



**LEWIS & CLARK
COUNTY 4-H**
GROWING LEADERS
SINCE 1908

Lewis & Clark County 4-H Newsletter January 2019

<http://www.lccountymt.gov/extension/4-h/4-h.html>

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December 31st is the last day to re-enroll for the coming 4-H Year to avoid a \$50 late fee. Please bring or email your enrollments to the Extension Office today!

4-H Council Report

Next meeting: **January 9, 2019 from 6:00 to 7:30 p.m.**, Bill Hamilton Building (BHB).

4-H Youth Council Report

Youth Council will meet on **January 27th at 3:00 p.m. at the BHB**. All enrolled 4-H youth members are invited! Anyone wanting to video in can do so by calling Kara at the Extension Office – 406.447.8349 or 406.396.6634.

Congratulations to our new Youth Council Officers!

President – Olivia Harris

Vice-President – Josie Hamilton

Secretary – McKenzie Tordale

Treasurer – Chloe Lee

PR Manager – Cade Duran

Find out more by visiting the Member section of our website!

4-H Foundation Report

Next meeting: **January 16, 2019 from 5:30-7:00 p.m.**, Extension Office.

2019 Fair Theme

The Clubs have submitted their ideas for this summer's Fair Theme and it is time to pick your favorites!

Please rank your top six choices, 1-6, and send them to the Extension Office **by January 8th**. A final selection will be made at the January 9th Council meeting.

- | | |
|---|--|
| <input type="checkbox"/> A Magical Adventure | <input type="checkbox"/> Come one, Come all.... to the Fair! |
| <input type="checkbox"/> Barn in the USA | <input type="checkbox"/> Coming up Roses |
| <input type="checkbox"/> Carnival Lights & Country Nights | <input type="checkbox"/> County Fair Safari |

- Happy Days
- Hooves, Wool & Feathers, OH MY!
- It's a Jungle at Fair
- Looney Tunes
- Lost in Paradise
- Once upon a time
- Outta This World
- Round up the red, white & blue
- Scobey, Dooby Moo, we're at Fair
- Shooting Stars
- Walk through Montana History
- We're Going Tropical at Fair
- Welcome to Fair-y Land
- Welcome to the Party!
- Where Fun Shines
- Pigtails & Country Trails
- I've Got Chills, They're Multiplying

Club News

Canyon Creek Stock Club

The Canyon Creek Stock 4-H Club will be holding their 15th Annual Sweetheart Spaghetti Dinner on February 9, 2019 from 4:00-7:00 p.m. at the Canyon Creek School. It is all you can eat for \$6 per adult and \$20 per family. There will be a bake sale, silent auction, chocolate fountain, and raffle. This year's raffle prizes include a Yeti Cooler and ½ Hog Cut and Wrapped. Please come and support our club and 4-H!

Kountry Bumpkins 4-H Club

We're starting the year off strong with lots of new club members! The KB's recently celebrated with a fun holiday party potluck, games, ornament crafts and a white elephant gift exchange. We also have a new website: www.kb4h.com. Our January meeting will be Tuesday, January 8th at St. Johns Lutheran Church, 6:00 p.m. across from Helena Middle School.



Sweet Clovers 4-H Club

Sweet Clovers 4-H club had their annual Christmas party on December 9th. We had a potluck and White Elephant gift exchange. We had a lot of members and their families participate and it was great getting to know new 4-H members. The food was good and there was even hot chocolate and cookies. After the gift exchange everyone was able to take turns playing games. This is one of my favorite meetings of the year.

Tobey Peck, Sweet Clovers Reporter

WILD ROSES 4-H CLUB CELEBRATES 50 YEARS IN LEWIS AND CLARK COUNTY!

At the club's December 3rd, 2018, monthly meeting, club members, leaders, and family celebrated Wild Roses 4-H Club 50th Anniversary because the club has been officially chartered and helping to educate youth in Lewis and Clark County since December 1968.

