



**4-H  
GROWS HERE**



May 2016

Lewis & Clark  
County 4-H  
Newsletter

4-H TO MAKE THE BEST BETTER

4-H LEARN BY DOING

### 4-H Council Update

By: David Hamilton, Council President

I would like to invite everyone to the **Senior Appreciation Night May 11th**. We will be celebrating our seniors instead of having a Council meeting this month. I encourage you all to continue to provide input to the program as we move through the rest of the year. As fair approaches please watch the newsletter and email for important dates. As always if you have questions or concerns please contact me at 431-1948 or email at [davidhamilton431@gmail.com](mailto:davidhamilton431@gmail.com)

### MSU Extension Update

By: Mary Meyer, Extension Agent

Are you looking for some fun activities for your club? Here's a [great guide!](#) We all want to see 4-Hers become strong, independent leaders, check out what it takes to have a VIBRANT 4-H Club and keep up the good work!

### Donald Deege Memorial

**\$2000** of project support funds available to 4-Hers through a new memorial scholarship fund! Donald Deege was a 4-H leader in Washington and his family has dedicated a memorial in his name to help our 4-H youth. [Please look online at the application](#) and make a plan for your projects to apply! Thank you to Walter and his family for setting up this memorial fund.

### BioScience Mini 2016

There will be a bioscience program on the MSU campus from June 20-24. 32 youth and 8 adult chaperones will be selected to participate at no cost. This is a highly interactive experience for students in 8-12 grades (age exceptions allowed). Selected participants will learn about neuroscience, metabolomics, and infectious diseases from MSU scientists and student mentors. Chaperones are expected to participate in the activities and to stay in the dorms for the week. Application deadline is May 15, 2016 available on the website.

Lewis & Clark County 4-H Newsletter

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Welcome to  
**vibrant**  
4-H clubs

Our Reason	Our Method	Our Results
<b>Needs of Youth</b> <ul style="list-style-type: none"> <li>• Belonging</li> <li>• Mastery</li> <li>• Independence</li> <li>• Generosity</li> </ul> 	<b>8 Essential Elements</b> <ul style="list-style-type: none"> <li>♥ Caring Adult</li> <li>🏠 Safe Environment</li> <li>📖 Mastery</li> <li>🧰 Service</li> <li>🎯 Self-determination</li> <li>👥 Inclusiveness</li> <li>🚀 Futuristic</li> <li>🤝 Engagement</li> </ul> 	<b>5 Outcomes in Youth</b> <ul style="list-style-type: none"> <li>• Leadership</li> <li>• Citizenship</li> <li>• Communication</li> <li>• Knowledge</li> <li>• Personal Life Management</li> </ul> 

## Countywide Events & Updates

### 4-H Camp

By: Catherine McNeil, Camp Co-Leader

Camp Counselors, we will be having a mandatory meeting **May 22 at 3 pm at the BHB**. It is imperative that you are all there. Anyone interested in chaperoning is encouraged to attend as well. For more information, please contact Catherine at 439-8570.

4-H Mario Camp registration will be out in May! Space is limited so sign up early! This camp is going to be Outta This World and a Whole Lotta Fun and we can't wait to show you everything the counselors have done to make this camp great! Any questions, please contact Catherine at 439-8570.

### Lewis & Clark 4-H Foundation

By: Peggy Bartmess, 4-H Foundation Secretary

Foundation met on April 25th and we would like to invite any and all to come to our next meeting on **May 23rd at 5:30 at the Extension Office**. Please come by the office and get your tickets for the 2nd Annual Dream Big Raffle. If you select a club or project and sell an entire book, you will get 10% back from the sales of each book towards your club or project you have choose. Please go out on [FACEBOOK](#) and like the Give Local Helena page and share with your friends and family. Please use the "purple form" to request funds from Foundation. We are still working on the 501(c)3.



The **Dream Big Raffle** is in full swing. Tickets are available at the Extension office for all of you to sell. Tickets are \$20 each or 6 for \$100. There are great prizes and the chances of winning are really good with only 2000 tickets being sold. Each registered group will receive 10% of their total sales in return for selling tickets. Challenge your club members or another club to see who can sell the most. For more information or to pick up the tickets, please contact the Extension office.

