



**4-H
GROWS HERE**



October 2016

**Lewis & Clark
County 4-H
Newsletter**

4-H TO MAKE THE BEST BETTER

4-H LEARN BY DOING

4-H Council Update

By: David Hamilton, Council President

I would like to thank everyone on a great year last year and I am looking forward to seeing what the new year has in store for all of you. I would like to remind you all that October is election month so please come to the Council meeting on **October 12th at 5:30 PM in the BHB** and vote on who you want to represent your program in the coming year. We also have a couple things from the outdoor committee that we will be voting on. There is more information on those in the newsletter. We have a lot happening this fall so it is important for you to make sure that your clubs are represented at the meeting. We will be presenting a draft set of the new Constitution and Bylaws in October. Please come and give your input at the meeting. As always if you have questions or concerns please contact me at 431-1948 or email at davidhamilton431@gmail.com

MSU Extension | Lewis & Clark County
100 West Custer | Helena, MT 59602

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MSU Extension Update

By: Mary Meyer, Extension Agent

Are you ready for a new 4-H year!? The fall is a great time to recruit new members and getting to know everyone in your club and projects is really important. Here are some fun [icebreakers](#) to get to know each other!



National 4-H Week | October 2-8, 2016

Looking forward to seeing all the fun window displays! Here are [some tips](#) on promoting National 4-H Week. Council awards the top three winning displays.

Ron Schatz Memorial

Applications for the [Ron Schatz Memorial](#) are due October 15th. \$800 total is available to help fund project goals. Thank you for this generous memorial from the Schatz family.

Helena McDonald's New 4-Her Sponsor

Applications for the [New 4-Hers to Raise Livestock](#) are due October 15th. \$1000 to raise a steer and \$500 to raise a hog, lamb, or goat. Thanks to Terry and Summer Gauthier for this great sponsorship opportunity. Please help spread the word to new families!!!



Club Discussion and Voting

Club votes will be recorded at the October 2016 Council

Meeting. Clubs may send two representatives to cast votes.

Club minutes should reflect the club's recorded vote and club minutes need sent to the Extension Office each month.

Secretaries may include this form in the minutes.

Please send minutes to:

Lewis & Clark County 4-H Council

100 W. Custer

Helena, MT 59602

Outdoor Committee Proposals:

Contact: Overall Outdoor Superintendents with any questions or clarifications

David Hamilton: 406-431-1948

Sean Maharg: 406-443-7394

Tagging multiple animals - Old business 2015-2016

- o Motion - Jeff Patten, 2nd Karyn Hamilton: 4-H members may tag a 2nd market animal, per species (for example: 4-H member can tag 2 market steers and also choose to tag 2 swine if they so choose). 4-H members must declare their 4-H fair animal by June 15th.
- o Passed unanimously by Outdoor Committee

Discussion:

- o Declaration of 4-H fair animal must be declared on 4-H fair enrollment sent to the Extension Office
- o Dead animal policy – move the date to June 15th for all species.
- o Superintendent should be involved
- o Both animals or family animal must be tagged at required tagging (This includes a "family" animal - For example: John and Sally are brother and sister who both take a hog. They can purchase a 3rd (family) animal and tag it at tagging. If John or Sally chooses to take the "family" animal instead of their primary animal, or if John's or Sally's pig dies in April, they can take the family animal)
- o Club Vote: For Against

Livestock Project Fees (stated as animal project fees on agenda) - Old business

- o Motion - Jeff Patten, 2nd Janelle Swanson: To assess a \$10.00 for 4-H members involved in livestock project with communication to detail on how monies have been or will be spent.
- o Passed unanimously by Outdoor Committee
- o Things that were accomplished over the last year and funds used
 - 1) Ultra-Sounding of Goats and Sheep \$300
 - 2) New T-posts in 2014 \$500
 - 3) Flags for the Arena \$2,500
 - 4) New pipes for steer panels and maybe need more in the future
 - 5) Livestock sales committee saved money on advertising and the dinner.
 - 6) New door in BHB for hogs going to wash rack
 - 7) Modifications to pig door and pig panels
 - 8) Modifications to loading pigs and steers.

