



Lewis & Clark County

February 2019 4-H Newsletter

<http://www.lccountymt.gov/extension/4-h/4-h.html>

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Lewis & Clark 4-H on facebook: [lewisclark4h/](#)

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4-H Council Report

Next meeting: **February 13, 2019 from 6:00 to 7:30 p.m.**, Bill Hamilton Building (BHB).

The 4-H Leaders' Council is trying to upgrade technology and software. We need to first account for what we have on hand. Please provide a list of technology (computers, laptops, tablets, projectors, etc.) that you are using for your project or from the office. If you would provide as many details as you are able, age of machine, operating system, programs you have on it, and any other information you are willing to share it would be greatly appreciated. You are the one using the equipment, so please also tell us if you need something newer, would like other programs, etc. Contact Erin Weisgerber (erinweisgerber@yahoo.com) and Jenne Caudle (sassysolo@yahoo.com) with your answers and if you have any questions. Thank you for your assistance.

4-H Foundation Report

Next meeting: **February 6, 2019 from 6:30-8:00 p.m. Location to be determined.**

2019 Fair Theme

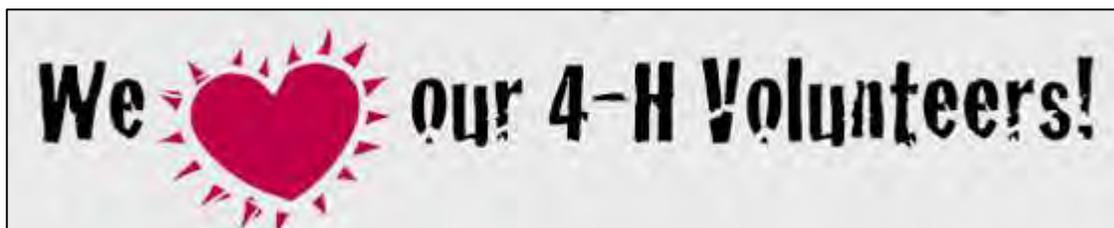
The 4-H Leaders' Council reviewed the entries and tallied the votes for the 2019 Fair Theme and the winner is *Barn in the USA!*



2019 Volunteer Appreciation Banquet– Save the Date

Save the Date for the Volunteer Appreciation Banquet on April 13th at the Fairgrounds Entry Hall from 6:00-10:00 p.m. The event is for adults only and is sponsored by the Lewis and Clark County 4-H Foundation. Babysitting for ages 3+ will be available in the BHB, sign-ups to come.

Clubs are requested to provide a gift basket, project, or other item for the silent auction/raffle at the Volunteer Appreciation Banquet. Please drop off donated items to the Extension Office or email the Office of planned donations so we can prepare.





Club News

Canyon Creek Stock Club

The Canyon Creek Stock 4-H Club will be holding their 15th Annual Sweetheart Spaghetti Dinner on **February 9, 2019 from 4:00-7:00 p.m.** at the Canyon Creek School. It is all you can eat for \$6 per adult and \$20 per family. There will be a bake sale, silent auction, chocolate fountain, and raffle. This year's raffle prizes include a Yeti Cooler and ½ Hog Cut and Wrapped. Please come and support our club and 4-H!

Find us on facebook at: <https://www.facebook.com/events/345484986285797/>

Upcoming County Events

Members are required to attend two county events. Please remember to record them in your record books.

Grand Foods – Saturday, February 9th at the Lundy Center with check-in at 12:30 p.m. Please return your entry form by Friday February 1st at 5:00 p.m. to the Extension Office.

Stir Ups – Saturday, February 9th at Helena Middle School with check in at 8:30 a.m. Please return your entry form by Friday, February 1st at 5:00 p.m. to the Extension Office. Entry forms are available on the website at: <https://www.lccountymt.gov/extension/4-h/member-resources/county-opportunities-events.html> or you can pick up copies from the Extension Office or in the information rack at the BHB.

