardship.

Time Commitment: approximately 4 meetings a year, plus committee-approved tasks to be done on your own time.



Please call/e-mail the office for more information, or visit VolunteerHelena to see a full list of our volunteer opportunities.

2019-2020 Event Dates: Put them on your calendar now!

2019-2020 Event Dates: Put them on your calendar now!

New 4-H Year: October 1st

Awards Night: October 27th

Mini Shoot – January 11th Shooting Sports

Invitational – January 18th

Grand Foods –

Stir Ups –

Communication Day –

Rec Lab –

Sewing Review – April 26

Photo Show –

Summer Camp –

Pre-Congress – July 6-8

4-H Congress – July 8-12

Jackpot- June 13-14

Last Chance Stampede and Fair – July 22-25

Lewis & Clark County 4-H Fall Survey

Please take a moment to share your views with us by taking [THIS SURVEY](#). We plan on sending these out each fall and spring to help guide Council, Foundation, Committee, and Extension programming decisions.

We depend on our 4-H community to make our program better. Please consider both good and bad experiences you have had. We hope to improve the bad and expand on the good.

Also, please consider serving on our Committees. The more hands-on assistance we have, the better. Some available opportunities: project leaders, Awards Committee member, Record Book Committee member, Carcass Contest Committee member, Quality Assurance Committee member. Please call/e-mail the office for more information, or visit [VolunteerHelena](#) to see a full list of our volunteer opportunities.



LCC 4-H Member Spotlight



Olivia Harris has been involved in the sheep project ever since she joined 4-H. She has grown in her leadership and communication skills by taking on more challenging roles as Junior Sheep Superintendent for three years, Youth Council President going on two years, and has just started as Junior Superintendent for the Outdoor Committee. Through the years, Olivia has gone from not being able to say “Hi,” to being able to talk about the sheep project at last-minute notice. She has risen to the challenges of being part of the new Youth Council as a leader to address a wide variety of topics important to 4-H youth. Her willingness to listen, guide, and develop new ideas has taken the 4-H program to the next level. We all look forward to seeing what Olivia will do through the rest of her 4-H career. Please take a moment to congratulate Olivia as November’s Member Spotlight and wish her well.

LCC 4-H Volunteer Spotlight



Dora is a very humble and caring volunteer always willing to lend a helping hand. She has been a project leader, Overall Indoor Superintendent, has organized 4-H Camp, and much more! Dora is well known and adored by all youth and adults in 4-H. Her dedication to the program has allowed members to thrive and move on to make the best better. Dora has always been one to capture the little moments in every project and share those photos with the members. Thank you, Dora, for your years of service with the Lewis & Clark County 4-H program. If you see Dora around, please thank her for her dedication and let’s celebrate 4-H together.

Preparing for the 2019-2020 4-H Year

- Enrollment: **Re-enrollments and fees** are due to the Extension Office **December 31st**.
 - o Re-enrollments received after December 31st will require a \$50.00 enrollment fee per family.
- **New family enrollments** are due by **May 1st** to qualify for Fair, but new families can enroll at any time.
- **You can enroll online or request paper enrollments through the Office. Please make arrangements through your club leader.**

Record Book Committee

We are forming a Record Book Committee to work on a process for checking record books prior to Fair. The Committee will suggest their process to Council, which will then be approved by Clubs.

Current Committee Members: CJ Lassila, Bill Sullivan, Karyn Hamilton, James Schneider, Bobbi Steiner.

Please call/e-mail the office for more information, or visit [VolunteerHelena](#) to see a full list of our volunteer opportunities.

4-H Livestock Sale Marketing Committee

***Minutes available online [HERE](#)

The next meeting will be in November but is TBD. Check your emails and Facebook for information on the exact date, time and location.

Quality Assurance Committee

We are forming a Quality Assurance Committee to work with Outdoor Junior Superintendents and Teen Leaders to deliver Quality Assurance this year. Quality Assurance is required every three years in order to take a livestock animal to Fair. Planning is minimal, consisting of 1-2 meetings, plus the 2 scheduled quality assurance dates.

Please call/e-mail the office for more information, or visit [VolunteerHelena](#) to see a full list of our volunteer opportunities.

