



LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

#LEWISCLARK4H | #MONTANA4H | #4HGROWSDHERE



Instagram

June 2019 Newsletter

4-H Website:

<http://www.lccountymt.gov/extension/4-h/4-h.html>

Location:

100 West Custer, Helena, MT 59602

Phone:

406.447.8346

E-mail:

lewisclark@montana.edu

MSU Extension Update

We are preparing for fair! Reminder to everyone that **fair entries are due by June 14th** and no late entries will be accepted. You can access the 4-H Exhibitor's Handbook [HERE](#).

Meanwhile, we are in the process of determining our values as a 4-H member looking at the Lewis & Clark County 4-H program. To weigh in, please fill out [this survey](#). We hope to use these values to create a mission statement, which will guide our decisions and direction for the LCC 4-H program in the coming years.

In addition, I am so proud of our youth members who have attended Youth Council this year. They've made some hard decisions and were able to bring their ideas to Council for discussion. All youth are welcome to join these meetings, so if you have an opinion or idea, please come share with us!

- Kara Tangedal



4-H Council

Next meeting: **Wednesday, June 12, 2019 from 6:00 to 7:30 p.m., Bill Hamilton Building (BHB).**

***Minutes available online [HERE](#)

We will be voting on the record book requirement in order to show projects at the fair. We talked about this at the April Council meeting and the clubs should bring a vote to the June Council meeting. This is a recommendation from the Youth Council that record book forms would be reviewed prior to the fair, and if your record book was not up-to-date, you would not be allowed to enter your project into the Fair. **This would go into effect for the 2019-2020 4-H year.**

4-H Foundation

Next meeting: **June 3rd at 5:30-7:00 p.m., Extension Office**

Club Leaders

Next County-wide club leader meeting is **June 12, 2019 from 6:00-7:30 p.m.** (part of the June Council Meeting).

Youth Council

Next Meeting: **June 16, 2019 from 3:00-4:00 p.m. at the Extension Office.**

***Minutes available online [HERE](#)

All 4-H members are welcome to attend Youth Council. To attend remotely, please contact Kara at

kara.tangedal@montana.edu or (406) 447-8346.

Awards Committee Meeting

Volunteer awards will be awarded during the fall Awards Night. The new Club Planning Guide will be used as an award application at the end of each 4-H year (beginning in the 2019-2020 year). If a club feels confident, they can turn in the Club Planning Guide by the last business day of September. The most updated Club Planning Guide can be found [HERE](#) or by checking the [Volunteer Resources](#) page.

We would like to discuss record book awards by project. For example, awarding the best record book in each project area. ***Our next Awards Committee Meeting is scheduled following the Indoor Committee meeting on June 17th, at 5:30 p.m. in the Extension Office.***

2018-19 Event Dates: Put them on your calendar now!

Jackpot - June 8-9

Summer Camp - June 18-21

Pre-Congress - July 7-9

4-H Congress - July 9-12

Last Chance Stampede and Fair-July 23-28

Junior Superintendent Sign-ups - October-December

Club News

Sleeping Giants 4-H Club

BIG THANKS to the Sleeping Giants 4-H club for setting up concessions for the East Helena Fun Color Run and Carnival. The club has participated in this fund-raising event for the past three years and provide smiles, enthusiasm, and warm food despite the cold weather. Thanks again for all of the support!

Laurie Sullivan

Vice President

East Helena Quality Education Foundation

Record Book Tips:

Record Book forms are best completed at the end of meetings and workshops. Work together to update them as often as you can. Need to keep track of expenses? Keep all your receipts in a gallon-sized Ziploc in your record book binder/folder.

Quality Assurance

The last AQA was March 31st at 6:00 p.m. in the BHB. Quality Assurance is mandatory for anyone planning to sell a market animal at the fair. Please contact your club leader to see if your QA certificate is up-to-date. If you are a first-year member in one of these projects, you are required to attend QA. At this time, you will need to attend QA in a neighboring county if you've missed our last two scheduled QAs.

4-H Livestock Sale Marketing Committee

The newly formed 4H Livestock Sale Marketing Committee has been busy meeting with various media outlets and past buyers. Based on their findings and the feedback gathered, they produced a marketing plan and proposed changes to the sale. The marketing plan was approved at the last Outdoor Meeting and includes TV and radio spots along with possible newspaper follow-up thank yous, social media marketing, and displays to be set-up at various businesses around town. The plan will be funded by a generous donation from Terry Gauthier with McDonald's and the livestock sale fund. Each media provider has generously donated additional spots, production and offered interviews on morning shows and the evening news. The Lewis and Clark County Fair has also donated radio mentions and an interview on Helena Civic TV. The Indoor Auction will be included in the messaging, as well.

The committee will also produce press releases for the News Stations and the Helena IR during the Fair to improve coverage of each show and event. Junior Superintendents and Teen Ambassadors will represent all 4Hers in the TV and radio spots, interviews, displays and on social media. Special thanks to Hannah Diehl, Becky deMontigney and Justin Patten for their dedication, time and hard work in making this all come together. And, thanks to Cade Duran for his help moving forward and representing Indoor Projects and Teen Ambassadors.

4-H Summer Camp



Come see what all the excitement is about! Camp is open to all Lewis & Clark 4-H club members ages 8 to 13. This year's camp is June 18-21 at Luccock Park Camp south of Livingston.

Registration is now open [HERE](#), and our camp offers great outdoor activities and workshops, team building, hiking, campfires and games. This a very affordable camp, and discounts are offered to families with several kids. Fee includes transportation, all accommodations, meals and activity supplies. Are YOU going to camp this year?

For more information contact Catherine at mcneilcb@gmail.com, Luke at elementl@bresnan.net, or Marianne at Marianne.baumeister71@gmail.com

State Opportunities for 4-H Members & Families

Click the images below for more information.



<i>Project</i>	<i>Superintendent</i>	<i>Email</i>	<i>Phone Number</i>
Indoor	Michelle Ostberg	mostberg@bresnan.net	406.459.3543

The next indoor meeting will be June 17 at 5:30 in the Extension lower conference room.

[HERE](#) are the attached meeting minutes from the Indoor meeting on May 20. Please review and looking forward to seeing everyone at our next meeting on June 17 as we are finalizing fair related items. If anyone has any questions or needs to discuss anything, please feel free to contact me at 459-3543.

The last date to drop/add projects for the fair was May 1st

Fair Exhibitor handbooks are available for club leaders to pick up at the Extension office. We are provided a limited amount so please one per family and copies of the fair entry form will be available as well for families that have multiple members. Fair entry forms are due back to the Extension office by June 14, 2019 by 5:00pm. No Late Entries will be accepted.

