December 31st is the last day to re-enroll for the coming 4-H Year to avoid a $50 late fee. Please bring or email your enrollments to the Extension Office today!

4-H Council Report
Next meeting: January 9, 2019 from 6:00 to 7:30 p.m., Bill Hamilton Building (BHB).

4-H Youth Council Report
Youth Council will meet on January 27th at 3:00 p.m. at the BHB. All enrolled 4-H youth members are invited! Anyone wanting to video in can do so by calling Kara at the Extension Office – 406.447.8349 or 406.396.6634.

Congratulations to our new Youth Council Officers!

- President – Olivia Harris
- Vice-President – Josie Hamilton
- Secretary – McKenzie Tordale
- Treasurer – Chloe Lee
- PR Manager – Cade Duran

Find out more by visiting the Member section of our website!

4-H Foundation Report
Next meeting: January 16, 2019 from 5:30-7:00 p.m., Extension Office.

2019 Fair Theme
The Clubs have submitted their ideas for this summer’s Fair Theme and it is time to pick your favorites!

Please rank your top six choices, 1-6, and send them to the Extension Office by January 8th. A final selection will be made at the January 9th Council meeting.

- A Magical Adventure
- Barn in the USA
- Carnival Lights & Country Nights
- Come one, Come all.... to the Fair!
- Coming up Roses
- County Fair Safari
Happy Days
Hooves, Wool & Feathers, OH MY!
It’s a Jungle at Fair
Looney Tunes
Lost in Paradise
Once upon a time
Outta This World
Round up the red, white & blue
Scobey, Dooby Moo, we’re at Fair

Club News

Canyon Creek Stock Club
The Canyon Creek Stock 4-H Club will be holding their 15th Annual Sweetheart Spaghetti Dinner on February 9, 2019 from 4:00-7:00 p.m. at the Canyon Creek School. It is all you can eat for $6 per adult and $20 per family. There will be a bake sale, silent auction, chocolate fountain, and raffle. This year’s raffle prizes include a Yeti Cooler and ½ Hog Cut and Wrapped. Please come and support our club and 4-H!

Kountry Bumpkins 4-H Club
We’re starting the year off strong with lots of new club members! The KB’s recently celebrated with a fun holiday party potluck, games, ornament crafts and a white elephant gift exchange. We also have a new website: www.kb4h.com. Our January meeting will be Tuesday, January 8th at St. Johns Lutheran Church, 6:00 p.m. across from Helena Middle School.

Sweet Clovers 4-H Club
Sweet Clovers 4-H club had their annual Christmas party on December 9th. We had a potluck and White Elephant gift exchange. We had a lot of members and their families participate and it was great getting to know new 4-H members. The food was good and there was even hot chocolate and cookies. After the gift exchange everyone was able to take turns playing games. This is one of my favorite meetings of the year.

Tobey Peck, Sweet Clovers Reporter
WILD ROSES 4-H CLUB CELEBRATES 50 YEARS IN LEWIS AND CLARK COUNTY!

At the club’s December 3rd, 2018, monthly meeting, club members, leaders, and family celebrated Wild Roses 4-H Club 50th Anniversary because the club has been officially chartered and helping to educate youth in Lewis and Clark County since December 1968.

Prior club organizational leaders included Kathy Poelman before C.J. Lassila took on the position in about 1998 with Dee Basta as assistant leader. When Dee moved several years ago, Ardis Rice became the club’s assistant leader. Many club members have come and gone; for several years there were 10 members or less; but recently the club has typically enjoyed a membership of around 20+ youth. The club also has several enrolled adult volunteers who participate in county 4-H projects including Poultry, Sport Fishing, Pocket Pets and Shooting Sports.

Wild Roses does a mini-workshop with each meeting. These workshops have included Archery, ceramics, sewing, pocket pets, livestock education, and preparation for Grand Foods as well as Communication Day and Fair. In December the workshop was an Arts & Crafts project: decorating Christmas stockings after celebrating the club’s birthday with song and the club president Irene blowing out a birthday candle.

