

# July 2019 Newsletter



**LEWIS & CLARK  
COUNTY 4-H**  
MONTANA STATE UNIVERSITY EXTENSION

#LEWISCLARK4H | #MONTANA4H | #4HGROWSDHERE



Instagram

## 4-H Website:

<http://www.lccountymt.gov/extension/4-h/4-h.html>

## Location:

100 West Custer, Helena, MT 59602

## Phone:

406.447.8346

## E-mail:

[lewisclark@montana.edu](mailto:lewisclark@montana.edu)

## MSU Extension Update

The Extension Office is happy to welcome Paul Nehring to Lewis and Clark County as our new Agriculture Agent, beginning in August. Paul has a background in organizing farmers markets, raising and promoting grass-fed beef, small farms, and more. Welcome, Paul!

We are in the process of determining our values as a 4-H member/parent/volunteer looking at the Lewis & Clark County 4-H program. To weigh in, please fill out [this survey](#). We hope to use these values to create a mission statement, which will guide our decisions and direction for the LCC 4-H program in the coming years.

I will be working away from the office over the next month, but Janet and Lexi are doing a great job and can help you out if I am not immediately available. I look forward to seeing you all at fair!

-Kara Tangedal



## 4-H Council

Next meeting: **Monday, July 15, 2019 from 6:00 to 7:30 p.m., Bill Hamilton Building (BHB).**

\*\*\*Minutes available online [HERE](#)

Council voted to require up-to-date record books in order to show projects at the fair. **This would go into effect for the 2019-2020 4-H year.** After fair, Council, clubs, and committees will be working on a procedure to set our members & volunteers up for success to meet these requirements.

Youth Council will now be bringing their recommendations directly to Council, so the clubs can weigh in.

## 4-H Foundation

Next meeting: **July 1<sup>st</sup> at 5:30-7:00 p.m., Extension Office**

## Club Leaders

Next County-wide club leader meeting is **July 15, 2019 from 6:00-7:30 p.m.** (part of the July Council Meeting). This will be time for fair packet pick-ups!

## Youth Council

Next Meeting: **July 21<sup>st</sup>, 2019 from 12:00-1:00 p.m. at the Extension Office.**

\*\*\*Minutes available online [HERE](#)

All 4-H members are welcome to attend Youth Council. To attend remotely, please contact Kara at

[kara.tangedal@montana.edu](mailto:kara.tangedal@montana.edu) or (406) 447-8346.

## Awards Committee Update

Volunteers will be nominated for awards and voted on at fair. Booths will be set up and manned by Teen Leaders and Ambassadors. All parents, volunteers, and members are allowed to vote once. Volunteer awards will be awarded during the fall Awards Night.

The new Club Planning Guide will be used as an award application at the end of each 4-H year (beginning in the 2019-2020 year). If a club feels confident, they can turn in the Club Planning Guide by the last business day of September *this year*. The most updated Club Planning Guide can be found [HERE](#) or by checking the [Volunteer Resources](#) page.

## 2018-19 Event Dates: Put them on your calendar now!

Pre-Congress - July 7-9

4-H Congress - July 9-12

Last Chance Stampede and Fair-July 23-28

Junior Superintendent Sign-ups -  
October-December

## Record Book Tips:

Not everything needs to be filled out! If you want to keep it short and simple, that's your prerogative. Just make sure your record book reflects the work you've done in your 4-H projects

## Quality Assurance

The last QA was March 31st at 6:00 p.m. in the BHB. Quality Assurance is mandatory for anyone planning to sell a market animal at the fair. Please contact the Extension Office for questions about QA and how to receive certification at this point.

## 4-H Livestock Sale Marketing Committee

The newly formed 4H Livestock Sale Marketing Committee has been busy meeting with various media outlets and past buyers. Based on their findings and the feedback gathered, they produced a marketing plan and proposed changes to the sale. The marketing plan was approved at the last Outdoor Meeting and includes TV and radio spots along with possible newspaper follow-up thank yous, social media marketing, and displays to be set-up at various businesses around town. The plan will be funded by a generous donation from Terry Gauthier with McDonald's and the livestock sale fund. Each media provider has generously donated additional spots, production and offered interviews on morning shows and the evening news. The Lewis and Clark County Fair has also donated radio mentions and an interview on Helena Civic TV. The Indoor Auction will be included in the messaging, as well.

The committee will also produce press releases for the News Stations and the Helena IR during the Fair to improve coverage of each show and event. Junior Superintendents and Teen Ambassadors will represent all 4Hers in the TV and radio spots, interviews, displays and on social media. Special thanks to Hannah Diehl, Becky deMontigney and Justin Patten for their dedication, time and hard work in making this all come together. And, thanks to Cade Duran for his help moving forward and representing Indoor Projects and Teen Ambassadors.

## State Opportunities for 4-H Members & Families

Click the images below for more information.



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Indoor</b>	Michelle Ostberg	<a href="mailto:mostberg@bresnan.net">mostberg@bresnan.net</a>	406.459.3543

**Indoor Judging Interview Sign Ups will be done electronically this year.** We will be posting the Simplicity sign up on the MSU Extension website and an email will be sent out with sign up instructions to all members that turned in a fair entry form. Please watch your emails for sign up details. If you do not have access to a computer for signing up, please let the Extension office know.

Indoor Fair set-up will be on **July 21 beginning at 9am.** Please bring your gloves and a smile to help us move display stands from the BHB to the Fairground Exhibit Hall.

