



# Lewis & Clark County

## March 2019 4-H Newsletter

<http://www.lccountymt.gov/extension/4-h/4-h.html>

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Lewis & Clark 4-H on facebook: [lewisclark4h/](#)

Lewis & Clark 4-H on Instagram: [lewisclark4h/](#)

Lewis & Clark County Extension on facebook: [Inccountyextension/](#)

### 4-H Council Report

Next meeting: **March 13, 2019 from 6:00 to 7:30 p.m.**, Bill Hamilton Building (BHB).

The 4-H Leaders' Council is trying to upgrade technology and software. We need to first account for what we have on hand. Please provide a list of technology (computers, laptops, tablets, projectors, etc.) that you are using for your project or from the office. If you would provide as many details as you are able, age of machine, operating system, programs you have on it, and any other information you are willing to share it would be greatly appreciated. You are the one using the equipment, so please also tell us if you need something newer, would like other programs, etc.

**Please turn in your list by the next Council meeting or bring the equipment with you.**

Contact Erin Weisgerber ([erinweisgerber@yahoo.com](mailto:erinweisgerber@yahoo.com)) and Jenne Caudle ([sassysolo@yahoo.com](mailto:sassysolo@yahoo.com)) with your answers and if you have any questions. Thank you for your assistance.

### 4-H Foundation Report

Next meeting: **March 5, 2019 from 5:30-7:00 p.m.**, Extension

### MSU Extension Update

March 1st is my last day at the Extension Office. Everyone predicted I would fall in love with all the 4-H families and they were right. Janet has graciously agreed to help out for a short time while the office finds a replacement.

Hope to see you on the outside. *Maureen*

### 2019 Volunteer Appreciation Banquet– Save the Date

- Lewis & Clark County 4-H Volunteer Appreciation Banquet
- “Celebrating True Leaders in Service”
- April 13th, 6-10 PM at the Fairgrounds Entry Hall
- Enrolled Volunteers Receive Free Admission, Public Invited for \$20/ticket
- Tickets can be purchased at the door or at <https://lcc4h.eventbrite.com>
- Adults Only, Babysitting for ages 3+ available by our Teen Leaders in the Extension Office for \$30 flat
- Appetizers served from 6-8 PM, Welcome and Acknowledgements from 6:30-7 PM, Dancing from 7-10 PM
- Cash bar, dancing, raffles, silent auction, door prizes
- Band is Matt Strachan & the Hoot Owls

## Awards Committee Meeting

If you are interested in serving on this year's Awards Committee, please come to our first meeting on **March 27th at 5:30 p.m.** in the Extension Office. Contact Kara to join remotely. We will be discussing Awards offerings, management, and promotion.

## In Memoriam

Don Converse passed away on February 18th after a long battle with cancer and health issues. A memorial service was held on Monday, February 25th at 11 a.m. at the Augusta Community Church, with a luncheon following at the Augusta Youth Center.



## Club News

Augusta Livestock 4-H is holding its Grand Foods and Demonstration Day (D-Day) Events on **March 31st at the Augusta Youth Center**. Set-up is at 1:30 p.m. and Judging is at 2:30 p.m. The public is welcome. Come on down!

Cloverbuds – Salads; 8-10 year olds, appetizers – 11-14 year olds – desserts; Seniors – breads.

## County Events

Members are encouraged to attend at least two county events. Please remember to record them in your record books.

Congratulations to the 2019 Grand Food participants!

## Grand Foods 2019

| Name                             | Club                   | Category              | Ribbon    | Placing |
|----------------------------------|------------------------|-----------------------|-----------|---------|
| <b>Division A - Junior 8-10</b>  |                        |                       |           |         |
| Ackerman, Railey                 | Wild Roses             | Decorated Cakes       | Blue      |         |
| Ackerman, Taylin                 | Wild Roses             | Decorated Cakes       | Purple    | Grand   |
| Claridge, Aiden                  | Wild Roses             | No Bake Dip or Spread |           |         |
| Douglas, Cheyanne                | Last Chance Livestock  | Desserts              | Purple    |         |
| Edwards, Garrison                | Wild Roses             | Desserts              | Purple    |         |
| Kinyon, Lucky                    | Sleeping Giants        | Cookies               |           |         |
| LaChere, Carly                   | Big Sky 4-H            | Desserts              |           |         |
| LaChere, Tyler                   | Big Sky 4-H            | Candy or Confections  |           |         |
| Allen, Meika                     | Montana City Mavericks | Desserts              | Purple    | Reserve |
| Neace, Hannah                    | Sweet Clovers          | Desserts              | Purple    |         |
| Roberts, Selah                   | Sweet Clovers          | Desserts              | Blue      |         |
| Schaeffer, Kelsey                | Kountry Bumpkins       | Cookies               | Blue      |         |
| Scherer, Matilda                 | Kountry Bumpkins       | Cookies               | Purple    | Reserve |
| Volpe, Francesca                 | Wild Roses             | Breads, Yeast         | Purple    |         |
| <b>Division B - Junior 11-13</b> |                        |                       |           |         |
| Duran, Stella                    | Kountry Bumpkins       | Desserts              | Purple    | Reserve |
| Edwards, Gabriel                 | Wild Roses             | Desserts              | Purple    |         |
| Johnson, Logan                   | Wild Roses             | No Bake Dip or Spread | Purple    | Grand   |
| Johnson, Lucas                   | Wild Roses             | Breads, Yeast         | Purple    |         |
| Kloberdanz, Melaina              | Wild Roses             | Candy or Confections  | Purple    | Reserve |
| LaChere, Kevin                   | Big Sky 4-H            | Breads, Yeast         |           |         |
| Lee, Chloe                       | Birdseye Outs & Abouts | Decorated Cakes       | Blue      |         |
| Moffet, Hadassah                 | Worth Yer While        | Desserts              | Blue      |         |
| Richardson, Lauren               | Kountry Bumpkins       | Breads, Quick         | Purple    | Reserve |
| Roberts, Matthew                 | Sweet Clovers          | Candy or Confections  | Purple    | Grand   |
| Schneider, Zoe                   | Big Sky 4-H            | Desserts              | Blue      |         |
| Skillman, Codie                  | Last Chance Livestock  | No Bake Dip or Spread | Purple    | Reserve |
| Wood, Asa                        | Sweet Clovers          | Desserts              | Purple    | Grand   |
| <b>Division C - Senior 14-18</b> |                        |                       |           |         |
| Edwards, Irene                   | Wild Roses             | Candy or Confections  | Purple    |         |
| Longtine, Jenna                  | Silver Spurs           | Decorated Cakes       | Purple    | Grand   |
| Moffett, Micah                   | Worth Yer While        | Breads, Yeast         | Purple    | Grand   |
| Moffett, Zachariah               | Worth Yer While        | Breads, Yeast         | Blue      |         |
| Schneider, August                | Big Sky 4-H            | Breads, Yeast         | Purple    | Grand   |
| <b>Division D - Cloverbuds</b>   |                        |                       |           |         |
| Claridge, Addison                | Wild Roses             | Non-Bake Snacks       |           |         |
| Holm, Cassidy                    | Wild Roses             | Non-Bake Snacks       | Cloverbud |         |
| LaChere, Marcella                | Big Sky 4-H            | Non-Bake Snacks       |           |         |