### Petting Zoo Request

Mickey Senechl is organizing Clancy's Day which will be Saturday, June 11th. They would like to include a petting zoo in the celebration. If your club or project can help out please contact Mickey at 459-2615

### Volunteer Appreciation Awards

By: Mary Meyer, Extension Agent

Congratulations and thank you to ALL of our 4-H Volunteer Leaders! You make our program rock! Lewis and Clark County 4-H Volunteer Awards were given to:

**Michelle Ostberg** as the Outstanding New Volunteer recipient

**Karyn Hamilton** as the Many Hats Award recipient

**Karen Bratlien** as the Appreciation Award recipient

**Catherine McNeil** as the Appreciation Award recipient

**Dora Lindner** as the Distinguished Service Award recipient

**Pate Auction Inc.** as the Community Benefactor Award recipient

### Black and White Clothing Exchange

We the Farm Kids are having a black & white clothing exchange, on May 9 from 6-8 at East Valley Fire station on Valley Dr. No cost to 4-H families, bring your old black pants & white shirts for exchange. We the Farm Kids still totally support the dress code of black pants and white shirts. This is an opportunity to trade at no cost!! Thanks!



**4-H Senior Night**  
**Wednesday, May 11<sup>th</sup> at 5:30 pm**  
**at the Bill Hamilton Building**

Scholarships will be awarded as well as special acknowledgment of our seniors.

The 4-H Council will be providing the main dish for the potluck and cake to celebrate. Please feel free to bring a side dish.

Everyone is invited to attend so please come and join us to celebrate our graduating seniors!

### **Graduating Seniors**

**Senior Celebration for our 2016 Graduates "Senior Night"**

If you have any questions please contact Kristina at (406) 410-0381. If parents and club leaders could please send pictures of your seniors to [kristina59601@gmail.com](mailto:kristina59601@gmail.com) that would help make the night great. Thanks!

## Indoor Project Updates

Project	4-H Leadership	Next Meeting	Important Dates
<b>Indoor</b>	<b>Superintendent</b> <i>Dora Lindner</i> 406-475-3640	May 16, 2016 5:30 PM Extension Office	<b>Fair Entry Form</b> June 15, 2016

Our next meeting will be **Monday, May 16th, at 5:30 p.m.** in the conference room. We will continue to finalize Fair preparations. Superintendents, please find your judges. Anyone is welcome to attend.

Looking for any interested volunteers in helping out with the indoor judging at the fair on Tuesday, July 26th, at 8a.m. This consists of being a judge, record ribbon ratings in project areas of unfilled Superintendent positions, checking in 4-H members, or wherever we could use your help. Please contact Dora Lindner if you would like to help or have any questions.

2016-2017 4-H Year: Indoor Project areas are in need of Superintendents. If you have any interest in Foods & Nutrition, Gardening, Weed Science, Vet Science, Pocket Pets, Exploring Nature: wildlife, forestry, outdoor adventures, entomology, or Cloverbuds, please contact the Extension Office.

Thank you, Cheryl Richman, for your many years of service as the Food & Nutrition Superintendent. You have been a wonderful volunteer to the 4-H program and much appreciated.

Project	4-H Leadership	Next Meeting	Important Dates
<b>Cloverbuds</b>	<b>Superintendent</b> <i>Dora Lindner</i> 406-475-3640	May 1, 2016 4:00 PM – Patten Ranch	<b>Fair Entry Form</b> June 15, 2016

Looking forward to seeing Cloverbud families at the **Patten Ranch 863 Sunny Vista Road** on Sunday, May 1st, 4:00p.m. We will visit Jeff and Tolly Patten's ranch with a potluck following the animal tour. They will provide lamb brats and hot dogs. Please bring chips, salad, or dessert to share. Please contact Dora with any questions and to RSVP at 475-3640.

I am looking for anyone interested in taking over the Cloverbud project for 2016 -2017 4-H year. Please let me know if you have any questions.

Watch your June newsletter for a Cloverbud Day Camp that is being planned at the end of June. This will be our last get together before fair.