The Fair Exhibitors Handbook has the schedule of events for the 4-H fair, make sure to review for dates and times. **DURING FAIR, THERE WILL ALSO BE FUN ACTIVITIES AND EVENTS PUT ON FOR ALL 4-H YOUTH, BY THE YOUTH COUNCIL.**

*The next indoor committee meeting will be **July 18 at 7pm in the Extension office Upper Conference room** as part of the Judges workshop. **The August indoor committee meeting will be August 19 @ 5:30pm in the Lower Extension conference room.***

Please turn silent auction baskets in to the Extension office on **7/22/2019 during office hours or 7/23/2109 by 2pm.**

We are looking for new superintendents for next year. We will have a few vacancies for a few projects. Please contact Michelle with questions or come to the next indoor meeting if interested.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Ambassadors</b>	Catherine McNeil	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a>	406.439.8570

Congratulations to the 2019-2020 Lewis and Clark County 4-H Ambassador team:

Cade Duran  
 Claire Downing  
 Megan Goroski  
 Brooke Sangray  
 Henley Sexton

Thanks to the 2018-2019 Ambassador Team:

Brooklyn Bennett  
 Cade Duran  
 Claire Downing  
 Katelyn McKay  
 Brooke Sangray  
 Kaden Sangray  
 Janell Swanson

We are excited to have this great team representing our 4-H program. If any of you would like to have any of the ambassadors come to your club meeting, please talk to Kara at 406-447-8346 or Catherine at 406-439-8570.

You did a great job! We will miss you!!! Good luck on your next great adventure!

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Arts and Crafts</b>	Debbie Gribbons Junior: Gracie Gribbons	<a href="mailto:dgribbons@bresnan.net">dgribbons@bresnan.net</a>	406.459.0935

Arts and Crafts is finished with workshops for this 4-H year.

Contact Debbie at [dgribbons@bresnan.net](mailto:dgribbons@bresnan.net) or 406.459.0935 if you have questions

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Bicycle</b>	JoEllen Wood	<a href="mailto:joellen.wood@gmail.com">joellen.wood@gmail.com</a>	406.696.3082

Please continue to work in your project books. They are a good source of information

Fair is going to be here soon. Keep working on your projects. You can also work on interviewing. Have an adult ask you questions about your project, so you can practice answering questions and telling about your project. Also think about what you are going to wear to your interview. Your clothes don't have to be fancy, but dress nice and take pride in your appearance for your interview.

Contact JoEllen if you have any questions.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Cat</b>	Marianne Baumeister Junior: Melaina Kloberdanz	<a href="mailto:marianne.baumeister71@gmail.com">marianne.baumeister71@gmail.com</a>	406.475.1027

No additional workshops scheduled. Have a wonderful summer! See you at the fair!

If there is anyone interested in volunteering for Cat Superintendent, please contact the Extension Office at 447-8346 or Michelle Ostberg at 459-3453.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Cloverbuds</b>	Katie Grady-Selby Junior: Taylor Novak	<a href="mailto:katiegrady18@icloud.com">katiegrady18@icloud.com</a>	406.202.1802

Thank you for attending the last workshop! Special thanks to Josie and Dave Hamilton and Andie Spatzierath for bringing their animals to show the kids.

Hope to see you all around fair or your projects at fair!!!

We will start back up in October. Please watch the newsletter for the 1st workshop for the 2019-2020 year.

Have a fun summer!!!!



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Exploring Nature Outdoor Adventures, Wildlife, and Forestry</b>	Dora Lindner	<a href="mailto:mathfan2@gmail.com">mathfan2@gmail.com</a>	406.475.3640

Please let me know if you have any questions about projects for the fair. I am looking forward to seeing your exhibits. Thanks for attending my workshops this year. Don't forget to work on your record books. **See you at the fair!**

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Electricity</b>	JoEllen Wood	<a href="mailto:joellen.wood4h@gmail.com">joellen.wood4h@gmail.com</a>	406.696.3082
<b>Small Engines</b>	Junior: Beau Wood		

Please continue to work in your project books. They are a good source of information

Fair is going to be here soon. Keep working on your projects. You can also work on interviewing. Have an adult ask you questions about your project so you can practice answering questions and telling about your project. Also think about what you are going to wear to your interview. Your clothes don't have to be fancy, but dress nice and take pride in your appearance for your interview.

Contact JoEllen Wood for more information.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Foods and Nutrition</b>	Debbie Gribbons Junior: Gracie Gribbons	<a href="mailto:dgribbons@bresnan.net">dgribbons@bresnan.net</a>	406.459.0935

No additional workshops are scheduled for the rest of the 4-H year.

If you have any questions, e-mail, call, or text Debbie.

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Gardening &amp; Weed Science</b>	Ann Reber Alicia Reber	<a href="mailto:belleelegant@gmail.com">belleelegant@gmail.com</a> <a href="mailto:alicia.reber@gmail.com">alicia.reber@gmail.com</a>	406.437.2934

4-H Gardening will meet **at Exploration Works on Friday, August 2<sup>nd</sup>** to help Early Explorers with a gardening workshop.

Gardening workshop will be on **Monday, July 15th at 5:30pm**. Please RSVP to Alicia at 437-2934 for this workshop. We'll be going over what to do for Fair.

Please contact Alicia at 437-2934 for details if you are interested in attending.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Leathercraft</b>	Christine Patten Junior: Elaina Patten Junior: Philip Patten	<a href="mailto:cepatten1@gmail.com">cepatten1@gmail.com</a>	406.459.2923

I will be having two leathercraft meetings this month. The first meeting will be **Wednesday, July 10th from 4-5 pm at the BHB**. The second meeting will be **Wednesday, July 17th from 4-5 PM at the BHB**. Please plan on attending the first meeting so that you have enough time to complete your fair project. The main purpose for the second meeting is to provide members with another hour to finish their project in case they were unable to finish during the first meeting or have a conflict with the first date.