Carcass Contest Committee

We are forming a Carcass Contest Committee to work with Adult and Junior Outdoor Superintendents and Teen Leaders in evaluating how we do the carcass contest. Duties would include: Working with the Extension Agent and harvester in scheduling a date for the contest, coordinating an educational workshop, carcass evaluation data collection, and assisting in movement of carcasses (as needed).

Please call/e-mail the office for more information, or visit [VolunteerHelena](#) to see a full list of our volunteer opportunities.

4-H Premium, Livestock and Indoor Auction Checks

Reminder: If you have not picked up your earnings from this year's Fair, your checks and/or cash are available at the Extension Office. (Checks are voided after 90 days)

2019 Lewis & Clark County Farm Bureau Hay/Straw Bale Contest

Lewis and Clark County 4-H Clubs made a fantastic showing at the Bureau Hay Bale Contest, capturing the top three spots!

Congratulations to: Farm Kids - Holy Cow, First Place Montana City Mavericks - It's What's for Dinner -, Second Place Sleeping Giants - Flying Thru 100 Years, Third Place



Murdoch's Gift Wrapping

One of 4-H's favorite club fundraisers is just 3 weeks away. Gift-wrapping at Murdoch's begins Friday November 22rd. Call the office if you have a group that would like to sign up. A maximum of 5 gift-wrappers including an adult at once is recommended.

4-H Summer Camp

Hey 4-H teens: would you like to inspire younger 4-H'ers and serve as a camp counselor? Past campers agree that Lewis & Clark County 4-H camp is one of their favorite events each year! 4-H camp is planned and organized by 4-H teens. We already have a great camp, and we hope to improve upon it this year with high-energy, creative and dedicated camp counselors. If you would like to apply to join the camp counselor team, please plan to attend an orientation meeting at **4:30 p.m. on Sunday, November 17 at the Extension office at the Fairgrounds.** We will meet right after the 4-H Youth Council meeting. You will need to enroll in the Teen Leadership project to be eligible to be a camp counselor.

Indoor Project Updates

Project	Superintendent	Email	Phone Number
Indoor Committee	Michelle Ostberg	mostberg@bresnan.net	406.459.3543

There are still many open superintendent positions available. If anyone is interested in volunteering their knowledge to help our youth expand theirs, please contact Kara or myself.

There are also some open committee positions available for the Awards committee and for the Record Book committee. Please contact Kara if you are interested.

Follow this link to see all available volunteer opportunities [Volunteer Helena page](#).

*The next indoor committee meeting will be **November 18th, at 5:30 pm in the Extension office Lower Conference room.***

Project	Superintendent	Email	Phone Number
Aerospace			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Ambassadors	Catherine McNeil	mcneilcb@gmail.com	406.439.8570

October was an amazing and productive month. On Sunday October 8th the state ambassadors put on Fall Training in Bozeman. This year's theme was "Leadership Makes the Mission Possible" and it was a great learning experience for all the current and future leaders who attended. The next big event was the Open House which was held from 4-6pm on October 13th. Many different projects and clubs showed up to highlight their areas. The 4-H ambassadors set up 2 booths and the Leadership project set up another. All three booths talked about how exciting the leadership project is and about how fun it is to be an ambassador. They also talked about how much you can gain from 4-H. Awards Night was the final event put on by the ambassadors. This year's theme was "Pirates of The Warm Islands". The event was very well attended and was a lot of fun. We hope next years' is just as great. The Lewis and Clark County Ambassadors would like you to know that we are willing to come to your clubs and do a pre-meeting activity of some kind and then talk to you about different opportunities in the county and state. We also have certain areas of expertise that we would like to share with you as well.

If you are interested please contact one of the county ambassadors – Claire Downing, Megan Goroski, Brooke Sangray, Henley Sexton or Natalya Routzahn

Project	Superintendent	Email	Phone Number
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Bicycle

If you are interested or would like to volunteer for this project please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Cat	Jen Amos Shayla Danielson	jenamos@bresnan.net shayladanielson0427@gmail.com	

Project	Superintendent	Email	Phone Number
Citizenship	Kristin Gutowsky	mtkgutowsky@gmail.com	406.459.1433

Navigating Citizenship

Being an active participant in a democracy is an important part of being an American. Join Navigating Citizenship to find out what that’s all about! This year in Navigating Citizenship we’ll be:

- Learning about the state legislative process
- Looking at what it takes to put a new law into action
- Following an issue through the local government process
- Exploring cool jobs in government and the importance of being public servant
- Writing your own law

Project books will be required, and we’ll be meeting or doing an activity about once a month.