Rec Lab – Save the Date

Registration for Rec Lab opens January 19th. The registration fee is \$100 until February 15th and \$115 from February 16th to March 1st. Registration will not be accepted after March 1st.

You can find more information here:
<http://montana4h.org/programs/events/rec-lab.html>

4-H Summer Camp – Save the Date

Camp will take place June 18-21, 2019. It will be held in beautiful Paradise Valley at Luccock Park outside of Livingston. This is such a fantastic opportunity for our 4-H youth! Registration will be coming soon. Please ask your 4-H Teen Leaders or Ambassadors for details. We had such a wonderful time at this location last year, you won't want to miss it!

2018-19 Event Dates: Put them on your calendar now!

Winter Teen Camp – February 1-3
Grand Foods – February 9
Stir Ups – February 9
Communications Day – March 17, HMS
Rec Lab - March 22-24
Volunteer Appreciation Dinner – April 13



Luccock Camp 2018. Photo by Dora Lindner

Sewing Revue – April 28
 Photo Show – TBD
 Visual Arts Show – TBD
 Senior Night – May 8
 Jackpot – June 8-9

Summer Camp – June 18-21
 Pre-Congress - July 7-9
 4-H Congress – July 9-12
 Last Chance Stampede and Fair – July 23-28

Indoor Project Updates

Project	Superintendent	Email	Important Dates
Indoor	<i>Michelle Ostberg</i> 406.459.3543	mostberg@bresnan.net	Grand Foods – Feb 9 Stir Ups – Feb 9

The next Indoor Committee meeting will be **Monday, February 11, 2019 at 5:30 p.m.** in the Extension Office, lower conference room.

Project	Superintendent	Email	Important Dates
Ambassadors	<i>Catherine McNeil</i>	mcneilcb@gmail.com	

We look forward to our next meeting on **February 17th at 12:00 p.m.** at Scenic Brew. After our meeting we will be working on applications for state awards for a chance to win a trip to National Congress.

This month we will be working to promote Youth Council, 4-H Camp, Communications Day, Rec Lab, Congress, the Photo Show, Grand Foods, and Stirrups.

Lizzie Bennett

Project	Superintendent	Email	Important Dates
Arts and Crafts	<i>Debbie Gribbons</i> 406.459.0935 Junior: Gracie Gribbons	dgribbons@bresnan.net	

Contact Debbie at dgribbons@bresnan.net or 406.459.0935 if you have questions.

Project	Superintendent	Email	Important Dates
Cat	<i>Marianne Baumeister</i> 406.475.1027 Junior: Melaina Kloberdanz	marianne.baumeister71@gmail.com	

Our February workshop will be at PetSmart on **Saturday, February 23rd, 11:00 a.m.-12:00 p.m.** The focus will be on cat showmanship. I'm happy to announce that a well-seasoned 4-H cat judge will be leading this workshop. She may also be the cat showmanship judge for the Fair! You won't want to miss this opportunity!

Contact info: marianne.baumeister71@gmail.com or 406.475.1027.

Project	Superintendent	Email	Important Dates
Cloverbuds	Katie Grady-Selby 406.202.1802 Junior: Taylor Novak		



Thank you to everyone who attended our January workshop. We had fun making Puffy Snowmen and playing holiday bingo!

Our next workshop will be **Monday, February 18th at 6:00 p.m.** We will learn how to make tie animals. If you plan on attending, please text Katie at 406.202.1802 with your child's name(s) by February 11th so we can gather enough supplies.

Also, please remember to be keep all the projects so your kids can enter them into the fair in July!!