Project	4-H Leadership	Next Meeting	Important Dates
<b>Leathercraft</b>	<b>Superintendent</b> <i>Kathy Edwards</i> 406-475-4972 <b>Jr. Superintendent</b> <i>Kaitlyn Edwards</i>	First Tuesday of the Month 4 PM - 5:30 PM – BHB September – May	<b>Fair Entry Form</b> June 15, 2016

Leathercraft meeting first Tuesday of the month. Projects ordered are in. Last meeting to finish projects: May.

Project	4-H Leadership	Next Meeting	Important Dates
<b>Photography</b>	<b>Superintendent</b> <i>Luke Duran</i> 406-227-5413 <b>Jr. Superintendent</b> <i>Ravyn Frey</i>	<b>Website</b> <a href="http://elementl.net/4H/">http://elementl.net/4H/</a> May 4 and 25, 2016 4:30 PM	<b>Fair Entry Form</b> June 15, 2016

Wednesday, May 4 | 4:30 p.m. | BHB

**Exploring your Creativity with Nicole Keintz** | Photography and creative abstract thinking. Nicole is a landscape and portrait photographer who will discuss her techniques and challenge you to push your creative approach to taking photos.

Wednesday, May 25 | 4:30 p.m. | Montana Wild | 2668 Broadwater Ave.

**Photo Safari with Kenton Rowe** | Spring Meadow/Montana Wild | Join professional photographer Kenton Rowe on a "photo safari." We will shoot outdoor photos around Spring Meadow Lake if weather allows, or indoors at Montana Wild.

Contact Luke for more information [elementl@bresnan.net](mailto:elementl@bresnan.net)

Project	4-H Leadership	Next Meeting	Important Dates
<b>Robotics</b>	<b>Superintendent</b> <i>Michelle Ostberg</i> 406-459-3543 <b>Jr. Superintendent</b> <i>Dillon Ostberg</i>	May 5, 12, 19, 26, 2016 5:30 PM – 7 PM – BHB	<b>Fair Entry Form</b> June 15, 2016

Robotics workshops are finishing up in May. The workshops are Thursdays. May 5, May 12, May 19, May 26. Please let me know if you want to enter a robot build to be judged at fair. It has been a great learning experience for everyone. Thank you for making this project so much fun.

Project	4-H Leadership	Next Meeting	Important Dates
<b>Sewing &amp; Handiwork</b>	<b>Superintendent</b> <i>Janet Cerovski</i> 406-458-9450 <i>Trudy Moffett</i> 406-799-3254 <b>Jr. Superintendent</b>		<b>Sewing Revue</b> May 15, 2016 <b>Fair Entry Form</b> June 15, 2016

**Sewing Revue** will take place on Sunday, May 15 at Upper Conference Room in the Extension Office. Interview judging will begin at 1:00 pm and Project Showing will start when all interview judging is completed (approximately 2:30 pm). Friends and family are encouraged to attend. Refreshments will be provided.

Registration form is on the website at <http://www.lccountymt.gov/extension/4-h/forms.html> or in the Extension office. **Due Monday, May 9, 2016.**

All 4-H members and Cloverbuds are encouraged to participate. You do not have to be enrolled in the Sewing project to participate in the Revue.

Questions call Janet at the office at 447-8346.

Project	4-H Leadership	Next Meeting	Important Dates
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**Shooting Sports** Superintendent See different disciplines below  
*Cody & Susan Mitchell*  
 406-439-3486  
 Jr. Superintendent  
*Austin Gransbery*

The regular shooting sports season comes to a concluded in March. If you were unable to attend the banquet everything will be available to be picked up at the Extension Office at your convenience.

### Muzzle Loading

Muzzle loading will begin on May 12th with signup at 6:00 PM at the Last Chance Church in Birdseye. Muzzle loading will be every Thursday from 6-8 at the Last Chance Church. If you have any questions, please contact Les Gransbery at 431-4220.

### Shotgun

The shotgun project consists of Trap, Skeet and Sporting Clays. The course is 15 weeks long. Shotguns are provided in 20gauge and 12gauge. Shells are also provided.

Cost includes the following charges: 4-H Shotgun Project Fee: \$50.00 for a single family member, \$25.00 each for the second or more family members. Family membership to the trap club is \$50.00. Applications for Trap Club membership and project registration with money must be in by April 18th. Shooting will start at 6:00 PM on April 18th at the Helena Trap Club

If you have any questions about the Shotgun Project please call Scott Allen at 406-202-0905

### Western Heritage Instructor Training

4-H Western Heritage instructor trainings will be in Missoula on May 14 -15. Registration information and materials will be coming out soon. See Montana 4-H Connection.

Project	4-H Leadership	Next Meeting	Important Dates
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**Sport Fishing** Superintendent Every Tuesday  
*Guy Rainville*  
 406-439-3199  
 Jr. Superintendent  
*Austin Gransbery*

4-H Sport Fishing meetings continue to be on Tuesday evening's beginning at 6:00 pm. Most meetings in May will be held in the Bill Hamilton 4-H Building – but not necessarily all – so call to confirm location if you will be starting this project and need a copy of our schedule. Currently the meetings are conducted “on land” and include topics such as Lure Making, Rod and Reel Maintenance, Casting and others.

During the warmer weather in June through August we will continue to meet on Tuesday evenings and travel to fish different types of water and locations. This project introduces beginners to the sport while challenging more advanced fishers. 4Hers must enroll in the Sport Fishing Project with the 4-H / Extension office (we can help with this). There is a fee of \$15 to participate in this project. Medical information is also required. If you have any questions, and to confirm the location of our next meeting, please call Guy Rainville at 439-3199.

Project	4-H Leadership	Next Meeting	Important Dates
<b>Teen Leadership</b>	<b>Superintendents</b> <i>Catherine McNeil</i> 406-439-8570 <i>Dora Lindner</i> 406-475-3640	Day at the Lake August	

Congratulations to the 4-H Teen leaders who collected 340 lbs. of non-perishable food for Helena Food Share at the last teen leader meeting. Great job all of you!! On another note, we will not be having a teen leader meeting in May. Please watch the newsletter in the next few months as we will be having a day at the lake sometime in early August! Remember that teen leadership is a project that is open to youth 12 and up.

Project	4-H Leadership	Next Meeting	Important Dates
<b>Woodworking</b>	<b>Superintendent</b> <i>Dave Swanson</i> 406-459-3950 <b>Jr. Superintendent</b> <i>Please Apply</i>		

## Outdoor Project Updates

Project	4-H Leadership	Next Meeting	Important Dates
<b>Outdoor</b>	<b>Superintendent</b> <i>David Hamilton</i> 406-475-3640 davidhamilton431@gmail.com <i>Sean Maharg</i> 406-438-2647 <a href="mailto:mahargs@mt.net">mahargs@mt.net</a> <b>Jr. Superintendents</b> <i>Kegan Brewer</i> <i>Kyler Maharg</i>	May 9, 2016 5:30 PM - BHB	<b>Animal Permission</b> Due with Enrollment <b>Tagging Form &amp; Date</b> See Animal <b>Fair Entry Form</b> June 15, 2016

Fair is less than 90 days away. Hopefully everyone's projects are going well. The next meeting will be May 9th at the BHB at 5:30. We will be talking about all things that that we need to get done for the fair. Watch the newsletter for your project report to make sure you are getting the dates for workshops and meeting that are coming up. We would remind folks to contact the project superintendents if you have questions. We also have a great bunch of junior superintendents and encourage you to involve them as well. We look forward to seeing all of you at the meeting. As always if you have something you would like to talk to Sean or myself about feel free to give us a call.

Thanks, Sean and David

## Quality Assurance

Quality Assurance Training went very well with the leadership of **Wade Bratlien, Kegan Brewer, Becky deMontigny, Hannah Diehl, McKoy Gebhardt, Jayden Nachtsheim, Clancy Olson, and Janell Swanson.** In pairs, the 4-Hers led stations covering animal housing, feed, biosecurity, and vaccination. Thank you for your leadership!

No more Quality Assurance Trainings will be offered within our county. If you missed the January or April training it is YOUR responsibility to find another county offering a training and turn in the verification form that you attended another training in order to be in the 4-H Livestock Market Sale at the Fair.

As special thanks to the leadership of our January Quality Assurance Training team as well. Thank you **Wade Bratlien, Kaitlyn Edwards, Josie Hamilton, Kyler Maharg, Katelyn McKay, Janell Swanson, and 4-H Alum Kelsey Stoner.**

### New 4-Her and KXLH Commercial Sponsor

Welcoming New 4-Hers to raise animals, please share with your friends, at school, or in other groups you are in. We have three new 4-Hers for this year and hope to have more for 2017! Find the [application online](#).