Upcoming Events and Opportunities

Beef Tagging
Beef Tagging is coming up this week-end, Sunday, January 6, 2019 from 12:00 – 2:00 p.m. at the Bill Hamilton Building Scale House.

Please return your tagging form to the Extension Office by January 2nd to avoid a $5 late fee.

Beef Tagging Form:
https://www.lccountymt.gov/fileadmin/user_upload/Education/4-H/Pages/Project_Areas/Beef/2019-Beef-Tagging-Form.pdf

If you have questions, please call or e-mail Beef Superintendent Casey Jones, caseyjones@mt.net or 406.431.2655, for more information.

Legislative Breakfast
Legislative Breakfast is a chance to interact with our state’s politicians and share the impact 4-H has on you and your community. Legislative Breakfast will be held at 6:00 a.m. the morning of January 22nd with a preparatory
dinner at 6:00 p.m. on the evening of January 21st. The prep dinner provides opportunities for youth and adults to practice speaking and prepare for visits with legislators.

Cost of this event is $35 per participant ($20 for dinner, $15 for breakfast). Please email or call the Extension Office by January 9th to sign up to attend the dinner/breakfast. There may be funding opportunities within your 4-H Club, project, or by contacting a Foundation member about sponsorship. Please contact the Extension Office for more information and to sign up. This is an excellent opportunity for any 4-H member who wants practice for Communications Day or as an activity for Teen Leadership.

**Quality Assurance**

Quality Assurance (QA) dates are January 27th at 6:00 p.m. at the BHB and March 31st at 6:00 p.m. at the BHB.

Quality Assurance is mandatory for anyone planning on bringing a dairy cow, goat, steer, sheep, pig, rabbit, or poultry to the fair. We will be discussing biosecurity, carcass evaluation, nutrition, and more. It is all about keeping our animals healthy and happy at home and during competition. Please contact your club leader to see if your QA certificate is up-to-date. If you are a first year member in one of these projects, you are required to attend QA. You are also welcome to attend QA in a neighboring county.

**Rec Lab – Save the Date**

Registration for Rec Lab opens January 19th. The registration fee is $100 until February 15th and $115 from February 16th to March 1st. Registration will not be accepted after March 1st.

You can find more information here: http://montana4h.org/programs/events/rec-lab.html

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**2018-19 Event Dates: Put them on your calendar now!**

**Mini Shoot – January 13**
**Shooting Sports Invitational – January 19**
**Legislative Breakfast – January 22**
**Winter Teen Camp – February 1-3**
**Grand Foods – February 9**
**Stir Ups – February 9**
**Communication Day – March 17, HMS**
**Rec Lab - March 22-24**

Volunteer Appreciation Dinner – April 13
Sewing Review – April 28
Photo Show – TBD
Visual Arts Show – TBD
Summer Camp – June 19-22
Pre-Congress - July 7-9
4-H Congress – July 9-12
Last Chance Stampede and Fair – July 23-28

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**Indoor Project Updates**

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<tr>
<th>Project</th>
<th>Superintendent</th>
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<th>Important Dates</th>
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<tbody>
<tr>
<td>Indoor</td>
<td><em>Michelle Ostberg</em></td>
<td><a href="mailto:mostberg@bresnan.net">mostberg@bresnan.net</a></td>
<td>Grand Foods – Feb 9, Stir Ups – Feb 9</td>
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</tbody>
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The next Indoor Committee meeting is January 28, 2019 in the Extension lower conference room at 5:30 p.m.
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<th>Project</th>
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<tbody>
<tr>
<td>Ambassadors</td>
<td>Catherine McNeil</td>
<td><a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a></td>
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The Ambassadors will meet **January 20th at 2:00 p.m.** at the BHB.

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<tr>
<td>Arts and Crafts</td>
<td>Debbie Gribbons</td>
<td><a href="mailto:dgribbons@bresnan.net">dgribbons@bresnan.net</a></td>
<td></td>
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</table>

On **January 12th at 12:00-1:00 p.m.** we will be learning to basket weave. Please RSVP to Debbie so she knows what supplies will be needed. The class is limited to 12 people. The cost is $7 per child to participate. Please mail Debbie the $7 by January 10th to 1501 Mountainview, Helena, MT 59601.