*Cloverbuds creating Puffy Snowmen
Photo by Katie Grady-Selby*

Project	Superintendent	Email	Important Dates
Exploring Nature Outdoor Adventures, Wildlife, Forestry	Dora Lindner 406.475.3640	<i>mathfan2@gmail.com</i>	

I will be using these materials to help guide you in your projects:

- Outdoor Adventures – Level 1. *Hiking Trails*
- Forestry – Level 1. *Follow the Path*;
- Level 2. *Reach for the Canopy*

No February meeting is planned but Montana Wild has several great events coming up perfect for Exploring Nature students:

- February 4th – Gyotaku Fish T-Shirts Preregistration required. Children must be accompanied by an adult.
- February 11th – Aquatic Invasive Species in Montana
- February 20th – The Mysterious Lives of Burrowers
- February 25th – All About Owls. Preregistration required. Children must be accompanied by an adult.
- February 25th – Winter Fly Fishing

Find out more on their website at (<http://fwp.mt.gov/education/montanaWild/>).

Outdoor Adventures will meet again in March.

Project	Superintendent	Email	Important Dates
Electricity	<i>JoEllen Wood</i>	joellen.wood4h@gmail.com	
Small Engines	406.696.3082		

Small Engines will meet at the BHB on **February 24th from 1:00 to 2:00 p.m.** We will start taking a motor apart at this workshop. Please wear clothes you can get dirty. I will provide rubber gloves and safety glasses. Please bring your project book and your record book to the meeting.

Electricity will meet at the BHB on **February 24th from 2:00 to 3:00 p.m.** We will spend an hour learning about resistance, resistors, and why it is important when building electronic circuits. If time allows, we will also open up a microwave to see what makes it work. Please bring your project book and your record book to the meeting.

Contact JoEllen Wood at joellen.wood4h@gmail.com or 406.696.3082 for more information.

Project	Superintendent	Email	Important Dates
Foods and Nutrition	<i>Debbie Gribbons</i>	dgribbons@bresnan.net	Grand Foods – Feb 9th
	406.459.0935		Stir Ups – Feb 9th
	Junior: Gracie Gribbons		

Stir Ups – **Saturday, February 9th at Helena Middle School with check in at 8:30 a.m.**
Please return your entry form by Friday February 1st at 5:00 p.m. to the Extension Office.

[Register for Stir Ups](#)

Grand Foods – **Saturday, February 9th at the Lundy Center with check-in at 12:30 p.m.**
Please return your entry form by Friday February 1st at 5:00 p.m. to the Extension Office

[Register for Grand Foods](#)

If you have any questions, email Debbie at dgribbons@bresnan.net or call or text 406.459.0935.

Project	Superintendent	Email	Important Dates
Gardening & Weed Science	<i>Ann Reber</i>		
	<i>Alicia Reber</i>		

See you this Spring.

Project	Superintendent	Email	Important Dates
Leathercraft	<i>Christine Patten</i>	cepatten1@gmail.com	
	406.459.2923		
	Junior: Elaina Patten, Philip Patten		

Our next leathercraft meeting is going to be **Tuesday, February 12th from 4:00-5:00 p.m.** at the BHB. If you missed the first meetings, there is still plenty of time to join the leathercraft project.

If you have any questions, please email me at cepatten1@gmail.com or call me at 406.459.2923.
Thanks, Christine

Project	Superintendent	Email	Important Dates
Photography	<i>Luke Duran</i> 406.461.7799 Junior: Jonathan DeWald, Cade Duran	elementl@bresnan.net	

Hello photographers! Thanks to those of you who have been attending our workshops. You're off to a great start! The 4-H Photography program has new requirements this year to complete this project and get credit for it. If you have not yet attended a workshop, please review the project requirements and expectations at <http://elementl.net/4H/> so that you can get caught up.

Here is information for our next workshop. Please be sure to bring your photography project forms and folder, as we will be using these at this workshop:

Tour a professional photography studio

Wednesday, February 27, 2019 • 5:15 p.m.

Presented by Fallon and Melissa. Willow and Birch Photography • 111 E. 6th Ave. • Helena

We will visit the Willow & Birch portraiture studio in downtown Helena, where photographers Fallon and Melissa will share some of their work, explain the equipment needed for a studio (backdrops, lights, timers...) , and demonstrate how to set up indoor controlled-lighting photography as well as some indoor photography techniques.