Global Citizenship

It’s a big world out there and we’re a part of it! The opportunities are endless when you have a wider-world view. Global Citizenship will provide a sensible approach to transcending borders and finding your place on the world stage. It’s not as far away as you think. We will focus on:

- Exploring Helena and Montana’s Sister – City/State Relationships
- Montana’s global relationships in agriculture
- Cultural presentations on Peru and Thailand
- Learning about various exchange programs
- Doing a cultural study of your own

Project books will be required, and we’ll be meeting or doing an activity about once a month.

There will be a meeting **Sunday, November 17th at 2:00-3:00 p.m. in the BHB.**

Project	Superintendent	Email	Phone Number
Cloverbuds	Katie Grady-Selby Junior: Emily Beveridge	katiegrady18@icloud.com	406.202.1802

Our first workshop will be **Monday, November 18th in the BHB at 6 pm**. Please make sure that all paper work is turned into the office and the \$25 clover bud fee has been paid to participate in the cloverbud workshops each month. If you plan on attending, please bring **a pair of sharp scissors** for your clover bud to use! If you have any questions or comments, feel free to reach out to me!

Project	Superintendent	Email	Phone Number
Exploring Nature Outdoor Adventures, Wildlife, and Forestry	Dora Lindner	mathfan2@gmail.com	406.475.3640

Compass Activity Workshop: Sunday, Nov. 24, BHB, 3 p.m.

Please bring your project books if you have them.

Nature Craft Event: Wednesday, Dec. 4., 4 p.m. - 6 p.m. provided by the Helena Forest Service on Skyway Drive. Fun crafts for kids. If any teens are willing to volunteer to help, please let Dora Lindner know by Nov. 22.

Project	Superintendent	Email	Phone Number
Electricity Small Engines			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Foods and Nutrition	Debbie Gribbons Junior: Gracie Gribbons	dgribbons@bresnan.net	406.459.0935

There will be a workshop on **November 16th at 11:00 p.m. in the BHB**

Please RSVP to reserve your spot at the workshops to Debbie email, text or call.

Project	Superintendents	Email	Phone Number
Gardening & Weed Science	Ann Reber Alicia Reber	belleelegant@gmail.com alicia.reber@gmail.com	406.437.2934

4H Gardening will start up in March.

Project	Superintendent	Email	Phone Number
Leathercraft	Sam Allen Junior: Elaina Patten Junior: Philip Patten	sallen6@outlook.com	406.461.8583

Workshops will start back up in January

Project	Superintendent	Email	Phone Number
Photography	Luke Duran Juniors: Jonathan DeWald Cade Duran	elementl@bresnan.net	406.461.7799

Hello 4-H photographers!

We will have our first project meeting on **Wednesday, November 13. We'll meet at 4:45 p.m. in the upstairs conference room in the Extension office at the Fairgrounds.** We will have two fun photography techniques, and your first project challenges. If you have a favorite image that you have taken in the past two months, please email your image to Luke with the subject line: "November photo workshop." We can look at your image together and give you some feedback.

What to bring to the workshop:

- Please bring something to write with
- a 9x12 pocket folder
- a blank 4-H non-animal project record form. You can download and print the form here: <https://bit.ly/32VLVZG>

You do not need to bring your camera to this meeting.

I will post upcoming photography workshops and events to <http://elementl.net/4H/> as I schedule them.

Project	Superintendents	Email	Phone Number
Pocket Pets	Danielle Godlevsky CJ Lassila	danielle_godlevsky@yahoo.com siege1234@bresnan.net	406.465.2050 406.439.5168

Important Dates:
Monday Nov. 25th

6:30pm, MT Wild

Welcome to Pocket Pets 2019-2020! In this project, 4-H members learn about small hand pets and how to care for them. Pets included in this project are ferrets, snakes and turtles, hamsters, gerbils, mice, fish, frogs and toads, lizards, birds, guinea pigs and many others.