Contact Debbie at dgribbons@bresnan.net or 406.459.0935 if you have questions.

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<th>Project</th>
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<tbody>
<tr>
<td>Electricity</td>
<td>JoEllen Wood</td>
<td><a href="mailto:joellen.wood4h@gmail.com">joellen.wood4h@gmail.com</a></td>
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<tr>
<td>Small Engines</td>
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<tr>
<td>Cat</td>
<td>Marianne Baumeister</td>
<td><a href="mailto:marianne.baumeister71@gmail.com">marianne.baumeister71@gmail.com</a></td>
<td></td>
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</table>

Happy New Year!! Our next workshop will be at PetSmart on **Friday, January 25th from 4:45-5:30 p.m.** Please watch for an email in the coming weeks that will include all of the details. I look forward to seeing you there!

Contact info: marianne.baumeister71@gmail.com or 406.475.1027.

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<th>Project</th>
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<th>Email</th>
<th>Important Dates</th>
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<tbody>
<tr>
<td>Cloverbuds</td>
<td>Katie Grady-Selby</td>
<td>406.202.1802</td>
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</tbody>
</table>

We had a great time learning about electricity and making playdough with lights! Thank you to Dora and JoEllen!!

The next Cloverbud meeting will be **January 21st at the BHB at 6:00 p.m.** We will be making puffy snowman and playing holiday bingo with prizes!! Hope to see everyone there. 😊

*Photos by Katie Grady-Selby*
### Exploring Nature

**Dora Lindner**

mathfan2@gmail.com

Outdoor Adventures, Wildlife, Forestry

The first meeting of Exploring Nature will be at Montana Wild on **Wednesday, January 16th at 4:00 p.m.**

### Foods and Nutrition

**Debbie Gribbons**

dgribbons@bresnan.net

406.459.0935

Junior: Gracie Gribbons

On **January 12th from 1:00-2:30 p.m.**, we will be decorating cakes. Please RSVP to Debbie so we know how many cakes to bake. This will be our last foods workshop for the year. Also, please see attached forms for information about Grand Foods and Stir Ups in February. Please note, grand foods will be taking place at the Lundy Center and not the BHB.

February 9th at 8:30 a.m. – Stir Ups, Helena Middle School

[Register for Stir Ups](#)

February 9th at 12:30 p.m. – Grand Foods, Lundy Center

[Register for Grand Foods](#)

Foods and Nutrition will wrap up at the end of February due to everyone’s schedule getting busier.

If you have any questions, email Debbie at dgribbons@bresnan.net or call or text 406.459.0935.

### Gardening & Weed Science

**Ann Reber**

Alicia Reber

See you this Spring.

### Leathercraft

**Christine Patten**

cepatten1@gmail.com

406.459.2923

Our next leathercraft meeting is going to be **Wednesday, January 9th from 3:45 - 5:00 p.m.** at the BHB. If you missed the first meeting, there is still plenty of time to join the leathercraft project.
If you have any questions, please email me at cepatten1@gmail.com or call me at 406.459.2923. 
Thanks, Christine

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<tbody>
<tr>
<td>Photography</td>
<td>Luke Duran</td>
<td><a href="mailto:elementl@bresnan.net">elementl@bresnan.net</a></td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>406.461.7799</td>
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<tr>
<td></td>
<td>Junior: Cade Duran</td>
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Thanks to everyone who attended our photography orientation. Our next meeting will be in the upstairs meeting room of the 4-H Extension Office, **Wednesday, January 23rd at 5:15 p.m.** Your assignment: bring a pocket folder with a printout of your 4-H Photography project journal, and complete the Goals section. Also, email just one photo to Project Superintendent Luke Duran by January 18th. Be your own best critic, and send what you feel is your very best image. We will view these together in a slide show and discuss your work at the meeting. Details on this assignment can be found on the 4-H Photography website at: [http://elementl.net/4H/](http://elementl.net/4H/)