Hope to see you there!

Project	Superintendent	Email	Important Dates
Pocket Pets	<i>Danielle Godlevsky</i> 406.465.2050 <i>CJ Lassila</i> 406.439.5168	danielle_godlevsky@yahoo.com siege1234@bresnan.net	Feb. 18th, 6:30, Montana Wild



Project members examine a friendly ball python. Photo by C.J. Lassila.

Bet you know someone who has a Pocket Pet! (turtles, hamsters, gerbils, mice, fish, frogs and toads, lizards, birds, ferrets, snakes, guinea pigs and more).

At our January meeting we had guest presenters, the Lee family. They are snake enthusiasts and brought three of their gentle pocket pets to visit us. We had the chance to learn about, touch and hold a large boa and two ball pythons (one was a very sleek albino with red eyes). Aside from showing off their pets, the Lees urged that anyone wanting a snake consider what type is preferred and then research the appropriate housing, food and care needed to ensure a healthy pet.

To participate in the Pocket Pets project, enroll through your club leader or we can assist you in getting signed up. Meanwhile, feel

free to contact either Danielle or C.J. with your questions and if you do email or text one of us, please also copy the other of us to the message. We use the 4-H project books; and books are available at monthly meetings.

Our next project meeting is **Monday, February 18th, 6:30 pm at Montana Wild**, 2338 Broadwater Avenue which is located down and across from Kessler School.

Questions? Contact Superintendents Danielle Godlevsky and C.J. Lassila.

Project	Superintendent	Email	Important Dates
Robotics	<i>Michelle Ostberg</i> 406.459.3543 Juniors: Dillon Ostberg, Ashton Shipley	mostberg@bresnan.net	
<p>EV3 robotics workshops are planned as follows from 6:00 p.m. to 7:15 p.m. at the BHB.</p> <p>April 18, 23 May 9, 14, 22 June 11, 18, 27</p> <p>If anyone is interested in volunteering with robotics as a project leader, please contact Michelle.</p>			
			
			<p><i>Robotics in Action</i> Photo by Dora Lindner</p>

Project	Superintendent	Email	Important Dates
Sewing & Handiwork	<i>Trudy Moffett</i> 406.799.3254 <i>Desiree Moffett</i> 406.799.5856		Sewing Review – April 28

Sewing workshops will be held at Capital Baptist Fellowship, 1727 Waukesha, at the corner of Laurel and Waukesha. The dates for the workshops are **February 10th**, March 10th, and April 7th. The workshops will take place from 2:00-4:00 p.m.

Sewing students - please come prepared:

- Prewash your fabrics before cutting out pattern
- If comfortable, cut the patterns prior to the workshop as there is limited space
- Know your sewing machine – how to thread and rewind a bobbin, using the foot pedal

Minimum sewing supplies to have handy are:

- Scissors – preferably shears
- Dressmaker pins or quilting pins
- Pin cushion
- Seam ripper
- 6" ruler
- Seam gauge
- Measuring tape
- Marking pencil/pen
- Sewing machine (if you don't have one, we have one or two machines to share)

Knitting, crochet, embroidery and weaving

This is also a time for these projects. Knitting – bring your own needles and yarn; crochet – crochet hook and yarn; embroidery – embroidery thread, hoop and material; weaving – yarn or thread for your project.

Sewing Revue – Save the Date

Sunday, April 28, 2019, Lundy Shopping Center

1:30 p.m. Interview judging. Please arrive at 1:15 p.m.

Project Showing will start when all interview judging is complete.

All 4-H members and Cloverbuds are encouraged to participate. You do not need to be enrolled in sewing, handiwork or quilting projects. Individuals may enter more than one project item. Seniors receiving a blue ribbon or better in sewing or quilting qualify for State 4-H Congress.

