



LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

April 2019 Newsletter

4-H Website:

<http://www.lccountymt.gov/extension/4-h/4-h.html>

Location:

100 West Custer, Helena, MT 59602

Phone:

406.447.8346

E-mail:

lewisclark@montana.edu

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



Instagram

MSU Extension Update

Laura Gottschalk's first day as our new SNAP-Ed coordinator and Family Consumer Science Agent is April 8th. Welcome, Laura!

Interviews are scheduled for the Agriculture Extension Agent position, and we hope to have someone in the office within the month.

An offer has been extended to an Administrative Assistant. We are about to have a full office again!

I had the pleasure of attending the Shooting Sports Awards Banquet. Congratulations to our volunteers and members for a long, productive season.

I am so excited for our Volunteer Appreciation Banquet. Invite your friends, family, and co-workers for a fun-filled night of dancing and prizes! We would not have 4-H without you. Thank you.

- Kara Tangedal



4-H Council

Next meeting: **April 10, 2019 from 6:00 to 7:30 p.m., Bill Hamilton Building (BHB).**

***Minutes available online [HERE](#)

The 4-H Leaders' Council is trying to upgrade technology and software. Please provide a list of technology (computers, laptops, tablets, projectors, etc.) that you are using for your project or from the office.

You are the one using the equipment, so please also tell us if you need something newer, would like other programs, etc.

Contact Erin Weisgerber (erinweisgerber@yahoo.com) and Jenne Caudle (sassysolo@yahoo.com) with your answers and if you have any questions.

4-H Foundation

Next meeting: **April 3, 2019 from 5:30-7:00 p.m., Extension Office**

Club Leaders

Next County-wide club leader meeting is **April 10, 2019 from 6:00-7:30 p.m.** (part of the April Council Meeting). Attendance is highly encouraged!

We will be discussing the club planning outline, communication, and youth council recommendations.

Youth Council

Next Meeting: **April 21, 2019 from 3:00-4:00 p.m. at the Extension Office.**

***Minutes available online [HERE](#)

The youth council recently discussed the indoor fair setup and incentives for record book completion.

Anyone is welcome to attend Youth Council. To attend remotely, please contact the Extension Office and we'll be in touch.

Lewis & Clark County 4-H Volunteer Appreciation Banquet

CELEBRATING TRUE LEADERS IN SERVICE!

SATURDAY, APRIL 13, 2019

Fairgrounds Entry Hall ★ 6 p.m. to 10 p.m.

Enrolled volunteers receive free admission and a plus one ticket ★ Public invited for \$20 per ticket

- ▶ Appetizers served from 6-8 p.m.
- ▶ Welcome and acknowledgements 6:30-7 p.m.
- ▶ Dancing 7-10 p.m. with live music from Matt Strachan & the Hoot Owls 7-10 PM
- ▶ Cash bar, dancing, raffles, silent auction, door prizes
- ▶ Tickets can be purchased at the door or at lcc4h.eventbrite.com
- ▶ Adults only • Babysitting for ages 3+ available by our Teen Leaders in the extension office for donation



**LEWIS & CLARK
COUNTY 4-H**
GROWING LEADERS SINCE 1908

Volunteer Appreciation Banquet

The raffle item will be a getaway at the Sun River Lodge. Silent auction items include club baskets, an in-home wine tasting, camping chairs, and more!

Please call the Extension Office if you do not feel comfortable reserving your free tickets online at lcc4h.eventbrite.com. We are hoping to get a head count for the caterer. Thanks, and we hope to see you there!

Awards Committee Meeting

Our first meeting was on March 27th at 5:30 p.m. in the Extension Office. Volunteer awards will be awarded during the fall Awards Night. We went through and discussed how awards will fit in with the new Club Planning Guide and Record Book checks. We will be continuing project achievement placards, and will be adding club awards. We will also look into offering an Overall Achievement Award for Junior and Senior 4-H members. This would be a cash award, and youth would enter by submitting a video, essay, or related product for review. Details to come.

2018-19 Event Dates: Put them on your calendar now!

Volunteer Appreciation Dinner – April 13
Round Robin Workshop – Postponed
Youth Council – April 21st
Sewing Revue – April 28
Visual Arts Show – TBD
Senior Night – May 8
Photo Show – May 10

Jackpot – June 8-9
Summer Camp – June 18-21
Pre-Congress - July 7-9
4-H Congress – July 9-12
Last Chance Stampede and Fair – July 23-28

Club News

Two 4-H clubs come together to Shoot Archery

On Monday, March 4th, the Wild Roses 4-H Club and the Birdseye Outs and Abouts 4-H Club joined together to learn the basics of 4-H Archery at the 4-H Bill Hamilton Building.

Wild Roses does a 4-H project-related activity each month; for March Archery was that activity. Since Birdseye Outs and Abouts was meeting at the same time and place, Wild Roses invited Birdseye to join come join the fun.

So each club first had its monthly club business meeting. Then members of both clubs got a safety and range briefing. Some members had their own bows; everyone else used a 4-H bow from Shooting Sports. There was basic instruction on how to use a bow, wear an arm guard and how to safely pull arrows from a target. Then everyone had opportunity to shoot Archery. Even though some members were experienced shooters, other members of both clubs learned something new. Everyone had fun!

Photos courtesy of C.J. Lassila



County-Wide Events

Please remember to record any events you attend in your record books. Keep track of your participation and successes!