Pocket Pets organizational project meeting for this year was on Monday, October 21st. We discussed, "What are pocket pets? What do pocket pets require? Do family members have allergies? How much do pocket pets cost to get and then keep them healthy? Will you get along with them? How long is their lifespan?" During the coming months before the 2020 Fair we will learn more about common pocket pets and have a pet showing at the end of each meeting. Our October meeting concluded with project member Anyssa doing a show and tell demonstration about her sugar glider, Sugar. Sugar was very loud and protective because she has two babies in her tummy pouch that are about 6 weeks old.



Photo by C. J. Lassila. A sugar glider says hello at the recent 4-H Open House.

To participate in Pocket Pets, enroll online or through your club leader or the 4-H office, or we can assist. Meanwhile, feel free to contact either Danielle or C.J. with your questions and if you do email or text one of us, please also copy the other of us to the message. We will be using the 4-H project books; and the books will be available at monthly meetings. Our next project meeting is on **Monday, November 25th, 6:30 pm at Montana Wild**, 2338 Broadwater Avenue which is located down and across from Kessler School.

Photo by C. J. Lassila. A sugar glider says hello at the recent 4-H Open House.

Project	Superintendent	Email	Phone Number
Robotics			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Service Learning	Kristin Gutowsky	mtkgutowsky@gmail.com	406.459.1433

We pledge our hands to larger service and Service Learning is a great way to turn that into an action plan with a tangible result. Service Learning is an ongoing and meaningful experience that serves a need in the community. All project members will:

- Be guided through an individual service project, becoming an agent of change
- Participate in a multi-club, county-wide project
- Get to know strategic service partners in the community
- Learn about Voluntourism

Imagine what we could accomplish if we all work together! It would be great to see a representative from every club this year.

The project book and a writing journal will be required. We will meet about once a month and there may be additional time or meetings required based on the group project and your role within it.

There will be a meeting **Sunday, November 17th at 1:00-2:00 p.m. in the BHB.**

Project	Superintendent	Email	Phone Number
Sewing & Handiwork	Trudy Moffett Desiree Moffett	wolfcreekcottagecrafts@gmail.com	406.799.3254

We are starting a new year. Sewing workshops will be held at Capital Baptist Fellowship, 1727 Waukesha, at the corner of Laurel and Waukesha. The dates for the workshops are **November 10, December 8, January 12, February 9, and March 8.** The workshops will take place from **2:00-4:00 p.m.** Sewing Revue will take place on April 26.

Sewing students - please come prepared:

- ♣ Prewash your fabrics before cutting out pattern
- ♣ If comfortable, cut the patterns prior to the workshop as there is limited space
- ♣ Know your sewing machine - how to thread and rewind a bobbin, using the foot pedal

Minimum sewing supplies to have handy are:

- T Scissors - preferably shears
- T Dressmaker pins or quilting pins
- T Pin cushion
- T Seam ripper
- T 6" ruler
- T Seam gauge
- T Measuring tape
- T Marking pencil/pen
- T Sewing machine (if you don't have one, we have one or two machines to share)

Knitting, crochet, embroidery and weaving

This is also a time for these projects. Knitting - bring your own needles and yarn; crochet - crochet hook and yarn; embroidery - embroidery thread, hoop and material; weaving - yarn or thread for your project.

Project	Superintendents	Email	Phone Number
Shooting Sports	Air Rifle: Vanessa Olson	2qtrcircle@gmail.com	406.431.1598
	Archery: Jason Armstrong	Jason.armstrong25@gmail.com	406.438.6479

Shooting is underway but there is still time to sign up.

Air Rifle/Pistol meets **Tuesdays at 6 and 7 pm in the BHB**
Archery meets **Thursdays at 5:30, 6:30 and 7:30 pm in the BHB**
 Please come to the session that works best for you.

The small bore informational meeting is **November 3, at 5:00 pm in the HCO Indoor Range Conference Room (752 Elaine St)**. We will be discussing the project requirements and objectives. This project will be limited to individuals 12 years old on Oct 1 and have shoot air rifle or pistol for 2 years or more. There are a very limited amount of spots available as we start this new project.