Project	Superintendent	Email	Important Dates
Shooting Sports	<i>Vanessa Olson</i>	<u>2qtrcircle@gmail.com</u>	
Air Rifle	406.431.1598		
Archery	Jason Armstrong 406.438.6479	<u>Jason.armstrong25@gmail.com</u>	

Thank you to all the volunteers for helping make our Invitational such a success. Without your help we could not have put this event on.

Special thanks to Dave Hamilton for use of his skidsteer.

Shooting Sports

Archery times are Thursday 5:30 to 6:30, 6:30 to 7:30 & 7:30 to 8:30.

Air Rifle times are Tuesdays 6:00 to 7:00, 7:00 to 8:00.

Fair shoots are March 5 and March 7.

Fun shoots are March 12 for Air Rifle and March 14 for Archery.

Banquet is March 19 @ 6pm in the BHB.

Tournaments:

Links to registration forms can be found here.

<http://www.montana4h.org/programs/events/shooting-sports-event.html>

2/1-2/19 – Fallon-Carter Counties Shooting Stars Invitational

2/9-10/19 – Marias Fair Shooting Sports Archery Invitational

2/9 - Sweetgrass Country Archery Shoot

2/16 - Bitterroot Archers Archery Shoot

2/24/19 – Chouteau County Archery Shoot

3/1-3/3 - State Shooting Sports Tournaments

Trainings:

4/5-4/6 – Billings

Links to registration forms can be found here.

<http://www.montana4h.org/programs/events/shooting-sports-training.html>

If you have questions, please contact Shooting Sports Coordinator and Air Rifle Leader, Vanessa Olson 406.431.1598 or lc4hss@gmail.com or

Archery Leader, Jason Armstrong 406.438.6479 or Jason.armstrong25@gmail.com

Shotgun

Signups for the 4-H Shotgun Project will be **Thursday Feb. 28th** and Thursday March 7th at 6:00 p.m. at the BHB (Fairgrounds). The cost is \$75.00 (\$25.00 for the 4-H Shooting Sports program, \$50.00 for membership to the Helena Trap Club).

This is a 12-week program that meets on Mondays beginning March 11th at 6:00 p.m. at the Helena Trap Club. Shotguns, shells, targets and safety equipment will be provided. You can bring your own shotguns as long as they are either 12ga. or 20ga.

At the first meeting will be going over paperwork, payment, and signups, if you miss the other 2 signup dates. March 18th and 25th will be classes on safety, shotguns and trap range rules.

The address for the Helena Trap Club is 5505 North Montana Ave.

If you have questions, please contact Scott Allen at 406.202.0905 or scott59634@gmail.com.

Project	Superintendent	Email	Important Dates
Sport Fishing	<i>Guy Rainville</i> 406.439.3199		



Learning fishing knots. Photo by C.J. Lassila

Getting closer! 4-H Sport Fishing begins in April 2019 with meetings every Tuesday evening until mid-August. These weekly meetings will include workshop topics such as fishing knots, Montana fishing regulations, fish identification, rod & reel maintenance, building fishing rods and casting practice. Project members will begin outdoor fishing in May, getting experience in stream, river, pond and lake fishing at numerous locations throughout the Helena area.

The Sport Fishing project of 4-H introduces beginning fishers to the sport while challenging the more advanced fishers. It is also about learning and enjoying the treasure we call the Montana outdoors. Notably, all project members, volunteers and family members are required to wear PFDs (personal flotation devices - also called life jackets) when in or near the water.

If you have any questions, contact Project Leader Guy Rainville at 406.439.3199 or call the Extension Office.

Project	Superintendent	Email	Important Dates
Teen Leadership	<i>Kara Tangedal</i> 406.396.6634	kara.tangedal@montana.edu	

Youth Council/Teen Leaders are meeting **Sunday, February 10th at 3:00 p.m.** at the Extension Office. Any members wishing to attend remotely please RSVP to Kara.