*Grand Foods participants. Photos by Dora Lindner*

### **Winter Teen Retreat**

The 2019 Winter Teen Retreat was a spectacular adventure. It was held at the beautiful Yellowstone Alliance Adventures in Gallatin County. This was the nicest camp we've been to; the cabins were cozy, the buildings and settings were fantastic, and the homemade food was great. We had workshops, fun activities, and got to meet other 4-Hers from across the state. The workshops were geared toward learning how to be better leaders. One of the workshops we attended was public speaking where we learned how to speak like a cow (it was really hard). Another workshop taught us how to make a brand for ourselves. We also made tie blankets for kids at Shodair Hospital as a community service project. In the evening we had a dance and went tubing. The tubing was the best activity of the weekend; we flew down an icy track at breakneck speeds on tubes. We are very excited to attend the 2020 Winter Teen Retreat. Come join us.

*~Meghan and Chloe Lee*

### **Communications Day**

Communications (Demonstration) Day has long been a part of 4-H. It is competitive in nature, yet it is also intended to be an educational event for all those involved. The event is open to public spectators and all 4-H members, parents and leaders are encouraged to attend even though they may not have someone directly involved.

There are different categories you can enter: Demonstrations, Illustrated Talk, Prepared Speech, Impromptu Speech, Video, Career Communications, Promotional Package and Commercial. Information about each one can be found on the Lewis and Clark County Extension website (under Member Resources, County Opportunities and Events). Registration forms are due by **March 8th at 5:00 p.m.** and are available at the Office, in the BHB information rack or on the website.

[https://www.lccountymt.gov/fileadmin/user\\_upload/Education/4-H/Pages/Forms/Event/2019-Registration-Form.pdf](https://www.lccountymt.gov/fileadmin/user_upload/Education/4-H/Pages/Forms/Event/2019-Registration-Form.pdf)

### **Quality Assurance**

The next and last QA is **March 31st at 6:00 p.m.** in the BHB. Quality Assurance is mandatory for anyone planning on bringing a dairy cow, goat, steer, sheep, pig, rabbit, or poultry to the fair. Please contact your club leader to see if your QA certificate is up-to-date. If you are a first-year member in one of these projects, you are required to attend QA. You are also welcome to attend QA in a neighboring county.

### **4-H Summer Camp – Save the Date**

Camp will take place June 18-21, 2019. It will be held in beautiful Paradise Valley at Luccock Park outside of Livingston. This is such a fantastic opportunity for our 4-H youth! Registration will be coming soon. Please ask

your 4-H Teen Leaders or Ambassadors for details. We had such a wonderful time at this location last year, you won't want to miss it!

## State Opportunities for Families

### *International Hosting*

Host families are needed for Japanese students, ages 12-16 who will be in Montana from about July 22-August 17. Families should have kids ages 10-18 living at home. Families without children or younger children may host an adult chaperone. This is a great opportunity to learn about another culture first-hand. Delegates come to experience life in a typical American family so planning special activities is not necessary. To apply go to [www.states4hexchange.org/apply/host/](http://www.states4hexchange.org/apply/host/).

In addition, families can host a youth from Costa Rica or Norway. Program dates are June 26 – July 21 or 22. The deadline for this program is NO LATER than March 1. Apply using the same link as above.

### *IPYA (formerly IFYE) Hosting*

Montana International 4-H Youth Exchange (IPYA) delegates need hosts from July 12, 2019 (end of Congress) for about 2-3 weeks at a time. These young adults from European countries want a better understanding of Montana farm and ranch practices, although families do not need to live on a farm or ranch to host. There are 13 young adults from eight countries coming to Montana, with stays ranging from five weeks to three months. Contact [sdavison@montana.edu](mailto:sdavison@montana.edu) for more information.

### *Academic Year Programs (AYP)*

Host families needed for high school students from Japan, South Korea or Eurasia (FLEX program). Students are here from August 2019 through May/June 2020. Contact [sdavison@montana.edu](mailto:sdavison@montana.edu) for more information.

All of these programs are volunteer and families are not reimbursed for hosting. Expenses should be limited to the extra cost of food and utilities related to having another person in your home.