Short term plans

- 1) New Show/Sale Arena panels
- 2) Possibly adding Beef to the Ultra sounding program \$8.00 per head
- 3) More barn fans - Large cooler fans for MPB and Pig Barn
- 4) New back drop for taking pictures
- 5) New back door for BHB
- 6) New overhead back door for BHB

Future

- 1) New pen panels for goats - \$5,000 estimates
- 2) New pen panels for sheep - \$10,000 estimates

Discussion:

Fee will be assessed when members enroll in projects for the year.

Fee is a blanket \$10.00 fee. (Covers 4-H members who bring multiple livestock projects to fair)

Includes all livestock 4H members

Club Vote: For Against

Countywide Events & Updates

4-H Ambassadors

By: Katie Lindner

This month the ambassadors are planning activities for Open House which will be October 8th. We are also organizing the script and working with the Teen Leaders to plan Awards Night! If you would like an ambassador to speak at your club meeting, please contact us and we would be happy to attend -Janae Bodner, Kaitlyn McKay, Katie Lindner, and Janell Swanson



Lewis & Clark 4-H Foundation

By: Peggy Bartmess, 4-H Foundation Secretary

Foundation is meeting **October 3rd at 5:30 PM in the Upper**

Extension Conference Room. Nominations are open and we will have elections and choose a date for the Annual Meeting where the budget is approved. All are welcome to come and encouraged to come and participate.

4-H Open House

National 4-H Week is October 2 - 9, 2016. In recognition of this Lewis and Clark County will be having an open house on **October 8 from 1-3 pm at the BHB.** We are in need of clubs and projects to be present to answer questions and promote 4-H programs. If you are interested in having a table or doing an activity, please contact Janet at 4-H Extension Office at 447-8346 or Catherine at 439-8570.

County Awards Night

Come celebrate your 2015-2016 4-H year with the Lewis and Clark County 4-H Ambassadors and Teen Leaders at the STAR WARS Awards Night. It will be a potluck dinner on **Saturday, October 29.** Dinner will begin at 5:30 pm at the BHB. Immediately following the awards program, the teen leaders will provide Trunk or Treat for the kids. Chicken will be provided by the Lewis and Clark 4-H Council. Please bring a dish for at least 15 people. If you are interested in providing a trunk or have any questions, please contact Catherine at 439-8570.

Drone Discovery

The 4-H National Youth Science Day Experiment is [Drone Discovery](#)! The kits have arrived and will be at the Open House as well as offering a chance to see the workings of a real Drone with James Strait from the Department of Environmental Quality on **October 17th from 4:30-5:30 at the Fairgrounds.**



Bale Contest

Get your hay bales ready to go!!! The Lewis & Clark County Farm Bureau will be hosting a bale contest this fall. All 4-H members can participate. The Farm Bureau has sent the guidelines and entry form to the club leaders. There will be cash prizes for the top three!! Hay sculptures must be in place and ready to be judged by noon on October 22. With questions contact Karl Christians at 431-1580, or Loretta Burnham at 439-3675!!

Indoor Project Updates

Project	4-H Leadership	Next Meeting	Important Dates
Indoor	Superintendent <i>Dora Lindner</i> 406-475-3640	October 17 5:30 PM Extension Office	

The next meeting will be Monday, October 17, at 5:30p.m. in the Extension Conference Room. Thank you to all who attended the last meeting. Welcome to the new Indoor Superintendents for Foods & Nutrition: Deb Jones, Cloverbuds: Erin Weisgerber, Ambassadors: Jen McKay, and Co-Chair Overall Indoor Superintendent: Chris DeWald. Please contact the Extension Office if you are interested in being a Superintendent for Vet Science, Pocket Pets, Cat, Leathercraft, or Exploring Nature. Don't forget the Indoor Budgets are due in the office by Sept. 30. Thank you Cheryl Richman, Kathy Edwards, and Alice Leuhr for your leadership roles in the indoor projects. If you are interested in having a table at the OPEN HOUSE on Oct. 8, please let the Extension Office know.