If you have any questions, please email me at [cepatten1@gmail.com](mailto:cepatten1@gmail.com) or call me at 459-2923. Thanks, Christine

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Photography</b>	Luke Duran Juniors: Jonathan DeWald Cade Duran	<a href="mailto:elementl@bresnan.net">elementl@bresnan.net</a>	406.461.7799

If you have any questions, please contact me at [elementl@bresnan.net](mailto:elementl@bresnan.net) or call me at 406-461-7799a

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Pocket Pets</b>	Danielle Godlevsky CJ Lassila	<a href="mailto:danielle_godlevsky@yahoo.com">danielle_godlevsky@yahoo.com</a> <a href="mailto:siege1234@bresnan.net">siege1234@bresnan.net</a>	406.465.2050 406.439.5168

Our final project meeting for this 4-H year was on **Monday, June 24<sup>th</sup> at Montana Wild.** We did more practice Showmanship and Fair Judging, discuss our Fair entries, reviewed information in the project book, and updated our 4-H Record Book project pages. We ended the meeting with a celebration of our project year.

For Pocket Pets Showmanship: if it works for your pet, remove pet from cage or carrier – place in front of judge (on towel or mat that you provide – best if this has your scent – maybe place it in your bed the night before). Now, discuss your animal – point out body parts to the judge, talk about age of this one, when and where did you get it, how long they usually live, what you feed it, what you would do if it got sick, special things about your pet and anything else you can think to tell judge that applies to your pet. Have eye contact with the judge, be prepared to answer the judge’s questions. If pet can’t safely come out of carrier, place carrier on table in front of the judge so they can see your pet. Discuss the same things. In this photo by C. J. Lassila, you have a judge’s view of a toad named Jeremiah, a Pocket Pet that belongs to project member Anyssa.



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Robotics</b>	Michelle Ostberg Junior: Dillon Ostberg Junior: Ashton Shipley	<a href="mailto:mostberg@bresnan.net">mostberg@bresnan.net</a>	406.459.3543

Watch your emails for the makeup date for the workshop that was cancelled. Please contact me with any questions regarding your fair entries.

If anyone is interested in volunteering for robotics, please contact Michelle.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sewing &amp; Handiwork</b>	Trudy Moffett		406.799.3254
	Desiree Moffett		406.799.5856

Sewing and Handiwork workshops are finished. If there are any questions or problems with projects, please give Trudy Moffett a call.

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Shooting Sports</b>	Air Rifle: Vanessa Olson	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a>	406.431.1598
	Archery: Jason Armstrong	<a href="mailto:Jason.armstrong25@gmail.com">Jason.armstrong25@gmail.com</a>	406.438.6479

- Mariah Olson will be representing Montana at the 4-H Shooting Sports Nationals Championship in Air Pistol June 24-28. We wish her the best of luck.
- There are still some awards Shooting Sports awards in the office. Please stop by the office to pick them up and welcome Lexi to the office.
- Signups for next year will be on October 8.
- I would like to thank all the coaches for their commitment to this project. Without them we wouldn't have the program we have today.
- Have a great spring and summer and we will see you in the fall.
- If you have questions, please contact Shooting Sports Coordinator and Air Rifle Leader, Vanessa Olson

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Shotgun</b>	Scott Allen	<a href="mailto:scott59634@gmail.com">scott59634@gmail.com</a>	406.202.0905
	Sam Allen	<a href="mailto:sallen6@outlook.com">sallen6@outlook.com</a>	406.461.5883
	Tom Manning	<a href="mailto:gonehuntingorfishing@hotmail.com">gonehuntingorfishing@hotmail.com</a>	



The 4H Shotgun program is just about over, we have about 3 weeks left. If any youth want to sign up for next year, do so in October. All youth have to be 9 years old by October 1<sup>st</sup> 2019 to participate. I have 3 new coaches that got certified this year, Tom Manning, Sam Allen, Matt Strozewski, and John Gottlob is a returning coach. I like to thank them for their time and help.

Thanks to Blue Cross (Sam Allen), Pheasants Forever (Jeff Sturm an old 4H leader) for their donations.

The success of our shotgun program is due to the sponsorship of the **NRA** and contributions from our donors. Thanks to the Helena Trap Club for the use of their facility.

We have been shooting Trap, 5 Stand and Sporting clays this year. Thanks to Brad Peck, Broadwater Gun Club and Capital Sports for sponsoring Sporting clays for the day.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sport Fishing</b>	Guy Rainville		406.439.3199

4-H Sport Fishing project workshops are happening **each Tuesday evening at 6:00 pm now through mid-August**. Our workshop **locations vary** - the schedule has been adjusted - so be sure you check to know where we are scheduled to meet. In April we practiced fishing knots, completed Rod & Reel maintenance, and made some fishing lures. During May workshops we studied fish identification and fishing regulations, did casting practice, tied some flies, and began outdoor fishing at Spring Meadow Lake State Park. In June our fishing included the Helena Causeway, Park Lake near Clancy and another visit to Spring Meadow Lake. The remainder of our season is planned to include more stream, river, pond and lake fishing at numerous locations throughout the Helena area. We will also be doing “as easy as falling out of a boat” where we help our 4-Hers learn that they will be okay if they fall from a boat when wearing a well-fitting life jacket.



Fishing at Spring Meadow Lake State Park in Helena. Photo by C. J. Lassila.