### 2018-19 Event Dates: Put them on your calendar now!

Communications Day – March 17, HMS

Rec Lab - March 22-24

Volunteer Appreciation Dinner – April 13

Sewing Revue – April 28

Photo Show – TBD

Visual Arts Show – TBD

Senior Night – May 8

Jackpot – June 8-9

Summer Camp – June 18-21

Pre-Congress - July 7-9

4-H Congress – July 9-12

Last Chance Stampede and Fair – July 23-28

## Indoor Project Updates

| Project       | Superintendent                          | Email  | Important Dates                         |
|---------------|---|--|---|
| <b>Indoor</b> | <i>Michelle Ostberg</i><br>406.459.3543 | <a href="mailto:mostberg@bresnan.net">mostberg@bresnan.net</a> | Grand Foods – Feb 9<br>Stir Ups – Feb 9 |

The next Indoor Committee meeting will be **Monday, March 18, 2019 at 5:30 p.m.** in the Extension Office, Lower Conference Room.

| Project            | Superintendent                   | Email  | Important Dates |
|--------------------|----------------------------------|--|-----------------|
| <b>Ambassadors</b> | Catherine McNeil<br>406.439.8570 | <a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a> |                 |

Your Lewis and Clark county ambassadors have been busy lately. We have been presenting to organizations around town, and planning some of your favorite activities like camp. Thursday, February 21 we presented to soroptimists, a local woman involvement group here in Helena. We have been prepping new service projects and having a lot of fun doing so.

~Cade Duran

| Project                | Superintendent   | Email  | Important Dates |
|------------------------|--|--|-----------------|
| <b>Arts and Crafts</b> | Debbie Gribbons<br>406.459.0935<br>Junior: Gracie Gribbons | <a href="mailto:dgribbons@bresnan.net">dgribbons@bresnan.net</a> |                 |

Contact Debbie at [dgribbons@bresnan.net](mailto:dgribbons@bresnan.net) or 406.459.0935 if you have questions.

| Project    | Superintendent  | Email  | Important Dates |
|------------|---|--|-----------------|
| <b>Cat</b> | Marianne Baumeister<br>406.475.1027<br>Junior: Melaina Kloberdanz | <a href="mailto:marianne.baumeister71@gmail.com">marianne.baumeister71@gmail.com</a> |                 |

Our March workshop will take place **Saturday, March 9th** at The Animal Center Vet Clinic. It will be led by Dr. Mandy McGowan and start promptly at 10 a.m. See you there!

Contact info: [marianne.baumeister71@gmail.com](mailto:marianne.baumeister71@gmail.com) or 406.475.1027.

| Project           | Superintendent  | Email | Important Dates |
|-------------------|---|-------|-----------------|
| <b>Cloverbuds</b> | Katie Grady-Selby<br>406.202.1802<br>Junior: Taylor Novak |       |                 |



Thank you to all the Cloverbuds who attended the February workshop. They learned how to make tie funny face and lion pillows!

Our next workshop is **Monday, March 18th at 6 p.m.** in the BHB. We will be making lava lamps and puppy chow:)

Please make sure to save the projects throughout the year so your Cloverbuds can enter them into Fair.

See you in March!!

February Cloverbud workshop. Photo by Katie Grady Selby.

| Project  | Superintendent                      | Email                     | Important Dates |
|--|-------------------------------------|---------------------------|-----------------|
| <b>Exploring Nature<br/>Outdoor<br/>Adventures, Wildlife,<br/>Forestry</b> | <i>Dora Lindner</i><br>406.475.3640 | <i>mathfan2@gmail.com</i> |                 |

The next meeting of Exploring Nature will be **March 15th at 6:00 p.m. at the BHB**. The topic will be First Aid Training.

You can also check out these programs at Montana Wild. <http://fwp.mt.gov/education/montanaWild/>

Programs where children need to be accompanied by an adult.

March 4 – Build a Bug

March 11 – Make Your Own Fishing Lure

March 18 – Animals with Antlers

After dinner event.

March 14 – Top Ten Wildlife Adventures

Spring Break Activities.

March 25-29 – There will be a different craft or activity set up each day of the week.

| Project                              | Superintendent   | Email  | Important Dates |
|--------------------------------------|--|--|-----------------|
| <b>Electricity<br/>Small Engines</b> | <i>JoEllen Wood</i><br>406.696.3082<br>Junior: Beau Wood | <a href="mailto:joellen.wood4h@gmail.com">joellen.wood4h@gmail.com</a> |                 |

There will be no meetings in March. Please work on your project books. We will meet in April when the weather is nice and hopefully everyone is no longer getting sick.

Electricity kids – I will be ordering electronic kits for you to learn to solder in April. Please RSVP by texting or emailing me your name by **March 15th** so I know how many to order. The kits I order can be used to enter the 4-H Fair.

Contact JoEllen Wood at [joellen.wood4h@gmail.com](mailto:joellen.wood4h@gmail.com) or 406.696.3082 for more information.

| Project                        | Superintendent  | Email  | Important Dates |
|--------------------------------|---|--|-----------------|
| <b>Foods and<br/>Nutrition</b> | <i>Debbie Gribbons</i><br>406.459.0935<br>Junior: Gracie Gribbons | <a href="mailto:dgribbons@bresnan.net">dgribbons@bresnan.net</a> |                 |

No additional workshops are scheduled.

If you have any questions, email Debbie at [dgribbons@bresnan.net](mailto:dgribbons@bresnan.net) or call or text 406.459.0935.

| Project                             | Superintendent                          | Email | Important Dates |
|-------------------------------------|---|-------|-----------------|
| <b>Gardening &amp; Weed Science</b> | <i>Ann Reber</i><br><i>Alicia Reber</i> |       |                 |

**Monday, March 4th from 5:00-6:00 p.m. at the BHB.** We will be having an informational meeting for Gardening. Kids should already be signed up for Gardening and have ordered the book on gardening through their club. Bring your books!

| Project             | Superintendent  | Email  | Important Dates |
|---------------------|---|--|-----------------|
| <b>Leathercraft</b> | <i>Christine Patten</i><br>406.459.2923<br>Junior: Elaina Patten, Philip Patten | <a href="mailto:cepatten1@gmail.com">cepatten1@gmail.com</a> |                 |

Our next leathercraft meeting is **Tuesday, March 12th from 4:00-5:00 p.m.** at the BHB. If you missed the first meetings, there is still plenty of time to join the leathercraft project.