Project	Superintendent	Email	Important Dates
Welding	<i>Dave Swanson</i> 406.459.3950	swansonda@cdmsmith.com	
Woodworking	Juniors: Ben Swanson, Janelle Swanson		

Happy New Year all 4-H woodworkers and welders, I hope you had a great Christmas holiday and are looking forward to the new year. I would like to do a few workshops this winter and spring but wanted to get some feedback from the kids and their parents involved in these projects to see what you would like to learn more about in your areas of interest.

Let me know and I'll tailor our workshops around you. Call me anytime at 406.459.3950 or email at swansonda@cdmsmith.com.

Project	Superintendent	Email	Important Dates
Vet Science	<i>Amanda Luikens</i> 406.920.0701	luikens@aol.com	

Veterinary Science project members will meet **February 6th at 6:00 p.m.** at the Lewis and Clark Library.

Please call Amanda at 406.920.0701 if you have questions.

Outdoor Project Updates

Project	Superintendent	Email	Important Dates
Outdoor	<i>David Hamilton</i> 406.431.1948	davidhamilton431@gmail.com	
	<i>Sean Maharg</i> 406.438.2647	smaharg@helenaschools.org	
	Juniors: Becky de Montigny, Josie Hamilton, Justin Patten		

The next Outdoor Meeting is **Monday February 11, 2019 at 5:30 p.m.** in the Extension Office, upper conference room.

Project	Superintendent	Email	Important Dates
Beef	<i>Casey Jones</i> 406.431.2655	caseyjones@mt.net	Beef tagging: January 6th
	<i>Danielle Beveridge</i>		

Juniors: Emily Beveridge, Cole Petrie

If you have questions, please contact Casey Jones at 406.431.2655.

Project	Superintendent	Email	Important Dates
Dairy Cattle	<i>Daisy Feight</i> 406.439.1810 Junior: <i>Breanna Harrison</i>		

Dairy Cattle project members will meet **February 9th at 2:00 p.m.** for an ice cream making workshop at Marlee Johnsons. Her address is 120 Dahl Ranch Rd in Clancy.

Please contact Daisy at 406.439.1810 or daisyfeight@yahoo.com if you have questions.

Project	Superintendent	Email	Important Dates
Dog	<i>Laurie Sullivan</i> 406-227-5295 Junior: Rebecca Gruber	lasullivan@bresnan.net	

The Dog Project has completed its first month of Obedience and Agility training. We will be meeting on **February 2, 2019 at the Bill Hamilton Building**. The Sub-Novice A level will meet at 9:00 a.m., and 10:00 a.m. The Sub-Novice B, Novice and Open level at 11:00 a.m. Please remember to bring your dog bags with all of your supplies and treats. Also, remember to bring your special treats such as string cheese or hotdogs to entice your dog to learn new things. We will be working towards using our training collars this month. Attendance is very important.

Dates for Obedience:

February 2, 2019
February 9, 2019
February 16, 2019
February 23, 2019

Agility project will be having a Hoop Making Workshop for the Agility Members on **February 2, 2019 at 11:00 a.m.** at the Bill Hamilton Building. NO DOGS that day! Agility training will resume at Leah Anderson's barn on **February 10th at 4:30 p.m.** You must continue training your dog in obedience to maintain participation in agility.

Dates for Agility:

February 10, 2019
February 17, 2019
February 24, 2019

If you have any questions, please call me at 406.431.8636 or email lasullivan@bresnan.net.



January Dog Project and Vet Science Workshop

Project	Superintendent	Email	Important Dates
Goat	<i>Karyn Hamilton</i> 406.461.7536 Juniors: Josie Hamilton, Irene Edwards, McKenzie Tordale	dewklh@netzero.net	

If you have questions please feel free to call me, Karyn Hamilton, at 406.461.7536.