Communications Day

Communications (Demonstration) Day has long been a part of 4-H. It is competitive in nature, yet it is also intended to be an educational event for all those involved. The event is open to public spectators and all 4-H members, parents, and leaders.

Thank you to all of the people who helped to make Communications Day a successful event:

- Helena Middle School that allowed us to use their building
- Kathie Lorang, Kelle McMahon, Maureen Hunthausen, Karla Miller and Amy Friez who allowed us to use their rooms for this event
- The judges who volunteered their time to watch the presentations
- The parents for pushing their kids to do a presentation – you won't regret it later on
- Club leaders for making it a priority for your club members to participate
- Finally to the people who helped with set-up, tear down and during the event, you are appreciated – Janell Swanson, Eric, Lizzie Bennett, Logan McNeil, Shane Mitchell, Cade Duran, Claire Downing, Megan Goroski, Dora Lindner and Valerie McNeil.

Congratulations to all of you that participated! The judges were so impressed by your topics, preparation and abilities. This year we had 45 kids participate and had some amazing presentations. Keep up the good work! Here are the results:

- ***Cloverbuds:***
 - Cassidy Holm, Teagan Johnson, Kaylin Manning, Mackenzie Morin, Lily Smith, Gabe Volpe

- **Jr. 1 (8-10 years)**
 - Demonstration:**
 - Ruby Barany, Anyssa Rose Bierman, Garrison Edwards, Liam Farrell, Kailey Morin, Oliver Mow, Zach Neace, Aliza Jane Sark, Kelsey Schaeffer, Matilda Scherer
 - Aaliyah No Runner - **Grand**
 - Ellie Weisgerber - **Reserve**
 - **Jr. 1 Illustrated Talk:**
 - Frannie Volpe, Cheyenne Wock
 - Katerina Routzahn - **Grand**
 - Codi Brown - **Reserve**
 - **Jr 1 Prepared Speech:**
 - Hannah Neace - **Grand**
 - **Jr 2 (11-13 years) Demonstration:**
 - Simon Ceaicovschi, Lily Haughee, Sydney Howell, Lauren Richardson, Kaylee Sexton, Makenna Szarewicz, Asa Wood, Beau Wood
 - Natalya Routzahn - **Grand**
 - Mason Manning - **Reserve**
 - **Jr 2 Illustrated Talk:**
 - Michael Haughee, Zoe Schneider, Tana Speeg
 - Stella Duran - **Grand**
 - Maddison Weisgerber - **Grand**
 - Henley Sexton - **Reserve**
 - **Jr 2 Prepared Speech:**
 - Luna Gude - **Grand**
 - **Sr (14-19 years) Demonstration:**
 - Irene Edwards- **Grand**
 - **Sr Illustrated Talk:**
 - Tess Wood - **Grand**
 - Claire Downing - **Reserve**
 - **Sr Prepared Speech:**
 - Cade Duran - **Grand**
 - **Sr Career Communication:**
 - Evan Ceaicovschi - **Grand**

The clubs participating were: Big Sky 4-H with 7%, Wild Roses with 21%, Sweet Clovers with 50% and winning the club trophy for 67% of their club participating was

KOUNTRY BUMPKINS!

Congratulations to all of you!

Quality Assurance

The last AQA was March 31st at 6:00 p.m. in the BHB. Quality Assurance is mandatory for anyone planning on bringing a dairy cow, goat, steer, sheep, pig, rabbit, or poultry to the fair. Please contact your club leader to see if your QA certificate is up-to-date. If you are a first-year member in one of these projects, you are required to attend QA. At this time you will need to attend QA in a neighboring county if you've missed our last two scheduled QAs.

4-H Summer Camp - Save the Date

Get ready for 4-H Camp "The Game of Life" on June 18-21, 2019. Your counselors are working hard to make this a fun camp for all. It will be held in beautiful Paradise Valley at Luccock Park outside of Livingston. This is such a fantastic opportunity for our 4-H youth! Registration will be coming soon. Please ask your 4-H Teen Leaders or Ambassadors for details. We had such a wonderful time at this location last year, you won't want to miss it! For more information contact Catherine at mcneilcb@gmail.com, Luke at elementl@bresnan.net, or Marianne at Marianne.baumeister71@gmail.com

State Opportunities for Families

International Hosting

Host families are needed for Japanese students, ages 12-16 who will be in Montana from about July 22-August 17. Families should have kids ages 10-18 living at home. Families without children or younger children may host an adult chaperone. This is a great opportunity to learn about another culture first-hand. Delegates come to experience life in a typical American family so planning special activities is not necessary. To apply go to www.states4hexchange.org/apply/host/.

IPYA (formerly IFYE) Hosting

Montana International 4-H Youth Exchange (IPYA) delegates need hosts from July 12, 2019 (end of Congress) for about 2-3 weeks at a time. These young adults from European countries want a better understanding of Montana farm and ranch practices, although families do not need to live on a farm or ranch to host. There are 13 young adults from eight countries coming to Montana, with stays ranging from five weeks to three months. Contact sdavison@montana.edu for more information.

Academic Year Programs (AYP)

Host families needed for high school students from Japan, South Korea or Eurasia (FLEX program). Students are here from August 2019 through May/June 2020. Contact sdavison@montana.edu for more information.