If you have any questions, please email me at [cepatten1@gmail.com](mailto:cepatten1@gmail.com) or call me at 406.459.2923.  
Thanks, Christine

| Project            | Superintendent   | Email  | Important Dates |
|--------------------|--|--|-----------------|
| <b>Photography</b> | <i>Luke Duran</i><br>406.461.7799<br>Junior: Jonathan DeWald, Cade Duran | <a href="mailto:element1@bresnan.net">element1@bresnan.net</a> |                 |

Wednesday, March 20, 2019 • 5:00 p.m.  
Landscape and wildlife photographer Chris McGowan  
Presented by Chris McGowan. Montana WILD auditorium • 2668 Broadwater Ave • Helena

Noted Helena photographer Chris McGowan captures light like no one else. Primarily a wildlife and nature photographer, Chris' photos highlight all that is beautiful with Montana's wild outdoors. Chris also teaches photography classes at Helena College. Chris will provide an introduction to principles of photography, light, composition, and share some of his incredible images at this special event.

| Project            | Superintendent   | Email  | Important Dates               |
|--------------------|--|--|-------------------------------|
| <b>Pocket Pets</b> | <i>Danielle Godlevsky</i><br>406.465.2050<br><i>CJ Lassila</i><br>406.439.5168 | <a href="mailto:danielle_godlevsky@yahoo.com">danielle_godlevsky@yahoo.com</a><br><a href="mailto:siege1234@bresnan.net">siege1234@bresnan.net</a> | March 18, 6:30, Member's home |



*Project member Rebecca with her Guinea Pig, Bolt. Photo by C.J. Lassila.*

Have you seen a Pocket Pet at a friend’s house? (turtles, hamsters, gerbils, mice, fish, frogs and toads, lizards, birds, ferrets, snakes, guinea pigs and more).

At our February meeting, guest speaker Helena veterinarian Dr. Lucas Thomi of Apex Animal Hospital, talked about the care and effort that Pocket Pets typically require, along with medical care that is often needed. Dr. Thomi recommended that families interested in acquiring a Pocket Pet research what the animal is going to require to survive long term. For example, certain reptiles will grow to be quite large and then require a very large terrarium that can be both space intensive and well as expensive. Some Pocket Pets will remain fairly small but have specific nutritional needs that must be met for them to survive and be healthy. Some Pocket Pets will live for many years, while others have a much shorter life span.

Some Pocket Pets are extremely social. Some, certain birds for example, may react negatively to being left to the care of a stranger and become ill when their human has to leave for a while. Certain animals tend to have particular dental issues. Regardless of what type of animal you have, be careful when changing food – do it slowly, mixing new with the old to help

digestion adjust.

Most notably, from a veterinarian standpoint, keep in mind that just because an animal is smaller does not mean that medical care will be less expensive. Certain animals can be very difficult for a veterinarian to diagnose and treat. You should research the appropriate housing, food, personal care and likely medical requirements needed to ensure a happy and healthy pet.

Our February meeting concluded with project member Rebecca doing a show and tell demonstration about her five-year-old guinea pig, Bolt.

Get enrolled in the Pocket Pets project, then come to our next meeting. Please copy both Danielle and C.J. on messages to us. We use the 4-H project book; and it is available at project meetings. **NEXT MEETING – Monday, March 18th, 6:30 p.m. at project member Ben’s home on the westside of Helena.** The house address will be provided.

Questions? Contact Superintendents Danielle Godlevsky and C.J. Lassila.

| Project         | Superintendent   | Email  | Important Datesw |
|-----------------|--|--|------------------|
| <b>Robotics</b> | <i>Michelle Ostberg</i><br>406.459.3543<br>Juniors: Dillon Ostberg, Ashton Shipley | <a href="mailto:mostberg@bresnan.net">mostberg@bresnan.net</a> |                  |

EV3 robotics workshops are planned as follows from 6:00 p.m. to 7:15 p.m. at the BHB.

- April 18, 23
- May 9, 14, 22
- June 11, 18, 27

If anyone is interested in volunteering with robotics as a project leader, please contact Michelle.

| Project                       | Superintendent   | Email | Important Dates          |
|-------------------------------|--|-------|--------------------------|
| <b>Sewing &amp; Handiwork</b> | <i>Trudy Moffett</i><br>406.799.3254<br><i>Desiree Moffett</i><br>406.799.5856 |       | Sewing Review – April 28 |

Sewing workshops will be held at Capital Baptist Fellowship, 1727 Waukesha, at the corner of Laurel and Waukesha. The dates for the workshops are **March 10th**, and April 7th. The workshops will take place from 2:00-4:00 p.m.

*Sewing students - please come prepared:*

- Prewash your fabrics before cutting out pattern
- If comfortable, cut the patterns prior to the workshop as there is limited space
- Know your sewing machine – how to thread and rewind a bobbin, using the foot pedal

Minimum sewing supplies to have handy are:

- Scissors – preferably shears
- Dressmaker pins or quilting pins
- Pin cushion
- Seam ripper
- 6" ruler
- Seam gauge
- Measuring tape
- Marking pencil/pen
- Sewing machine (if you don't have one, we have one or two machines to share)

*Knitting, crochet, embroidery and weaving*

This is also a time for these projects. Knitting – bring your own needles and yarn; crochet – crochet hook and yarn; embroidery – embroidery thread, hoop and material; weaving – yarn or thread for your project.

### ***Sewing Revue – Save the Date***

Sunday, April 28, 2019, Lundy Shopping Center

1:30 p.m. Interview judging. Please arrive at 1:15 p.m.

Project Showing will start when all interview judging is complete.

All 4-H members and Cloverbuds are encouraged to participate. You do not need to be enrolled in sewing, handiwork or quilting projects. Individuals may enter more than one project item. Seniors receiving a blue ribbon or better in sewing or quilting qualify for State 4-H Congress.

The registration form is available on the 4-H website under Project Areas/Sewing.