Project	Superintendent	Email	Important Dates
Horse	<i>Peggy Bartmess</i> 406.431.7497 <i>Jennifer Scoles</i> 406.465.5523 Juniors: Savannah Schneider, Landry Scoles	lc4horseproject@gmail.com Facebook: Lewis-Clark-County-4-H-Horse-Project	

February 8th at 6:00 p.m. at the BHB Mark Williams will come and talk to us about Brand Inspecting, how to read a brand, and the importance of brands in Montana. All 4-H'ers with any species are welcome.

February 15th at 5:30 p.m. Colts and Greenhorses.

February 27th at 6:00 p.m. Autumn Harris will come and discuss vaccinations and vet stuff for horses. All 4-H'ers are welcome to come and learn.

March 10th will be our showmanship clinic with T-N-T Tana and Tatelynne. We will be at the multi-purpose arena from 3:00-5:00 p.m. Bring your horse and come and learn about showmanship.

April 7th we will have our English assessments and clinic, the arena is TBA.

If you have questions, please call Peggy Bartmess at 406.431.7497 or Jen Scoles at 406.465.5523. Please keep in mind the time you call, we won't be taking calls while at work or after 8:00 p.m.

Project	Superintendent	Email	Important Dates
Jackpot	<i>Jeff Patten</i> 406.422.3796	blaackraam@gmail.com	June 8th and 9th



The Jackpot Show will be June 8th (Steers and Heifers) and 9th (Swine, Sheep and Goats) at the Multipurpose Building. This is a great opportunity for 4-H'ers to practice with your animal (Sheep, Goat, Steer, Heifer or Swine) before the Fair. You can learn from and meet other kids from across Montana that are some of the top show persons.

Project	Superintendent	Email	Important Dates
Livestock Judging	<i>Georgana Webster</i> 360.319.2093 Junior: Becky deMontigny		

Project	Superintendent	Email	Important Dates
Poultry	<i>Lexie Edwards</i> 406.439.9432 <i>C.J. Lassila</i> 406.439.5168 Junior: Irene Edwards	lillexielou@live.com siege1234@bresnan.net	Jan 12, 3:00 p.m. at BHB Poultry possession date: May 1, 2019

NEXT WORKSHOP is SATURDAY, **February 16th, 2019 at 1:00 p.m.** at the BHB 4-H Building. We will be discussing CHICKS – Brooders and Caring for New Chicks. Bring your project books to the meeting. 4-H'ers do not have to bring their bird(s) to this meeting.

At our January 12th meeting we discussed EGGS: parts, quality and grading. We candled eggs that the members brought. We also discussed ways to prepare eggs – add two of your favorite recipes using the cards on page 16 of “Scratching the Surface” - 4-H Poultry book “One”. If you have not yet done so, review and complete the activities of Chapter 2 about eggs. Each project member should have a copy of “Scratching the Surface” and complete a minimum of seven activities in it this year.

During the next months before Fair members are encouraged to review the list of species and breeds on page 8 of the project book along with the parts of a bird on page 6 - this will help them to identify the parts of poultry, an important skill for this project and judging at Fair.



Check out our Facebook page under Lewis & Clark 4-H Poultry Project.

Questions? Contact Project Superintendents Lexie Edwards at 406.439.9432 or CJ Lassila at 406.439.5168.

Project	Superintendent	Email	Important Dates
Rabbit	Vanessa Olson 406.431.1598 Sheri Onstott 406.431.1014	2qtrcircle@gmail.com nighthorse1970@gmail.com	
Juniors: Clancy Olson, Mariah Olson, Alexis Sandoval			

The rabbit meeting is **February 25th at 6:00 p.m. in the BHB**. The next meeting will be March 18, 2019. **Please don't bring your rabbits.**

If you have questions, please contact Vanessa at 2qtrcircle@gmail.com or Sheri at nighthorse1970@gmail.com.

Project	Superintendent	Email	Important Dates
Sheep	Jeff Patten 406.422.3796	blaackraam@gmail.com	
Juniors: Hannah Diehl, Olivia Harris			

Future Workshops:

- March Feeding, caring and selection workshop
- May Shearing demonstration
- June Lamb Camp June 7 & 8 and Helena Jackpot Show June 9.
- June and July showmanship workshop.