All of these programs are volunteer and families are not reimbursed for hosting. Expenses should be limited to the extra cost of food and utilities related to having another person in your home.

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Youth Council – April 21st	Pre-Congress - July 7-9
Sewing Revue – April 28	4-H Congress – July 9-12
Visual Arts Show – TBD	Last Chance Stampede and Fair – July 23-28
Senior Night – May 8	
Photo Show – May 10	

Indoor Project Updates

Project	Superintendent	Email	Phone Number
Indoor	Michelle Ostberg	mostberg@bresnan.net	406.459.3543

The next Indoor Committee meeting will be **Monday, April 15, 2019 at 5:30 p.m.** in the Extension Office, Lower Conference Room.

The deadline to change (add/remove) projects is May 1st. Please call the Extension Office to do so.

Also, fair is coming up!

Did You Know: You're allowed to do a written summary rather than interviewing in your project area. This may be a good option for youth with anxiety. (Please keep in mind, if you choose to do this option, you will not be eligible for Grand or Reserve)

Project	Superintendent	Email	Phone Number
Ambassadors	Catherine McNeil	mcneilcb@gmail.com	406.439.8570

Hello Everyone,

During the month of March, we held a meeting discussing our involvement within the county and how we can help further the success of youth 4-Hers. Some of our goals are having higher attendance at county events and meetings such as Youth Council, County Council, and County Foundation. We are also coming to clubs in efforts to interact with 4-H members and get to know clubs personally. Additionally, in February we presented to the Soroptimist Club and are looking to present to the Elks Foundation, Farm Bureau, and the Lions Club.

If you are looking at being an Ambassador on the upcoming 2019-2020 team, applications are due to the extension office by April 15th. Find the application [HERE](#).

Thank you all!

Respectfully submitted by,

Claire Downing

Project	Superintendent	Email	Phone Number
Arts and Crafts	Debbie Gribbons Junior: Gracie Gribbons	dgribbons@bresnan.net	406.459.0935

Arts and Crafts is finished with workshops for this 4-H year.

Contact Debbie at dgribbons@bresnan.net or 406.459.0935 if you have questions.

Project	Superintendent	Email	Phone Number
Bicycle	JoEllen Wood	joellen.wood@gmail.com	406.696.3082

Bicycle kids please work in your Bicycle book. I hope to have us meet when the snow and mud goes away.

Contact Debbie JoEllen if you have any questions.

Project	Superintendent	Email	Phone Number
Cat	Marianne Baumeister Junior: Melaina Kloberdanz	marianne.baumeister71@gmail.com	406.475.1027



Thanks so much to former 4-Her & fellow cat lover Dr. Mandy McGowan of The Animal Center Vet Clinic. She taught us so much at our March workshop.

Melaina Kloberdanz will be planning the April workshop, so we'll be in touch!

Contact info: marianne.baumeister71@gmail.com or 406.475.1027.

Project	Superintendent	Email	Phone Number
Cloverbuds	Katie Grady-Selby Junior: Taylor Novak	katiegrady18@icloud.com	406.202.1802

Thank you to all the clover buds that attended the March workshop. They made homemade lava lamps and puppy chow.

Our next workshop is **Monday, April 15th at 6 pm at the Painted Pot**. Remember if you haven't RSVP'd by April 1st you will NOT be able to attend this workshop. To RSVP, please text 202-1802 your child's name.

Please make sure to save the projects throughout the year so your clover buds can enter them into the fair. We will learn how to make homemade ice cream in May!!

Also, any Cloverbuds interested in attending the 2019 Cloverbud Camp on June 7-9th at the Darrell Fenner 4-H Camp at Loon Lake in Ferndale needs to fill out and submit a registration form by June 1st. More information can be found by viewing the registration form [HERE](#).



Project	Superintendent	Email	Phone Number
Exploring Nature Outdoor Adventures, Wildlife, and Forestry	Dora Lindner	mathfan2@gmail.com	406.475.3640

- Here are the dates to workshops I have set up. Please RSVP so I know how many people to expect. E-mail or call me if you have any questions.
- I hope everyone is keeping track in their record books and project books when you do something.
 - April 7: 2:00pm
 - Bear Awareness at Montana Wild, 2668 Broadwater Ave.
 - You will have hands on training using bear spray.
 - May 19: 1:00pm
 - Capital Sports
 - Tour the store and learn outdoor preparedness.
 - June 13: 6:00pm to 8:00pm.
 - Boat Safety and Kayaking at Spring Meadow Lake.
- Other public events that may be of interest to you:
 - Montana Wild: Any questions or to register call 406-444-9944
 - April 1st: 3:30 - 4:30
 - Sage Grouse Story Time and Craft
 - 8 and older will build their own sage grouse.
 - April 11th: 6:00 - 7:00
 - Bear Awareness Update.
 - New information about grizzly presence in our region, bear safety products, etc.

- April 22nd: 6:00 - 7:00
 - Fly Casting
 - Pre-registration is required and must be at least 12 years old.
- April 29th 3:30 - 4:30
 - Wildlife Jeopardy
 - Come test your knowledge about Montana's wildlife for a chance to win awesome prizes.
- Helena Valley Regulating Reservoir: Migratory Bird Day
 - May 4th
 - 6:30am Hiking and bird watching,
 - 9:30am - 1:00pm Activities sponsored by Montana Discovery

Project	Superintendent	Email	Phone Number
Electricity	JoEllen Wood	joellen.wood4h@gmail.com	406.696.3082
Small Engines	Junior: Beau Wood		

No meeting for small engines. Please work in your Small Engines book. E-mail me with any questions.