Prior club organizational leaders included Kathy Poelman before C.J. Lassila took on the position in about 1998 with Dee Basta as assistant leader. When Dee moved several years ago, Ardis Rice became the club's assistant leader. Many club members have come and gone; for several years there were 10 members or less; but recently

the club has typically enjoyed a membership of around 20+ youth. The club also has several enrolled adult volunteers who participate in county 4-H projects including Poultry, Sport Fishing, Pocket Pets and Shooting Sports.

Wild Roses does a mini-workshop with each meeting. These workshops have included Archery, ceramics, sewing, pocket pets, livestock education, and preparation for Grand Foods as well as Communication Day and Fair. In December the workshop was an Arts & Crafts project: decorating Christmas stockings after celebrating the club's birthday with song and the club president Irene blowing out a birthday candle.



Photo by Lexie Edwards

Upcoming Events and Opportunities

Beef Tagging

Beef Tagging is coming up this week-end, Sunday, **January 6, 2019 from 12:00 – 2:00 p.m.** at the Bill Hamilton Building Scale House.

Please return your tagging form to the Extension Office by January 2nd to avoid a \$5 late fee.

Beef Tagging Form:

https://www.lccountymt.gov/fileadmin/user_upload/Education/4-H/Pages/Project_Areas/Beef/2019-Beef-Tagging-Form.pdf

If you have questions, please call or e-mail Beef Superintendent Casey Jones, caseyjones@mt.net or 406.431.2655, for more information.

Legislative Breakfast

Legislative Breakfast is a chance to interact with our state's politicians and share the impact 4-H has on you and your community. Legislative Breakfast will be held at 6:00 a.m. the morning of **January 22nd** with a preparatory

dinner at 6:00 p.m. on the evening of January 21st. The prep dinner provides opportunities for youth and adults to practice speaking and prepare for visits with legislators.

Cost of this event is \$35 per participant (\$20 for dinner, \$15 for breakfast). Please email or call the Extension Office by **January 9th** to sign up to attend the dinner/breakfast. There may be funding opportunities within your 4-H Club, project, or by contacting a Foundation member about sponsorship. Please contact the Extension Office for more information and to sign up. This is an excellent opportunity for any 4-H member who wants practice for Communications Day or as an activity for Teen Leadership.

Quality Assurance

Quality Assurance (QA) dates are **January 27th at 6:00 p.m. at the BHB** and March 31st at 6:00 p.m. at the BHB.

Quality Assurance is mandatory for anyone planning on bringing a dairy cow, goat, steer, sheep, pig, rabbit, or poultry to the fair. We will be discussing biosecurity, carcass evaluation, nutrition, and more. It is all about keeping our animals healthy and happy at home and during competition. Please contact your club leader to see if your QA certificate is up-to-date. If you are a first year member in one of these projects, you are required to attend QA. You are also welcome to attend QA in a neighboring county.

Rec Lab – Save the Date

Registration for Rec Lab opens January 19th. The registration fee is \$100 until February 15th and \$115 from February 16th to March 1st). Registration will not be accepted after March 1st.

You can find more information here:
<http://montana4h.org/programs/events/rec-lab.html>



2018-19 Event Dates: Put them on your calendar now!

- | | |
|--|--|
| Mini Shoot – January 13 | Volunteer Appreciation Dinner – April 13 |
| Shooting Sports Invitational – January 19 | Sewing Review – April 28 |
| Legislative Breakfast – January 22 | Photo Show – TBD |
| Winter Teen Camp – February 1-3 | Visual Arts Show – TBD |
| Grand Foods – February 9 | Summer Camp – June 19-22 |
| Stir Ups – February 9 | Pre-Congress - July 7-9 |
| Communication Day – March 17, HMS | 4-H Congress – July 9-12 |
| Rec Lab - March 22-24 | Last Chance Stampede and Fair – July 23-28 |

Indoor Project Updates

Project	Superintendent	Email	Important Dates
Indoor	<i>Michelle Ostberg</i> 406.459.3543	mostberg@bresnan.net	Grand Foods – Feb 9 Stir Ups – Feb 9

The next Indoor Committee meeting is **January 28, 2019 in the Extension lower conference room at 5:30 p.m.**

Project	Superintendent	Email	Important Dates
Ambassadors	<i>Catherine McNeil</i>	mcneilcb@gmail.com	

The Ambassadors will meet **January 20th at 2:00 p.m.** at the BHB.