Want to star in a KXLH commercial advertising the Fair? Contact [mary.meyer@montana.edu](mailto:mary.meyer@montana.edu)

Project	4-H Leadership	Next Meeting	Important Dates
<b>Beef</b>	<b>Superintendent</b> <i>Shane Tamcke</i> 406-560-5470 <b>Jr. Superintendent</b> <i>Cody Barnes</i>		<b>Fair Entry Form</b> June 15, 2016

Project	4-H Leadership	Next Meeting	Important Dates
<b>Dairy Cattle</b>	<b>Superintendent</b> <i>Marilyn deMontigny</i> 406-227-5177 <b>Jr. Superintendent</b> <i>Becky deMontigny</i>		<b>Fair Entry Form</b> June 15, 2016

Project	4-H Leadership	Next Meeting	Important Dates
<b>Dog</b>	<b>Superintendent</b> <i>Karen Bratlien</i> 406-459-3030 <b>Jr. Superintendent</b> <i>Shea Sullivan</i> <i>Janell Swanson</i>	Check Email	<b>Fair Entry Form</b> June 15, 2016

We are entering the final months before fair! If you have questions regarding fair and class eligibility, please be sure to get with me prior to the entry deadline. Through the month of May we will continue with **Showmanship** – May 7, 14 and 21. Subnovice will continue to meet from 9 to 10 AM and Advanced from 10 to 11 AM on May 7, 14 and 21. After the Showmanship series we will be moving to Fair Prep and meeting Thursday nights out in front of the BHB from 6 to 7:30 PM starting June 16. **Agility** will continue to meet on Friday nights... May 13 and 20. We will be combining the two groups and meeting from 5:30 to 6:45ish PM. A reminder if you are participating in agility, set up and tear down of the equipment is part of participating!

As the weather continues to improve, we will more than likely move outdoors. Please be sure check your emails and come prepared for the weather. Karen – [eatnsleephorses@yahoo.com](mailto:eatnsleephorses@yahoo.com)

Project	4-H Leadership	Next Meeting	Important Dates
<b>Goat</b>	<b>Superintendent</b> <i>Karyn Hamilton</i> 406-461-7536 <b>Jr. Superintendents</b> <i>Josie Hamilton</i> <i>Dylan Maharg</i>		<b>Possession Date</b> May 1, 2016 <b>Tagging Form Due</b> May 2, 2016 – Extension Office <b>Tagging Date</b> May 15, 2016 1-1:30 <b>Fair Entry Form</b> June 15, 2016

Hi to all: I hope your project animals are all doing well and you are working on getting them ready for the fair..... Weigh-in for the market goats is May 15th from 1 to 1:30 pm at the back of the BHB. We will tag them at the fair, so that we don't have any torn ears.....A new change this year is the ability to show your breeding animals (does & babies) and then take them home, after you show them. If you want to keep them at the fair. I NEED TO KNOW. 406-461-7536. We are very short on pen space. A doe with babies will get 1 pen (4 x 6). Your market animal will get 1 pen....THE MARKET ANIMALS WILL STAY THE WHOLE TIME. OPEN CLASS ALSO STAY THE WHOLE TIME.....ALL ENTRIES ARE DUE JUNE 15TH. GET THEM IN EARLY....PLAN AHEAD.

**We are trying to produce Quality animals for our buyers, so feed your market goats accordingly.**  
 If you have any questions call me. Karyn 406-461-7536

Project	4-H Leadership	Animals Shown	Important Dates
<b>Jackpot</b>	<b>Superintendent</b> <i>Jeff Patten</i> 406-422-3796	Goat, sheep, swine, beef	<b>Helena Jackpot Show</b> June 11, 2016 Multi-Purpose Bldg.

[Entry forms are online!](#) Volunteers are needed for setup of the Jackpot show on Friday night at 5:00 pm and during the weigh in on Saturday morning starting a 6:00 am. This is a great opportunity for 4-Hers to practice showing their animals before the fair and to learn from other 4-Hers from across the State. Most 4-hers that show at the Jackpot show have a better chance at winning showmanship at the County Fair.