I will contact kids who RSVP'd to learn to solder and assemble an electronic kit. We will determine a date and time when everyone can meet.

Contact JoEllen Wood for more information.

Project	Superintendent	Email	Phone Number
Foods and Nutrition	Debbie Gribbons Junior: Gracie Gribbons	dgribbons@bresnan.net	406.459.0935

No additional workshops are scheduled for the rest of the 4-H year.

If you have any questions, email Debbie at dgribbons@bresnan.net or call or text 406.459.0935.

Project	Superintendents	Email	Phone Number
Gardening & Weed Science	Ann Reber Alicia Reber	alicia.reber@gmail.com belleelegant@gmail.com	

Gardening workshop on April 8th at 5:30 PM at Lowe's.

Project	Superintendent	Email	Phone Number
Leathercraft	Christine Patten Junior: Elaina Patten Junior: Philip Patten	cepatten1@gmail.com	406.459.2923

Our next leathercraft meeting is going to be **Tuesday, April 16th from 4-5 pm at the BHB**. If you missed the first meetings, there is still plenty of time to join the leathercraft project.

If you have any questions, please call or e-mail me.
Thanks, Christine

Project	Superintendent	Email	Phone Number
Photography	Luke Duran Juniors: Jonathan DeWald Cade Duran	elementl@bresnan.net	406.461.7799

Hello 4-H Photographers, we have a lot of fun things happening in April and May. Please keep taking photos at every opportunity, and journal progress in your photography project book!

Friday, April 19 • Registration deadline for Annual 4-H Photo Show

Registration forms must be turned in to the 4-H extension office at the Fairgrounds.

Registration forms are available on the 4-H website, and on the 4-H Photography page at <http://www.elementl.net/4H/>

Saturday, April 27 • Photo Show judging event • 10 a.m. to 1 p.m.

Ray Bjork school gym • 1600 8th Ave. • Helena

Participants will show their photo entries and discuss their work with a judge. We will schedule interview times so you don't need to be there the full time. Bring your framed photos with entry information with you to the gym for your interview.

May 1, 2019 • 5:00 p.m. • Going Beyond the Obvious: Nicole Keintz

Presented by Nicole Keintz. Montana WILD auditorium • 2668 Broadwater Ave • Helena

Nicole Keintz is an artistic landscape and portrait photographer who will discuss her techniques, and challenge you to push your creative approach to taking photos. Nicole has a very compelling personal story on how she became a photographer, and what drives her creative passion. She recently wrapped up a beautiful exhibition "Unlimited" at the Holter Museum of Art. Nicole will also talk about how she is bringing art to the community through the new Holter Healing Arts program. See some of her outstanding photography, and hear her story.

Friday, May 10, 2019 • 5:30 p.m. • Annual 4-H Photo Show opening reception

4-H Photo Show gallery presentation • Holter Museum of Art

Participants are strongly encouraged to attend this First Friday show opening, and to be available to discuss your photography with patrons attending the reception. Awards and ribbons will be announced at the Photo Show opening on Friday, May 10 beginning at 5:30 p.m. The Photo Show exhibit will be on display at the Holter this year from May 6-May 17, 2019.

Also, we will be rescheduling our studio portrait tour at Willow & Birch, and I'll be announcing a few photo challenges and workshops. Details soon!

Project	Superintendents	Email	Phone Number
Pocket Pets	Danielle Godlevsky CJ Lassila	danielle_godlevsky@yahoo.com siege1234@bresnan.net	406.465.2050 406.439.5168

When was the last time you enjoyed watching a fish? Fish are just one type of Pocket Pets which also include turtles, hamsters, gerbils, mice, frogs and toads, lizards, birds, ferrets, snakes, guinea pigs and more.

Our Pocket Pets Project March meeting centered on discussing Fish as Pocket Pets. The Level One 4-H Pocket Pets Project book, "Pet Pals," points out that "aquarium fish are the most numerous of all household pets. They are inexpensive to feed, easy to care for and fun and calming to watch. There are

many different colors, sizes and shapes. Each as its own special features that make it an interesting pet." As with other pets, be sure to find out what type of housing, food and care that your fish needs to be healthy and fun to watch.



Pocket Pets member Ben and his red Betta fish named Fire. Photo by Kim Warhank.

At the March meeting, project member Ben did a show and tell demonstration about his red Betta fish named Fire. After that, project members and parents shared stories about fish they have owned, while project members worked in the "Pet Pals" project book on pages 13 and 14. These pages include information about Fish and a crossword puzzle with a Pet Parts Word Bank that had members name body parts on a fish, turtle, guinea pig and a bird, and then determine the function of each of the identified body parts.

- There is still time to get enrolled in the Pocket Pets project and then come to our next meeting.
- Please copy both Danielle and C.J. on messages to us.
- We use the 4-H project book, "Pet Pals," and it is available at project meetings.
- **NEXT MEETINGS:**
 - **Monday, April 22nd**
 - **Monday, May 20th**
 - **On both dates we will meet at Montana Wild and start at 6:30 pm.**

Questions? Contact Superintendents Danielle Godlevsky and C.J. Lassila.