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<th>Project</th>
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<th>Important Dates</th>
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<tbody>
<tr>
<td>Pocket Pets</td>
<td>Danielle Godlevsky</td>
<td><a href="mailto:danielle_godlevsky@yahoo.com">danielle_godlevsky@yahoo.com</a></td>
<td>Jan. 14th, 6:30, Montana Wild</td>
</tr>
<tr>
<td></td>
<td>CJ Lassila</td>
<td><a href="mailto:siege1234@bresnan.net">siege1234@bresnan.net</a></td>
<td></td>
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<tr>
<td></td>
<td>406.465.2050</td>
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<td></td>
<td>406.439.5168</td>
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**DOES SOMEONE IN YOUR FAMILY HAVE A POCKET PET?** They are FUN and include ferrets, snakes and turtles, hamsters, gerbils, mice, fish, frogs and toads, lizards, birds, guinea pigs and others. Project meetings have begun for the year and at our December meeting we discussed being prepared to have a new Pocket Pet in your home, where you might get your new pet, and learned about food preferences for the new pet. Project members were reminded to leave nature in nature (don’t just go collect an animal) and when feeding your pet, remember that too much of anything at once can be too much (even when it is healthy food or snack for the pet).

During the coming months before Fair we will learn more about common pocket pets and have a pet showing at the end of each meeting. Our December meeting concluded with project member Wren doing a show and tell demonstration about her baby rat that is named “All the Way.”

**NEXT WORKSHOP meeting is on Monday, January 14th, 6:30 pm** at Montana Wild, 2338 Broadwater Ave. which is located down and across from Kessler School.

To participate in this project, enroll through your club leader or we can assist getting signed up. Meanwhile, feel free to contact either Danielle or C.J. with your questions and if you do email or text one of us, please also copy the other of us to the message. We will be using the 4-H project books; and the books will be available at monthly meetings.

Questions? Contact Superintendents Danielle Godlevsky and C.J. Lassila.
Just a reminder that there are 2 very different robotics projects that you can sign up for:

1. Junk drawer robotics which is independently worked on and utilizes common items to create a robot.
2. EV3 robotics which is group related and requires the workshops to build and program the robot using the kits provided by 4-H. The workshops will begin in the spring typically around April. The dates will be posted in the newsletter as time gets closer.

Sewing workshops will be held at Capital Baptist Fellowship, 1727 Waukesha, at the corner of Laurel and Waukesha. The dates for the workshops are **January 13th**, February 10th, March 10th, and April 7th. The workshops will take place from 2:00-4:00 p.m.

**Sewing students - please come prepared:**
- Prewash your fabrics before cutting out pattern
- If comfortable, cut the patterns prior to the workshop as there is limited space
- Know your sewing machine – how to thread and rewind a bobbin, using the foot pedal

Minimum sewing supplies to have handy are:
- Scissors – preferably shears
- Dressmaker pins or quilting pins
- Pin cushion
- Seam ripper
- 6” ruler
- Seam gauge
- Measuring tape
- Marking pencil/pen
- Sewing machine (if you don’t have one, we have one or two machines to share)

*Knitting, crochet, embroidery and weaving*

This is also a time for these projects. Knitting – bring your own needles and yarn; crochet – crochet hook and yarn; embroidery – embroidery thread, hoop and material; weaving – yearn or thread for your project.

**Shooting Sports**

Archery times are Thursdays 5:30 to 6:30, 6:30 to 7:30 and 7:30 to 8:30 p.m.
Air Rifle times are Tuesdays 6:00 to 7:00, 7:00 to 8:00.  
**Air Rifle Fun Shoot is January 1, 2019.**

*Tournaments*

Links to registration forms can be found here.  
http://www.montana4h.org/programs/events/shooting-sports-event.html