Sport Fishing project books are not required. A workshop schedule, summary of activities, photos and other information are available to help project members complete 4-H record book pages.

Guy Rainville, Sport Fishing Superintendent; (406) 439-3199

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Teen Leadership</b>	Kara Tangedal	<a href="mailto:kara.tangedal@montana.edu">kara.tangedal@montana.edu</a>	406.396.6634

Our next meeting will be **August 12<sup>th</sup> at 4 PM in the Extension Office**. Further details will be communicated using Remind. You can join using the class code @ktange

Please call for questions or assistance.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Woodworking</b>	Dave Swanson Junior: Ben Swanson Junior: Janelle Swanson	<a href="mailto:swansonda@cdmsmith.com">swansonda@cdmsmith.com</a>	406.459.3950

Greetings all,

- Thank you to all of the woodworkers and welders and parents that participated in the workshops on April 27th. I thought it was good exposure to local businesses for the 4-H kids.
- I hope everyone is looking forward to summer and as always, if you need or want help or advice on your welding and woodworking projects, don't hesitate to call me.

Thanks,  
Dave

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Welding</b>	Dave Swanson Junior: Ben Swanson Junior: Janelle Swanson	<a href="mailto:swansonda@cdmsmith.com">swansonda@cdmsmith.com</a>	406.459.3950

- The next welding workshop will be on **Wednesday, July 10 at 12:00- 2:00 p.m. General Distributing**, they're having an open house with vendor booths, equipment set ups and area representatives from Miller, Hypertherm and others on site for the day. Good chance to get some hands on with welding and cutting equipment as well as tips from the experts. This event is open to the public as well.

I'll send out an email to the welding group prior to this event with a meeting time.

- I hope everyone is looking forward to summer and as always, if you need or want help or advice on your welding and woodworking projects, don't hesitate to call me.

Thanks,  
Dave

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Vet Science</b>	Amanda Luikens	<a href="mailto:luikens@aol.com">luikens@aol.com</a>	406.920.0701

I will not be having any more Vet Science meetings for the rest of the 4-H year. The kids did a great job and got a lot of experience out of the vet science meetings. They have a lot of knowledge for them to take forward in the future. I can't wait to see what the kids bring to the table for the fair this year!

## Outdoor Project Updates

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Outdoor Committee</b>	David Hamilton Sean Maharg Junior: Becky de Montigny Junior: Josie Hamilton Junior: Justin Patten	<a href="mailto:davidhamilton431@gmail.com">davidhamilton431@gmail.com</a> <a href="mailto:smaharg@helenaschools.org">smaharg@helenaschools.org</a>	406.431.1948 406.438.2647

There is lots of planning happening and everyone is welcome to attend.

**Outdoor meeting is July 8th at 5:30-7:30 p.m. in the Extension Office**

Minutes for the meeting can be found [HERE](#)

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Beef</b>	Casey Jones Danielle Beveridge Junior: Emily Beveridge Junior: Cole Petrie	<a href="mailto:caseyjones@mt.net">caseyjones@mt.net</a>	406.431.2655

Hello Everyone!!! We will be having a Beef open scale and show workshop on **July 6th from 10:00-Noon at the BHB**. This will be a good opportunity to get the animals familiar with the fairgrounds and being around other animals.

If you any questions, give Danielle or Casey a call!

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Dairy Cattle</b>	Daisy Feight Junior: Breanna Harrison	<a href="mailto:daisyfeight@yahoo.com">daisyfeight@yahoo.com</a>	406.439.1810

No news for this month. If you have questions, please contact Daisy Feight.

### **4-H Livestock Project Book Survey**

A group is currently reviewing the current Montana 4-H livestock project books with the goal of making project books more applicable to Montana 4-H youth and also creating additional activities tailored to breeding projects. We are seeking the feedback and suggestions of extension agents, leaders, parents, and youth! Please share your comments and suggestions through an online survey at <https://bit.ly/2X94Lck>. Please respond by August 15, 2019, but the earlier the better, of course! If you have any questions related to the survey, please contact Kari Lewis, Glacier County Agent, at [kari.lewis@montana.edu](mailto:kari.lewis@montana.edu) or 406-873-2239. Thank you for your help!

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Dog</b>	Laurie Sullivan Junior: Rebecca Gruber	<a href="mailto:lasullivan@bresnan.net">lasullivan@bresnan.net</a>	406-227-5295

**Obedience:**

July is here and we are getting ready for Fair. Time is winding down and coming to practice is crucial. We will have a Dog Obedience Walk-Through on the **9th of July and a Dog Showmanship Walk-Through on 11th of July**. The Walk Through will provide participants an opportunity to ask questions about the show. We are **practicing on the park area of the Fairgrounds where our arena will be set**. Please bring all of your equipment, water and treats for your dog, and no sandals. Sub-novice will practice from **6:00-6:45 p.m., Novice and Open will practice from 7:00-7:45 p.m.**

Arena setup will be the **18th of July at 6:00 p.m.** This is a mandatory function for all Dog members and their parents. Many hands make light work and it should go fairly fast. I will send out a separate email with all of the details.

**Obedience Training Dates:**

- June 28<sup>th</sup>, July 9<sup>th</sup>, July 11<sup>th</sup>, July 16<sup>th</sup>, July 18<sup>th</sup> (arena setup)

**Agility:**

Agility will continue practicing at Leah Anderson’s barn. The practice is on **Sunday night at 4:00 p.m. on July 14th**. Bring water for your dogs, plenty of treats, and no sandals or boots. I will send out a separate email with fair details.