Project	Superintendent	Email	Phone Number
Robotics	Michelle Ostberg Junior: Dillon Ostberg Junior: Ashton Shipley	mostberg@bresnan.net	406.459.3543

EV3 robotics workshops are planned as follows from 6:00 p.m. to 7:15 p.m. at the BHB.
April 18, 23
May 9, 14, 22
June 11, 18, 27

If anyone is interested in volunteering for robotics, please contact Michelle.

Project	Superintendent	Email	Phone Number
Sewing & Handiwork	Trudy Moffett		406.799.3254
	Desiree Moffett		406.799.5856

Sewing workshops will be held at Capital Baptist Fellowship, 1727 Waukesha, at the corner of Laurel and Waukesha. The date for the next workshop is April 7th from 2:00-4:00 p.m.

Sewing students - please come prepared:

- Prewash your fabrics before cutting out pattern
- If comfortable, cut the patterns prior to the workshop as there is limited space
- Know your sewing machine - how to thread and rewind a bobbin, using the foot pedal

Minimum sewing supplies to have handy are:

Scissors – preferably shears Dressmaker pins or quilting pins Pin cushion
 Seam ripper 6” ruler Seam gauge Measuring tape Marking pencil/pen
 Sewing machine (if you don’t have one, we have one or two machines to share)

Knitting, crochet, embroidery and weaving

This is also a time for these projects. Knitting – bring your own needles and yarn; crochet – crochet hook and yarn; embroidery – embroidery thread, hoop and material; weaving – yarn or thread for your project.

Sewing Revue - Save the Date

Sunday, April 28, 2019, Lundy Shopping Center

1:30 p.m. Interview judging. Please arrive at 1:15 p.m.

Project Showing will start when all interview judging is complete.

All 4-H members and Cloverbuds are encouraged to participate. You do not need to be enrolled in sewing, handiwork or quilting projects. Individuals may enter more than one project item. Seniors receiving a blue ribbon or better in sewing or quilting qualify for State 4-H Congress.

The registration form is available on the 4-H website under Project Areas/Sewing.

https://www.lccountymt.gov/fileadmin/user_upload/Education/4-H/Pages/Project_Areas/Sewing/2019-Sewing-Revue-Entry-Form.pdf

Project	Superintendents	Email	Phone Number
Shooting Sports	Air Rifle: Vanessa Olson	2qtrcircle@gmail.com	406.431.1598
	Archery: Jason Armstrong	Jason.armstrong25@gmail.com	406.438.6479

Thank you to everyone for a great year. We had a record number of shooters in both Archery and Air Rifle. All the shooters did an awesome job this year. Tobey Peck broken the state record for the 9-10 year olds in the Unlimited Bow category and Mariah Olson set the state record for Sub Junior International Pistol.

- Signups for next year will be on October 8.

I would like to thank all the coaches for their commitment to this project. Without them we wouldn’t have the program we have today.

Shotgun, Muzzle-loading and Sport fishing are starting. If you would like to sign up for these projects, please contact Scott, Les, or Guy.

Have a great spring and summer and we will see you in the fall.

Shooting Sports Leader Trainings:

April 5-6 - Billings

Links to registration forms can be found here.

<http://www.montana4h.org/programs/events/shooting-sports-training.html>

If you have questions, please contact Shooting Sports Coordinator and Air Rifle Leader, Vanessa Olson

Shotgun

The address for the Helena Trap Club is 5505 North Montana Ave.

If you have questions, please contact Scott Allen at 406.202.0905 or scott59634@gmail.com.

Project	Superintendent	Email	Phone Number
Sport Fishing	Guy Rainville		406.439.3199



Fishing smiles at Spring Meadow Lake. Photo courtesy of CJ Lassila.

SPORT FISHING is starting!! Come to **sign-up night on Tuesday, April 9th** at this year's first Sport Fishing project workshop. Start time is **6:00 pm in the 4-H Bill Hamilton Building**.

Along with registration, there will be Popcorn and a Movie (about Fishing). You must be enrolled in the Sport Fishing project to participate (we can help with that).

There is a fee of \$15 to participate in this project (cash or check made to L&C 4-H Sport Fishing). Medical information will be required also - please bring shot records and contact information for medical insurance, dentist and primary doctor. None of this information is

shared; it is solely for this project.

Sport Fishing project books are not required, but a workshop schedule and examples will be provided to help project members complete 4-H record book pages for the Sport Fishing project.

Beginning with April 9th there will be a project meeting each Tuesday evening at 6:00 pm through mid-August. Weekly Sport Fishing workshop topics include water safety, fishing knots, first aid, Montana fishing regulations, fish identification, rod & reel maintenance and casting practice. Project members begin outdoor fishing in May; including stream, river, pond and lake fishing at numerous locations throughout the Helena area.

If you have any questions, contact Project Leader Guy Rainville at 406.439.3199 or call the Extension Office.

Project	Superintendent	Email	Phone Number
Teen Leadership	Kara Tangedal	kara.tangedal@montana.edu	406.396.6634

Next Meeting is **April 29th. Details to come.** Please bring your record books!
 We use Remind to communicate. You can join using the class code @ktange
 Please call for questions or assistance.

Project	Superintendent	Email	Phone Number
Woodworking	Dave Swanson Junior: Ben Swanson Junior: Janelle Swanson	swansonda@cdmsmith.com	406.459.3950

The next woodworking workshop will be at Helena Hardwoods **on Saturday morning, April 27th. Please RSVP to Dave Swanson.**

Let me know your interests and needs, and I'll tailor our workshops around you.
 Call me anytime at 406.459.3950 or email at swansonda@cdmsmith.com.

Project	Superintendent	Email	Phone Number
Welding	Dave Swanson Junior: Ben Swanson Junior: Janelle Swanson	swansonda@cdmsmith.com	406.459.3950

Hope everyone is enjoying their spring break and not at risk of getting flooded out!
 I wanted to reach out to everyone and see what ideas the group had for doing a workshop
 or two before you get started on your fair projects.

I have a few ideas, you guys tell me what sounds like the most helpful for you....

- Take a field trip to General Distributing here in town, talk to the guys there, and see what kinds of welding apparatus is available. Welders, torches, different kinds of wire, rod, tools etc.
- Have a workshop at my place and go over things like safety, get some hands on experience with wire feed and arc welding.
- Have an informal workshop at the fairgrounds some evening and go over the basics of welding, talk about what you might want to do for projects, and have some question and answer time.

You kids let me know what you would like to do or learn about, what times might work best, (evenings/Saturdays) for a workshop, and I'll do my best to accommodate.

Call me anytime.

Project	Superintendent	Email	Phone Number
Vet Science	Amanda Luikens	luikens@aol.com	406.920.0701

Vet Science will meet at the **Bill Hamilton Building Saturday, April 13th from 10a.m.-12p.m.**
 Please call Amanda if you have questions.

Outdoor Project Updates

Project	Superintendents	Email	Phone Number
Outdoor Committee	David Hamilton Sean Maharg Junior: Becky de Montigny Junior: Josie Hamilton Junior: Justin Patten	davidhamilton431@gmail.com smaharg@helenaschools.org	406.431.1948 406.438.2647

The next Outdoor Meeting is **April 8, 2019 at 5:30 p.m.** in the Extension Office, upper conference room. Please attend! We are making preparations for fair. The Livestock Sale meeting is held in conjunction with Outdoor.

The Round Robin Workshop is postponed until further notice until things dry up. We will be looking at June. We will be discussing future dates at the next Outdoor meeting.

Project	Superintendents	Email	Phone Number
Beef	Casey Jones Danielle Beveridge Junior: Emily Beveridge Junior: Cole Petrie	caseyjones@mt.net	406.431.2655

There will be an open scale this month (April). Watch the calendar on the website for dates.

Possession for beef was January 1st. Anyone interested in joining the beef project at this time is welcome to attend workshops, but will not be eligible to enter Fair.

If you have questions, please contact Casey Jones.

Project	Superintendent	Email	Phone Number
Dairy Cattle	Daisy Feight Junior: Breanna Harrison	daisyfeight@yahoo.com	406.439.1810

Please contact Daisy if you have questions.

Project	Superintendent	Email	Phone Number
Dog	Laurie Sullivan Junior: Rebecca Gruber	lasullivan@bresnan.net	406-227-5295

In March, we finished up our Obedience sessions and have started working on our Showmanship sessions. On April 6th, we will be having a Dog Grooming Workshop at 11:00 a.m. with Jodi Smith from Best Friends Grooming. She will be giving tips on grooming and getting your dog ready for shows.

We will continue practicing our Showmanship and Obedience skills on Friday nights starting April 12th. The Sub-Novice A level will meet at 6:00 p.m. in the grassy area in front of the BHB and the older kids will meet at 7:00 p.m. In case of inclement weather we will meet in the BHB.

Dates for Obedience:

April 6, 2019
April 12, 2019
April 26, 2019

Congratulations to all of our 4-H Agility kids who competed at the NADAC Trials. The kids were awesome with their dogs and each kids had met or exceeded their goals. They competed and supported each other very well. Many compliments were given on how well the kids exemplified the 4-H values. Their success continues with training on obstacles and improving their handling skills at Leah Anderson's barn at 4:00 p.m. on Sundays.

Dates for Agility:

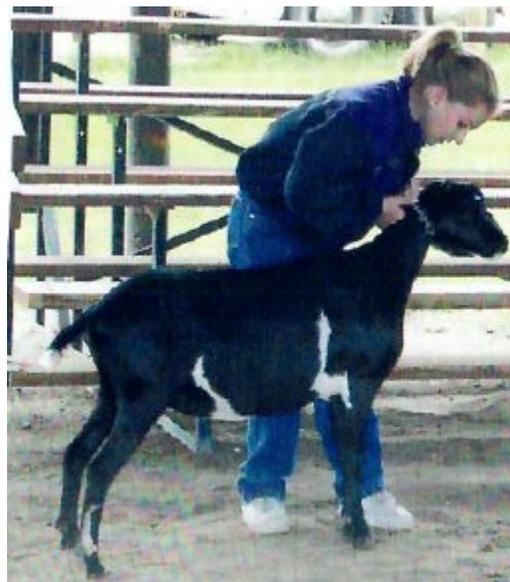
April 7, 2019
April 14, 2019
April 28, 2019

If you have any questions, please call me at 406.431.8636 or email lasullivan@bresnan.net.

Project	Superintendent	Email	Phone Number
Goat	Karyn Hamilton Junior: Josie Hamilton Junior: Irene Edwards Junior: McKenzie Tordale	dewklh@netzero.net	406.461.7536

So You Want to Do The Goat Project-- Here are some items that you will need to start collecting bring to the fair:

- **Your own:**
 - Water bucket with holder
 - Hay and hay holder
 - Feed pan & Grain (If she/he is eating grain)
 - Shampoo & towels (they should have a bath before the show)
 - Brush
 - Hoof nippers & rasp (Harbor Freight)
 - Collar for show ring
 - A milking stand if doe is milking
- **VET box:**
 - A roll of vet wrap
 - A Tube of Probias
 - A Bottle of Kopectate (Dollar Store)
- **Show Clothes:**
 - White shirt, white pants, white shoes preferred
 - if you don't have them a white shirt (short or long sleeved) black pants & boots.
 - NO Tie
 - Safety pins for your number



&

Jessica Hamilton at an ADGA show in Big Timber, circa 2006. Image courtesy of Karyn Hamilton.

Remember to practice Bio Security any time you have your animal around other animals (no nose touching, drinking out of other water buckets, eating out of other hay feeders, or using brushes from another person)

If you have questions please feel free to call me, Karyn Hamilton, at 406.461.7536. I will gladly answer any and all questions.

Project	Superintendents	Email	Phone Number
Horse	Peggy Bartmess Jennifer Scoles Junior: Savannah Schneider Junior: Landry Scoles	lc4horseproject@gmail.com	406.431.7497 406.465.5523

Facebook: Lewis-Clark-County-4-H-Horse-Project

April 7th English assessments and jumping clinic with Sheila Mealey. Arena and Time TBA.

April 11th Vet Meeting in the small room at the Library 6 p.m.

April 13th Part 3 beginning driving at Waterloo Ten Mile Driver's Club.

April 14th Colt to Maturity and Green Horse kids will be riding at the Multi-purpose Building from 12:00-2:00 p.m., participants will divide the arena costs.

May 4th Western Clinic and Assessments with Meghan Ortmer arena and time TBA.

May 11th is the annual Vigilante Appy Open Fun show at Dr Rae's.

May 19th Colt to Maturity and Green Horse kids will be riding at the Multi-purpose Building from 12:00-2:00 p.m., participants will divide the arena costs.

May 24th horse ID paperwork due.

June 8-9th RMBA reined cow horse jackpot at Prickley Pear Simm Arena, Troy Wheeler's house.

June 22nd practice show at the Multi-purpose Building.

June 29th Judged trail ride at the Diamond Dot Ranch in Wolf Creek, put on by the Vigilante Appy Club.

July 14th Ranch Horse Fair at the Chevallier Ranch.

July 19th Horse Show Fair at the Multi-purpose Building.

July 20th Horse Show Fair at the Multi-purpose Building.

July 26th 4:00 Round Robin at the Multi-purpose Building.

If you have questions, please call Peggy Bartmess or Jen Scoles. Please keep in mind the time you call, we won't be taking calls while at work or after 8:00 p.m.

Project	Superintendent	Email	Phone Number
Jackpot	Jeff Patten	blaackraam@gmail.com	406.422.3796



The Jackpot Show will be June 8th (Steers and Heifers) and 9th (Swine, Sheep and Goats) at the Multipurpose Building.

This is a great opportunity for 4-H'ers to practice with your animal (Sheep, Goat, Steer, Heifer or Swine) before the Fair. You can learn from and meet other kids from across Montana that are some of the top show persons.

Project	Superintendent	Email	Phone Number
Livestock Judging	Georgana Webster Junior: Becky deMontigny		360.319.2093

Livestock Judging April 27th at 9 AM in Missoula, Past Big Sky High School on South Ave, on left Ag. Center. Registration required.

Call Georgana if you need more information.

Project	Superintendent	Email	Phone Number
Poultry	Lexie Edwards C.J. Lassila Junior: Irene Edwards	lillexielou@live.com siege1234@bresnan.net	406.439.9432 406.439.5168

- The Poultry Possession date is Wednesday, May 1st, 2019. You need to have birds by that time in order for them to be ready for Fair.
- NEXT WORKSHOP is on SATURDAY, April 13th, 2019 at 1:00 pm at BHB 4-H Building.
 - Bring your project books and bring a Bird. ONLY bring birds that are 16 Weeks old or older. If you don't have a bird this old, please contact Lexie so we can have a bird available for you. We will begin practice of handling birds correctly, we will also cover how to "Dust" your birds at the April meeting.
 - LONG SLEEVES are recommended that are snug on the wrist.

At our March 9th meeting we discussed Feed and Nutrition. Several project members brought Feed nutritional information and photocopies of some feed nutritional info was handed out so what is typically in chicken and bird feed could be discussed. Be sure to stay aware of what is in the feed you are using and how your birds are doing. If your birds are not growing well, you might want to check out other feed. Pages 24 and 25 of "Scratching the Surface" - 4-H Poultry Project Book One, list typical feed ingredients and include information on feed rations, amount to feed and the importance of water. Members should review these pages and do the Feed Ingredient Word Find on page 24.



Happiness is a baby chick; handle it very carefully. Photo by C. J. Lassila.

Spring is here officially - but there will still be cold and wet to deal with for your birds. Remember to give your birds fresh bedding, fresh water, an area where they can be out of drafts and perhaps some extra food while it is still cold outside.

Check out the project Facebook page under Lewis & Clark 4-H Poultry project. Questions? Contact Project Superintendents Lexie Edwards or C.J. Lassila.