Training Dates

Dec 6-7, 2019 – Kalispell – Archery, Rifle, Pistol, Shotgun, Hunting, Muzzle-loading, Coordinator
 Dec 13-14, 2019 – Baker – Archery, Rifle, Pistol, Shotgun, Coordinator
 January 4-5, 2019 – Helena – Archery, Rifle, Pistol, Coordinator
 TBA – Billings

Tournaments

January 12 – Mini-Shoot
 January 18 – Lewis & Clark Shooting Sports Invitational

If you have questions, please contact me.

Vanessa
 MARK YOUR CALENDAR - We are hosting a Statewide coaches training on **January 3 & 4, 2020**. Anyone interested in coaching Air Pistol, Air Rifle or Archery is encouraged to attend.

If you have questions, please contact me.

Vanessa

Project	Superintendents	Email	Phone Number
Shotgun	Scott Allen	scott59634@gmail.com	406.202.0905
	Sam Allen	sallen6@outlook.com	406.461.5883
	Tom Manning	gonehuntingorfishing@hotmail.com	

Project	Superintendent	Email	Phone Number
Sport Fishing	Guy Rainville		406.439.3199

Want to learn how to fish Montana waters? TRY 4-H SPORT FISHING! This year's project will begin in **April 2020 with meetings every Tuesday evening until mid-August.** Our weekly meetings will include workshop topics such as fishing knots, Montana fishing regulations, fish identification, rod & reel maintenance and casting practice. Project members will begin outdoor fishing in May, getting an introduction to stream, river, pond and lake fishing at numerous locations throughout the Helena area.



The Sport Fishing project of 4-H introduces beginning fishers to the sport while challenging the more advanced fishers. It is also about learning and enjoying the treasure we call the Montana outdoors. Notably, all project members, volunteers and family members are required to wear PFDs (personal flotation devices - also called life jackets) when in or near the water. There is an additional fee to participate in this project; however, project books are not required.

Photo by C. J. Lassila: Project members doing casting practice at the Fairgrounds.

Enroll now if you plan to do the project – this way we can contact your family if 4-H or other related workshop opportunities come along (such as the recent National Lands Day Invasive Species Workshop presented by the Bureau of Land Management that some Sport Fishing project members attended). If you have any questions, contact Project Leader Guy Rainville at 439-3199 or contact the 4-H Office.

Project	Superintendent	Email	Phone Number
Teen Leadership	Tiffany Clipper Kara Tangedal	berberet.tiffany2@gmail.com kara.tangedal@montana.edu	406.366.1509 406.396.6634

Teen Leadership will have a meeting on **Sunday November 10th at 2pm in the BHB.**

Also, all members doing teen leadership please join Tiffany's remind group using www.remind.com/join/tclipp.

Please call for questions or assistance.

Project	Superintendent	Email	Phone Number
Vet Science	Amanda Luikens	luikens@aol.com	406.920.0701

I would like the kids for vet science of the 4-H clubs to make a poster for me about any animal they are interested in. I would like them to include what animals they can be associated with and what animals they can't be and explain why. Also I would like them to explain different body languages of the animal that they are interested in, what kind of food they can eat and what food can kill them, what are the good and bad habits of the animal that you picked, and what are some fun facts about the animals that you learned or are interested in learning. The kicker of this, is the kids will be presenting their posters in the next meeting in January 2020. There will be no meetings in November and December as I highly respect the holidays for the kids and their families! If they have any questions, they can contact me at 406-920-0701.

Thanks,
Amanda

Project	Superintendent	Email	Phone Number
Visual Arts			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Woodworking	Dave Swanson Junior: Ben Swanson Junior: Janelle Swanson	swansonda@cdmsmith.com	406.459.3950

Project	Superintendent	Email	Phone Number
Welding	Dave Swanson Junior: Ben Swanson Junior: Janelle Swanson	swansonda@cdmsmith.com	406.459.3950

Outdoor Project Updates

Project	Superintendents	Email	Phone Number
Outdoor Committee	David Hamilton	davidhamilton431@gmail.com	406.431.1948

Outdoor meeting is November 11th at 5:30-7:30 p.m. in the BHB
Minutes for the meeting can be found [HERE](#)

Project	Superintendents	Email	Phone Number
Beef	Casey Jones Danielle Beveridge Junior: Emily Beveridge Junior: Cole Petrie	caseyjones@mt.net	406.431.2655

We had the discussion at the last Youth Council meeting about opening up the market classes. We are looking to make a Ranch class and a open market class. This should help open things up in the market classes. These changes should be moving forward this month. If there is anything, I can help with let me know.