**1/12/19 - Cascade County Shooting Sports Archery Invitational**

**1/19/19 – Lewis & Clark County Shooting Sports Invitational**


**1/26/19 – Carbon County Archery**

**2/1-2/19 – Fallon-Carter Counties Shooting Stars Invitational**

**2/9-10/19 – Marias Fair Shooting Sports Archery Invitational**

**2/24/19 – Chouteau County Archery Shoot**

*Trainings:*

**1/4 – 1/5 – Fort Benton – Archery Only**

**1/11-1/12 – Plentywood**

**1/25-1/26 – Bozeman – Date was changed but not updated on website.**

**4/5-4/6 – Billings**

Links to registration forms can be found here.  
http://www.montana4h.org/programs/events/shooting-sports-training.html

If you have questions, please contact Shooting Sports Coordinator and Air Rifle Leader, Vanessa Olson 406.431.1598 or lc4hss@gmail.com or Archery Leader, Jason Armstrong 406.438.6479 or Jason.armstrong25@gmail.com

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<tbody>
<tr>
<td><strong>Sport Fishing</strong></td>
<td>Guy Rainville</td>
<td>406.439.3199</td>
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4-H SPORT FISHING will begin in April 2019 with meetings every Tuesday evening until mid-August. Our weekly meetings include workshop topics such as fishing knots, Montana fishing regulations, fish identification, rod and reel maintenance and casting practice. Project members begin outdoor fishing in May, getting experience in stream, river, pond and lake fishing at numerous locations throughout the Helena area. This project introduces beginning fishers to the sport while challenging the more advanced fishers. It is also about learning and enjoying the Montana outdoors.

*Learning about spinning reel maintenance. Photo by CJ Lassila.*
If you have any questions, contact Project Leader Guy Rainville at 406.439.3199 or call the Extension Office.

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<tr>
<td><strong>Teen Leadership</strong></td>
<td>Kara Tangedal</td>
<td><a href="mailto:kara.tangedal@montana.edu">kara.tangedal@montana.edu</a></td>
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<td></td>
<td>406.396.6634</td>
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We will be meeting on **January 27th at 3:00 p.m. at the BHB**. We will have our regular meeting followed by sledding (weather permitting) at Carroll College. Bring your record book!

**Winter Teen Retreat**
Lewis and Clark County Extension is excited to begin registrations for the 2019 4-H Winter Teen Retreat! This retreat is a great chance for Montana 4-H teens from all over the state to get together and learn leadership, STEM, and wellness skills, along with participating in fun activities like nighttime tube sledding, a dance, and more!

Dates: February 2-3, 2019 (one night)
Location: Yellowstone Youth Alliance, Bozeman, MT
Ages: 13-19
Cost: $70 to Lewis and Clark County 4-H
Registration Deadline: Wednesday, January 23, 2019

Happy New Year all 4-H woodworkers and welders, I hope you had a great Christmas holiday and are looking forward to the new year. I would like to do a few workshops this winter and spring but wanted to get some feedback from the kids and their parents involved in these projects to see what you would like to learn more about in your areas of interest.

Let me know and I’ll tailor our workshops around you. Call me anytime at 406.459.3950 or email at swansonda@cdmsmith.com.

**Vet Science**
Veterinary Science project members will join Dog project members on **January 12th at 9:45 at the BHB** for a “vet check”.
Please call Amanda at 406.920.0701 if you have questions.

### Outdoor Project Updates

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<tbody>
<tr>
<td><strong>Outdoor</strong></td>
<td><em>David Hamilton</em></td>
<td><a href="mailto:davidhamilton431@gmail.com">davidhamilton431@gmail.com</a></td>
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<td></td>
<td>406.431.1948</td>
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<td></td>
<td><em>Sean Maharg</em></td>
<td><a href="mailto:smaharg@helenaschools.org">smaharg@helenaschools.org</a></td>
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<td></td>
<td>406.438.2647</td>
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<td></td>
<td>Juniors: Becky de Montigny, Josie Hamilton, Justin Patten</td>
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The next Outdoor Meeting is **Monday January 14, 2019 at 5:30 p.m.** in the Extension Office, lower conference room.