**Agility Training Dates:**

- June 30<sup>th</sup> and July 14<sup>th</sup>

**Fair**

Fair begins the **21st of July at 8:00 a.m.** I will send out a separate and very lengthy email with all of the details.

If you have any questions, please call me at 227-5295 or email me at [lasullivan@bresnan.net](mailto:lasullivan@bresnan.net).

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Goat</b>	Karyn Hamilton Junior: Josie Hamilton Junior: Irene Edwards Junior: McKenzie Tordale	<a href="mailto:dewklh@netzero.net">dewklh@netzero.net</a>	406.461.7536

So You Want To Do The Goat Project!!

We have a great showing for the Goat Project this year. 20 members taking part. This is great!

Remember all dairy does need to be clipped about 4 weeks in advance of the fair. I can help with clippers and guidance, just call (461-7536). The Kinders should also be clipped at about 4 weeks before fair. The Market goats should be clipped, leaving legs from Hocks & Knees down (Leave head also). Remember to call if you need something. (461-7536)

Here is a little something to remember for Fair or any other time.

When I compete, I.....

Have a performance goal...never a "beat someone else" goal.

Evaluate my own performance.

Respect and learn from other competitors more skilled than myself.

Don't criticize other exhibitors, officials or judges.

Do my **best** today.

Enjoy my friends and become more skilled through today's competition.

STAY HOME IF I CAN'T FOLLOW THE RULES

AND FOR THE PARENTS: PLEASE REMEMBER

These are kids

This is a county fair

Superintendents are volunteers

Judges are human

Nobody is perfect

IF YOU DON'T AGREE WITH THEM KEEP IT TO YOURSELF AND BE AN EXAMPLE

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Horse</b>	Peggy Bartmess Jennifer Scoles Junior: Savannah Schneider Junior: Landry Scoles	<a href="mailto:lc4horseproject@gmail.com">lc4horseproject@gmail.com</a>	406.431.7497 406.465.5523

**Facebook: Lewis-Clark-County-4-H-Horse-Project**

Hi Everyone

Here are the June dates I have for you, please RSVP to me for what you can come to.

**June 29<sup>th</sup> is a judged trail ride (FUN)** at the Diamond Dot Ranch in Wolf Creek, put on by the Vigilante Appy Club.

**June 30<sup>th</sup> – Cattle working** at Troy Wheeler’s house, just off of York Rd. **5 pm**

**July 1<sup>st</sup> – Showmanship and trail clinic** at the **west end of the multi-purpose building.** We will start at **5 pm**, please bring your horses, if you will be a little late that is okay

**July 8<sup>th</sup> – grooming, clipping, and braiding clinic** at the fairgrounds on the east end of the **multi-purpose building**, you do not need your horses for this. We will start at **5:30**

**July 14<sup>th</sup> Ranch Horse Fair** –at the Chevallier Ranch check-in at **9:30am**

**July 19<sup>th</sup> Horse Show Fair** at the **Multi-purpose Building.** – horse fair starts, we have showmanship, bareback, and English and bring your posters, **check-in at 9:30**

**July 20<sup>th</sup> Horse Show Fair** at the **Multi-purpose Building.** horse fair for western events and poster interviews check in at **8:30**

**July 26<sup>th</sup> 4:00 p.m. Round Robin** at the **multi-purpose building** for those of you that make it.

Please watch your emails and FB we will add some evening rides at various families’ arenas.

Thanks,

Peggy and Jen

If you have questions, please call Peggy Bartmess or Jen Scoles. Please keep in mind the time you call, we won’t be taking calls while at work or after 8:00 p.m.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Jackpot</b>	Jeff Patten	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a>	406.422.3796

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Livestock Judging</b>	Georgana Webster Junior: Becky deMontigny		360.319.2093

Livestock Judging is done for this 4-H year. Contact Georgana with any questions.

**Project**  
**Poultry**

**Superintendent**

Lexie Edwards  
C.J. Lassila  
Junior: Irene Edwards

**Email**

[lillexielou@live.com](mailto:lillexielou@live.com)  
[siege1234@bresnan.net](mailto:siege1234@bresnan.net)

**Phone Number**

406.439.9432  
406.439.5168

No Poultry Project Workshop in July. But for kids who entered in the Fair - remember our **barn set** up will be **on Sunday, July 21st starting around 9 am**. ALL exhibitors are expected to assist (work gloves and long pants recommended – also, pliers and battery-operated drills appreciated). If you are unable to be with us on that Sunday, please let us know. During set-up we will have the sign-up sheet for shifts to watch the project area during open hours of the Fair. Except for birds that are in meat pens, the birds coming to the Fair need to be dusted at least 7 days before the **Poultry Show on Wednesday July 24<sup>th</sup>**. If your bird(s) have not been dusted previously, it is best to dust about a month before the show and re-dust the week prior to the show. Repeat, do NOT dust birds that are part of meat pens. And remember you want to wash your birds at least 3 days before the show so the birds can “oil” their feathers before the show.

We will have a workshop in August during which we will help you complete your project pages for your 4-H Record Book. We'll also discuss how Poultry went at Fair.



At Fair - Control your bird, examine it for the Judge, be able to discuss your bird and facts about the other birds being shown.

For example: what color are the eggs of each chicken shown here?

Photos by C. J. Lassila

At our workshop on Saturday, June 8<sup>th</sup>, we had a demonstration about How to Wash Your Birds and again worked on showmanship. PRACTICE HANDLING YOUR BIRDS AND IDENTIFYING THEIR PARTS as much as you can. See your Poultry Project Book, "Scratching the Surface" at pages 30 to 33 for instructions, photos and tips on how to improve your Showmanship skills. Pages 28 and 29 provide information about washing your bird. Remember to pat your bird dry, don't rub. Keep the bird in a warm room (70 degrees F) until dry.