If you are interested in seeing a lamb born, let me know. I will setup an email and text account to let you know when a ewe is lambing. This will only be in the evening or on the weekend and not the middle of the night.

Champion Choice Lamb Camp will be June 7th and 8th at the Multipurpose Building. Check the following website for more details: <http://www.championschoicelambcamp.com/>

Project	Superintendent	Email	Important Dates
Swine	James Schneider 406.788.3011		
Juniors: August Schneider, Payton Sprague			

If you have questions, please contact me at 406.788.3011 (phone or text) or LTCMontana@yahoo.com.



The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

4-H Senior Night

Join in recognizing the 2019 Graduating 4-H Senior members ...

Rudy Barkley
Lizzie Bennett
Kegan Brewer
Katie Bridges
Ryan Clinch
Taylor Converse
Becky DeMontigny
Hannah Diehl
Sidney Gates
Josie Hamilton
Isaac Henry
Cody Hoover
Dustin Knutson
Treven Maharg
Brayden McGaugh
Katelyn McKay
Taylor Novak
Justin Patten
Kaden Sangray
Ainsley Saraco
Savannah Schneider
Janell Swanson
Tucker Tangen
Samantha Wigen

2019



SENIORS

May 8, 2019 @ 5:30pm

***In the Bill Hamilton
Building***

Council is providing a main dish and cake. We are asking attendees to bring a side dish or salad. Come join us as we recognize Foundation Scholarship recipients and share memories/friendships as we celebrate the accomplishments of our Seniors.

*Check the calendar on the website for additional events or changes.
 *BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

February 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
				Shooting Sports, 5:30, 6:30 and 7:30, BHB		Dog, 9:00 a.m., BHB
3	4	5	6	7	8	9
Dog Agility, 4:30 p.m., Pampered Pets		Shooting Sports, 6:00 and 7:00, BHB	4-H Foundation, 6:30 p.m. Vet Science, 6:00 p.m., Library	Shooting Sports, 5:30, 6:30 and 7:30, BHB	Horse, 6:00 p.m., BHB	Dog, 9:00 a.m., BHB Stirrups, 8:30 a.m. Grand Foods, 12:30 Dairy Cattle, 2:00 Sweetheart Dinner
10	11	12	13	14	15	16
Sewing, 2:00 p.m., Capital Baptist Teen Leadership, 3:00 p.m., Extension Dog Agility	Indoor Meeting, 5:30 p.m., Extension Outdoor Meeting, 5:30 p.m., Extension 7:00 Sales Committee	Leathercraft, 4:00-5:00, BHB Shooting Sports, 6:00 and 7:00, BHB	4-H Council, 6:00 p.m., BHB	 Shooting Sports, 5:30, 6:30 and 7:30	Horse, 5:30 p.m., BHB	Dog, 9:00 a.m., BHB Poultry, 1:00 p.m., BHB
17	18	19	20	21	22	23
Dog Agility Ambassadors, 2:00 p.m.	OFFICE CLOSED Cloverbuds, 6:00 p.m., BHB Pocket Pets, 6:30, Montana Wild	Shooting Sports, 6:00 and 7:00, BHB		Shooting Sports, 5:30, 6:30 and 7:30, BHB		Dog, 9:00 a.m., BHB Cat, 11:00 a.m., Pet Smart
24	25	26	27	28		
Youth Council, 3:00 p.m., BHB Small Engines, 1:00 Electricity 2:00 p.m. Dog Agility	Rabbit, 6:00 p.m., BHB	Shooting Sports, 6:00 and 7:00, BHB	Photography, 5:15 p.m., Willow and Birch Photography Horse, 6:00 p.m., BHB	Shooting Sports, 5:30, 6:30 and 7:30, BHB Shotgun Sign-up, 6:00 p.m.		