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<tbody>
<tr>
<td><strong>Beef</strong></td>
<td><em>Casey Jones</em></td>
<td><a href="mailto:caseyjones@mt.net">caseyjones@mt.net</a></td>
<td>Beef tagging: January 6th</td>
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<tr>
<td></td>
<td>406.431.2655</td>
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<tr>
<td></td>
<td><em>Danielle Beveridge</em></td>
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<tr>
<td></td>
<td>406.431.2655</td>
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<td></td>
<td>Juniors: Emily Beveridge, Cole Petrie</td>
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Here are some important dates to put on your calendar. January 1st is the last day to get your project in your position. **January 6th from 12:00-2:00 p.m.** will be tagging at the Fairgrounds. If you cannot get your animal there, we need to get it tagged before that date. Call me and we can arrange a time and place to get this done.

Beef Tagging forms are available for download from the website under Projects/Beef and are due to the office **January 2nd**.

If you have questions, please contact Casey Jones at 406.431.2655.

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<tr>
<td><strong>Dairy Cattle</strong></td>
<td><em>Daisy Feight</em></td>
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<tr>
<td></td>
<td>406.439.1810</td>
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<td></td>
<td>Junior: <em>Breanna Harrison</em></td>
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<tr>
<td><strong>Dog</strong></td>
<td><em>Laurie Sullivan</em></td>
<td><a href="mailto:lasullivan@bresnan.net">lasullivan@bresnan.net</a></td>
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<tr>
<td></td>
<td>406-227-5295</td>
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<td></td>
<td>Junior: <em>Rebecca Gruber</em></td>
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**Obedience**

The Dog Project will meet on **January 5th at the Bill Hamilton Building**. The Sub-Novice class (1st year) will meet at 9:00 a.m. and 10:00 a.m. The Sub-Novice B, Novice, and Open classes will meet at 11:00 a.m. No new registrations are being accepted.

The rest of the meeting dates for obedience are: **January 12th, 19th, and the 26th**.
We will be having a workshop on **January 12th**. The workshop will be held at 9:45 a.m. and will be a "Vet Check" by Amanda Luikens. All obedience classes along with the Vet Science members are encouraged to attend this workshop.

**Agility**

The Agility portion of the Dog Project will meet on **January 6th at the barn at Pampered Pets**. The class will meet from **4:30 p.m. to 6:00 p.m.** All levels will be available to setup and tear down. Please wear the appropriate clothing and shoes. A separate email will be sent for further details.

The rest of the meeting dates for agility are: **January 13th, 20th, and the 27th**.

If you have any questions please call me at 406.431.8636 or email lasullivan@bresnan.net.

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**Some of the 4-H Dog Project members and their very good dogs. Photos by Dora Lindner.**

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<thead>
<tr>
<th>Project</th>
<th>Superintendent</th>
<th>Email</th>
<th>Important Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Goat</strong></td>
<td><strong>Karyn Hamilton</strong></td>
<td><a href="mailto:dewklh@netzero.net">dewklh@netzero.net</a></td>
<td>406.461.7536&lt;br&gt;Juniors: Irene Edwards, Josie Hamilton</td>
</tr>
</tbody>
</table>

If you have questions please feel free to call me, Karyn Hamilton, at 406.461.7536.
This is your last chance to go to a Mandatory Helmet meeting - **January 4th at 6 p.m. at the BHB**. This is the last time the mandatory helmet meeting will be offered for the 2018-2019 year.

There will be a driving meeting on **January 11th at 5:30 at the BHB**. If you have equipment, bring it and we will discuss the equipment and how to get started.

On **January 25th at 5:30 p.m. at the BHB** a guest veterinarian will speak to the group about vaccinations and discuss first aid packs.

If you have questions, please call Peggy Bartmess at 406.431.7497 or Jen Scoles at 406.465.5523. Please keep in mind the time you call, we won’t be taking calls while at work or after 8 p.m.

The Jackpot Show will be June 8th (Steers and Heifers) and 9th (Swine, Sheep and Goats) at the Multipurpose Building. This is a great opportunity for 4-H’ers to practice with your animal (Sheep, Goat, Steer, Heifer or Swine) before the Fair. You can learn from and meet other kids from across Montana that are some of the top show persons.