Shocking Gear Change for Local Greenhouse Revs Up

This is exciting times for our 4-H indoor program as one of our new co-leaders of the Scratchgravel Wranglers, Gerald LaChere, will be taking on the Superintendent role for a few programs offered by 4-H locally. The dates and requirements for the programs will be in following newsletters, but we will soon be opening registration for **Bicycle, Electricity/Small Engines (Combined) and Gardening/ Weeds (Combined)**. If you have interest and/or knowledge in one of these areas and would like to assist with the programs, please contact Gerald at 406-465-2691. Gerald will also be looking for Junior Leaders to assist in the organization and running of these programs.

Robotics will start up in the Spring! Contact Michelle Ostberg if interested 406-459-3534

Vet Science will be offered through Dr. Bull and Dr. Nelson. Call the Extension Office if interested 406-447-8349 or email mary.meyer@montana.edu

Project	4-H Leadership	Next Meeting	Important Dates
Cloverbuds	Superintendent <i>Erin Weisgerber</i> 406-459-5177	October 26, 2016 6 PM BHB	

Calling all Cloverbuds! Our first workshop will be Wednesday, October 26th at 6:00 at the BHB. We'll be doing an introduction night and activity. Cloverbuds workshops will be held once a month on a Wednesday night (typically the 3rd week starting in November) from 6:00-7:00. There are lots of new and fun activities planned this year and I look forward to new and returning Cloverbuds!

To make sure we have enough helping hands at our activities I'm also looking for Junior leaders. You can help once or multiple times. Please call or email if you're interested. Helping at these workshops can be included in your 4-H record books or for school service requirements. Come help our future 4-H members have a fabulous introduction to lots of fun projects!

Cloverbuds workshops are \$5 each or you can pay \$25 for the whole year (8 planned workshops). These fees help offset the cost of project materials.

Please call or email Erin Weisgerber at 459-5177 or erinweisgerber@yahoo.com with any questions. See you soon!

Project	4-H Leadership	Next Meeting	Important Dates
Shooting Sports	Superintendent <i>Cody & Susan Mitchell</i> 406-439-3486 Jr. Superintendent <i>Austin Gransbery</i>	See different disciplines below	Registration Tuesday, October 18; 5 to 7 PM Air Rifle, Air pistol and Archery

Shotgun

We had a great meeting in September and we are considering holding a shotgun tournament here in Helena this summer. If you have any suggestions for the Shotgun Project please call Scott Allen at 406-202-0905 or scott59634@gmail.com

Registration

Registration for Air Rifle, Air Pistol and Archery will be on Tuesday, October 18; 5 – 7 PM in the Bill Hamilton Building. Shooting will start Tuesday, October 25.

Project	4-H Leadership	Next Meeting	Important Dates
Sport Fishing	Superintendent <i>Guy Rainville</i> 406-439-3199 Jr. Superintendent <i>Austin Gransbery</i>	Begins in April	

Lewis and Clark County 4-H Sport Fishing will be offered again this 4-H year beginning in early April. Expect the first meeting [probably at the Bill Hamilton 4-H Building] to be registration and a video “reading the water” (how to find fish). But then we’ll get busy! Sport Fishing is a weekly project workshop meeting on Tuesday evenings. The first few meetings will be conducted “on land” and include topics such as Fishing 1st Aid, Fly

Tying, Rod and Reel Maintenance, and Casting. During the warmer weather in June through August we will continue to meet on Tuesday evenings and travel to fish different types of water and locations.

In 2016 our fishing activities included enjoying locations such as Spring Meadow Lake, the Blackfoot River, Park Lake, Little Prickly Pear Creek, The little Blackfoot River, Dog Creek, Hauser Lake, as well as the opportunity to work with Montana Fish Wildlife and Parks in August to rescue some trapped fish at Spring Meadow Lake.

This project introduces beginners to the sport while also challenging more advanced fishers. For more information, call or text Project Leader Guy Rainville at 439-3199.