As indicated at our practices and in the project book, during Showmanship the 4-Her will examine their bird for the Judge. For this process you need to know facts about your bird such as species, class, breed, color of eggs, and body parts. Where did this bird originate from? Be familiar with the Poultry Parts Word Bank on page 6 of the project book and also Bird Words on pages 34 and 35.

WHAT TO WEAR for Showmanship at the Fair: black pants (dark blue jeans are allowed), a white button up shirt (short or long sleeve is ok but must have sleeves), a black tie and closed toe shoes (boots recommended, and shoes should have no flashy colors). DO NOT WAIT - Be looking for clothes that meet the requirements and fit well. Show numbers will be issued by the 4-H office to your club leader and the numbers can be pinned on or worn in a holder.

Be sure to check out the project Facebook page under Lewis & Clark 4-H Poultry project for tips about Showmanship.

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Rabbit</b>	Vanessa Olson Sheri Onstott Junior: Clancy Olson Junior: Mariah Olson Junior: Alexis Sandoval	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a> <a href="mailto:nighthorse1970@gmail.com">nighthorse1970@gmail.com</a>	406.431.1598 406.431.1014

It's Fair time. Remember to bring everything you need to care for your rabbit at the fair. Cages are provided, but you will need to supply your own food, ice bottles for the heat in the afternoon and water if your rabbit isn't used to city water. We will have big fans set up to help move the air around.

Have fun and remember your rabbit doesn't know what color the ribbon is.

If you have any questions, please contact Vanessa or Sheri

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sheep</b>	Jeff Patten Junior: Hannah Diehl Junior: Olivia Harris	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a>	406.422.3796

Make sure your lamb is getting good quality feed and clean water. A good rule of thumb for quantity of feed for your lamb is weigh your feed and make sure they eat it all in 20 minutes. If there is feed leftover weigh it and reduce the amount. If there is no feed leftover you should raise their feed amount. If you won't drink out of your alms water bucket or tank, you better clean it out. Should worm your lamb every month until withdrawal date is reached. Withdrawal days before slaughter is listed on the wormer.

If you need help practicing Showmanship we can schedule a time to meet.

4-H has sheep shears available for rent. \$5.00 per day. You can check the shears out from me and I can make sure you know how to use them.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Swine</b>	James Schneider Junior: August Schneider Junior: Payton Sprague	<a href="mailto:LTCMontana@yahoo.com">LTCMontana@yahoo.com</a>	406.788.3011

Swine must be born on or after January 1<sup>st</sup>, and you must have your swine in possession by April 15<sup>th</sup> to enter Fair.

If you have questions, please contact James (phone, text, or e-mail).

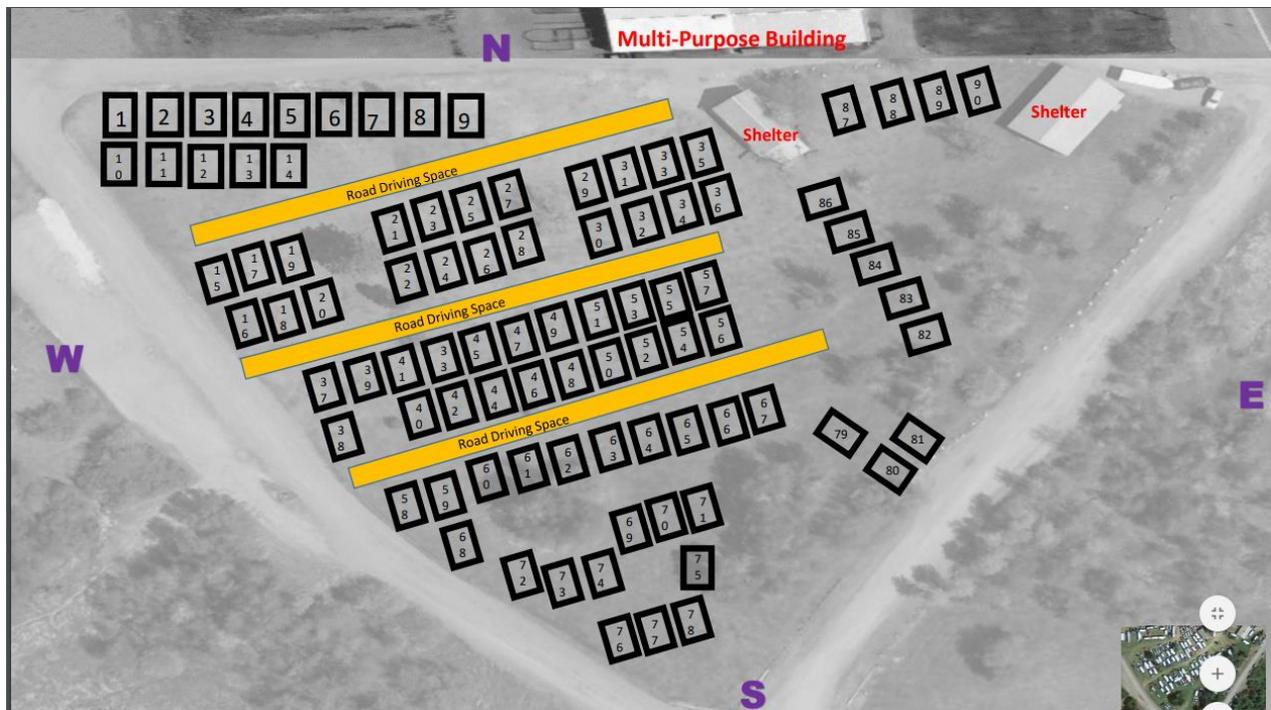
## Starter Flock Opportunity

If you are interested in starting your own flock of sheep, the Montana Columbia Sheep breeders have a starter flock opportunity for youth ages 11 - 16. Selected youth will receive four registered Columbia ewes. Details and the application can be found on the Montana Columbia Sheep Breeders website at <http://www.mtcolumbiasheep.org/starter-flock.html> or by e-mailing Luanne Wallewein at [wallywld@northerntel.net](mailto:wallywld@northerntel.net). Applications are due August 1.

## NILE Merit Heifer Program

The NILE Merit Heifer program applications are underway, information is available at <https://www.thenile.org/p/events/livestock/meritheifer>. Applicants must be between the ages of 12 and 16, and selected participants will receive a heifer to raise, show, breed, and eventually add to their own herd. Applications are due June 30.

**Camping Spots:** For those interested in camping at the Fairgrounds during Fair, spots will be available to reserve on July 5th. Spots need to be paid at the time of reservation. A campsite map is available [HERE](#). The sites must be paid for at sign up. The camping Spots are \$27. Please come with cash or check. Campers can be brought to the fairgrounds starting at 10 am on Sunday, July 21<sup>st</sup>.



## Fair Info

### **West Gate Entrance**

4-H members and families are asked to use the West Gate Entrance for everything during the Fair - from arrival to departure of livestock, trailers in the camping areas, and all 4-H activities. Follow Custer Ave. west past the fairground entrance and the Babe Ruth ball fields. This road will take you to the 4-H camping and parking area



[Click Picture for link to 4-H Fair Information](#)

### **Buyers Dinner**

The buyer's dinner will be held on **Saturday, July 27<sup>th</sup> from 2:30-4:30 pm in the BHB**. We encourage all members taking a market animal to attend and sit with their buyer(s) at the dinner to thank them for their support. We will be selling tickets for parents or siblings to attend for \$10 a plate. You can buy tickets from the office **starting July 8<sup>th</sup>** or we will have tickets available **Sunday, July 21<sup>st</sup>** during fair set up. We will only take **cash or check** and only be selling tickets **until July 22<sup>nd</sup>**. If you have any questions or want tickets, call Katie 202-1802.

### **Herdsmanship Award**

This year the Herdsmanship awards are changing! We will be giving out \$40 gift cards to Murdoch's for the grand and reserve Herdsmanship member!!! The 4-H members will still be judged on how well they keep their pens are cleaned, animals watered and fed, and how they show respect when interacting with the public and other 4-Her's each day, but the member with the most days of receiving will receive the \$40 gift card on Saturday before the sale starts.

### **4-H Night at the Rodeo**

There will be 4-H night at the rodeo again this year! This is for **ALL 4-H members** to attend. Please make sure to wear closed toed shoes and if kids are younger than 8 they need to have an adult with them or you wont be able to go out into the arena. Please meet **Saturday at the west entrance at 6:45 pm to line up and wear GREEN for 4-H**.

### **Carnival Tickets**

Early Carnival tickets are still available for \$17. Please bring cash or check. Make check out to 4-H Council.

### **Fair Passes**

GREAT NEWS . . . . Lewis & Clark County Fair Board will be giving each livestock participant, 13 years and older (4-H age), plus one parent, an all week gate pass for the week of fair. 12 years old and under are not charged gate admission. These passes will be in the fair packet the leaders can pick up on or after the Monday, July 15th Council meeting. Gate admission is \$3/person/day (youth 12 years old and under are free) and a week long pass is \$10.

### **Green Wristbands**

The green wristbands that 4-H members are given in leaders packets. They **DO NOT** grant free gate admission. Green wristbands allow access to the 4-H camping area, 4-H parking area and are needed for night barn visits and security.

# Summer Work!



Need a Summer Job?

**Come Apply at Korpi Lawn & Landscape**

**Laborer Positions available full time and part time**

**Landscaping and Lawn Care**

**Positions Starting at \$11.00 - \$15.00 per hour DOE**

**Korpi Lawn and Landscape is located at**

**4303 Frontage Road**

**Helena, MT 59602**

**Office: 406-458-8965**

**Dial 203 and leave a message with your name, purpose for calling and phone number.**

***Korpi* Lawn & Landscape, Inc.**



## Walleser Family Memorial Fund

The Walleser Family Memorial was founded in 2001 in Missoula, Montana after the tragic death of Emily Walleser. The Walleser sisters, had long prestigious 4-H, FFA, and junior agricultural careers. Both sisters participated in a variety of projects including; breeding & market beef, dog, pet, wildlife, photography, entomology, range management, veterinary science, forestry, leadership and many others. Older sister, Audrey in 1998 won a Montana State 4-H project award for forestry. She went on to win a national award for her forestry project research on a 10 year study of the Impacts & recovery of Yellowstone National Park from 1988 fires, and in-depth personal investigation of the tragedy of the South Canyon Fire on Storm King Mountain in Colorado in July of 1994, which killed 14 wildland firefighters, including one from Missoula, Montana. In 1999, Audrey's speech on Weeds won the Montana 4-H Public speaking contest. From these original 4-H projects, launched a 20+ year to date career in forestry, wildland fire and emergency management.