**Livestock Judging upcoming events:**

Livestock Judging Contest-Saturday  
January 19th Great Falls  
During MAGGIE

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### Project Superintendent | Email | Important Dates
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**Horse** | Peggy Bartmess | lc4hhorseproject@gmail.com | **Jackpot** | Jeff Patten | blaackraam@gmail.com | June 8th and 9th
406.431.7497 | 406.422.3796
Jennifer Scoles | 406.465.5523
Juniors: Savannah Schneider, Landry Scoles

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Poultry | Lexie Edwards | lilexielou@live.com | Jan 12, 3:00 p.m. at BHB
406.439.9432 |  
C.J. Lassila | siege1234@bresnan.net | Poultry possession date:
406.439.5168 | May 1, 2019
Junior: Irene Edwards
NEXT WORKSHOP is on **SATURDAY, January 12th, 2019 at 3:00 p.m.** at BHB 4-H Building. BRING a half dozen eggs and your project books to the meeting. 4-H’ers do not have to bring their bird(s) to this meeting.

At our December 8th meeting we discussed how to take care of Poultry during the winter months. We also discussed Poultry feather patterns and did the Feather Feature Word Puzzle (see page 18) of “Scratching the Surface” - 4-H Poultry book “One”. Each project member should have a copy of “Scratching the Surface” and complete a minimum of seven activities in it this year.

During holidays and weekends members are encouraged to review the list of species and breeds on page 8 of the project book along with the parts of a bird on page 6 - this will help them to identify the parts of poultry, an important skill for this project and judging at Fair.

Check out our Facebook page under Lewis & Clark 4-H Poultry Project.


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<tr>
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<tbody>
<tr>
<td>Rabbit</td>
<td>Vanessa Olson</td>
<td><a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a></td>
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<td></td>
<td>406.431.1598</td>
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<tr>
<td></td>
<td>Sheri Onstott</td>
<td><a href="mailto:nighthorse1970@gmail.com">nighthorse1970@gmail.com</a></td>
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<tr>
<td></td>
<td>406.431.1014</td>
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<td></td>
<td>Juniors: Clancy Olson, Mariah Olson, Alexis Sandoval</td>
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The rabbit meeting is **January 28th at 6:00 in the BHB**. We will discuss breed standards, characteristic, choosing a rabbit and pedigrees. The next meeting will be February 26, 2019. Please don’t bring your rabbits.

If you have questions, please contact Vanessa at 2qtrcircle@gmail.com or Sheri at nighthorse1970@gmail.com.

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<tr>
<td>Sheep</td>
<td>Jeff Patten</td>
<td><a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a></td>
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<tr>
<td></td>
<td>406.422.3796</td>
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<td></td>
<td>Juniors: Hannah Diehl, Olivia Harris</td>
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**Future Workshops:**

- **January 26, 2019 at 2:00 p.m.**. Lambing, tagging and vaccinating of lambs. You will have a chance to vaccinate and tag lambs and maybe a lamb will be born during this time. Pattens’ Home.
- March Feeding, caring and selection workshop
- May Shearing demonstration
- June Lamb Camp June 7 & 8 and Helena Jackpot Show June 9.
- June and July showmanship workshop.

If you are interested in seeing a lamb born, let me know. I will setup an email and text account to let you know when a ewe is lambing. This will only be in the evening or on the weekend and not the middle of the night.
Champion Choice Lamb Camp will be June 7th and 8th at the Multipurpose Building. Check the following website for more details: http://www.championschoicelambcamp.com/

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<tr>
<td>Swine</td>
<td>James Schneider</td>
<td>406.788.3011</td>
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<td></td>
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<td>Juniors: August Schneider, Janell Swanson</td>
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The Swine program is kicking off! We will have our first meeting on **January 20th at 4:00 p.m.** We would like to see everyone involved in the Swine program attend. It will be a chance to get to know your fellow pig buddies and get some important information to all participants. This WILL NOT count as a Quality Assurance meeting. We will schedule that a little later. We WILL talk about the schedule, best practices, important dates, great resources and answer any questions for those new to the program.