Project	4-H Leadership	Next Meeting	Important Dates
Sewing & Handiwork	Superintendent <i>Janet Cerovski</i> 406-458-9450 <i>Trudy Moffett</i> 406-799-3254	Oct. 16 2 PM-4PM Upper Conference Rm	Mark your calendars for workshops: November 20 December 11 - <i>Date may change</i> January 8 February 5 March 12

We will review what tools you will need in your sewing basket, and work on activities to practice your sewing skills. Project ideas will be discussed.

Please bring your sewing machine and manual, bobbins and thread, and a drink in a spill-proof container. Dress in layers as the room is known to be quite warm.

Knitting, crocheting and weaving assistance will be available too. Project ideas will be discussed.

Questions with sewing call Janet at 458-9450; with knitting, crocheting or weaving call Trudy at 799-3254.

Project	4-H Leadership	Next Meeting	Important Dates
Teen Leadership	Superintendents <i>Catherine McNeil</i> 406-439-8570 <i>Dora Lindner</i> 406-475-3640	October 16 3 PM BHB	Awards Night October 29 5:30 PM BHB

Teen Leaders - come and get to know other teen leaders in Lewis and Clark County. We will plan on making decorations for Awards Night and then go on a food drive. For more information, contact Catherine McNeil at 439-8570 or Dora at 475-3640.

Outdoor Project Updates

Project	4-H Leadership	Next Meeting	Important Dates
Outdoor	Superintendent <i>David Hamilton</i> 406-431-1948 davidhamilton431@gmail.com <i>Sean Maharg</i> 406-438-2647 mahargs@mt.net Jr. Superintendents <i>Kyler Maharg</i>	October 10 5:30 PM - BHB	Animal Permission Due with Enrollment

As we start into the new 4-H year the Outdoor committee will be working on lots of new projects to make this year even better than last. We encourage everyone to attend the meeting so that we can hear firsthand what the youth of our program want us to work on. We will be looking at ways to improve the fair and make changes that are smart changes and need to happen. We have a couple items that will be getting voted on at the council meeting and there is a fact sheet with this newsletter explaining those topics. If you want more information or have questions on them please call Sean or David and we will make time to answer questions and explain anything that is unclear to you. The Outdoor meeting is **October 10th** and as usual we look forward to seeing all of you at the meeting.

As always if you have something you would like to talk to Sean or myself about feel free to give us a call.
 Thanks
 Sean and David

Quality Assurance

Quality Assurance Training will be offered this winter and spring. Setting dates will be discussed at Outdoor.

Project	4-H Leadership	Next Meeting	Important Dates
Beef	Superintendent <i>Shane Tamcke</i> 406-560-5470 Jr. Superintendent <i>Cody Barnes</i>		

Hello Beef Kids!

I have spoken with a few project kids who have secured their project calves for next year. For those of you who are still looking for a steer or heifer for your project here are a few resources that have been shared with me. If you have others please forward the info to me to share with everyone:

Sunny Slope Cattle – Private Treaty Sales of steers and heifers. For details call Jim Forseth 406-467-3168 or 406-590-2955

Probst Livestock – Private Treaty Sales of steers and heifers. For details call Seth Probst 406-925-3085

NILE Stock Show – Several sales of prospect calves are scheduled during the NILE for more info please check out the website: www.thenile.org

Two Creek Ranch, Ovando – Sale on Sunday October 2nd. Call Wayne and Ben for more info: (406) 793-5532

Dixon Land and Livestock Sale Sunday October 2, 2016, Pomeroy, WA – see their Facebook page for more info on 5 participating producers.

Also for those of you interested in Beef Quality Assurance Training please see the information in the recent press release below for the free opportunity to gain this valuable training.

BQA Free Certification Period Announced

Thursday, September 15, 2016

The countdown has begun once again for beef and dairy producers to become Beef Quality Assurance (BQA)-certified for free online through Nov. 13. And, as an added bonus, anyone who becomes certified during this period is eligible to win a prize package, courtesy of Boehringer Ingelheim Vetmedica, Inc. and the BQA program, funded in part by the beef checkoff.

Boehringer Ingelheim Vetmedica, Inc. will pick up the \$25-\$50 online training fee for every person completing BQA training through Nov. 13. That includes anyone who works with cattle – whether it is beef or dairy. Visit www.bqa.org to take advantage of the open certification period.

The BQA program is important to the cattle industry because it is a producer's consumer-friendly story to tell, helping them talk about using BQA Protocols for producing a safe and high quality beef product. The BQA training modules are customized to fit the specific needs of each segment of the cattle industry – cow-calf, stocker, feedyard and dairy operations. The program covers production practices such as proper handling and administration of animal health products, reducing injection site blemishes, and low stress cattle-handling principles.

For dairy producers, the DACQA online modules satisfies the employee stockmanship training requirement included in the new FARM 3.0 program, which will be active in 2017.

More than 2,000 producers across the country became Beef Quality Assurance (BQA)-certified during the last campaign thanks to the program support by Boehringer Ingelheim Vetmedica, Inc. (BIVI). And, of those who signed up during the free certification window, 65 percent completed their certification, the highest percentage in the program's six-year history. Through its sponsorship of the BQA certification program, BIVI provides financial support for the Beef Cattle Institute, which developed the training modules.

To become BQA-certified, or learn more about the program, visit www.bqa.org To learn more about your beef checkoff investment, visit MyBeefCheckoff.com

Sincerely,

Shane Tamcke | Beef Superintendent | 406-560-5470

Project	4-H Leadership	Next Meeting	Important Dates
Livestock	Superintendent		
Judging	<i>Georgana Webster</i> 360-319-2093		

Call Georgana to join in on practice as the dates and locations rotates.

Project	4-H Leadership	Next Meeting	Important Dates
Poultry	Superintendent <i>Nicole Newman</i> 406-431-5378 Jr. Superintendent <i>Kaitlyn Edwards</i>	October 9 th 12:30 PM @BHB	

Poultry will meet the second Sunday of the month from 12:30 to 1:30pm. October's meeting is the 9th at 12:30pm in the BHB. Let's talk about this past fair and how to keep our birds laying through the winter. Got questions/concerns/ideas? Call 431-5378 or email at nblazenmontana@gmail.com Nicole Newman

Project	4-H Leadership	Next Meeting	Important Dates
Rabbit	Superintendent <i>Vanessa Olson</i> 406-431-1598 <i>Sheri Onstott</i> 406-431-1014 Jr. Superintendent <i>Clancy Olson</i> <i>Alexis Sandoval</i>	October 24 6 PM at BHB	

Rabbit will meet on October 24th at 6:00 in the BHB. **Please leave your rabbits at home.** At this meeting we discuss potential topics for the year and the needs of the project. We will discuss fundraising opportunities to help purchase equipment that project needs or needs to replace.

November's rabbit meeting will be November 28th at 6:00 in the BHB. If you have any questions, please contact Sheri at nighthorse1970@gmail.com or Vanessa at 2qtrcircle@gmail.com

Project	4-H Leadership	Next Meeting	Important Dates
Sales	Superintendent <i>Karyn Hamilton</i> 406-461-7536		

Thanks again for a great sale! There are still some pictures at the Extension Office. Please pick those up and remember to thank your buyer and give them one of the pictures. The other picture is for you.

Project	4-H Leadership	Next Meeting	Important Dates
Swine	Superintendent <i>Dave Swanson</i> 406-475-9437 Jr. Superintendents <i>Miranda Bragg</i> <i>Wade Bratlien</i>		

All swine kids and families, congratulations to the kids as well as the breeders who received the Swine of Excellence award this year following carcass evaluations.

Great job on your projects this year you kids, the ribbon you and your animal got in the show ring might not have been purple, grand or reserve, but you all raised a grand champion for your buyers! Great job on raising a quality market animal and be sure to thank your buyers.

Leaders, if you read this, please recognize these kids in your club meetings.