Project	Superintendent	Email	Important Dates
Arts and Crafts	<i>Debbie Gribbons</i> 406.459.0935 Junior: Gracie Gribbons	dgribbons@bresnan.net	

On **January 12th at 12:00-1:00 p.m.** we will be learning to basket weave. Please RSVP to Debbie so she knows what supplies will be needed. The class is limited to 12 people. The cost is \$7 per child to participate. Please mail Debbie the \$7 by January 10th to 1501 Mountainview, Helena, MT 59601.

Contact Debbie at dgribbons@bresnan.net or 406.459.0935 if you have questions.

Project	Superintendent	Email	Important Dates
Electricity Small Engines	<i>JoEllen Wood</i> 406.696.3082	joellen.wood4h@gmail.com	

Contact JoEllen Wood at joellen.wood4h@gmail.com or 406.696.3082 for more information.

Project	Superintendent	Email	Important Dates
Cat	<i>Marianne Baumeister</i> 406.475.1027	marianne.baumeister71@gmail.com	

Happy New Year!! Our next workshop will be at PetSmart on **Friday, January 25th from 4:45-5:30 p.m.** Please watch for an email in the coming weeks that will include all of the details. I look forward to seeing you there!

Contact info: marianne.baumeister71@gmail.com or 406.475.1027.

Project	Superintendent	Email	Important Dates
Cloverbuds	<i>Katie Grady-Selby</i> 406.202.1802		

We had a great time learning about electricity and making playdough with lights! Thank you to Dora and JoEllen!!

The next Cloverbud meeting will be **January 21st at the BHB at 6:00 p.m.** We will be making puffy snowman and playing holiday bingo with prizes!! Hope to see everyone there. 😊

Photos by Katie Grady-Selby



Project	Superintendent	Email	Important Dates
Exploring Nature Outdoor Adventures, Wildlife, Forestry	<i>Dora Lindner</i> 406.475.3640	<i>mathfan2@gmail.com</i>	

The first meeting of Exploring Nature will be at Montana Wild on **Wednesday, January 16th at 4:00 p.m.**

Project	Superintendent	Email	Important Dates
Foods and Nutrition	<i>Debbie Gribbons</i> 406.459.0935 Junior: Gracie Gribbons	<u>dgribbons@bresnan.net</u>	Grand Foods – Feb 9th Stir Ups – Feb 9th

On **January 12th from 1:00-2:30 p.m.**, we will be decorating cakes. Please RSVP to Debbie so we know how many cakes to bake. This will be our last foods workshop for the year. Also, please see attached forms for information about Grand Foods and Stir Ups in February. Please note, grand foods will be taking place at the Lundy Center and not the BHB.

February 9th at 8:30 a.m. – Stir Ups, Helena Middle School

[Register for Stir Ups](#)

February 9th at 12:30 p.m. – Grand Foods, Lundy Center

[Register for Grand Foods](#)

Foods and Nutrition will wrap up at the end of February due to everyone's schedule getting busier.

If you have any questions, email Debbie at dgribbons@bresnan.net or call or text 406.459.0935.

Project	Superintendent	Email	Important Dates
Gardening & Weed Science	<i>Ann Reber</i> <i>Alicia Reber</i>		

See you this Spring.

Project	Superintendent	Email	Important Dates
Leathercraft	<i>Christine Patten</i> 406.459.2923	<u>cepatten1@gmail.com</u>	

Our next leathercraft meeting is going to be **Wednesday, January 9th from 3:45 - 5:00 p.m.** at the BHB. If you missed the first meeting, there is still plenty of time to join the leathercraft project.