[https://www.lccountymt.gov/fileadmin/user\\_upload/Education/4-H/Pages/Project\\_Areas/Sewing/2019-Sewing-Revue-Entry-Form.pdf](https://www.lccountymt.gov/fileadmin/user_upload/Education/4-H/Pages/Project_Areas/Sewing/2019-Sewing-Revue-Entry-Form.pdf)

| Project                | Superintendent                         | Email  | Important Dates |
|------------------------|--|--|-----------------|
| <b>Shooting Sports</b> | <i>Vanessa Olson</i>                   | <a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a>               |                 |
| Air Rifle              | 406.431.1598                           |  |                 |
| Archery                | <i>Jason Armstrong</i><br>406.438.6479 | <a href="mailto:Jason.armstrong25@gmail.com">Jason.armstrong25@gmail.com</a> |                 |

## Shooting Sports

We have just a few weeks of Shooting Sports session left.

Archery times are Thursday 5:30 to 6:30, 6:30 to 7:30 and 7:30 to 8:30.

Air Rifle times are Tuesdays 6:00 to 7:00 and 7:00 to 8:00.

Record books are due March 14<sup>th</sup>.

Fair Shoots dates are:

March 5 – Air Rifle

March 7 – Archery

Fun Shoot dates are:

March 12 – Air Rifle

March 14 – Archery



2019 Shooting Sports Invitational. Photo by Dora Lindner.

**Banquet is March 19th at 6:00 p.m. in the BHB.** Chicken, JoJo's and a Deli Tray will be provided. Please bring your own drink and a side dish or a dessert to share.

### *Tournaments:*

State Shooting Sports Tournament is March 1-3

Beaverhead Invitational is March 16

Links to registration forms can be found here.

<http://www.montana4h.org/programs/events/shooting-sports-event.html>

### *Trainings:*

April 5-6 – Billings

Links to registration forms can be found here.

<http://www.montana4h.org/programs/events/shooting-sports-training.html>

If you have questions, please contact Shooting Sports Coordinator and Air Rifle Leader, Vanessa Olson 406.431.1598 or [lc4hss@gmail.com](mailto:lc4hss@gmail.com) or

Archery Leader, Jason Armstrong 406.438.6479 or [Jason.armstrong25@gmail.com](mailto:Jason.armstrong25@gmail.com)

## Shotgun

The next signup for the 4-H Shotgun Project will be **Thursday March 7th at 6:00 p.m.** at the BHB (Fairgrounds). The cost is \$75.00 (\$25.00 for the 4-H Shooting Sports program, \$50.00 for membership to the Helena Trap Club).

This is a 12-week program that meets on Mondays beginning **March 11th at 6:00 p.m.** at the Helena Trap Club. Shotguns, shells, targets and safety equipment will be provided. You can bring your own shotguns as long as they are either 12ga. or 20ga.

At the first meeting will be going over paperwork, payment, and signups, if you miss the other 2 signup dates. **March 18th and 25th** will be classes on safety, shotguns and trap range rules.

The address for the Helena Trap Club is 5505 North Montana Ave.

If you have questions, please contact Scott Allen at 406.202.0905 or [scott59634@gmail.com](mailto:scott59634@gmail.com).

| Project              | Superintendent                | Email | Important Dates |
|----------------------|-------------------------------|-------|-----------------|
| <b>Sport Fishing</b> | Guy Rainville<br>406.439.3199 |       |                 |

4-H Sport Fishing begins next month in April! Check the April newsletter for first meeting sign-up night and more information. There is an additional fee for this project and we have meetings every Tuesday evening until mid-August. These weekly meetings will include workshop topics such as fishing knots, Montana fishing regulations, fish identification, rod & reel maintenance, building fishing rods and casting practice. Project members will begin outdoor fishing in May, getting experience in stream, river, pond and lake fishing at numerous locations throughout the Helena area.



*Project member Taylin with one of her five perch. Photo by Bob Martinka.*

4-H Sport Fishing may include unique locations and fun. This past February 23rd, 2019, Saturday morning (just ahead of some really cold, snowy weather) experienced project members had the opportunity to come together at Helena Regulating Reservoir to do Ice Fishing under the direction of an instructor from Fish Wildlife and Parks. Several fish were caught that morning. The four Sport Fishing coaches who attended all caught a fish or two; in particular was Chris Gransbery who landed a foot-long salmon, a good size fish no matter the time of year or location.

But the most successful fisher-lady of the day was project member Taylin Ackerman who caught 5 yellow perch fish in only some 45 minutes before the windchill set in at the reservoir. FWP provided all gear needed for this event. It was cold and got colder, but it was fun.

If you have any questions, contact Project Leader Guy Rainville at 406.439.3199 or call the Extension Office.

| Project                              | Superintendent                | Email  | Important Dates |
|--------------------------------------|-------------------------------|--|-----------------|
| <b>Teen Leadership Youth Council</b> | Kara Tangedal<br>406.396.6634 | <a href="mailto:kara.tangedal@montana.edu">kara.tangedal@montana.edu</a> |                 |

Youth Council – Next meeting is **March 31st in the Extension Office at 3:00 p.m.** We will be discussing county-wide incentives for Record Book completion and finalizing a list of official County Events to present to Council. If you would like to join remotely, please contact Kara.

Teen Leadership – Next Meeting is **March 31st in the Extension Office following Youth Council at 3:00 p.m.** Please bring your record books! We use Remind to communicate. You can join using the class code @ktange

| Project            | Superintendent  | Email  | Important Dates |
|--------------------|---|--|-----------------|
| <b>Welding</b>     | <i>Dave Swanson</i>                                   | <a href="mailto:swansonda@cdmsmith.com">swansonda@cdmsmith.com</a> |                 |
| <b>Woodworking</b> | 406.459.3950<br>Juniors: Ben Swanson, Janelle Swanson |  |                 |

Happy New Year all 4-H woodworkers and welders, I hope you had a great Christmas holiday and are looking forward to the new year. I would like to do a few workshops this winter and spring but wanted to get some feedback from the kids and their parents involved in these projects to see what you would like to learn more about in your areas of interest.

Let me know and I'll tailor our workshops around you. Call me anytime at 406.459.3950 or email at [swansonda@cdmsmith.com](mailto:swansonda@cdmsmith.com).

| Project            | Superintendent                        | Email  | Important Dates |
|--------------------|---------------------------------------|--|-----------------|
| <b>Vet Science</b> | <i>Amanda Luikens</i><br>406.920.0701 | <a href="mailto:luikens@aol.com">luikens@aol.com</a> |                 |

Please call Amanda at 406.920.0701 if you have questions.

## Outdoor Project Updates

| Project        | Superintendent   | Email  | Important Dates |
|----------------|--|--|-----------------|
| <b>Outdoor</b> | <i>David Hamilton</i><br>406.431.1948<br><i>Sean Maharg</i><br>406.438.2647<br>Juniors: Becky de Montigny, Josie Hamilton, Justin Patten | <a href="mailto:davidhamilton431@gmail.com">davidhamilton431@gmail.com</a><br><a href="mailto:smaharg@helenaschools.org">smaharg@helenaschools.org</a> |                 |

The next Outdoor Meeting is **March 11, 2019 at 5:30 p.m.** in the Extension Office, upper conference room.

| Project     | Superintendent   | Email  | Important Dates           |
|-------------|--|--|---------------------------|
| <b>Beef</b> | <i>Casey Jones</i><br>406.431.2655<br><i>Danielle Beveridge</i><br>Juniors: Emily Beveridge, Cole Petrie | <a href="mailto:caseyjones@mt.net">caseyjones@mt.net</a> | Beef tagging: January 6th |

If you have questions, please contact Casey Jones at 406.431.2655.

| Project             | Superintendent   | Email | Important Dates |
|---------------------|--|-------|-----------------|
| <b>Dairy Cattle</b> | <i>Daisy Feight</i><br>406.439.1810<br>Junior: <i>Breanna Harrison</i> |       |                 |

Please contact Daisy at 406.439.1810 or [daisyfeight@yahoo.com](mailto:daisyfeight@yahoo.com) if you have questions.

| Project    | Superintendent  | Email  | Important Dates |
|------------|---|--|-----------------|
| <b>Dog</b> | <i>Laurie Sullivan</i><br>406-227-5295<br>Junior: <i>Rebecca Gruber</i> | <a href="mailto:lasullivan@bresnan.net">lasullivan@bresnan.net</a> |                 |

The Dog Project has completed its second month of Obedience and Agility training. We will be meeting on **March 2, 2019** at the Bill Hamilton Building. The Sub-Novice A level will meet at 9:00 a.m. and 10:00 a.m. The Sub-Novice B, Novice and Open level at 11:00 a.m. Please remember to bring your dog bags with all of your supplies and treats. Also, remember to bring your special treats such as string cheese or hotdogs to entice your dog to learn new things. Attendance is very important as we have begun to work with our training collars. Our next workshop is scheduled for April 6th at 11:00 a.m. We will be working with Jodi Smith and learning how to groom our dogs.

*Dates for Obedience:*

- March 2, 2019**
- March 9, 2019**
- March 16, 2019**
- March 23, 2019**

Agility project has been practicing very hard to get ready for the NADAC trials at the end of March. We will be having a full-size contact project meeting on **March 17th at Leah Anderson's barn at 4:30 p.m.** You must continue training your dog in obedience to maintain participation in agility.

*Dates for Agility:*

- March 3, 2019**
- March 10, 2019**
- March 17, 2019**
- March 22-24, 2019 NADAC Dog Agility Trials**

If you have any questions, please call me at 406.431.8636 or email [lasullivan@bresnan.net](mailto:lasullivan@bresnan.net).



*Photos by Laurie Sullivan and Catherine LeCours.*

| Project     | Superintendent   | Email  | Important Dates |
|-------------|--|--|-----------------|
| <b>Goat</b> | Karyn Hamilton<br>406.461.7536<br>Juniors: Josie Hamilton, Irene Edwards, McKenzie Tordale | <a href="mailto:dewklh@netzero.net">dewklh@netzero.net</a> |                 |

***So You Want to Do The Goat Project? Here are some of the things you must do:***

1. Sign up for the project.
2. Pay the animal fee.
3. Take the Quality Assurance (QA) class.
4. Get the appropriate project books for your project.
5. Have 4-H records and Project books up to date for Fair. Will be mandatory in 2020.
  - 4-H Records: My 4-H Year  
My 4-H Animal Project Journal & Financial Record (1 for each animal).
  - Project Books: Designed to take 3 years to complete each level. Include in record book.  
Complete 7 activities or more each year
    - Dairy Goat – Level 1 – *Getting Your Goat*  
Level 2 – *Stepping Out*  
Level 3 – *Showing the Way*
    - Meat Goat – Level 1 – *Just Browsing*  
Level 2 – *Get Growing with Meat Goats*  
Level 3 – *Meating the Future*
6. Pick out your animal for your project:
  - If you are getting a dairy goat it must be dehorned.
  - If you are getting a market animal, a pygmy or a hair breed (Angora) they can have horns.
7. **Make sure you get a Scrapie Tag from the breeder. All breeders should have them if they are selling goats. It is a Federal requirement.**
8. Attend workshops for your project.

**Most of all work with your animal and enjoy them.**

If you have questions please feel free to call me, Karyn Hamilton, at 406.461.7536. I will gladly answer any and all questions.



2018 4-H Fair. Photo by Dora Lindner.

| Project      | Superintendent  | Email  | Important Dates |
|--------------|---|--|-----------------|
| <b>Horse</b> | Peggy Bartmess<br>406.431.7497<br>Jennifer Scoles<br>406.465.5523<br>Juniors: Savannah Schneider, Landry Scoles | <a href="mailto:lc4hhorseproject@gmail.com">lc4hhorseproject@gmail.com</a><br>Facebook: Lewis-Clark-County-4-H-Horse-Project |                 |

**March 9th the Colt to Maturity and Green Horse** kids will be riding at the Multi-purpose Building from 12:00-2:00 p.m., the participants will divide the arena costs.

**March 10th Fall Fuzzy Barrel Race** at the Multi-purpose Building put on by Gone with the Wind O-mok-see club.

**March 10th will be our Showmanship Clinic** with Tana & Tatelynne at the Multi-purpose Building. New and young riders will be from 3:00-4:00 p.m. (senior kids please come and help out) and Senior Riders will be from 4:00-5:00 p.m. Please bring yourselves, your horses, and halters.

**March 16th Part 2 Beginners Workshop** for driving and obstacle driving at Carrie Hahn's, Ten Mile Driver's Club.

**March 17th Fall Fuzzy Barrel Race** at the Multi-purpose Building put on by Gone with the Wind o-Mok-See club.

**March 31st Colt to Maturity and Green Horse** kids will be riding at the Multi-purpose Building from 12:00-2:00 p.m., participants will divide the arena costs.

April 7th English assessments and jumping clinic with Sheila Mealey. Arena and Time TBA.

April 13th Part 3 beginning driving at Waterloo Ten Mile Driver's Club.

April 14th Colt to Maturity and Green Horse kids will be riding at the Multi-purpose Building from 12:00-2:00 p.m., participants will divide the arena costs.

May 4th Western Clinic and Assessments with Meghan Ortmer arena and time TBA.

May 11th is the annual Vigilante Appy Open Fun show at Dr Rae's.

May 19th Colt to Maturity and Green Horse kids will be riding at the Multi-purpose Building from 12:00-2:00 p.m., participants will divide the arena costs.

May 24th horse ID paperwork due.

June 8-9th RMBA reined cow horse jackpot at Prickley Pear Simm Arena, Troy Wheeler's house.

June 22nd practice show at the Multi-purpose Building.

June 29th Judged trail ride at the Diamond Dot Ranch in Wolf Creek, put on by the Vigilante Appy Club.

July 14th Ranch Horse Fair at the Chevallier Ranch.

July 19th Horse Show Fair at the Multi-purpose Building.

July 20th Horse Show Fair at the Multi-purpose Building.

July 26th 4:00 Round Robin at the Multi-purpose Building.

If you have questions, please call Peggy Bartmess at 406.431.7497 or Jen Scoles at 406.465.5523. Please keep in mind the time you call, we won't be taking calls while at work or after 8:00 p.m.

| Project        | Superintendent              | Email  | Important Dates  |
|----------------|-----------------------------|--|------------------|
| <b>Jackpot</b> | Jeff Patten<br>406.422.3796 | <a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a> | June 8th and 9th |



The Jackpot Show will be June 8th (Steers and Heifers) and 9th (Swine, Sheep and Goats) at the Multipurpose Building. This is a great opportunity for 4-H'ers to practice with your animal (Sheep, Goat, Steer, Heifer or Swine) before the Fair. You can learn from and meet other kids from across Montana that are some of the top show persons.

| Project                  | Superintendent   | Email | Important Dates |
|--------------------------|--|-------|-----------------|
| <b>Livestock Judging</b> | Georgana Webster<br>360.319.2093<br>Junior: Becky deMontigny |       |                 |

Livestock Judging  
April 27th Missoula  
9 a.m.

Call Georgana if you need more information: 369.319.2093.

| Project        | Superintendent   | Email  | Important Dates   |
|----------------|--|--|---|
| <b>Poultry</b> | Lexie Edwards<br>406.439.9432<br>C.J. Lassila<br>406.439.5168<br>Junior: Irene Edwards | <a href="mailto:lillexielou@live.com">lillexielou@live.com</a><br><br><a href="mailto:siege1234@bresnan.net">siege1234@bresnan.net</a> | March 9, 12:30 p.m. at BHB<br><br>Poultry possession date:<br>May 1, 2019 |



*Brooder example – note this one needs to have its water cleaned. Photo by Lexie Edwards.*

NEXT WORKSHOP is on **SATURDAY, March 9th, 2019 at 12:30 p.m.** at BHB 4-H Building. Please note change in start time for this meeting. Bring your project books and bring a copy of the nutritional information from any chick feed you already have.

At our February 16th meeting we discussed Brooders and Baby Chicks. We saw some of the parts of a brooder – what kind of container can be used, food and water feeders. As noted on page 21 of “Scratching the Surface” - 4-H Poultry Project Book One: for raising baby chicks you need to have a brooder with a heat source, enough floor space (1/2 square foot per chick), ventilation, appropriate feeders and a waterer. You should also provide light – that is taken care of if you are using a heat lamp for the heat source. Otherwise use a 25watt bulb.

You can buy brooders and brooder kits, but you can also use what you already have at home. For example, you could use a kids’ small swimming pool or even a pet kennel to contain the chicks. Remember to use bedding and keep it clean and dry. At the February meeting Project members drew a brooder design plan using page 20 of the project book.

Check out our Facebook page under Lewis & Clark 4-H Poultry Project.

Questions? Contact Project Superintendents Lexie Edwards at 406.439.9432 or CJ Lassila at 406.439.5168.

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| Project       | Superintendent   | Email  | Important Dates |
|---------------|--|--|-----------------|
| <b>Rabbit</b> | <i>Vanessa Olson</i><br>406.431.1598<br><i>Sheri Onstott</i><br>406.431.1014 | <u><a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a></u><br><br><u><a href="mailto:nighthorse1970@gmail.com">nighthorse1970@gmail.com</a></u> |                 |

Juniors: Clancy Olson, Mariah Olson, Alexsis Sandoval

The rabbit meeting is **March 18th at 6:00 in the BHB**. We will discuss rabbit agility. The next meeting will be April 22, 2019. Please don't bring your rabbits.

Rabbit Agility Dates April 11, April 25, May 9, May 23, June 6, June 20 and July 11.

If you have any questions, please contact Vanessa or Sheri.

If you have questions, please contact Vanessa at [2qtrcircle@gmail.com](mailto:2qtrcircle@gmail.com) or Sheri at [nighthorse1970@gmail.com](mailto:nighthorse1970@gmail.com).

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| Project      | Superintendent                     | Email   | Important Dates |
|--------------|------------------------------------|---|-----------------|
| <b>Sheep</b> | <i>Jeff Patten</i><br>406.422.3796 | <u><a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a></u> |                 |

Juniors: Hannah Diehl, Olivia Harris

*Future Workshops:*

- **March 10, 2019, 2:00 p.m.**, Feeding, caring and selection workshop, BHB
- May 5 – Sheep Tagging
- May Shearing demonstration
- June Lamb Camp June 7 & 8 and Helena Jackpot Show June 9.
- June and July showmanship workshop.

If you are interested in seeing a lamb born, let me know. I will setup an email and text account to let you know when a ewe is lambing. This will only be in the evening or on the weekend and not the middle of the night.

Champion Choice Lamb Camp will be June 7th and 8th at the Multipurpose Building. Check the following website for more details: <http://www.championschoicelambcamp.com/>

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| Project      | Superintendent                         | Email | Important Dates |
|--------------|--|-------|-----------------|
| <b>Swine</b> | <i>James Schneider</i><br>406.788.3011 |       |                 |

Juniors: August Schneider, Payton Sprague

If you have questions, please contact me at 406.788.3011 (phone or text) or [LTCMontana@yahoo.com](mailto:LTCMontana@yahoo.com).



**MONTANA**  
STATE UNIVERSITY

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Montana 4-H is the youth development program of  
Montana State University Extension.

*The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*

# 4-H Senior Night

Join in recognizing the 2019 Graduating 4-H Senior members ...

**Rudy Barkley**  
**Lizzie Bennett**  
**Kegan Brewer**  
**Katie Bridges**  
**Ryan Clinch**  
**Taylor Converse**  
**Becky DeMontigny**  
**Hannah Diehl**  
**Sidney Gates**  
**Josie Hamilton**  
**Isaac Henry**  
**Cody Hoover**  
**Dustin Knutson**  
**Treven Maharg**  
  
**Brayden McGaugh**  
**Katelyn McKay**  
**Taylor Novak**  
**Justin Patten**  
**Kaden Sangray**  
**Ainsley Saraco**  
**Savannah Schneider**  
**Janell Swanson**  
**Tucker Tangen**  
**Samantha Wigen**

2019



SENIORS

***May 8, 2019 @ 5:30pm***

***In the Bill Hamilton Building***

Council is providing a main dish and cake. We are asking attendees to bring a side dish or salad. Come join us as we recognize Foundation Scholarship recipients and share memories/friendships as we celebrate the accomplishments of our Seniors.

\*Check the calendar on the website for additional events or changes.  
 \*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

# March 2019

| SUNDAY  | MONDAY   | TUESDAY   | WEDNESDAY   | THURSDAY   | FRIDAY   | SATURDAY   |
|---|--|---|---|--|--|--|
| March 31  |  |   |   |  | 1  | 2  |
| Horse 12:00 p.m.<br>Youth Council, 3:00<br>then Teen Leaders<br>Quality Assurance,<br>6:00 p.m., BHB                                    |  |   |   |  |  | Dog, 9:00 a.m., BHB  |
| 3   | 4  | 5   | 6   | 7  | 8  | 9  |
| Dog Agility, 4:30<br>p.m., Pampered Pets  | Gardening, 5:00, BHB   | 4-H Foundation, 5:30<br>p.m., Extension<br><br>Fair Shoot, 6:00 and<br>7:00, BHB    |   | Fair Shoot, 5:30, 6:30<br>and 7:30, BHB<br><br>Shotgun Sign-up,<br>6:00 p.m. | Communications Day<br>registration due<br><br>Horse, 6:00 p.m.,<br>BHB | Dog, 9:00 a.m., BHB<br>Cat, 10:00 a.m.<br>Horse, 12:00 p.m.<br>Poultry, 12:30 p.m. |
| 10  | 11   | 12  | 13  | 14   | 15   | 16   |
| Sewing, 2:00 p.m.,<br>Capital Baptist<br><br>Horse, 3:00 p.m.<br>Dog Agility, 4:30 p.m.<br>Sheep, 2:00 p.m., BHB                        | Outdoor Meeting,<br>5:30 p.m., Extension<br><br>6:30 Sales<br>Committee<br>Shotgun, 6:00 p.m.,<br>Helena Trap Club | Leathercraft, 4:00-<br>5:00, BHB<br><br>Fun Shoot, Air Rifle,<br>6:00 and 7:00, BHB | 4-H Council, 6:00<br>p.m., BHB  | Fun Shoot, Archery,<br>5:30, 6:30 and 7:30                                   | Exploring Nature,<br>6:00 p.m., BHB                                    | Dog, 9:00 a.m., BHB<br>Horse, Beginner's<br>Workshop                               |
| 17  | 18   | 19  | 20  | 21   | 22   | 23   |
| Dog Agility, 4:30 p.m.<br>Communications Day<br><br> | Indoor, 5:30 p.m.<br>Cloverbuds, 6:00 p.m.<br>Shotgun, 6:00 p.m.<br>Rabbit, 6:00 p.m.<br>Pocket Pets, 6:30 p.m.    | Shooting Sports<br>Banquet, 6:00 p.m.,<br>BHB                                       | Photography, 5:00<br>p.m., Montana Wild<br><br> | Shooting Sports,<br>5:30, 6:30 and 7:30,<br>BHB                              | NADAC Dog Agility<br>Trials<br><br>Rec Lab, Chester, MT                | Dog, 9:00 a.m., BHB<br>NADAC Dog Agility<br>Trials<br><br>Rec Lab, Chester, MT     |
| 24  | 25   | 26  | 27  | 28   | 29   | 30   |
| NADAC Dog Agility<br>Trials<br><br>Rec Lab, Chester, MT   | Shotgun, 6:00 p.m.,<br>Helena Trap Club  |   | Awards Committee,<br>5:30, Extension  |  |  |  |