Dave Swanson

2016 Swine Of Excellence, SOE, award recipients

- Jayden Nachtsheim
- Alanna Tangen
- Rylee Shalz
- Trinity Bartmess
- Jonathon DeWald
- Zane King
- Colton Parry
- August Schneider
- Vinessa Sanford
- Reese Smith
- Sydney Pullin
- Breanna Harrison
- Payton Sprague
- Zoe Schneider
- Ivory Gardipee

2016 Swine of Excellence, SOE, breeders

- Hugh Braaten
- John Rauser
- Milford Colony
- Lance Vossler
- Bratlien Show Pigs
- Stenberg Hogs
- Russ Kelley
- Virgil Sanford
- Marlee Johnson
- Ray Luther

Project	4-H Leadership	Next Meeting	Important Dates
Horse	Superintendent <i>Dawn Schneider</i> 406-458-4877 Jr. Superintendent <i>Sidney Gates</i> <i>Savannah Schneider</i>	See more below	

Congratulations to Landry Scoles, Megan and Miles Goroski, Jordan Perry, Alexis Sandoval, Brooke Whitney, Savannah Schneider, Sidney Wilkins, Clancy and Moriah Olson, and Isabel Hansemann for competing at the 2016 Montana State 4H Horse Show in Great Falls. What great representation at the State Show!!! You all showed beautifully!!!

Feeding and Breeding Seminar: October 6th - 4:00 pm @ MSU Livestock Pavilion - Presented by Allan Woodbury of Woody's Performance Horse Feed. This will be presented as part of the MSU Colt program at MSU. If anyone is interested in attending, please contact Dawn Schneider at dbs7676@gmail.com.

4-H Open House: October 8th from 1:00 - 3:00 in the Bill Hamilton. Horse project members are encouraged to participate in the open house and answer any questions about the project. Enrollment forms will be available at this time as well.

Horse Meeting, Enrollment and Contact: If you would like to be involved in the horse project, please plan to attend the next Horse meeting - **October 17, 5:30 pm** at the Bill Hamilton Building. Everyone is welcome. We

will be talking about the upcoming year and tentative schedule of events. The horse project meets every THIRD Monday of the month at 5:30 pm

Horse Enrollment Forms are available online at

([http://www.lccountymt.gov/fileadmin/user_upload/Education/4-H/Pages/Project_Areas/Horse/2015 HORSE ENROLLMENT FORM.pdf](http://www.lccountymt.gov/fileadmin/user_upload/Education/4-H/Pages/Project_Areas/Horse/2015_HORSE_ENROLLMENT_FORM.pdf)). There is a \$50 enrollment fee per member which is due NO LATER than February 1st OR at the first riding workshop. Throughout the 4H year, we bring in top-notch trainers and riding instructors to help the kids learn horsemanship and showing techniques. The project fees help offset the cost of arena fees, clinic fees and other activities/awards throughout the year.

Join us on Facebook: (<https://www.facebook.com/Lewis-Clark-County-4-H-Horse-Project>). You can find updates regarding the Horse Project on the Facebook page. The Horse project also does a lot of communication via e-mail. If you would like to be added to the E-mail listing, please contact us via lc4hhorseproject@gmail.com.

Helmet Safety Video: Participants in the 4-H Horse Project are required to attend a Helmet Education Workshop once as a Junior 4-H member (9-13) and once as a Senior member (14 and up) or if you are new to the project. This training will be offered a limited number of times so early participation is encouraged. **Viewing this video is required in order for horse members to participate in horse riding activities and the County Fair in July.** Parental attendance is also required. Dates for the Helmet Safety Video will be posted on the Facebook page and in the November newsletter

Horse Project Facebook and E-Mail:

Facebook: <https://www.facebook.com/Lewis-Clark-County-4-H-Horse-Project>

E-mail: lc4hhorseproject@gmail.com

Montana 4-H and National 4-H Updates

Montana 4-H Citizenship Seminar

The 2017 Montana 4-H Citizenship Seminar will take place from **January 15-17, 2017 in Helena** at the Radisson Colonial Hotel. This CIA (citizenship-in-action) event is designed to educate Montana youth about the rights and responsibilities of citizenship.

Where: Helena, Montana – Activities will take place at the State capital complex and the Radisson Colonial Hotel in conjunction with Legislative Breakfast.

When: The event will begin on Sunday, January 15 at 2:00 p.m. and end on Tuesday, January 17 sometime in the afternoon.

Eligibility: 4-H members must be 14 years of age by October 1, 2016 and must NOT have attended Montana 4-H Citizenship Seminar previously. Each county may select two delegates to attend. These delegates will also attend Legislative Breakfast on Tuesday, January 17.

Fees: There is an \$80 registration fee for each adult and youth to offset program costs. The program fee includes all meals except dinner on Sunday, January 15. The fee includes attendance for Citizenship Seminar and Montana Legislative Breakfast.

Application deadline is November 1, 2016. Registration information can be found on the state 4-H website <http://montana4h.org/#program:3> With questions contact Mary at mary.meyer@montana.edu or 447-8349.

Fundraising Opportunity

The 4-H Greytak calendars are at the printer and will be ready for distribution by the beginning of October. The order form for clubs is available at the Extension Office.

Clubs and counties pay \$7.50 for each calendar, which includes new artwork by Don Greytak of Havre. It is recommended that calendars be sold for \$10 each, which gives a twenty-five percent profit to your local 4-H program. Proceeds from the calendar sales also support 4-H programs statewide.

Other counties have great success selling calendars while doing gift wrapping for local businesses.

Please share this easy fundraising opportunity with your club. Feel free to direct any questions you may have regarding Greytak Calendars to Christy.

Christy Huddleston
Montana 4-H Foundation
(406) 994-5911



generationOn



It's time for kids and teens to make the rules! The Rules of Kindness, that is. From September 1 – October 17, generationOn's Rules of Kindness campaign, sponsored by Hasbro, challenges kids and teens to be kind, build empathy and show they care! Participating is as easy as 1 – 2 – 3.

1. Visit www.generationOn.org/RulesOfKindness to learn more and get tools to help you get started.
2. Make your rules of kindness and create a plan to put them into action.
3. Share your rules and a picture on our website for a chance to win grants!

MSU Scholarships Available

BOZEMAN — Montana high school seniors who plan to attend Montana State University in the fall of 2017 are encouraged to apply as soon as possible for scholarships through the MSU Premier Scholarship Program. The priority deadline for scholarship applications is Feb. 1, 2017.

MSU and private donors provide funding for the scholarship program.

Premier Scholarships will be awarded to incoming first-year students who are Montana residents and show academic promise based on ACT and/or SAT scores or grade point average. Financial need, leadership experience, activities and honors may also be considered.

The scholarships range from a one-time \$1,000 scholarship to a \$3,000 scholarship that can be renewed annually for four years. The scholarships can only be applied toward tuition. Students who are awarded a renewable scholarship must maintain a grade point average of 3.0 or higher and continue to be enrolled in at least 15 credits per semester.

To be eligible for a Premier Scholarship, applicants must:

- Apply for admission to MSU. Applications are available online at <https://www.msuadmissions.org/application/>. To receive a paper application, please contact MSU Admissions at 888-MSU-CATS.
- Make sure MSU receives their current grade point average either via the self-report form (included with the application for admission) or from a transcript.
- Have their official ACT and/or SAT scores sent directly to MSU from the testing company. The school code for sending ACT scores is 2420. The school code for sending SAT scores is 4488.
- Print, complete and mail the Montana Premier Scholarship application to: MSU Admissions, P.O. Box 172190, Bozeman, MT 59717-2190. (The application is available for printing at: <http://www.montana.edu/admissions/premierscholarship.pdf>.)
- Alternatively, applicants may apply for the Montana Premier Scholarship online at <https://www.montana.edu/admissions/premierscholarship/>.

For more information, contact MSU Admissions toll free at 888-MSU-CATS.

-ac-

This story is available on the Web at: <http://www.montana.edu/news/16406>

Excerpts from MSU President Dr. Cruzado

*I note the obvious differences
In the human family...*

*I note the obvious differences
between each sort and type,
but we are more alike, my friends,
than we are unlike.*

*We are more alike, my friends,
than we are unlike.*

*We are more alike, my friends,
than we are unlike.*

Excerpt from "The Human Family," by Maya Angelou

Dear MSU Community,

With the beautiful change of colors of the fall season, this week we celebrate!

Diversity is vitally important at Montana State University. MSU is committed to fostering diversity in race, gender identity, age, language, socioeconomic status, religion, political affiliation, sexual orientation and geographical background. Your university is dedicated to creating an inclusive community that embraces a rich mix in the composition of its student body, staff and faculty. Awareness around issues of diversity are appreciated and valued at MSU as essential aspects of the campus community at every level and in every sector of the campus.

Some people have asked: "Why is diversity important and why are we having this conversation now?" There are important reasons that we need to take diversity into consideration:

We strongly believe supporting diverse populations creates a culture of intellectual and personal growth for all. We know that learning is enhanced when topics are examined from diverse perspectives and because individuals possess unique outlooks that reflect the world around us.

Diversity also reflects the reality of our nation today. Our country has evolved into a richly diverse population in terms of gender identity, class, race, religion, sexual orientation and ethnicity. Therefore, having a diverse population on campus reflects our national reality and prepares our students for the world they will experience following graduation. We can envision a brighter and better future if every man and woman in this land has access to more education rather than less.

There is also a powerful historical reason for supporting diversity. MSU is one of the land-grant universities established by the Morrill Act in 1862, a Congressional bill signed by President Abraham Lincoln. The establishment of land-grant institutions played – and continues to play – an important role in informing the nation’s views of diversity in our culture.

Before land-grant institutions were established, universities were mostly reserved for people of wealth and means, predominantly male. The Morrill Act opened the doors of higher education to the sons and daughters of the working families of America. Thanks to the stroke of President Lincoln’s pen, the face of our universities was changed forever. It is one of the most radical social experiments in modern history and one that truly galvanized American democracy.

This is particularly pertinent to those of us in Montana. Thanks to congressional legislation passed in 1994 – and to a committee that was chaired by the late Michael Malone, then president of MSU – the third Land-Grant Act benefitted tribal colleges. Montana now has eight land-grant campuses, the largest number of any state.

So, you see, support for diversity is in MSU’s DNA.

We are proud to be Montana State: the colors of autumn might be changing, but our values are not.



Waded Cruzado, President
Montana State University



EXTENSION



Montana 4-H is the youth development program of
Montana State University Extension.

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*Check the calendar on the website for additional events or changes.
 *BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

October 2016

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2 National 4-H Week! Check out 4-H Club Window Displays!	3 National 4-H Week! 4-H Foundation 5:30 Extension Conf. room	4 National 4-H Week! Check out 4-H Club Window Displays!	5 National 4-H Week! Check out 4-H Club Window Displays!	6 National 4-H Week! Check out 4-H Club Window Displays!	7 National 4-H Week! Check out 4-H Club Window Displays!	8 National 4-H Week! Open House 1-3 PM BHB
9 Poultry Workshop 12:30 PM - BHB	10 Outdoor Committee Mtg – 5:30 PM - BHB	11	12 4-H Council Meeting – 5:30 PM – BHB Club Discussion & Voting in Newsletter	13	14	15 Ron Schatz Memorial & Helena McDonald’s New 4-H Sponsorship Apps. Due – Need to be in by 8:30 AM on Monday Oct. 17
16 Sewing & Handiwork 2-4 PM – Extension Conf. Room Teen Leaders - 3:00 BHB	17 Drone Discovery 4:30 PM BHB Horse Project Mtg 5:30 PM – BHB Indoor Committee Mtg 5:30 PM – Extension Office	18 Shooting Sports registration 5:00 – 7:00 PM BHB	19	20	21	22
23	24 Rabbit Workshop 6 PM - BHB	25 Air Rifle 6:00 PM	26 Cloverbud Workshop 6-7 PM – BHB	27 Archery 5:30 PM	28	29 STAR WARS Awards Night 5:30 – BHB Potluck
30	31	Nov. 1 MT Citizenship Seminar Applications Due Air Rifle 6:00 PM	Nov. 2	Nov. 3 Archery 5:30 PM	Nov. 4	Nov. 5