If you have any questions, please email me at cepatten1@gmail.com or call me at 406.459.2923.

Thanks, Christine

Project	Superintendent	Email	Important Dates
Photography	<i>Luke Duran</i> 406.461.7799 Junior: Cade Duran	elementl@bresnan.net	

Thanks to everyone who attended our photography orientation. Our next meeting will be in the upstairs meeting room of the 4-H Extension Office, **Wednesday, January 23rd at 5:15 p.m.** Your assignment: bring a pocket folder with a printout of your 4-H Photography project journal, and complete the Goals section. Also, email just one photo to Project Superintendent Luke Duran by January 18th. Be your own best critic, and send what you feel is your very best image. We will view these together in a slide show and discuss your work at the meeting. Details on this assignment can be found on the 4-H Photography website at: <http://elementl.net/4H/>

Project	Superintendent	Email	Important Dates
Pocket Pets	<i>Danielle Godlevsky</i> 406.465.2050 <i>CJ Lassila</i> 406.439.5168	danielle_godlevsky@yahoo.com siege1234@bresnan.net	Jan. 14th, 6:30, Montana Wild

DOES SOMEONE IN YOUR FAMILY HAVE A POCKET PET? They are FUN and include ferrets, snakes and turtles, hamsters, gerbils, mice, fish, frogs and toads, lizards, birds, guinea pigs and others. Project meetings have begun for the year and at our December meeting we discussed being prepared to have a new Pocket Pet in your home, where you might get your new pet, and learned about food preferences for the new pet. Project members were reminded to leave nature in nature (don't just go collect an animal) and when feeding your pet, remember that too much of anything at once can be too much (even when it is healthy food or snack for the pet).

During the coming months before Fair we will learn more about common pocket pets and have a pet showing at the end of each meeting. Our December meeting concluded with project member Wren doing a show and tell demonstration about her baby rat that is named "All the Way."

NEXT WORKSHOP meeting is on **Monday, January 14th, 6:30 pm** at Montana Wild, 2338 Broadwater Ave. which is located down and across from Kessler School.

To participate in this project, enroll through your club leader or we can assist getting signed up. Meanwhile, feel free to contact either Danielle or C.J. with your questions and if you do email or text one of us, please also copy the other of us to the message. We will be using the 4-H project books; and the books will be available at monthly meetings.



Photo by CJ Lassila

Questions? Contact Superintendents Danielle Godlevsky and C.J. Lassila.

Project	Superintendent	Email	Important Dates
Robotics	<i>Michelle Ostberg</i> 406.459.3543 Juniors: Dillon Ostberg, Ashton Shipley	mostberg@bresnan.net	

Just a reminder that there are 2 very different robotics projects that you can sign up for -

1. Junk drawer robotics which is independently worked on and utilizes common items to create a robot.
2. EV3 robotics which is group related and requires the workshops to build and program the robot using the kits provided by 4-H. The workshops will begin in the spring typically around April. The dates will be posted in the newsletter as time gets closer.

Project	Superintendent	Email	Important Dates
Sewing & Handiwork	<i>Trudy Moffett</i> 406.799.3254 <i>Desiree Moffett</i> 406.799.5856		Sewing Review – April 28th

Sewing workshops will be held at Capital Baptist Fellowship, 1727 Waukesha, at the corner of Laurel and Waukesha. The dates for the workshops are **January 13th**, February 10th, March 10th, and April 7th. The workshops will take place from 2:00-4:00 p.m.

Sewing students - please come prepared:

- Prewash your fabrics before cutting out pattern
- If comfortable, cut the patterns prior to the workshop as there is limited space
- Know your sewing machine – how to thread and rewind a bobbin, using the foot pedal

Minimum sewing supplies to have handy are:

- Scissors – preferably shears
- Dressmaker pins or quilting pins
- Pin cushion
- Seam ripper
- 6" ruler
- Seam gauge
- Measuring tape
- Marking pencil/pen
- Sewing machine (if you don't have one, we have one or two machines to share)

Knitting, crochet, embroidery and weaving

This is also a time for these projects. Knitting – bring your own needles and yarn; crochet – crochet hook and yarn; embroidery – embroidery thread, hoop and material; weaving – yarn or thread for your project.