Today, the family honors the memory of Emily, and the last 30+ years, that basic lessons and principles learn in Montana 4-H have served as a foundation to their continued success and achievement by offering a financial opportunity for Montana 4H members.

1. DEADLINE for applications is **September 3, 2019**, for the 2019-2020 4H year
2. Grant recipients will be notified no later than October 1, 2019

**Purpose:** To provide seed money to deserving Montana 4-H members & County agents interested in pursuing development of their project and or programs. Monies can also be used for attendance to 4-H or project related event, camp, or contest.

### **Award Components:**

- ✚ **\$1000** will be made available in the form of mini grants to all eligible Montana 4-H members.
- ✚ **Grant requests can be from \$25 and up.** The Memorial Committee focuses on fulfilling as many requests as possible.
- ✚ A minimum of One (1) \$250 award will be made to a County 4-H extension Agent for development of a 4-H project/program (i.e. Livestock education kits, leathercraft tools, etc.)
- ✚ These mini grants are open to **ALL** enrolled/verified Montana 4-H members, entering at least their second 4-H year
- ✚ The grants are **NOT** project, age, club, or county specific.
- ✚ These grants funds are not from or endorsed by any club, county, Montana 4-H Council, or Montana 4-H Foundation. All funds derive and are administered by a private donor.

### **Application Process**

#### **Applicant must submit the following items:**

- ❖ **Completed application form (if handwritten, please print legibly)**
  - **Both PDF and word versions are available.**

#### **Completed application for 4-H members include the following components**

- ❖ **Application**
- ❖ **Essay**
- ❖ **4-H Enrollment verification**
- ❖ **Signed signature page**



Walleser Family Memorial Fund

**Completed application for County 4-H Extension Agents include the following components**

- ❖ **Application**
- ❖ **Essay**
- ❖ **Signed signature page**

**Deadline** for post marked application is **September 3, 2019**.

Please submit your application to:

**Walleser Family Memorial**

Attn: Audrey Walleser

PO Box 121

Edgar, Montana 59026

OR

**Email a PDF copy of the application to [alwalleser@yahoo.com](mailto:alwalleser@yahoo.com)**

If you forward your application by email, an email will be sent to that to confirm receipt of the application within 48 hours. If you do not receive a confirmation within 48 hours of your submission, please resubmit.

The Memorial Committee will review the applications and will make award selections, and the winners will be notified via mail prior to October 1, 2019. Each award will be made according to the award committee decision.

You may direct questions about the awards to Audrey Walleser at the Walleser Family Memorial at 406-855-8342 or by e-mail at: [alwalleser@yahoo.com](mailto:alwalleser@yahoo.com).

Click [HERE](#) for Walleser Family Memorial Fund Application



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

*The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*

\*Check the calendar on the website for additional events or changes.

\*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

# July 2019

<b>SUNDAY</b>	<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>	<b>SATURDAY</b>
June 30	1	2	3	4	5	6
Dog Agility, 4:00-5:30 p.m., Leah Anderson's Barn  Cattle Working, 5:00 p.m., Troy Wheelers house	Showmanship & Trail Clinic, 5:00 p.m., West end of Multi-Purpose building  Foundation Meeting, 5:30-7:00 p.m., Extension Office Upper Conference Room	Sport Fishing, 6:00-8:00 p.m., BHB		Office Closed  	Camping Spots Available from 8:00-5:00 p.m.	Open Scale and Demonstration for Steer, 10:00-12:00 p.m., BHB
7	8	9	10	11	12	13
<b>4-H Pre-Congress</b>	<b>4-H Pre-Congress</b>	<b>4-H Congress</b>	<b>4-H Congress</b>	<b>4-H Congress</b>	<b>4-H Congress</b>	
	Outdoor Meeting, 5:30-7:30 p.m., BHB  Horse Clinic, 5:30 p.m., East end of Multi-purpose building	Sport Fishing, 6:00-8:00 p.m., BHB  Dog Obedience, 6:00-8:00 p.m., BHB	Welding Workshop, 12:00- 2:00 p.m., General Distribution  Leathercraft, 4:00-5:00 p.m., BHB	Apollo Meeting, 6:00-7:00 p.m., BHB  Dog Obedience, 6:00-8:00 p.m., BHB		
14	15	16	17	18	19	20
Ranch Horse Fair, 9:30 a.m., Chevallier Ranch  Dog Agility, 4:00-6:00 p.m., Leah Anderson's Barn	Gardening Workshop, 5:30 p.m.  4-H Council Meeting/Club Leaders, 6:00-7:30 p.m., BHB	Sport Fishing, 6:00-8:00 p.m., BHB  Cooking Workshop, 9:00-3:00 p.m., BHB  Dog Obedience, 6:00-8:00 p.m., BHB	Apollo, 6:00- 7:00 p.m., BHB  Leathercraft, 4:00-5:00 p.m., BHB	Square Dancing with Karyn Hamilton, 6:00-9:00 p.m., BHB  Dog Arena Set up, 6:00 p.m.  Indoor meeting/Judge workshop, 7:00 p.m. Extension Office Upper Conference Room	Horse Show, 9:30 a.m., Multi-Purpose Building	Horse Show, 8:30 a.m., Multi-Purpose Building
21	22	23	24	25	26	27
Youth Council, 12:00-1:00 p.m., Extension Office Lower Conference Room		Sport Fishing, 6:00-8:00 p.m., BHB  			Round Robin, 4:00 p.m., Multi-Purpose Building  	Buyers Dinner, 2:30-4:30 p.m., BHB  
28	29	30	31	August 1	August 2	August 3
		Sport Fishing, 6:00-8:00 p.m., BHB				