Casey Jones

Project	Superintendent	Email	Phone Number
Dairy Cattle	Daisy Feight Junior: Breanna Harrison	daisyfeight@yahoo.com	406.439.1810

Project	Superintendent	Email	Phone Number
Dog	Laurie Sullivan Junior: Rebecca Gruber	lasullivan@bresnan.net	406-227-5295

The 4-H Dog Project will be having an informational meeting on **November 9th at the Bill Hamilton Building**. The **first year** Dog Project Members will meet at **8:30 a.m.** The **second year plus** Dog Project Members will meet at **10:00 a.m.** We will be going over the enrollment forms, project fees, vaccination forms, and meeting with some of the instructors. We will also be going over the schedule for the upcoming year and changes to the program. This is an informational meeting so please do not bring your dogs.



The Pictures above are the Dog Ambassadors at the 4-H Open House. Abby Gruber with Hazel, Rebecca Gruber with Gracey, Piper Pierce with Edsel, and Emma Citi with Sophie.

Project	Superintendent	Email	Phone Number
Goat	Karyn Hamilton Junior: Josie Hamilton Junior: Irene Edwards Junior: McKenzie Tordale	dewklh@netzero.net	406.461.7536

Hello Fellow Goat Lovers: ***Can goats have any holiday treats?***

This is a great place for common sense to come into play. If it's something we really shouldn't be eating, it's something our goats also shouldn't be eating. Be sure to avoid anything with caffeine in it (like cocoa or chocolate), animal products such as cream cheeses, meats, meat juices, etc., high-sugar products or products that contain chemicals. (You know, all those things on the back of a label that you can't pronounce.) An occasional cookie or stick of red licorice isn't horrid but not something we want to do every day. I'd prefer the veggie tray for them: those carrot sticks, broccoli, cauliflower and radishes are great, but slice everything that is round so that no one chokes on it. Apple and orange slices, banana pieces or their organic peels will be relished by many. (Katherine DrovdaHL MH CA DipHir CEIT QTP). There are also goat treats available at feed stores, along with whole peanuts in the shells.

If you have any questions call or email me. Karyn at dewklh@netzero.net or 461-7536.

Project	Superintendents	Email	Phone Number
Horse	Peggy Bartmess Jennifer Scoles Junior: Savannah Schneider Junior: Landry Scoles	lc4horseproject@gmail.com	406.431.7497 406.465.5523

There will be a Horse Judging Clinic ***Friday, November 15th at 5:30 p.m. in the BHB.***

If you have questions, please call Peggy Bartmess or Jen Scoles. Please keep in mind the time you call, we won't be taking calls while at work or after 8:00 p.m.

Project	Superintendent	Email	Phone Number
Jackpot	Jeff Patten	blaackraam@gmail.com	406.422.3796

Helena Jackpot Show - Save the Dates

June 13 and 14 in the Multi-purpose building on the fairgrounds. This is the best opportunity locally for you to improve your showmanship skills and practice showing your animals before the fair and this right in your back yard. The jackpot show is open to steers, heifers, swine, sheep and goats.

More information contact Jeff Patten at 406 422-3796.

Project	Superintendent	Email	Phone Number
Livestock Judging	Georgana Webster Junior: Becky deMontigny		406.438.2842
<p><u>Livestock Judging</u> November 15th Friday 8am Bozeman @ MSU John Deere Days If interested contact: 406-438-2842 Georgana (new phone number)</p>		<p>December Big Timber contest December 14th or 21st Saturday's TBA</p>	

Project	Superintendent	Email	Phone Number
Poultry	Lexie Edwards C.J. Lassila Junior: Irene Edwards Ashton McGaugh	lillexielou@live.com siege1234@bresnan.net	406.439.9432 406.439.5168

Important Dates:

- November 9th, December 14th at the BHB
- Poultry Possession date May 1st, 2020

Next Poultry Project meeting will be on **Saturday, November 9th, at 1:00pm in the Bill Hamilton 4-H Building (the BHB)** at the Fairgrounds. Please bring your project books. Also, although not required for the November meeting, you can bring a bird if you would like to so that we can discuss the bird, ask questions, or you can show it to other members. If you don't have a project book yet, we will have some available for purchase at the meeting (both levels one and two).