Project	Superintendent	Email	Important Dates
Shooting Sports	<i>Vanessa Olson</i> 406.431.1598	2qtrcircle@gmail.com	
Air Rifle	406.431.1598		
Archery	<i>Jason Armstrong</i> 406.438.6479	Jason.armstrong25@gmail.com	

Shooting Sports

Archery times are Thursdays 5:30 to 6:30, 6:30 to 7:30 and 7:30 to 8:30 p.m.

Air Rifle times are Tuesdays 6:00 to 7:00, 7:00 to 8:00.

Air Rifle Fun Shoot is January 1, 2019.

Tournaments

Links to registration forms can be found here.

<http://www.montana4h.org/programs/events/shooting-sports-event.html>

1/12/19 - Cascade County Shooting Sports Archery Invitational

1/19/19 – Lewis & Clark County Shooting Sports Invitational

1/25-26 – Ennis Invitational Archery Shoot (<https://bit.ly/2F0B5ZY>)

1/26/19 – Carbon County Archery

2/1-2/19 – Fallon-Carter Counties Shooting Stars Invitational

2/9-10/19 – Marias Fair Shooting Sports Archery Invitational

2/24/19 – Chouteau County Archery Shoot

Trainings:

1/4 – 1/5 – Fort Benton – Archery Only

1/11-1/12 – Plentywood

1/25-1/26 – Bozeman – Date was changed but not updated on website.

4/5-4/6 – Billings

Links to registration forms can be found here.

<http://www.montana4h.org/programs/events/shooting-sports-training.html>

If you have questions, please contact Shooting Sports Coordinator and Air Rifle Leader, Vanessa Olson

406.431.1598 or lc4hss@gmail.com or

Archery Leader, Jason Armstrong 406.438.6479 or Jason.armstrong25@gmail.com

Project	Superintendent	Email	Important Dates
Sport Fishing	<i>Guy Rainville</i> 406.439.3199		



4-H SPORT FISHING will begin in April 2019 with meetings every Tuesday evening until mid-August. Our weekly meetings include workshop topics such as fishing knots, Montana fishing regulations, fish identification, rod and reel maintenance and casting practice. Project members begin outdoor fishing in May, getting experience in stream, river, pond and lake fishing at numerous locations throughout the Helena area. This project introduces beginning fishers to the sport while challenging the more advanced fishers. It is also about learning and enjoying the Montana outdoors.

Learning about spinning reel maintenance.

Photo by CJ Lassila.

If you have any questions, contact Project Leader Guy Rainville at 406.439.3199 or call the Extension Office.

Project	Superintendent	Email	Important Dates
Teen Leadership	<i>Kara Tangedal</i> 406.396.6634	kara.tangedal@montana.edu	

We will be meeting on **January 27th at 3:00 p.m. at the BHB**. We will have our regular meeting followed by sledding (weather permitting) at Carroll College. Bring your record book!

Winter Teen Retreat

Lewis and Clark County Extension is excited to begin registrations for the 2019 4-H Winter Teen Retreat! This retreat is a great chance for Montana 4-H teens from all over the state to get together and learn leadership, STEM, and wellness skills, along with participating in fun activities like nighttime tube sledding, a dance, and more!

Dates: February 2-3, 2019 (one night)
Location: Yellowstone Youth Alliance, Bozeman, MT
Ages: 13-19
Cost: \$70 to Lewis and Clark County 4-H
Registration Deadline: Wednesday, January 23, 2019



[Registration Packet](#)

[Tentative Schedule](#)

[Facility Info](#)

Project	Superintendent	Email	Important Dates
Welding	<i>Dave Swanson</i>	swansonda@cdmsmith.com	
Woodworking	406.459.3950 Juniors: Ben Swanson, Janelle Swanson		

Happy New Year all 4-H woodworkers and welders, I hope you had a great Christmas holiday and are looking forward to the new year. I would like to do a few workshops this winter and spring but wanted to get some feedback from the kids and their parents involved in these projects to see what you would like to learn more about in your areas of interest.