Project	Superintendents	Email	Phone Number
Rabbit	Vanessa Olson Sheri Onstott Junior: Clancy Olson Junior: Mariah Olson Junior: Alexis Sandoval	2qtrcircle@gmail.com nighthorse1970@gmail.com	406.431.1598 406.431.1014

Rabbit Agility Dates April 11, April 25, May 9, May 23, June 6, June 20 and July 11 at 6 p.m. in the BHB. Please bring your record books.

Regular rabbit meeting on April 22nd at 6 p.m. in the BHB. We will have breed reports and start working on how to prepare your rabbit for showmanship. Please bring your rabbits and record books.

If you have any questions, please contact Vanessa or Sheri.

Project	Superintendent	Email	Phone Number
Sheep	Jeff Patten Junior: Hannah Diehl Junior: Olivia Harris	blaackraam@gmail.com	406.422.3796

May 1st is sheep possession date. You must have a sheep by this date to enter Fair.

Future Workshops:

- May 5 – Sheep Tagging
- May Shearing demonstration
- June Lamb Camp June 7 & 8
- June and July showmanship workshop.

If you are interested in seeing a lamb born, let me know. I will setup an email and text account to let you know when a ewe is lambing. This will only be in the evening or on the weekend and not the middle of the night.

Champion Choice Lamb Camp will be June 7th and 8th at the Multipurpose Building. Check the following website for more details: <http://www.championschoicelambcamp.com/>

Project	Superintendent	Email	Phone Number
Swine	James Schneider Junior: August Schneider Junior: Payton Sprague	LTCMontana@yahoo.com	406.788.3011

Swine must be born on or after January 1st, and you must have your swine in possession by April 15th to enter Fair.

Swine Tagging is April 28th from 12-2 p.m. behind the Multipurpose Building at the Fairgrounds.

If you have questions, please contact James (phone, text, or e-mail).



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

4-H Senior Night

Join in recognizing the 2019 Graduating 4-H Senior members ...

***Rudy Barkley
Lizzie Bennett
Kegan Brewer
Katie Bridges
Ryan Clinch
Taylor Converse
Becky DeMontigny
Hannah Diehl
Sidney Gates
Josie Hamilton
Isaac Henry
Cody Hoover
Dustin Knutson
Treven Maharg
Brayden McGaugh
Katelyn McKay
Taylor Novak
Justin Patten
Kaden Sangray
Ainsley Saraco
Savannah Schneider
Janell Swanson
Tucker Tangen
Samantha Wigen***

2019



SENIORS

May 8, 2019 @ 5:30pm

In the Bill Hamilton Building

Council is providing a main dish and cake. We are asking attendees to bring a side dish or salad. Come join us as we recognize Foundation Scholarship recipients and share memories/friendships as we celebrate the accomplishments of our Seniors.

*Check the calendar on the website for additional events or changes.
 *BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

April 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
March 31	1	2	3	4	5	6
Horse 12:00 p.m. Youth Council, 3:00 then Teen Leaders Quality Assurance, 6:00 p.m., BHB			Foundation Meeting, 5:30 p.m., Extension Office		Shooting Sports Leader Training, Billings	Dog Grooming, 11:00 a.m., BHB Shooting Sports Leader Training, Billings
7	8	9	10	11	12	13
Sewing/Knitting/Embroidery, 2 p.m. Exploring Nature, 2:00 p.m., Montana Wild Dog Agility, 4:00 p.m. Leah's Barn	Outdoor, 5:30 p.m. Extension Office Gardening, 5:30 p.m., Lowe's	Sport Fishing, 6:00 p.m. BHB	4-H Council, 6:00 p.m. BHB Club Leader, 6:00p.m., BHB	Horse Vet Meeting, 6:00p.m., Library Rabbit Agility, 6:00p.m. BHB	Dog Obedience, 6:00, 7:00 p.m., BHB	Volunteer Appreciation Fairgrounds Entry Hall, 6:00 p.m. to 10:00 p.m. Vet Science, 10:00 a.m. BHB
14	15	16	17	18	19	20
Dog Agility, 4:00 p.m. Leah's Barn Horse, 12:00 p.m. Multi-purpose Building	Indoor Committee, 5:30 p.m., Extension Cloverbud, 6:00p.m., Painted Pot Ambassador (2019-2020)Applications due	Leathercraft, 4:00p.m., BHB Sport Fishing, 6:00 p.m.		Robotics, 6:00 p.m., BHB	Photo Show Registrations due	
21	22	23	24	25	26	27
Youth Council, 3:00 p.m., Extension Office Happy Easter	Pocket Pets, 6:30 p.m. Montana Wild Rabbit, 6:00 p.m., BHB	Robotics, 6:00 p.m., BHB Sport Fishing, 6:00 p.m.		Rabbit Agility, 6:00 p.m. BHB	Dog Obedience, 6:00, 7:00 p.m., BHB	Photo Show Judging, 10:00 a.m. to 1:00 p.m. Ray Bjork School Gym Woodworking, Helena Hardwoods
28	29	30	May 1			
Sewing Revue, 1:30 p.m., Lundy Shopping Center Dog Agility, 4:00 p.m. Leah's Barn Swine Tagging, 12-2p.m.	Teen Leader	Sport Fishing, 6:00 p.m.	Photography, 5:00 p.m., Montana Wild Poultry Possession Date			