Our first project meeting for this new 4-H Year was on Saturday, October 12th in the BHB. Project members who attended shared their comments about the recent Fair and discussed some ideas for this year's monthly project meetings.



Photo by C. J. Lassila. Hen at the Lewis and Clark 4-H Fair 2019.

Each month we will spend about half of our meeting working in activities covered by 4-H Poultry Project Book level one ("Scratching the Surface") and the other half in activities covered by 4-H Poultry Project Book level two ("Testing Your Wings"). This process will provide a review of important information for the project members in level two and additional learning opportunities for the several members in level one. Note that there are three levels in this project (pretty much the same in all 4-H projects) and the project member can spend three years in each level.

Check out our Facebook page under Lewis & Clark 4-H Poultry project.

Project	Superintendents	Email	Phone Number
Rabbit	Vanessa Olson Sheri Onstott Junior: Clancy Olson Junior: Mariah Olson Junior: Alexis Sandoval	2qtrcircle@gmail.com nighthorse1970@gmail.com	406.431.1598 406.431.1014

There is a Rabbit show at the Fairgrounds on **November 2 at 8:00 am**. Please come help us with our fundraiser. This is a good chance to look at a lot of different breeds of rabbits.

Our first rabbit meeting will be **Monday, November 25th at 6:00 pm in the BHB**. Please leave your rabbits at home.

Project	Superintendent	Email	Phone Number
Sheep	Jeff Patten Junior: Hannah Diehl Junior: Olivia Harris	blaackraam@gmail.com	406.422.3796

Sheep Workshops:

November 16 at 7:30 am will be shearing my ewes. I hired Brain Hart of Ulm to shear them. If you haven't seen sheep sheared by a professional, it is pretty neat to see. Shearing will take place in my heated shop

January 26 at 2:00 pm we will have lambing, vaccinating castrating, and docking of tags workshop. Hopefully, there will be an ewe lambing again.

These workshops will be at my place at **863 Sunny Vista Rd**

Champion Choice Camp Swine and Sheep

Camp will be **June 12 and 13 in the BHB and Multipurpose building**. Many of the kids that have participated in these camps have done very well with their animals and have greatly improved their showmanship skills. Discounted camp prices will be the Monday after Thanksgiving. The website is: <https://www.championschoicecamps.com/>

More information contact Jeff Patten at 406 422-3796.

Project	Superintendent	Email	Phone Number
Swine	James Schneider Junior: August Schneider Junior: Payton Sprague	LTCMontana@yahoo.com	406.788.3011

To view Swine of Excellence Carcass Results click [HERE](#)

Dear 4-H Families,

Montana 4-H and Lewis and Clark County will use the web-based 4hOnline software for 4-H enrollment this year. We encourage you use the online platform to complete enrollments but have paper enrollment available upon request. Click on the following link to begin the online enrollment process. [4hOnline](#)

Please visit [MSU Publications](#) to view an electronic version of the Clover Selection guide that contains descriptions of projects offered, or use the drop-down menus in 4hOnline to select project. Online enrollment is will be available September 15th.

You can also purchase project books at [MSU Publications](#). Please check with your project superintendent to see if project books are required, or view the [project page](#) on our website.

Instructions for enrolling online can be found [Here](#) under Enrollment Forms

- When **youth members** enroll online, the following forms can be digitally signed by parents/guardians.
 - Code of conduct form
 - Media release form
 - Horse Project Permission & Assumption of Risk form
 - Animal Project Permission and Assumption of Risk form
- **Re-enrolling adult members** can enroll online and digitally sign the following forms.
 - 4-H Volunteer Agreement form
 - Personal Background Authorization form
 - Volunteer Personal Background Update
- **New adult members** currently must complete a paper copy of the Volunteer Application and 4-H enrollment form.
- Log in and check projects any time.
- Organizational and project leaders can view member information.

Please contact our office if you need assistance with enrollment, or if would like a paper enrollment packet.

Re-enrollments must be received **September 15- Last Business day in December.**

Sincerely,

Kara Tangedal and Lexi Foust

MSU Lewis and Clark County Extension

***In order for you to be confirmed you will need to pay for your membership. When the office sees you have enrolled, you will be sent an email with a link within 1-2 business days. There are two options; you can pay with cash or check in the office or follow the link on the email and pay through PayPal. (You can check out without a PayPal account.)**



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

*Check the calendar on the website for additional events or changes.
 *BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

November 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>October 27</p> <p>Awards Night, 5:00 p.m., BHB</p>	<p>October 28</p>	<p>October 29</p> <p>Air Rifle, 6:00-9:00 p.m., BHB</p> <p>Vet Science Meeting, 6:00-6:30 p.m., East Helena Library</p>	<p>October 30</p>	<p>October 31</p> <p>Archery, 5:30-8:30 p.m., BHB</p> 	<p>1</p>	<p>2</p> <p>Rabbit Show, 8:00 a.m., Fairgrounds</p>
<p>3</p> <p>Small Bore Informational Meeting, 5:00 p.m., HCO Indoor Range Conference Room</p>	<p>4</p> <p>Foundation Meeting, 5:30-8:30, Extension Office Upstairs Conference Room</p>	<p>5</p> <p>Election Day</p> <p>Air Rifle, 6:00-9:00 p.m., BHB</p>	<p>6</p>	<p>7</p> <p>Archery, 5:30-8:30 p.m., BHB</p>	<p>8</p>	<p>9</p> <p>Dog Meeting, 8:30-11:00 a.m., BHB</p> <p>Poultry Meeting, 1:00-2:30 p.m., BHB</p>
<p>10</p> <p>Sewing Workshop, 2:00-4:00 p.m., Capital Baptist Fellowship</p> <p>Teen Leadership Meeting, 2:00-4:00 p.m., BHB</p>	<p>11</p> <p>Veteran's Day Office Closed</p> <p>Outdoor Meeting, 5:30-7:30 p.m., BHB</p>	<p>12</p> <p>Air Rifle, 6:00-9:00 p.m., BHB</p>	<p>13</p> <p>Photography Meeting, 4:45 p.m., Extension Office Upstairs Conference Room</p> <p>Council Meeting, 6:00-8:00 p.m., BHB</p>	<p>14</p> <p>Archery, 5:30-8:30 p.m., BHB</p>	<p>15</p> <p>Livestock Judging Contest, MSU</p> <p>Horse Judging Clinic, 5:30-8:00 p.m., BHB</p>	<p>16</p> <p>Sheep workshop, 7:30 a.m., Patten's House</p> <p>Food Workshop, 11:00-1:00 p.m., BHB</p>
<p>17</p> <p>Youth Council, 3:00-4:00 p.m., Extension Office Upstairs Conference Room</p> <p>Service Learning Meeting, 1:00-2:00 p.m., BHB</p> <p>Citizenship Meeting, 2:00-3:00 p.m., BHB</p> <p>4-H Summer Camp Meeting, 4:30 p.m., Extension Office</p>	<p>18</p> <p>Cloverbud Meeting, 6:00-8:00 p.m., BHB</p> <p>Indoor Meeting, 5:30-7:30 p.m., Extension Office Downstairs Conference Room</p>	<p>19</p> <p>Air Rifle, 6:00-9:00 p.m., BHB</p>	<p>20</p>	<p>21</p> <p>Archery, 5:30-8:30 p.m., BHB</p>	<p>22</p>	<p>23</p>
<p>24</p> <p>Exploring Nature, Outdoor adventures, Wild Life and Forestry Meeting, 3:00-5:00 p.m., BHB</p>	<p>25</p> <p>Pocket Pets, 6:30 p.m., MT Wild</p> <p>Rabbit Meeting, 6:30-8:30, BHB</p>	<p>26</p> <p>Air Rifle, 6:00-9:00 p.m., BHB</p>	<p>27</p>	<p>28</p> <p>Office Closed</p> 	<p>29</p> <p>Office Closed</p>	<p>30</p>