Let me know and I'll tailor our workshops around you. Call me anytime at 406.459.3950 or email at swansonda@cdmsmith.com.

Project	Superintendent	Email	Important Dates
Vet Science	<i>Amanda Luikens</i> 406.920.0701	luikens@aol.com	

Veterinary Science project members will join Dog project members on **January 12th at 9:45 at the BHB** for a "vet check".

Please call Amanda at 406.920.0701 if you have questions.

Outdoor Project Updates

Project	Superintendent	Email	Important Dates
Outdoor	<i>David Hamilton</i> 406.431.1948 <i>Sean Maharg</i> 406.438.2647	davidhamilton431@gmail.com smaharg@helenaschools.org	
Juniors: Becky de Montigny, Josie Hamilton, Justin Patten			

The next Outdoor Meeting is **Monday January 14, 2019 at 5:30 p.m.** in the Extension Office, lower conference room.

Project	Superintendent	Email	Important Dates
Beef	<i>Casey Jones</i> 406.431.2655 <i>Danielle Beveridge</i>	caseyjones@mt.net	Beef tagging: January 6th
Juniors: Emily Beveridge, Cole Petrie			

Here are some important dates to put on your calendar. January 1st is the last day to get your project in your position. **January 6th from 12:00-2:00 p.m.** will be tagging at the Fairgrounds. If you cannot get your animal there, we need to get it tagged before that date. Call me and we can arrange a time and place to get this done.

Beef Tagging forms are available for download from the website under Projects/Beef and are due to the office **January 2nd.**

If you have questions, please contact Casey Jones at 406.431.2655.

Project	Superintendent	Email	Important Dates
Dairy Cattle	<i>Daisy Feight</i> 406.439.1810		
Junior: <i>Breanna Harrison</i>			

Project	Superintendent	Email	Important Dates
Dog	<i>Laurie Sullivan</i> 406-227-5295	lasullivan@bresnan.net	
Junior: Rebecca Gruber			

Obedience

The Dog Project will meet on **January 5th at the Bill Hamilton Building.** The Sub-Novice class (1st year) will meet at 9:00 a.m. and 10:00 a.m. The Sub-Novice B, Novice, and Open classes will meet at 11:00 a.m. No new registrations are being accepted.

The rest of the meeting dates for obedience are: **January 12th, 19th, and the 26th.**

We will be having a workshop on **January 12th**. The workshop will be held at 9:45 a.m. and will be a "Vet Check" by Amanda Luikens. All obedience classes along with the Vet Science members are encouraged to attend this workshop.

Agility

The Agility portion of the Dog Project will meet on **January 6th at the barn at Pampered Pets**. The class will meet from **4:30 p.m. to 6:00 p.m.** All levels will be available to setup and tear down. Please wear the appropriate clothing and shoes. A separate email will be sent for further details.

The rest of the meeting dates for agility are: **January 13th, 20th, and the 27th.**

If you have any questions please call me at 406.431.8636 or email lasullivan@bresnan.net.



Some of the 4-H Dog Project members and their very good dogs. Photos by Dora Lindner.

Project	Superintendent	Email	Important Dates
Goat	Karyn Hamilton 406.461.7536 Juniors: Irene Edwards, Josie Hamilton	dewklh@netzero.net	

If you have questions please feel free to call me, Karyn Hamilton, at 406.461.7536.

Project	Superintendent	Email	Important Dates
Horse	<i>Peggy Bartmess</i> 406.431.7497 <i>Jennifer Scoles</i> 406.465.5523 Juniors: Savannah Schneider, Landry Scoles	lc4hhorseproject@gmail.com Facebook: Lewis-Clark-County-4-H-Horse-Project	

This is your last chance to go to a Mandatory Helmet meeting - **January 4th at 6 p.m. at the BHB**. This is the last time the mandatory helmet meeting will be offered for the 2018-2019 year.

There will be a driving meeting on **January 11th at 5:30 at the BHB**. If you have equipment, bring it and we will discuss the equipment and how to get started.

On **January 25th at 5:30 p.m. at the BHB** a guest veterinarian will speak to the group about vaccinations and discuss first aid packs.

If you have questions, please call Peggy Bartmess at 406.431.7497 or Jen Scoles at 406.465.5523. Please keep in mind the time you call, we won't be taking calls while at work or after 8 p.m.

Project	Superintendent	Email	Important Dates
Jackpot	<i>Jeff Patten</i> 406.422.3796	blaackraam@gmail.com	June 8th and 9th

The Jackpot Show will be June 8th (Steers and Heifers) and 9th (Swine, Sheep and Goats) at the Multipurpose Building. This is a great opportunity for 4-H'ers to practice with your animal (Sheep, Goat, Steer, Heifer or Swine) before the Fair. You can learn from and meet other kids from across Montana that are some of the top show persons.

Project	Superintendent	Email	Important Dates
Livestock Judging	<i>Georgana Webster</i> 360.319.2093 Junior: Becky deMontigny		

Livestock Judging upcoming events:

Livestock Judging Contest-Saturday
January 19th Great Falls
During MAGGIE

Project	Superintendent	Email	Important Dates
Poultry	<i>Lexie Edwards</i> 406.439.9432 <i>C.J. Lassila</i> 406.439.5168 Junior: Irene Edwards	lillexielou@live.com siege1234@bresnan.net	Jan 12, 3:00 p.m. at BHB Poultry possession date: May 1, 2019

NEXT WORKSHOP is on **SATURDAY, January 12th, 2019 at 3:00 p.m.** at BHB 4-H Building. BRING a half dozen eggs and your project books to the meeting. 4-H'ers do not have to bring their bird(s) to this meeting.

At our December 8th meeting we discussed how to take care of Poultry during the winter months. We also discussed Poultry feather patterns and did the Feather Feature Word Puzzle (see page 18) of "Scratching the Surface" - 4-H Poultry book "One". Each project member should have a copy of "Scratching the Surface" and complete a minimum of seven activities in it this year.

During holidays and weekends members are encouraged to review the list of species and breeds on page 8 of the project book along with the parts of a bird on page 6 - this will help them to identify the parts of poultry, an important skill for this project and judging at Fair.



Check out our Facebook page under Lewis & Clark 4-H Poultry Project.

Questions? Contact Project Superintendents Lexie Edwards at 406.439.9432 or CJ Lassila at 406.439.5168.

Project	Superintendent	Email	Important Dates
Rabbit	<i>Vanessa Olson</i> 406.431.1598	2qtrcircle@gmail.com	
	<i>Sheri Onstott</i> 406.431.1014	nighthorse1970@gmail.com	
Juniors: Clancy Olson, Mariah Olson, Alexis Sandoval			

The rabbit meeting is **January 28th at 6:00 in the BHB**. We will discuss breed standards, characteristic, choosing a rabbit and pedigrees. The next meeting will be February 26, 2019. Please don't bring your rabbits.

If you have questions, please contact Vanessa at 2qtrcircle@gmail.com or Sheri at nighthorse1970@gmail.com.

Project	Superintendent	Email	Important Dates
Sheep	<i>Jeff Patten</i> 406.422.3796	blaackraam@gmail.com	
Juniors: Hannah Diehl, Olivia Harris			

Future Workshops:

- **January 26, 2019 at 2:00 p.m.** Lambing, tagging and vaccinating of lambs. You will have a chance to vaccinate and tag lambs and maybe a lamb will be born during this time. Pattens' Home.
- March Feeding, caring and selection workshop
- May Shearing demonstration
- June Lamb Camp June 7 & 8 and Helena Jackpot Show June 9.
- June and July showmanship workshop.

If you are interested in seeing a lamb born, let me know. I will setup an email and text account to let you know when a ewe is lambing. This will only be in the evening or on the weekend and not the middle of the night.

Champion Choice Lamb Camp will be June 7th and 8th at the Multipurpose Building. Check the following website for more details: <http://www.championschoicelambcamp.com/>

Project	Superintendent	Email	Important Dates
Swine	James Schneider 406.788.3011 Juniors: August Schneider, Janell Swanson		

The Swine program is kicking off! We will have our first meeting on **January 20th at 4:00 p.m.** We would like to see everyone involved in the Swine program attend. It will be a chance to get to know your fellow pig buddies and get some important information to all participants. This WILL NOT count as a Quality Assurance meeting. We will schedule that a little later. We WILL talk about the schedule, best practices, important dates, great resources and answer any questions for those new to the program.

We also have the opportunity to attend the Montana Pork Producers annual workshops being held in Great Falls on **January 17th at the Mansfield Center.** They will have workshops all day for pork producers throughout the state. This is a great opportunity to get insight into the workings of the pork industry in Montana. Registration starts at 8:30 am and workshops begin at 9:00. There is a banquet at 6:00 for attendees. The meeting is in conjunction with the annual MAGI show in Great Falls at the fairgrounds. If you are interested, please contact me at 406.788.3011 (phone or text) or LTCMontana@yahoo.com. We do have car pool options if you can't make it on your own.



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

*Check the calendar on the website for additional events or changes.
 *BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

January 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1  Fun Shoot, 6:00 p.m.	2 TAGGING FORMS DUE	3 Shooting Sports, 5:30, 6:30 and 7:30, BHB	4 Horse Helmet Workshop, 5:30 p.m., BHB	5 Dog, 9:00 a.m., BHB
6 Beef Tagging, 12:00 p.m., BHB Dog Agility, 4:30 p.m., Pampered Pets	7	8 Shooting Sports, 6:00 and 7:00, BHB FAIR THEME DEADLINE	9 4-H Council, 6:00-7:30 p.m., BHB Leathercraft, 3:45-5:00, BHB	10 Shooting Sports, 5:30, 6:30 and 7:30, BHB	11 Horse, 5:30 p.m., BHB	12 Dog, 9:00 a.m., BHB Vet Science, 9:45 Arts & Crafts, 12:00 Foods, 1:00, BHB Poultry, 3:00 p.m.
13 Mini Shoot Sewing, 2:00 p.m., Capital Baptist Dog Agility	14 Pocket Pets, 6:30 p.m., Montana Wild Outdoor Meeting, 5:30 p.m., Extension 7:00 Sales Committee	15 Shooting Sports, 6:00 and 7:00, BHB	16 Exploring Nature, 4:00 p.m., Montana Wild 4-H Foundation, 5:30 p.m., Extension	17 Shooting Sports, 5:30, 6:30 and 7:30, BHB Montana Pork Producers, 8:00 a.m., Great Falls	18	19 Shooting Sports Invitational Dog, 9:00 a.m., BHB Livestock Judging, Great Falls
20 Dog Agility Ambassadors, 2:00 p.m. Swine Workshop, 4:00 p.m., BHB	21  Office Closed Cloverbud, 6:00 p.m., BHB	22 Shooting Sports, 6:00 and 7:00, BHB	23 Photography, 5:15 p.m., Extension	24 Shooting Sports, 5:30, 6:30 and 7:30, BHB	25 Cat, 4:45-5:30 p.m., PetSmart Horse, 5:30 p.m., BHB	26 Dog, 9:00 a.m., BHB Sheep Workshop, 2:00 p.m., Pattens
27 Youth Council, 3:00 p.m., BHB Dog Agility Quality Assurance, 6:00 p.m., BHB	28 Indoor Committee, 5:30 p.m., Extension Rabbit, 6:00 p.m., BHB	29 Shooting Sports, 6:00 and 7:00, BHB	30	31 Shooting Sports Fun Shoot, 5:30, 6:30 and 7:30, BHB		