Attached are the meeting minutes from the Indoor meeting on May 20. Please review and looking forward to seeing everyone at our next meeting on June 17 as we are finalizing fair related items. If anyone has any questions or needs to discuss anything, please feel free to contact me at 459-3543.

We are looking for new superintendents for next year. We will have a few vacancies for a few projects. Please contact Michelle with questions or come to the next indoor meeting if interested.

Fair forms are due June 14th!

Project	Superintendent	Email	Phone Number
Ambassadors	Catherine McNeil	mclinecb@gmail.com	406.439.8570

Congratulations to the 2019-2020 Lewis and Clark County 4-H Ambassador team:

- Cade Duran
- Claire Downing
- Megan Goroski
- Brooke Sangray
- Henley Sexton

Thanks to the 2018-2019 Ambassador Team:

- Brooklyn Bennett
- Cade Duran
- Claire Downing
- Katelyn McKay
- Brooke Sangray
- Kaden Sangray
- Janell Swanson

We are excited to have this great team representing our 4-H program. If any of you would like to have any of the ambassadors come to your club meeting, please talk to Kara at 406-447-8346 or Catherine at 406-439-8570.

You did a great job! We will miss you!!! Good luck on your next great adventure!

Project	Superintendent	Email	Phone Number
Arts and Crafts	Debbie Gribbons Junior: Gracie Gribbons	dgribbons@bresnan.net	406.459.0935

Arts and Crafts is finished with workshops for this 4-H year.

Contact Debbie at dgribbons@bresnan.net or 406.459.0935 if you have questions.

Project	Superintendent	Email	Phone Number
Bicycle	JoEllen Wood	joellen.wood@gmail.com	406.696.3082

Please continue to work in your project books. They are a good source of information. Also start thinking about and planning your fair projects if you haven't started. **Fair Entry forms are due June 14th** at the Extension office. You can look at the fair book online on the Lewis & Clark County 4-H website. Bicycle is found under the ENGINEERING & TECHNOLOGY section in the fair book. If you look under your project area you can see what type of projects, you can put into the fair. The Fair Entry form can be found at the end of the fair book document on the website.

Possible fair ideas are, but not limited to:

posters about your area: such as - of a bicycle, bicycle road rules, or other information about your project area

a project you did: for bicycle it might be a backpack of tools and supplies you carry when you are on a long biking trip

display of tools with descriptions of what they are used for: bicycle tools

These are just possible ideas, you might think of something else you would like to put in the fair. If you are not sure what to do email me with your idea and we can go from there. The main thing is, no matter what you put in the fair, you need to be able to tell about your project and answer questions that a judge will ask. Like: How did you make this project?, Why did you chose this project to make or show this display? What are the parts? Can you name them all? Can you tell the judge what the parts do? Know your project.

Contact JoEllen if you have any questions.

Project	Superintendent	Email	Phone Number
Cat	Marianne Baumeister Junior: Melaina Kloberdanz	marianne.baumeister71@gmail.com	406.475.1027

No additional workshops scheduled. Have a wonderful spring & summer! See you at the fair!

If there is anyone interested in volunteering for Cat Superintendent, please contact the Extension Office at 447-8346 or Michelle Ostberg at 459-3453.

Project	Superintendent	Email	Phone Number
Cloverbuds	Katie Grady-Selby Junior: Taylor Novak	katiegrady18@icloud.com	406.202.1802

Thank you to all the Cloverbuds that attended the May workshop. We made homemade Ice Cream!



Our last workshop is Monday, June 17th at 6 pm at the BHB. We will be bringing some animals for the kids to walk, pet, and learn how to show!

Please make sure to submit fair forms by June 9th if your Cloverbud wants to enter projects into the fair.

Thanks for making this a fun year and I hope to see many of you next year when we start back up in October!

Project	Superintendent	Email	Phone Number
Exploring Nature Outdoor Adventures, Wildlife, and Forestry	Dora Lindner	mathfan2@gmail.com	406.475.3640

- Here are the dates to workshops I have set up. Please RSVP so I know how many people to expect. E-mail or call me if you have any questions.
- I hope everyone is keeping track in their record books and project books when you do something.

June 13, Thursday, 6 p.m. to 8 p.m.: Spring Meadow Lake

Boat Safety and Kayaking Workshop. You will need to RSVP and bring a life jacket if you have one. A limited supply of life jackets will be available. If you have any questions, please call or email me. Thanks. Dora

Project	Superintendent	Email	Phone Number
Electricity Small Engines	JoEllen Wood Junior: Beau Wood	joellen.wood4h@gmail.com	406.696.3082

Please continue to work in your project books. They are a good source of information. Also start thinking about and planning your fair projects if you haven't started. **Fair Entry forms are due June 14th** at the Extension office. You can look at the fair book online on the Lewis & Clark County 4-H website. Small Engines and Electricity are found under the ENGINEERING & TECHNOLOGY section in the fair book. If you look under your project area you can see what type of projects, you can put into the fair. The Fair Entry form can be found at the end of the fair book document on the website.

Possible fair ideas are, but not limited to:

posters about your area: such as - parts of engine, parts of a carburetor how a small engine works, different types of electronic components, or other information about your project area

a project you did: it could be a small engine you rebuilt, a carburetor you took apart and cleaned, an electronic kit you built that is permanently together or a Snap-Circuit type project.

display of tools with descriptions of what they are used for: small engine tools, electronic tools.

These are just possible ideas, you might think of something else you would like to put in the fair. If you are not sure what to do email me with your idea and we can go from there. The main thing is, no matter what you put in the fair, you need to be able to tell about your project and answer questions that a judge will ask. Like: How did you make this project? Why did you chose this project to make or show this display? What are the parts? Can you name them all? Can you tell the judge what the parts do? Know your project.

Contact JoEllen Wood for more information.

Project	Superintendent	Email	Phone Number
Foods and Nutrition	Debbie Gribbons Junior: Gracie Gribbons	dgribbons@bresnan.net	406.459.0935

No additional workshops are scheduled for the rest of the 4-H year.

If you have any questions, e-mail, call, or text Debbie.

Project	Superintendents	Email	Phone Number
Gardening & Weed Science	Ann Reber Alicia Reber	belleelegant@gmail.com alicia.reber@gmail.com	406.437.2934

Any questions please call Alicia Reber.

Project	Superintendent	Email	Phone Number
Leathercraft	Christine Patten Junior: Elaina Patten Junior: Philip Patten	cepatten1@gmail.com	406.459.2923

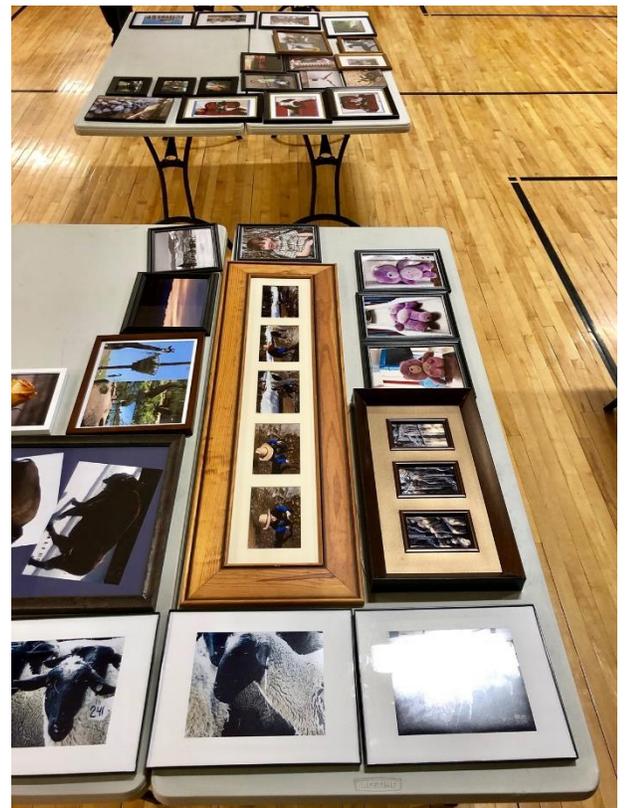
Our next leathercraft meeting is going to be **Wednesday, June 5th from 4-5 pm at the BHB**. If you have any questions, please email me at cepatten1@gmail.com or call me at 459-2923. Thanks, Christine

Thanks,
Christine

Project	Superintendent	Email	Phone Number
Photography	Luke Duran Juniors: Jonathan DeWald Cade Duran	elementl@bresnan.net	406.461.7799

Congratulations to all the 4-H'ers who participated in the annual 4-H Photo Show. The Photo Show is a county-wide event that enables 4-H photographers to display their work in a top-class art gallery, and raise awareness of the 4-H program to the greater community. We had a great showing with some fantastic images. 4-H'rs interviewed with judges to discuss their work, and then the photos were on display during the Spring Art Walk at the Holter Museum of Art. This year, the participants were:

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|------------------|------------------|
| Railey Ackerman | Gabriel Edwards |
| Taylin Ackerman | Garrison Edwards |
| Ryder Alastra | Irene Edwards |
| Alex Amos | Bella Giacomini |
| Sarah Amos | Clara Grossman |
| Wren Clum | Luna Gude |
| Jonathan DeWald | Sydney Howell |
| Cheyenne Douglas | Annika Isakson |
| Cade Duran | Allison Parks |
| Stella Duran | Natalie Pravecek |
| Alexis Reed | Matthew Roberts |
| Carousel Sackman | Kaylee Sexton |
| Codie Skillman | Francesca Volpe |
| Gabe Volpe | |



Top awards went to:

Allison Parks, Junior I Grand
Champion

Taylin Ackerman, Junior I Reserve
Grand Champion

Railey Ackerman, Junior II Grand
Champion

Ryder Alastra, Junior II Reserve Grand
Champion

Luna Gude, Junior II Reserve Grand
Champion

Jonathan DeWald, Senior Grand
Champion

Cade Duran, Senior Reserve Grand Champion

Natalie Pravecek, Senior Reserve Grand Champion



Last workshop before Fair: **Wednesday, May 29 • 4:45 p.m.** • Archie Bray Photo Safari
Archie Bray Foundation • 2915 Country Club Ave • Helena

4-H Photographers will meet at the Archie Bray for a fun photo safari. The grounds are ripe with photographic inspiration: nature, architecture, “lost and found” art, sculpture, light, shadows, and more. I’ll provide a safari “check list’ to help you on your adventure. Work in teams or on your own. Maybe you’ll capture some good images for the Fair! This will be our last photography workshop of the season, so you can set your signs on your Fair entries

Project	Superintendents	Email	Phone Number
Pocket Pets	Danielle Godlevsky CJ Lassila	danielle_godlevsky@yahoo.com siege1234@bresnan.net	406.465.2050 406.439.5168

Next Meeting: again, BRING YOUR POCKET PETS (if you can). The meeting will be at **6:30 pm on Monday, June 24th at Montana Wild**. We'll do more practice Showmanship and Fair Judging, discuss Fair entries and being judged, review information from our project book, and update 4-H Record Book project pages. We will end the meeting with a celebration of our project year.

At our May 20th meeting, we discussed nutritional needs for Pocket Pets; we also talked about making snacks and other possible exhibits as Fair entries. We reviewed the Fair judging forms for both Animal and Non-Animal Pocket Pet entries for the Fair. To help get ready for Fair - project members did showmanship and were practice judged.

Questions? Contact Superintendents Danielle Godlevsky and C.J. Lassila.



POCKET PETS - GET READY FOR FAIR



Project	Superintendent	Email	Phone Number
Robotics	Michelle Ostberg Junior: Dillon Ostberg Junior: Ashton Shipley	mostberg@bresnan.net	406.459.3543

EV3 robotics workshops are planned as follows from **6:00 p.m. to 7:15 p.m. at the BHB. June 11, 18, 27**

If anyone is interested in volunteering for robotics, please contact Michelle.

Project	Superintendent	Email	Phone Number
Sewing & Handiwork	Trudy Moffett		406.799.3254
	Desiree Moffett		406.799.5856

Sewing and Handiwork workshops are finished. If there are any questions or problems with projects, please give Trudy Moffett a call.

Sewing Revue Results

Cloverbud

Cassidy Holm	Stuffed animal toys	Participation ribbon
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Sewing Level 1

Kelsey Schaeffer	apron	Grand
	Shirt	Red
	Shorts	Purple
	Doll apron	Blue

Sewing level 2

Hadassah Moffett	Cape	Grand
	Dress	Blue
Sarah Morand	Archery Arm guard	Red
	Knitting needle holder	Blue
Zachariah Moffett	Shirt	Grand

Sewing Level 3

Micha Moffett	Jacket	Grand
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<u>Quilting Beg</u>	Aaliyah NoRunner	Crib quilt	Grand
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<u>Knitting</u>	Hadassah Moffett	Scarf	Grand
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<u>Weaving</u>	Hadassah Moffett	Placemat Set	Grand
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	Sarah Morand	Strap	Grand
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Project	Superintendents	Email	Phone Number
Shooting Sports	Air Rifle: Vanessa Olson	2qtrcircle@gmail.com	406.431.1598
	Archery: Jason Armstrong	Jason.armstrong25@gmail.com	406.438.6479

- Mariah Olson will be representing Montana at the 4-H Shooting Sports Nationals Championship in Air Pistol June 24-28. We wish her the best of luck.
- There are still some awards Shooting Sports awards in the office. Please stop by the office to pick them up and welcome Lexi to the office.
- Signups for next year will be on October 8.
- I would like to thank all the coaches for their commitment to this project. Without them we wouldn't have the program we have today.
- Have a great spring and summer and we will see you in the fall.
- If you have questions, please contact Shooting Sports Coordinator and Air Rifle Leader, Vanessa Olson

Project	Superintendents	Email	Phone Number
Shotgun	Scott Allen	scott59634@gmail.com	406.202.0905
	Sam Allen	sallen6@outlook.com	406.461.5883
	Tom Manning	gonehuntingorfishing@hotmail.com	



The 4H Shotgun program is just about over, we have about 3 weeks left. If any youth want to sign up for next year, do so in October. All youth have to be 9 years old by October 1st 2019 to participate. I have 3 new coaches that got certified this year, Tom Manning, Sam Allen, Matt Strozewski, and John Gottlob is a returning coach. I like to thank them for their time and help.

Thanks to Blue Cross (Sam Allen), Pheasants Forever (Jeff Sturm an old 4H leader) for their donations.

The success of our shotgun program is due to the sponsorship of the **NRA** and contributions from our donors. Thanks to the Helena Trap Club for the use of their facility.

We have been shooting Trap, 5 Stand and Sporting clays this year. Thanks to Brad Peck, Broadwater Gun Club and Capital Sports for sponsoring Sporting clays for the day.

Project**Superintendent****Email****Phone Number**

Sport Fishing

Guy Rainville

406.439.3199

4-H Sport Fishing!!! We have a project workshop each **Tuesday evening at 6:00 pm now through mid-August (workshop locations vary - weather has already adjusted our planned schedule - so CHECK AHEAD OF TIME WHERE WE ARE SCHEDULED TO MEET).**

In April we practiced fishing knots, completed Rod & Reel maintenance, and made some fishing lures. During May workshops we studied fish identification and fishing regulations, did casting practice, tied some flies, and began our outdoor workshops near and on the water. Our outdoor fishing is planned to include stream, river, pond and lake fishing at numerous locations throughout the Helena area.

You must be enrolled in the Sport Fishing project to participate (we can help with that). There is a fee of \$15 to participate in this project and medical information is required. Sport Fishing project books are not required. A workshop schedule is provided along with other information to help project members complete 4-H record book pages. Also, Fair entry forms and information are available at each workshop.



Casting Practice at the Fairgrounds. Photo by C. J. Lassila

June 2019 celebrates 15 years of 4-H Sport Fishing in Lewis and Clark County

On June 15, 2004, the first workshop of the new Lewis and Clark County 4-H Sport Fishing Project took place. The meeting's goal was to have registration and then a presentation of basic fishing equipment. The first few meetings were planned to be at the 4-H Building for training and fun. Then the project was going to start meeting at Spring Meadow Lake for more training and fishing. (historical source: Lewis and Clark County 4-H Newsletter of June 2004, page 6).

Now, 15 years later in June 2019, the Sport Fishing Project has already been meeting weekly this season since April 8th, has practiced fishing knots, completed Rod & Reel maintenance, made fishing jigs, studied fish identification and fishing regulations, done casting practice, tied flies, and met at Spring Meadow Lake to do basic fishing. The project members will now continue outdoor fishing that is planned to include stream, river, pond and lake fishing at numerous locations throughout the Helena area.



Photo by C.J. Lassila

A key person in bringing 4-H Sport Fishing to a reality was Helena resident Stan Putnam. He and his wife Karen had two daughters in our county 4-H program at that time. Unfortunately, just as the project began to take shape, a family health emergency caused Stan to withdraw. This is when Sport Fishing Committee Co-Chairman Guy Rainville stepped to the plate and assumed duties of project leader / superintendent. However, Guy reports that first he approached the 4-H Council with a request for \$50.00 to buy life jackets for the program that were a “must-have” if he was in fact going to be project leader. Fortunately, the 4-H Council granted the funds and the project moved forward. With the exception of time in 2005 when deployed to Afghanistan (during which assistant coach Ed Larson ran the project), Guy has been the Sport Fishing leader the entire time.

Guy recalls that during the first year only five 4-H members enrolled in the project. In 2019 the project has 29 members enrolled, including ten who have been in the project more than one year. According to Guy, two activities that project members have most enjoyed are Fish Rescue and “Easy as Falling Out of a Boat.” Project members did Fish Rescue in both 2016 and 2017 because of water levels. Both years - with permission of, and assistance from, Fish Wildlife and Parks staff - project members transferred fish at Spring Meadow Lake from shallow isolated ponds (where the fish could not survive the winter) into main lake water. In 2016 this effort gained national attention through newspaper media. In 2017 the Fish Rescue was reported by a local TV station. “Easy as Falling Out of a Boat” is an annual workshop where Project members have the opportunity to ride in a canoe that will be intentionally overturned. From this activity the project members learn to trust their life jackets and that they will survive falling out of a boat. And of course, the activity is a lot of summer fun in the water.

The project has had many assistant fishing coaches and helpers. The honor roll includes: Dundee Gribbons, Robert Byrd, Frank Rice, J.R. Taylor, Owen Brown, Craig Putschat, Ed Larson, Scott Allen, Jack Gottlob, Mike Davis, Kevin Dosland, Pat Lane, David Hagengruber, Ryan Schmaltz, Kit Johnson, Gary Edwards, Sean Thurston, Les Gransbery, Jason Armstrong, Dean Randash, C. J. Lassila, and also Xavier Thurston and Chris Gransbery (both are previous project members who became adult volunteers).



Photo by Alicia Reber-Jensen.

When asked about 4-H Sport Fishing, Guy Rainville said, “the real intent of this 4-H project is teaching and sharing Opportunity, Responsibility and Decision-Making. OPPORTUNITY: we here in Montana share the privilege of so many and varied fishing locations throughout the state and especially near the Helena area that we can enjoy, that people in other places just do not have. RESPONSIBILITY: we need to make sure that young up and coming fishermen and women learn and practice safe and conservation type actions such as how to use line responsibly - not leave any on the bank or in the water because loose line and other fishing supplies can have dangerous results for native water and land animals that might become entangled or injured; how to land a fish without stressing it (or the fisherman); how to safely Release a fish; how to be safe around the water (encourage lifetime use of personal flotation devices (life jackets) by requiring them of all project members and family members who come along to the water during project activities, and more. DECISION-MAKING: choosing what to use to fish, where to fish, what to do when you catch something, how to act toward other fishermen, how to treat our environment, and much more.”

Project	Superintendent	Email	Phone Number
Teen Leadership	Kara Tangedal	kara.tangedal@montana.edu	406.396.6634

Our June meeting will be held on **June 10th at 4:00 p.m. at the Extension Office**. Further details will be communicated using Remind. You can join using the class code @ktange

Please call for questions or assistance.

Project	Superintendent	Email	Phone Number
Woodworking	Dave Swanson Junior: Ben Swanson Junior: Janelle Swanson	swansonda@cdmsmith.com	406.459.3950

Greetings all,

- Thank you to all of the woodworkers and welders and parents that participated in the workshops on April 27th. I thought it was good exposure to local businesses for the 4-H kids.
- I hope everyone is looking forward to summer and as always, if you need or want help or advice on your welding and woodworking projects, don't hesitate to call me.

Thanks,
Dave

Project	Superintendent	Email	Phone Number
Welding	Dave Swanson Junior: Ben Swanson Junior: Janelle Swanson	swansonda@cdmsmith.com	406.459.3950

- The next welding workshop will be on **Wednesday, July 10 at General Distributing**, they're having an open house with vendor booths, equipment set ups and area representatives from Miller, Hypertherm and others on site for the day. Good chance to get some hands on with welding and cutting equipment as well as tips from the experts. This event is open to the public as well.

I'll send out an email to the welding group prior to this event with a meeting time.

- I hope everyone is looking forward to summer and as always, if you need or want help or advice on your welding and woodworking projects, don't hesitate to call me.

Thanks,
Dave

Project	Superintendent	Email	Phone Number
Vet Science	Amanda Luikens	luikens@aol.com	406.920.0701

I will not be having any more Vet Science meetings for the rest of the 4-H year. The kids did a great job and got a lot of experience out of the vet science meetings. They have a lot of knowledge for them to take forward in the future. I can't wait to see what the kids bring to the table for the fair this year!

Outdoor Project Updates

Project	Superintendents	Email	Phone Number
Outdoor Committee	David Hamilton Sean Maharg Junior: Becky de Montigny Junior: Josie Hamilton Junior: Justin Patten	davidhamilton431@gmail.com smaharg@helenaschools.org	406.431.1948 406.438.2647

There is lots of planning happening and everyone is welcome to attend.

Helena Jackpot Show is coming up as well and it is a great time to see how your animals are doing and test drive them in the showering. Also, the L C County kids have a separate show just for in county members

Outdoor meeting is June 10th at 5:30-7:30 p.m. in the Extension Office

Minutes for the meeting can be found [HERE](#)

Project	Superintendents	Email	Phone Number
Beef	Casey Jones Danielle Beveridge Junior: Emily Beveridge Junior: Cole Petrie	caseyjones@mt.net	406.431.2655

June will be a busy month. I will be hosting an intro to **Artificial insemination class on June 2 at 3:00 p.m. in the BHB**. This will be a fun class you will learn genetic selection, heat cycles, and the equipment used to do the job. We will also have an **open scale on June 23, at the BHB**. I am working on a hoof trimming day. There is a minimum of ten people in order to get a discount. If you are interested, please email me.

Project	Superintendent	Email	Phone Number
Dairy Cattle	Daisy Feight Junior: Breanna Harrison	daisyfeight@yahoo.com	406.439.1810

No news for this month. If you have questions, please contact Daisy Feight.

Project	Superintendent	Email	Phone Number
Dog	Laurie Sullivan Junior: Rebecca Gruber	lasullivan@bresnan.net	406-227-5295

Obedience:

- In June, we will be working on Obedience or Showmanship at the practices. Please bring all of your leads and treats with you as the practices could vary between the two disciplines. Sub-Novice will start practice at 6:00 p.m. and Novice and Open will practice at 7:00 p.m.
- We will practice in front of the BHB on the grassy area. If there is inclement weather, we will meet in the BHB.
- ***Fair forms are due to the Extension Office by June 14th. Please make sure you are working on getting those forms turned in.

Obedience Training Dates:

- June 7, June 14, June 21, and June 28th

Agility:

- Agility practice has been continuing to meet at Leah Anderson's barn. It is important to attend the training sessions as we have changed some of the equipment that we will be using in the Fair. The degree of difficulty has increased to get the dog teams fair ready. In order, to compete in agility you need to be participating in obedience training sessions. Training time is from 4:00 p.m.-5:30 p.m.

Agility Training Dates:

- June 2, June 9, June 16, June 23, and June 30th

If you have any questions, please email or call me.

Project
Goat

Superintendent

Karyn Hamilton
Junior: Josie Hamilton
Junior: Irene Edwards
Junior: McKenzie Tordale

Email

dewklh@netzero.net

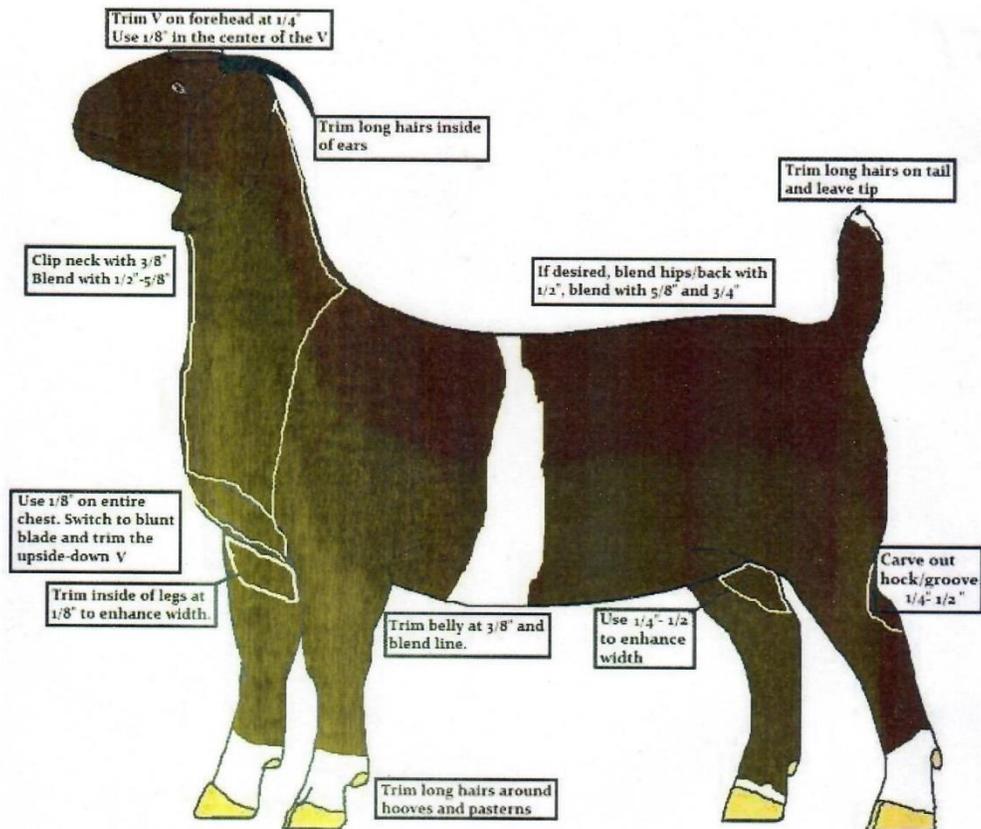
Phone Number

406.461.7536

Hi goat project members: The fair is fast approaching. Here is a clipping diagram for the market goats. The dairy & Kinder goats should have a full body clip of the same length. The market goat should be clipped 3 days before fair and the dairy & Kinder the beginning of July. We have created a category for the Kinders. Please call the office and get a copy of your classes and lot numbers.

We will be holding a fitting clinic next **Wednesday June 5th at 6pm**. Please do not bring your goats. **4682 Pothole Dr**. Please let Karyn know if you are coming.

The fair entries are due on June 14th. NO LATE ENTRIES ACCEPTED. IF YOU NEED HELP OR ANY THING ELSE GIVE ME A CALL AT 461-7536



IF YOU NEED HELP OR ANY THING ELSE GIVE ME A CALL AT 461-7356- Karyn

Project	Superintendents	Email	Phone Number
Horse	Peggy Bartmess Jennifer Scoles Junior: Savannah Schneider Junior: Landry Scoles	lc4horseproject@gmail.com	406.431.7497 406.465.5523

Facebook: Lewis-Clark-County-4-H-Horse-Project

Hi Everyone

Here are the June dates I have for you, please RSVP to me for what you can come to.

June 8-9th RMBA reined cow horse jackpot at Prickly Pear Simm Arena, Troy Wheeler's house.

June 22nd will be our 4-H practice horse show at the multi-purpose building

June 29th is a judged trail ride (FUN) at the Diamond Dot Ranch in Wolf Creek, put on by the Vigilante Appy Club.

July 14th Ranch Horse Fair at the Chevallier Ranch.

July 19th Horse Show Fair at the Multi-purpose Building.

July 20th Horse Show Fair at the Multi-purpose Building.

July 26th 4:00 p.m. Round Robin at the Multi-purpose Building.

Please watch your emails and FB we will add some evening rides at various families' arenas.

Thanks,

Peggy and Jen

If you have questions, please call Peggy Bartmess or Jen Scoles. Please keep in mind the time you call, we won't be taking calls while at work or after 8:00 p.m.

Project	Superintendent	Email	Phone Number
Jackpot	Jeff Patten	blaackraam@gmail.com	406.422.3796



The Jackpot Show will be June 8th (Steers and Heifers) and 9th (Swine, Sheep and Goats) at the Multipurpose Building.

This is a great opportunity for 4-H'ers to practice with your animal (Sheep, Goat, Steer, Heifer or Swine) before the Fair. You can learn from and meet other kids from across Montana that are some of the top show persons.

Volunteers are needed **Saturday June 8 at 6:00 pm** to help with setup for the show and **Sunday June 9 at 6:30 am** to help weigh and registrar animals.

Project	Superintendent	Email	Phone Number
Livestock Judging	Georgana Webster Junior: Becky deMontigny		360.319.2093

Livestock Judging is done for this 4-H year. Contact Georgana with any questions.

Project	Superintendent	Email	Phone Number
Poultry	Lexie Edwards C.J. Lassila Junior: Irene Edwards	lillexielou@live.com siege1234@bresnan.net	406.439.9432 406.439.5168

The Poultry Possession date for poultry eligible to be entered into the 2019 4-H L&C County Fair was **Wednesday, May 1st, 2019. FAIR ENTRY FORMS FOR THIS PROJECT ARE DUE Friday, June 14th to the 4-H Office.**

Our next workshop is on **Saturday, June 8th at 1pm in BHB**. We will be demonstrating How to Wash Your Birds and again working on showmanship. PRACTICE HANDLING YOUR BIRDS AND IDENTIFYING THEIR PARTS as much as you can. Please bring your Fair sign up pages so we can help sign you up for the correct lot numbers. We will have forms available. At our Poultry workshop on May 11th, we worked on our Showmanship skills. See your Poultry Project Book, "Scratching the Surface" at pages 30 to 33 for instructions, photos and tips on how to improve your Showmanship skills.



One important tip is WHAT TO WEAR when doing Showmanship at the Fair. Participants need to wear black pants (dark blue jeans are allowed), a white button up shirt (short or long sleeve is ok but must have sleeves), a black tie and closed toe shoes (boots recommended, but in any case the shoes should have no flashy colors). DO NOT WAIT until a couple days before Fair to put your outfit together. Start looking now for clothes that meet the requirements and fit well. Show numbers will be issued by the 4-H office and the numbers can be pinned on or worn in a holder.



As indicated at our practice and in the project book, during Showmanship the 4-Her examines their bird for the Judge. For this process you need to know facts about your bird such as species, class, breed, color of eggs, and body parts. Be familiar with the Poultry Parts Word Bank on page 6 of the project book and also Bird Words on pages 34 and 35.

Be sure to check out the project Facebook page under Lewis & Clark 4-H Poultry project for tips about Showmanship.

Questions? Contact Project Superintendents Lexie Edwards or C.J. Lassila.

Project	Superintendents	Email	Phone Number
Rabbit	Vanessa Olson Sheri Onstott Junior: Clancy Olson Junior: Mariah Olson Junior: Alexis Sandoval	2qtrcircle@gmail.com nighthorse1970@gmail.com	406.431.1598 406.431.1014

Rabbit Agility Dates June 6 and June 20 at 6 p.m. in the BHB.

The regular rabbit meeting is **June 17 - DATE CHANGE**. We will work on showmanship and discuss what you need to bring to fair. Please bring your rabbits.

If you have any questions, please contact Vanessa or Sheri

Project	Superintendent	Email	Phone Number
Sheep	Jeff Patten Junior: Hannah Diehl Junior: Olivia Harris	blaackraam@gmail.com	406.422.3796

Make sure your lamb is getting good quality feed and clean water. A good rule of thumb for quantity of feed for your lamb is weigh your feed and make sure they eat it all in 20 minutes. If there is feed leftover weigh it and reduce the amount. If there is no feed leftover you should raise their feed amount. If you won't drink out of your alms water bucket or tank, you better clean it out. Should worm your lamb every month until withdrawal date is reached. Withdrawal days before slaughter is listed on the wormer.

Future Workshop:

Showmanship workshop will be the **end of June and early July**

4-H has sheep shears available for rent. \$5.00 per day. You can check the shears out from me and I can make sure you know how to use them.

Champion Choice Lamb Camp will be **June 7th and 8th at the Multipurpose Building**. For additional information, check the following website: <https://www.championschoicecamps.com/> for registration and anyone can come to the camp for a few hours to learn about the camp. Please contact me, if you plan on attending to learn about the camp.

Project	Superintendent	Email	Phone Number
Swine	James Schneider Junior: August Schneider Junior: Payton Sprague	LTCMontana@yahoo.com	406.788.3011

Swine must be born on or after January 1st, and you must have your swine in possession by April 15th to enter Fair.

If you have questions, please contact James (phone, text, or e-mail).

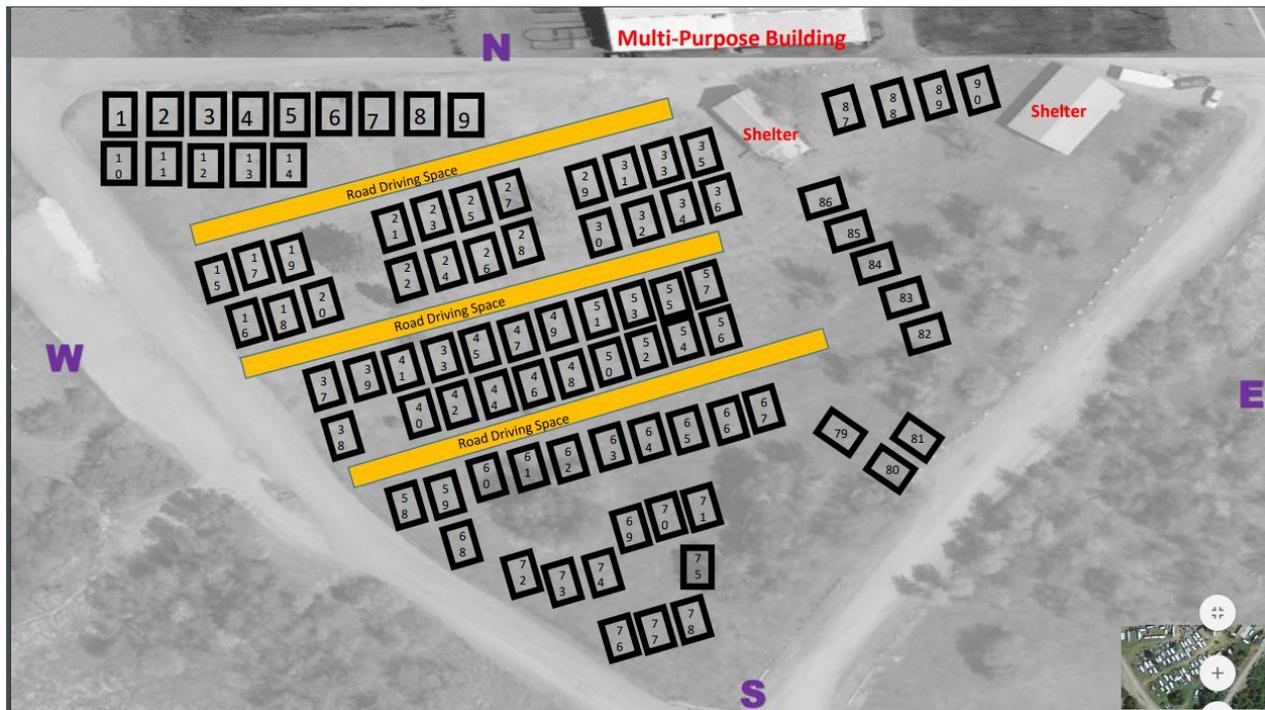
Starter Flock Opportunity

If you are interested in starting your own flock of sheep, the Montana Columbia Sheep breeders have a starter flock opportunity for youth ages 11 - 16. Selected youth will receive four registered Columbia ewes. Details and the application can be found on the Montana Columbia Sheep Breeders website at <http://www.mtcolumbiasheep.org/starter-flock.html> or by e-mailing Luanne Wallewein at wallywld@northerntel.net. Applications are due August 1.

NILE Merit Heifer Program

The NILE Merit Heifer program applications are underway, information is available at <https://www.thenile.org/p/events/livestock/meritheifer>. Applicants must be between the ages of 12 and 16, and selected participants will receive a heifer to raise, show, breed, and eventually add to their own herd. Applications are due June 30.

Camping Spots: For those interested in camping at the Fairgrounds during Fair, spots will be available to reserve on July 5th. Spots need to be paid at the time of reservation. A campsite map is available [HERE](#). The sites must be paid for at sign up. Campers can be brought to the fairgrounds starting at 10 am on Sunday, July 21st.



Early Carnival tickets for \$17 will be available **June 1st-June 15th**. Check in at the extension office. Check will be made out to 4-H Council.5

Lewis & Clark County 4-H

WOULD LIKE TO THANK



&



\$15,380.70

GRANTED BY THE NRA FOUNDATION

Did you know that the Lewis & Clark County Shooting Sports program is the largest 4H program in the county? Due to the NRA Foundation's continued generosity, we are able to continue to teach the next generation of our youth the proper techniques for handling firearms and archery equipment. Without their help we would not be able to move forward in the capacity that we currently do. Thank you!

HELP SUPPORT GRANTS TO THIS PROGRAM AND OTHERS LIKE IT!

Attend a *Friends of NRA* event to raise funds for The NRA Foundation, America's leading charitable organization in support of the shooting sports.

GO TO FRIENDSOFNRA.ORG AND NRAFOUNDATION.ORG FOR MORE INFORMATION.

Quotes for Good



Lewis & Clark 4-H Foundation

June 2019

We're excited to be sponsored by our local State Farm® agent as this month's Quotes for Good organization. This month, for every household we send their way and who completes an auto, fire, or life quote, they'll make a \$10 donation to our organization.

For the quote to qualify, the individual cannot be a current State Farm customer, but please refer friends and family to help support this organization.

When calling in/stopping by for a quote, be sure to mention Quotes for Good and our organization's name for the quote to qualify. We are excited about the opportunity to generate donations and create awareness about our cause.

Thank you for supporting us through Quotes for Good. Together, we can make a difference in our community.

Kyle Brown, State Farm Agent

1225 Birch St, Ste A
Helena, MT 59601

kyle@mybigskyagent.com

www.mybigskyagent.com

406-442-4788

www.facebook.com/mybigskyagent/

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Walleser Family Memorial Fund

The Walleser Family Memorial was founded in 2001 in Missoula, Montana after the tragic death of Emily Walleser. The Walleser sisters, had long prestigious 4-H, FFA, and junior agricultural careers. Both sisters participated in a variety of projects including; breeding & market beef, dog, pet, wildlife, photography, entomology, range management, veterinary science, forestry, leadership and many others. Older sister, Audrey in 1998 won a Montana State 4-H project award for forestry. She went on to win a national award for her forestry project research on a 10 year study of the Impacts & recovery of Yellowstone National Park from 1988 fires, and in-depth personal investigation of the tragedy of the South Canyon Fire on Storm King Mountain in Colorado in July of 1994, which killed 14 wildland firefighters, including one from Missoula, Montana. In 1999, Audrey's speech on Weeds won the Montana 4-H Public speaking contest. From these original 4-H projects, launched a 20+ year to date career in forestry, wildland fire and emergency management.

Today, the family honors the memory of Emily, and the last 30+ years, that basic lessons and principles learn in Montana 4-H have served as a foundation to their continued success and achievement by offering a financial opportunity for Montana 4H members.

1. DEADLINE for applications is **September 3, 2019**, for the 2019-2020 4H year
2. Grant recipients will be notified no later than October 1, 2019

Purpose: To provide seed money to deserving Montana 4-H members & County agents interested in pursuing development of their project and or programs. Monies can also be used for attendance to 4-H or project related event, camp, or contest.

Award Components:

- ✦ **\$1000** will be made available in the form of mini grants to all eligible Montana 4-H members.
- ✦ **Grant requests can be from \$25 and up.** The Memorial Committee focuses on fulfilling as many requests as possible.
- ✦ A minimum of One (1) \$250 award will be made to a County 4-H extension Agent for development of a 4-H project/program (i.e. Livestock education kits, leathercraft tools, etc.)
- ✦ These mini grants are open to **ALL** enrolled/verified Montana 4-H members, entering at least their second 4-H year
- ✦ The grants are **NOT** project, age, club, or county specific.
- ✦ These grants funds are not from or endorsed by any club, county, Montana 4-H Council, or Montana 4-H Foundation. All funds derive and are administered by a private donor.

Application Process

Applicant must submit the following items:

- ❖ **Completed application form (if handwritten, please print legibly)**
 - **Both PDF and word versions are available.**

Completed application for 4-H members include the following components

- ❖ **Application**
- ❖ **Essay**
- ❖ **4-H Enrollment verification**
- ❖ **Signed signature page**



Walleser Family Memorial Fund

Completed application for County 4-H Extension Agents include the following components

- ❖ **Application**
- ❖ **Essay**
- ❖ **Signed signature page**

Deadline for post marked application is **September 3, 2019**.

Please submit your application to:

Walleser Family Memorial

Attn: Audrey Walleser

PO Box 121

Edgar, Montana 59026

OR

Email a PDF copy of the application to alwalleser@yahoo.com

If you forward your application by email, an email will be sent to that to confirm receipt of the application within 48 hours. If you do not receive a confirmation within 48 hours of your submission, please resubmit.

The Memorial Committee will review the applications and will make award selections, and the winners will be notified via mail prior to October 1, 2019. Each award will be made according to the award committee decision.

You may direct questions about the awards to Audrey Walleser at the Walleser Family Memorial at 406-855-8342 or by e-mail at: alwalleser@yahoo.com.

Click [HERE](#) for Walleser Family Memorial Fund Application



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

*Check the calendar on the website for additional events or changes.
 *BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

June 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
May 26	May 27	May 28	May 29	May 30	May 31	1
	Office Closed	Sport Fishing, 6:00-8:00p.m., BHB	Photo Show Workshop, 4:45 p.m., Archie Bray Foundation		Dog Obedience, 6:00-8:00p.m., BHB	
2	3	4	5	6	7	8
Artificial Insemination Beef Class, 3:00 p.m., BHB		Sport Fishing, 6:00-8:00 p.m., BHB	Leathercraft, 4:00 p.m., BHB Goat Fitting Clinic, 6:00 p.m.	Rabbit Agility, 6:00-7:00 p.m., BHB	Champion Choice Lamb Camp, Multipurpose Building	Poultry, 1:00 p.m., BHB Champion Choice Lamb Camp, Multi-purpose Building Jackpot, Multipurpose Building
9	10	11	12	13	14	15
Jackpot, Multi-purpose Building	Last Chance Livestock, 7:00 p.m., BHB	Sport Fishing, 6:00-8:00 p.m., BHB Robotics, 6:00-7:15 p.m., BHB	4-H Council, 6:00-7:30 p.m., BHB Club Leaders Meeting, 6:00-7:30 p.m., BHB	Dog, 6:00-8:00 p.m., BHB	Dog, 6:00-8:00 p.m., BHB	
16	17	18	19	20	21	22
Youth Council, 3:00-4:00 p.m., Extension Office	4-H Cloverbud meeting, 6:00-8:00 p.m., BHB	4-H Summer Camp Sport Fishing, 6:00-8:00 p.m., BHB Robotics, 6:00-7:15 p.m., BHB	4-H Summer Camp	4-H Summer Camp Rabbit Agility, 6:00-7:00 p.m., BHB	4-H Summer Camp Girl Scout Round Up, 5:00 p.m., BHB?	4-H Practice Horse show, Multi-purpose Building Girl Scout Round up, BHB?
23	24	25	26	27	28	29
Beef Open Scale, BHB	Pocket Pets, 6:30 p.m., Montana Wild Rabbit Project Meeting, 6:00 p.m., BHB	Sport Fishing, 6:00-8:00 p.m., BHB		Robotics, 6:00-7:15 p.m., BHB	Dog, 6:00-8:00 p.m., BHB	