We also have the opportunity to attend the Montana Pork Producers annual workshops being held in Great Falls on **January 17th at the Mansfield Center**. They will have workshops all day for pork producers throughout the state. This is a great opportunity to get insight into the workings of the pork industry in Montana. Registration starts at 8:30 am and workshops begin at 9:00. There is a banquet at 6:00 for attendees. The meeting is in conjunction with the annual MAGI show in Great Falls at the fairgrounds. If you are interested, please contact me at 406.788.3011 (phone or text) or LTCMontana@yahoo.com. We do have car pool options if you can’t make it on your own.
**January 2019**

<table>
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<tr>
<th>SUNDAY</th>
<th>MONDAY</th>
<th>TUESDAY</th>
<th>WEDNESDAY</th>
<th>THURSDAY</th>
<th>FRIDAY</th>
<th>SATURDAY</th>
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<tr>
<td></td>
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<td>Fun Shoot, 6:00 p.m.</td>
<td><strong>TAGGING FORMS DUE</strong></td>
<td><strong>FAIR THEME DEADLINE</strong></td>
<td>Horse Helmet Workshop, 5:30 p.m., BHB</td>
<td>Dog, 9:00 a.m., BHB</td>
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<td>Shooting Sports, 5:30, 6:30 and 7:30, BHB</td>
<td><strong>Horse Helmet Workshop, 5:30 p.m., BHB</strong></td>
<td><strong>Horse, 5:30 p.m., BHB</strong></td>
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<td>Beef Tagging, 12:00 p.m., BHB</td>
<td>Dog Agility, 4:30 p.m., Pampered Pets</td>
<td>Shooting Sports, 6:00 and 7:00, BHB</td>
<td><strong>4-H Council, 6:00-7:30 p.m., BHB</strong></td>
<td><strong>Shooting Sports, 5:30, 6:30 and 7:30, BHB</strong></td>
<td><strong>Horse, 5:30 p.m., BHB</strong></td>
<td>Dog, 9:00 a.m., BHB Vet Science, 9:45</td>
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<td>Mini Shoot</td>
<td>Sewing, 2:00 p.m., Capital Baptist</td>
<td>Pocket Pets, 6:30 p.m., Montana Wild Outdoor Meeting, 5:30 p.m., Extension 7:00 Sales Committee</td>
<td><strong>Shooting Sports, 6:00 and 7:00, BHB</strong></td>
<td><strong>Exploring Nature, 4:00 p.m., Montana Wild 4-H Foundation, 5:30 p.m., Extension</strong></td>
<td><strong>Shooting Sports, 5:30, 6:30 and 7:30, BHB</strong></td>
<td><strong>Sheep Workshop, Great Falls</strong></td>
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<td>21</td>
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</tr>
<tr>
<td>Dog Agility</td>
<td>Ambassadors, 2:00 p.m.</td>
<td><strong>Office Closed</strong></td>
<td>Shooting Sports, 6:00 and 7:00, BHB</td>
<td>Photography, 5:15 p.m., Extension</td>
<td><strong>Shooting Sports, 5:30, 6:30 and 7:30, BHB</strong></td>
<td>Cat, 4:45-5:30 p.m., PetSmart Horse, 5:30 p.m., BHB</td>
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<td>Youth Council, 3:00 p.m., BHB</td>
<td>Dog Agility</td>
<td>Quality Assurance, 6:00 p.m., BHB</td>
<td>Indoor Committee, 5:30 p.m., Extension Rabbit, 6:00 p.m., BHB</td>
<td><strong>Shooting Sports Fun Shoot, 5:30, 6:30 and 7:30, BHB</strong></td>
<td><strong>Shooting Sports Fun Shoot, 5:30, 6:30 and 7:30, BHB</strong></td>
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*Check the calendar on the website for additional events or changes.*

*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds*