



4-H GROWS HERE



November 2016

Lewis & Clark County 4-H Newsletter

4-H TO MAKE THE BEST BETTER

4-H LEARN BY DOING

4-H Council Update

By: David Hamilton, Council President

As we start a new year I want to take a moment and remind everyone that the reason everyone volunteers their time to this awesome program is for the Youth. We all need to take a moment and remind ourselves of that, myself included. I listen to people talk and often find myself wondering if they truly realize that. I would also like to ask everyone to attend the meeting that are held for the different projects and give input at those meeting. We all need to stop the gossiping and start putting all of our efforts into continuing to build a solid program for the youth of this 4-H Program. I would like to remind everyone that November we will be voting on the new Constitution and Bylaws for Council, so please come to the Council meeting at the Bill Hamilton 4-H Building at **5:30 PM on November 9th** and vote. We have a lot happening this fall so it is important for you to make sure that your clubs are represented at the meeting. Please come and give your input at the meeting. As always if you have questions or concerns please contact me at 431-1948 or email at davidhamilton431@gmail.com

MSU Extension Update

By: Mary Meyer, Extension Agent

Welcome to the new 4-H year! This is will be a great year! There are lots of new projects being offered and some great returning projects. A couple leadership goals we are working on strengthening are: Youth Voice and Simplifying 4-H. Please keep those [Junior Superintendent applications](#) rolling in so we can really hear the youth voice! Here are some simple methods to review your club and project health and ways to put them into action with [Key Elements to a Successful Club!](#)

MSU Extension | Lewis & Clark County
100 West Custer | Helena, MT 59602

Janet Cerovski
4-H & Office Administrative Support
406-447-8346 lewisclark@montana.edu

Mary Meyer
4-H Youth Development Extension Agent
406-447-8349 mary.meyer@montana.edu

Website:
<http://www.lccountymt.gov/extension/4-h/4-h-home.html>

Countywide Events & Updates

4-H Camp Counselors

If you are interested in being a camp counselor, please complete the application and get it to the Extension Office before **December 16, 2016**. You must have turned 14 prior to October 1, 2016 in order to be a counselor. If you are only 13 and anxious to be a counselor, please apply to be a Jr. Counselor using the same application. Also, there is a mandatory training all counselors must take. We will have a combined training with other counties on **December 28**. This is a great way to meet kids from around Montana, while learning what other camps are doing. It is highly recommended you attend this training. For more information contact Dora at 475-3640 or Catherine at 439-8570.

4-H Ambassadors

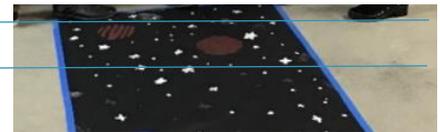
By: Janell Swanson

Not much going on for the month of November, but myself; Janell Swanson, and Janae Bodner attended fall training in Bozeman and learned many fun new activities that any of the ambassadors would love to share with your clubs. Awards night was a blast to help with this year and hope everyone had fun! There was lots of costumes for the Star Wars theme which was very cute! Be watching for more information on the toy drive for Toys for Tots that the teen leaders and ambassadors are helping do.



Indoor Project Updates

| Project | 4-H Leadership | Next Meeting |
|---------------|--|---|
| Indoor | Superintendent <i>Dora Lindner</i> 406-475-3640 | January 23 5:30 PM Extension Office |



Our next meeting will be Monday, January 23, 2017 at 5:30p.m. in the Extension Office Conference Room. We are in need of Superintendents for Exploring Nature: Forestry, Wildlife, Outdoor Adventures; Cat; Pocket Pets; and Leathercraft. If you are interested in leading one of these projects, please let Dora Lindner or the Extension Office know. Enjoy the upcoming holidays!

This is exciting times for our 4-H indoor program as one of our new leaders of the Scratchgravel Wranglers, Gerald LaChere, will be taking on the Superintendent role for a few programs offered by 4-H locally. The dates and workshops for the projects will be in the newsletter for **Bicycle, Electricity/Small Engines (Combined) and Gardening/ Weeds (Combined)**. If you have interest and/or knowledge in one of these areas and would like to assist with the programs, please contact Gerald at 406-465-2691. Gerald will also be looking for Junior Leaders to assist in the organization and running of these programs.

Robotics will start up in the spring! Contact Michelle Ostberg if interested 406-459-3534

Vet Science will be offered through Dr. Bull and Dr. Nelson. Call the Extension Office if interested 406-447-8349 or email mary.meyer@montana.edu

| Project | 4-H Leadership | Next Meeting | Important Dates |
|-------------------|---|--------------|-----------------|
| Cloverbuds | Superintendent <i>Erin Weisgerber</i> 406-459-5177 | November 16 | |

The next Cloverbuds meeting will be Wednesday, November 16th at 6:00 pm at the Bill Hamilton Building. Please bring a pair of fabric scissors (or other sharp scissors) for our project. I'm looking for adult or Jr. Leader volunteers to help that night on our project. Please call or email me if you are interested at 459-5177 or rinweisgerber@yahoo.com

| Project | 4-H Leadership | Next Meeting | Important Dates |
|------------------------|---|---------------------------------|-----------------|
| Shooting Sports | Superintendent <i>Cody & Susan Mitchell</i> 406-439-3486 Jr. Superintendent <i>Austin Gransbery</i> | See different disciplines below | |

Shotgun

We had a great meeting in September and we are considering holding a shotgun tournament here in Helena this summer. If you have any suggestions for the Shotgun Project please call Scott Allen at 406-202-0905 or scott59634@gmail.com

| Project | 4-H Leadership | Next Meeting | Important Dates |
|----------------------|--|-----------------|-----------------|
| Sport Fishing | Superintendent <i>Guy Rainville</i> 406-439-3199 Jr. Superintendent | Begins in April | |

Lewis and Clark County 4-H Sport Fishing will be offered again this 4-H year beginning in early April. Expect the first meeting [probably at the Bill Hamilton 4-H Building] to be registration and a video “reading the water” (how to find fish). But then we’ll get busy! Sport Fishing is a weekly project workshop meeting on Tuesday evenings. The first few meetings will be conducted “on land” and include topics such as Fishing 1st Aid, Fly Tying, Rod and Reel Maintenance, and Casting. During the warmer weather in June through August we will continue to meet on Tuesday evenings and travel to fish different types of water and locations. For more information, call or text Project Leader Guy Rainville at 439-3199.

| Project | 4-H Leadership | Next Meeting | Important Dates |
|-------------------------------|--|--|--|
| Sewing & Handiwork | Superintendent <i>Janet Cerovski</i> 406-458-9450 <i>Trudy Moffett</i> 406-799-3254 | Nov. 20 2 PM-4PM Upper Conference Room | Scheduled workshops: December 11 January 8 February 5 March 12 Sewing Revue – April 30, 2017 |

Suggested ideas for Beginner projects are baby bib, pillowcase or apron. Advanced beginner projects are sewing machine caddy, reversible tote bag, denim basket, quilted fabric box and bowl potholder. Patterns available on the website <http://www.lccountymt.gov/extension/4-h/project-areas/indoor/sewing.html>

Please come prepared:

- Prewash your fabrics before cutting out pattern
- If comfortable, cut the patterns prior to the workshop as there is limited space
- Know your sewing machine – how to thread and rewind a bobbin, using the foot pedal

Minimum sewing supplies needed are:

| | | | |
|------------------------------|-------------|----------------|-----------------|
| Scissors (preferably shears) | Pin Cushion | Measuring Tape | Dressmaker pins |
| | Seam gauge | Seam Ripper | Marking pencils |

Please bring your sewing machine and manual, bobbins and thread, and a drink in a spill-proof container. Dress in layers as the room is known to be quite warm.

Knitting, crocheting and weaving assistance will be available too.

Questions with sewing call Janet at 458-9450; knitting, crocheting or weaving call Trudy at 799-3254.

| Project | 4-H Leadership | Next Meeting | Important Dates |
|------------------------|--|--------------------------------------|-----------------|
| Teen Leadership | Superintendents <i>Catherine McNeil</i> 406-439-8570 <i>Dora Lindner</i> 406-475-3640 | Nov. 20 th at 3 PM BHB | |

Teen Leadership – All who are enrolled in the leadership project or who are interested please join us on November 20th at 3 pm to meet other teens and have fun. You will learn fun games you can take back to your clubs to help break the ice and get more involvement out of your club members. If you have any questions, please contact Catherine at 406-439-8570

Outdoor Project Updates

| Project | 4-H Leadership | Next Meeting | Important Dates |
|----------------|--|--------------------------|---|
| Outdoor | Superintendent <i>David Hamilton</i> 406-431-1948 davidhamilton431@gmail.com <i>Sean Maharg</i> 406-438-2647 mahargs@mt.net Jr. Superintendents | Nov. 14 5:30 PM - BHB | Animal Permission Due with Enrollment |

We would like to thank everyone that attended the October meeting and gave input. We encourage everyone attend the meeting so that we can hear firsthand what the youth of our program want us to work on. We are always looking at ways to improve the program and appreciate the feedback. We are looking at making some changes to the way Round Robin participants are chosen. Please see the write up below for more information. Please talk this over in your clubs and give us feedback. If you want more information on them please call Sean or myself and we will make time to answer questions and explain anything that is unclear to you. The **November meeting is November 14th** and as usual we look forward to seeing all of you at the meeting.

As always if you have something you would like to talk to Sean or myself about feel free to give us a call.
Thanks
Sean and David

Round Robin Discussion for Clubs

We are looking at changing the time you decide what animal you are showing in Round Robin until after all the animals have shown. Currently the rule says you need to choose ½ hour after winning Grand or Reserve if you

will do Round Robin in that species. If we made a change members could wait until they have shown all their animals before deciding which species to do Round Robin with. There are lots of pro's and con's to this. We would like for the clubs to talk it over and bring feedback to the Outdoor Committee meeting in November for discussion. After hearing from the clubs, preferably members, the Outdoor Committee will make a recommendation to move forward to the Council for a decision by the members. As always if you have questions feel free to give Sean or myself a call.

Thank You,
Sean and Dave

Quality Assurance

Quality Assurance Training will be offered this winter and spring. Setting dates will be discussed at Outdoor.

| Project | 4-H Leadership | Next Meeting | Important Dates |
|-------------|---|--------------|-----------------|
| Beef | Superintendent <i>Shane Tamcke</i> 406-560-5470 Jr. Superintendent | | |

Hello Beef Kids!

It was wonderful to see Lewis & Clark County 4-H well represented at the NILE in October. We had an awesome group of kids showing at NILE this year and others there in attendance to take in the shows and learn too. Great job taking initiative and attending this event in Billings!

Just wanted to be sure that all beef kids are aware that there was a vote passed at the recent council meeting to allow kids with market animals to tag two and take one to fair. This would allow kids to tag two steers and designate by June 15 which steer they plan to bring to fair. Often kids will purchase two animals, a fair animal and a buddy animal and care for both. This change allows for tagging of both animals and received strong support for our county 4-H clubs.

So far I have been in touch with many 4-H beef kids who have purchased steers for next year. It looks to be a great set of steers so far and it should be another good year for the program. If you are still looking for a steer there are still opportunities. Please call me for ideas as many producers have shipped cattle or will be very soon.

We will work to schedule a workshop soon and I welcome ideas that you would like to learn about so we can include learning opportunities that are important to beef kids. As always please call with any questions or concerns as you begin a new year with your beef project. Thank you!

Shane Tamcke
406-560-5470

BQA Free Certification Period Announced

Thursday, September 15, 2016

The countdown has begun once again for beef and dairy producers to become Beef Quality Assurance (BQA)-certified for free online through Nov. 13. And, as an added bonus, anyone who becomes certified during this period is eligible to win a prize package, courtesy of Boehringer Ingelheim Vetmedica, Inc. and the BQA program, funded in part by the beef checkoff.

Boehringer Ingelheim Vetmedica, Inc. will pick up the \$25-\$50 online training fee for every person completing BQA training through Nov. 13. That includes anyone who works with cattle – whether it is beef or dairy. Visit www.bqa.org to take advantage of the open certification period.

The BQA program is important to the cattle industry because it is a producer's consumer-friendly story to tell, helping them talk about using BQA Protocols for producing a safe and high quality beef product. The BQA training modules are customized to fit the specific needs of each segment of the cattle industry – cow-calf, stocker, feedyard and dairy operations. The program covers production practices such as proper handling and administration of animal health products, reducing injection site blemishes, and low stress cattle-handling principles.

More than 2,000 producers across the country became Beef Quality Assurance (BQA)-certified during the last campaign thanks to the program support by Boehringer Ingelheim Vetmedica, Inc. (BIVI). And, of those who signed up during the free certification window, 65 percent completed their certification, the highest percentage in the program's six-year history. Through its sponsorship of the BQA certification program, BIVI provides financial support for the Beef Cattle Institute, which developed the training modules.

To become BQA-certified, or learn more about the program, visit www.bqa.org To learn more about your beef checkoff investment, visit MyBeefCheckoff.com

| Project | 4-H Leadership | Next Meeting | Important Dates |
|---------------------|---|--------------|-----------------|
| Dairy Cattle | Superintendent <i>Marilyn deMontigny</i> 406-227-5177 Jr. Superintendent | February | |

Hello to all dairy members. I am in the process of planning a field trip for the end of February 2017. Watch upcoming newsletters for the date and time!

Thanks, Marilyn deMontigny
(406) 227-5177 marilynjdemontigny@gmail.com

| Project | 4-H Leadership | Next Meeting | Important Dates |
|------------|--|---------------------|-----------------|
| Dog | Superintendent <i>Laurie Sullivan</i> 406-227-5295 Jr. Superintendent | Nov. 12 @ 10 AM BHB | |

The Dog Project will be having an informational meeting on Nov.12th at 10:00 a.m. at the Bill Hamilton Building. We will be meeting the instructors, going over enrollment forms, project fees, vaccination forms, and getting the necessary training equipment. We will also be going over the schedule for the upcoming year and the changes to the program. This is an informational meeting so please do not bring your dogs.

| Project | 4-H Leadership | Next Meeting | Important Dates |
|--------------------------|--|--|-----------------|
| Livestock Judging | Superintendent <i>Georgana Webster</i> 360-319-2093 | November 5 th Townsend, MT | |

The livestock judging team went to the NILE to observe the judging contest and watch the livestock shows with top quality animals. On November 5th we will be judging steers in Townsend and possibly attending John Deere days in Bozeman. Dates and locations to be announced.

| Project | 4-H Leadership | Next Meeting | Important Dates |
|----------------|--|--------------------------|-----------------|
| Poultry | Superintendent <i>Nicole Newman</i> 406-431-5378 Jr. Superintendent | Nov. 13 12:30 PM @BHB | |

Hello poultry kids. Our next meeting is November 13th, Sunday from 12:30 to 1:30 at the Bill Hamilton 4-H Building. We will be making suet cakes for our birds for the winter. Please let me know if you can attend the meeting so I have enough materials for everyone.

As always Call 431 - 5378 or email nblazenmontana@gmail.com.

| Project | 4-H Leadership | Next Meeting | Important Dates |
|---------------|--|---------------------------|-----------------|
| Rabbit | Superintendent <i>Vanessa Olson</i> 406-431-1598 <i>Sheri Onstott</i> 406-431-1014 Jr. Superintendent | Nov. 28 6:15 PM at BHB | |

Rabbit will meet on November 28th at 6:15 in the BHB. Please leave your rabbits at home. At this meeting we discuss Rabbit Health and Housing. December's rabbit meeting will be decided at the November meeting. Currently it is scheduled for December 26th at 6:15 in the BHB.

Upcoming Rabbit Shows:

November 19th 9:00 am - Big Sky Rabbit Habit "November Bunnanza" Entry Hall at the Lewis & Clark Fairgrounds

January 20th 5:30 – 7:00 pm – Youth Rabbit Meet & Greet – Western Montana Rabbit Fanciers ARBA Show at the Western Montana Fairgrounds – White Building for Floral.

January 21st 9:00 am - Western Montana Rabbit Fanciers ARBA Show at the Western Montana Fairgrounds – White Building for Floral.

If you have any questions, please contact Sheri at nighthorse1970@gmail.com or Vanessa at 2qtrcircle@gmail.com

| Project | 4-H Leadership | Next Meeting | Important Dates |
|--------------|---|----------------|-----------------|
| Horse | Superintendent <i>Dawn Schneider</i> 406-458-4877 Jr. Superintendent | See more below | |

Upcoming Workshops & Rides: Please make the workshops and riding events a priority.

December 2 - Horse Project Orientation – 5:30-7:00 PM (Bill Hamilton Building)

- ALL members are encouraged to attend! We will be discussing goal setting, horse health, project requirements, and learning about what is expected of you during rides, at fair and much more. Please RSVP to lc4hhorseproject@gmail.com.

January 6 – Horse project workshop – 5:30 @ Bill Hamilton Building

- Bit pressure, learning the release, arena etiquette, patterns (gaming & horsemanship)
- Senior 4H members will be teaching the arena etiquette portion of the workshop.

Riding Schedule: Please keep in mind if the weather is below 20 degrees, the ride will be cancelled. Please watch the newsletter, e-mails, and Facebook as the times get closer for updated information.

January 22 – Showmanship Basics and Trail obstacle practice

- 1-3 ~ Location TBA
- Senior 4H members will be helping the new and younger members learn the ropes of showmanship.

February 5 – Pattern Basics and Maneuvers/Reading a pattern

- 1-3 ~ Location TBA
- Senior 4H members will be helping the new and younger members learn the ropes on pattern basics

March 5 – English Horsemanship Clinic & Assessments

- Level 1 & 2 ~ 10-12 in the MPB
- ALL Members - Workshop ~ ER Basics 12-1 in the MPB
- Level 3+ ~ 1-4 in the MPB

Project Fee: The Lewis and Clark Horse Project offer many clinics throughout the year to help members fine tune their horsemanship and learn showing techniques. We are very proud to be able to bring in very skilled trainers and educators to instruct the youth in the project. The horse program would not be able to continue this amazing learning opportunity without an enrollment fee. The \$50 project fee is due at the first riding workshop or NO LATER than February 1st. This fee must be paid prior to participating in horseback events.

Helmet Safety Workshop: December 9 @ 6 pm in the BHB (Bill Hamilton Building). This workshop will be offered a limited number of times so please make every effort possible to attend. Participants in the 4-H Horse Project are required to attend a Helmet Safety Workshop once as a junior 4-H member (9-13) and once as a senior member (14 and up). Parent participation is required by signing the Horse Project Waiver and Helmet Policy Form after the workshop. **Participation in this workshop is required in order for horse members to participate in riding clinics and the County Fair in July.**

Junior Superintendent: Each year we look for senior member(s) interested in being a Junior Horse Superintendent. This person serves as a mentor to the younger members and can also assist with clinics if needed. Applications are on the website (http://www.lccountymt.gov/fileadmin/user_upload/Education/4-H/Pages/Forms/Misc/Junior_Superintendent_Application-fillable.pdf). Forms are due by October 31, 2016.

Horse Meeting: The next Horse meeting is November 21, 5:30 pm (Bill Hamilton Building). We will be reviewing the suggestions proposed on current policy. Please keep in mind that the format of these meetings is to conduct business and make decisions for the betterment of the project and enhancement of learning for the project members.

Horse Project Facebook and E-Mail: Join us on Facebook: (<https://www.facebook.com/Lewis-Clark-County-4-H-Horse-Project>). You can find updates regarding the Horse Project on the Facebook page. The Horse project also does a lot of communication via e-mail. If you would like to be added to the E-mail list, please contact us via lc4horseproject@gmail.com

Project Books: The following are the recommended project workbooks for the different levels of Horsemanship and projects.

- Western Horsemanship
 - Levels 1-3 (Manual 5246)
 - Levels 4–7 (Manual 5262)
 - Horse Science & Horse and Horsemanship (Manuals CO 200 & 201)
 - MT Horsemanship Projects (Manual 2C1160)
- English Horsemanship
 - Levels 1-3 Manual 5246
 - Levels 4–7 Manual 5262
 - Horse Science & Horse and Horsemanship (Manuals CO 200 & 201)
 - MT Horsemanship Projects (Manual 2C1160)
- Colt to Maturity (Manual 5248, 5336)
- Green Horse (Manual 5256, 5336)
- Working Ranch Horse (Manual 5250)
- Horse Judging (Manual NM200R48)
- Driving (Manual 5252)
- Packing (Manual 5251)
- Horse Careers (Manual 5255)
- Horseless Horse
 - Level 1 Manual BU8053
 - Level 2 Manual BU8054
 - Level 3 Manual BU8055
 - Level 4 Manual BU8056
 - Level 5 Manual BU8057

Additional information and requirements for each project can be found in the 4-H Clover.

These manuals can be purchased by placing your order with your club or personally ordering on the following web sites and searching the above referenced manuals. <http://www.4-hmall.org>
<http://store.msuextension.org>

Horse Project Facebook and E-Mail:

Facebook: <https://www.facebook.com/Lewis-Clark-County-4-H-Horse-Project>

E-mail: lc4horseproject@gmail.com

Montana 4-H and National 4-H Updates

The 2017 Montana 4-H Citizenship Seminar will take place from **January 15-17, 2017 in Helena** at the Radisson Colonial Hotel. This CIA (citizenship-in-action) event is designed to educate Montana youth about the rights and responsibilities of citizenship.

Where: Helena, Montana – Activities will take place at the State capital complex and the Radisson Colonial Hotel in conjunction with Legislative Breakfast.

When: The event will begin on Sunday, January 15 at 2:00 p.m. and end on Tuesday, January 17 sometime in the afternoon.

Eligibility: 4-H members must be 14 years of age by October 1, 2016 and must NOT have attended Montana 4-H Citizenship Seminar previously. Each county may select two delegates to attend. These delegates will also attend Legislative Breakfast on Tuesday, January 17.

Fees: There is an \$80 registration fee for each adult and youth to offset program costs. The program fee includes all meals except dinner on Sunday, January 15. The fee includes attendance for Citizenship Seminar and Montana Legislative Breakfast.

Application deadline is December 1, 2016. Registration information can be found on the state 4-H website <http://montana4h.org/#program:3> With questions contact Mary at mary.meyer@montana.edu or 447-8349.

MSU Scholarships Available

BOZEMAN — Montana high school seniors who plan to attend Montana State University in the fall of 2017 are encouraged to apply as soon as possible for scholarships through the MSU Premier Scholarship Program. The priority deadline for scholarship applications is Feb. 1, 2017.

Montana State University announced that The Haynes Foundation has established a \$4 million endowment with the Montana State University Alumni Foundation. The endowment will be used to provide scholarships to undergraduate students who have graduated from a Montana high school.

Fundraising Opportunity- Greytak Calendars

Great club fundraiser! The 2017 calendar includes new artwork by Don Greytak of Havre. It is recommended that calendars be sold for \$10 each, which gives a twenty-five percent profit to your 4-H club. Proceeds from the calendar sales also support 4-H programs statewide. The Extension office usually gets around 10 calls a year looking for a Greytak calendar and you can fill that need. You can also sell the calendars at the gift wrapping table in Murdoch's.

Speaking of gift wrapping at Murdoch's, to reserve a spot **starting** Monday, November 7 [no sooner] by calling the office at 447-8346. This is a good club fundraiser and you only need to fill out the fundraiser final report. First day will be November 25 all the way through December 24. Projects can sign up for a time slot as well.

PLEASE EVERYONE get you re-enrollment form or new enrollment form to the Extension office by November 15. *Thanks!!*

4-H CAMP COUNSELOR APPLICATION FORM

Lewis and Clark County 4-H Summer Camp

June 20-23, 2017

Loon Lake 4-H Camp, Bigfork MT

Application must be signed and returned by **December 16, 2016**. You will be contacted with more information once applications are collected and reviewed. Counselors must be 14-18 years old (as of October 1, 2016). If you are interested in being a Junior Counselor, you must be 13 by October 1, 2016. Please complete this form as well. All counselors will be expected to complete a minimum of 4 hours of Counselor/Leadership training. Please plan on attending the training offered on December 28, 2016 at the BHB.

Position: Male Counselor Female Counselor Junior Counselor

Name: _____ Telephone: _____

Address _____

Club: _____ E-Mail: _____

Age as of October 1, 2016 _____ Date of Birth ____/____/____

Have you ever been convicted of a crime against persons or property? (Excluding minor traffic violations).

If yes, please explain _____

MEDICAL HISTORY: Do you have any physical conditions, which preclude you from performing certain kinds of work?

If yes, please explain: _____

Briefly describe leadership experiences you've had, especially those with children: _____

Hobbies or special interests: _____

Have you attended a 4-H camp in Lewis and Clark County? yes no

Other counties? If so, list year(s): _____

Have you been a director/counselor of a camp staff or a camp training? yes no

If so, please list camp, year and responsibility: _____

Give three reasons why you want to be a Camp Counselor:

1. _____

2. _____

3. _____

PURPOSE: The main purpose of camp is to provide a fun, educational experience for members in attendance and to provide leadership activities for the counselors and adults who are responsible for putting on the event.

4-H CAMP COUNSELOR DUTIES AND RESPONSIBILITIES:

- I. Attend and participate in Program Planning sessions prior to the start of camp.
- II. Cabin and Camper responsibilities:
 - 1. Guide and direct cabin members in a variety of camp activities.
 - 2. Encourage campers to get involved in the programs and other camp activities.
 - 3. Make sure that you and your cabin members are on time for meals and activities.
 - 4. Know where cabin members are and be responsive if assistance is needed.
 - 5. Learn each camper’s name and become familiar with them through cabin chats.
 - 6. Set a good example for your campers. You are the leader!
 - 7. Help your campers keep the cabin and surrounding area clean.
 - 8. No girls in boys’ cabins and no boys in girls’ cabins. This applies to all camp members and counselors.
- III. Abide by the following guidelines and rules:
 - 1. Maintain the same standard of cleanliness and neatness as required of the campers.
 - 2. Be on time for all assigned workshops and attend others as needed.
 - 3. Use no profane language, no alcohol, no tobacco or illegal drugs.
 - 4. Never criticize the camp, other counselors, adults or campers.
 - 5. Display good sportsmanship and a friendly, cheerful attitude.
 - 6. Absolutely no put-downs, to anyone.
 - 7. "Lights out" will be followed by everyone (exception: Adult Supervisors meeting and next day planning sessions if needed)
 - 8. No rough-housing such as shoving, roping, tying people, etc., by counselors or members.
 - 9. No littering of camp area.
- IV. Have a great camp and make sure all campers have fun!!



Smoking, chewing tobacco and alcohol will not be tolerated. You will be asked to leave and not be eligible for camp again!

Signing your application indicates:

- (1) You are in agreement with the purposes of the 4-H Camp.
- (2) You desire to be involved and fulfill the obligations of the position you are seeking.
- (3) You understand that you must follow all policy/rules, responsibilities and guidelines outlined by the 4-H Camp Committee and 4-H Leaders Council.

Applicant Signature: _____ Date: _____

Parent/Guardian Signature: _____

Return completed application by **December 16, 2016** to:

Lewis and Clark County 4-H Council
100 West Custer
Helena MT 59602



Montana 4-H is the youth development program of Montana State University Extension.

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Bader, Executive Director of Extension, Montana State University, Bozeman, MT 59717

*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

November 2016

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--|---|---|---|---|--|---|
| | | 1 Air rifle 6:00 BHB | 2 | 3 Archery 5:00 BHB | 4 | 5 |
| 6 | 7 | 8 OFFICE CLOSED Air rifle 6:00 BHB | 9 4-H Council Meeting 5:30 PM – BHB | 10 Archery 5:00 BHB | 11 OFFICE CLOSED | 12 Dog Project meeting 10:00 AM BHB |
| 13 Poultry Workshop 12:30 PM - BHB | 14 Outdoor Meeting – 5:30 - BHB Club discussion in Newsletter | 15 Air rifle 6:00 BHB | 16 Cloverbud Workshop 6:00 PM – BHB | 17 Archery 5:00 BHB | 18 | 19 |
| 20 Sewing & Handiwork 2-4 PM – Extension Conf. Room Teen Leader Meeting 3:00 PM - BHB | 21 Horse Project Meeting 5:30 PM – BHB | 22 Air rifle 6:00 BHB | 23 | 24 HAPPY THANKSGIVING! OFFICE CLOSED Archery 5:00 BHB | 25 | 26 |
| 27 | 28 Rabbit Workshop 6:15 PM - BHB | 29 Air rifle 6:00 BHB | 30 | Dec. 1 Archery 5:00 BHB | Dec. 2 Horse Orientation 5:30 PM BHB | Dec. 3 |