Project	4-H Leadership	Next Meeting	Important Dates
<b>Livestock Judging</b>	<b>Superintendent</b> <i>Georgana Webster</i> 360-319-2093		<b>Intermountain Livestock Judging</b> May 12-14 Utah

Livestock Judging is off to a great start! Call Georgana to join in on practice as the dates and locations rotates.

Project	4-H Leadership	Next Meeting	Important Dates
<b>Poultry</b>	<b>Superintendent</b> <i>Val Williams</i> 406-475-5345 <i>Nicole Newman</i> 406-422-6136 <b>Jr. Superintendent</b> <i>Kaitlyn Edwards</i>	May 15, 2016 12 noon, BHB	<b>Fair Entry Form</b> June 15, 2016

Bring your project books and your birds on Sunday, May 15, 2016 at noon BHB. Ideas for educational displays will be discussed

Project	4-H Leadership	Next Meeting	Important Dates
<b>Rabbit</b>	<b>Superintendent</b> <i>Vanessa Olson</i> 406-431-1598 <i>Sheri Onstott</i> 406-431-1014 <b>Jr. Superintendent</b> <i>Clancy Olson</i> <i>Alexis Sandoval</i>	May 23, 2016 5:30 PM, BHB	<b>Animal Permission</b> Due with Enrollment <b>Fair Entry Form</b> June 15, 2016

The next Rabbit meeting is May 23 at 5:30 in the BHB. We will work on showmanship, grooming and tattooing. Please bring your rabbits. If you have questions or need more information, please contact Sheri at [nighthorse1970@gmail.com](mailto:nighthorse1970@gmail.com) or Vanessa at [2qtrcircle@gmail.com](mailto:2qtrcircle@gmail.com)

Project	4-H Leadership	Next Meeting	Important Dates
<b>Round Robin</b>	<b>Superintendent</b> <i>Karyn Hamilton</i> 406-461-7536 <i>Michelle Gransbery</i> 406-431-6784 <b>Jr. Superintendent</b> <i>Chris Gransbery</i>		<b>Round Robin Showmanship</b> July 30, 2016

Rabbits are now a part of Round Robin!

Project	4-H Leadership	Next Meeting	Important Dates
<b>Sales</b>	<b>Superintendent</b> <i>Karyn Hamilton</i> 406-461-7536		<b>Livestock Auction</b> July 30, 2016 <b>Buyer's Dinner</b> August 9, 2016 5-7 PM Entry Hall

Things are progressing nicely. I thank those who have stepped up to share the many parts of this committee. The BIG CHANGE this year is the BUYER'S DINNER. It will not be on Saturday, the day of the sale. It will be August 9th from 5:00 to 7:00. Canyon Creek Stock has taken on this big part of the sale.... Keep reading your newsletter for all the latest information. Karyn 406-461-7536

Project	4-H Leadership	Next Meeting	Important Dates
<b>Sheep</b>	<b>Superintendent</b> <i>Jeff Patten</i> 406-442-3796 <b>Jr. Superintendents</b> <i>Hannah Diehl</i> <i>Justin Patten</i>	June 26, 2016 2:00 PM BHB	<b>Possession Date</b> April 26, 2016 <b>Tagging Form Due</b> April 27, 2016 <b>Tagging Date</b> May 1, 2016 <b>Fair Entry Form</b> June 15, 2016

May 1, 2:00 PM will be tagging and weighing of lambs in the back of the Bill Hamilton Building.

June 11 will be the Helena Jackpot Show at the Multipurpose Building

June 11 and 12 will be [Champion Choice Lamb Camp](#) will be in the BHB and Multipurpose Building.

June 26, 2:00 PM Showmanship Workshop back of BHB

Project	4-H Leadership	Next Meeting	Important Dates
<b>Swine</b>	<b>Superintendent</b> <i>Dave Swanson</i> 406-475-9437 <b>Jr. Superintendents</b> <i>Miranda Bragg</i> <i>Wade Bratlien</i>		<b>Fair Entry Form</b> June 15, 2016
Project	4-H Leadership	Next Meeting	Important Dates
<b>Horse</b>	<b>Superintendent</b> <i>Dawn Schneider</i> 406-458-4877 <b>Jr. Superintendent</b> <i>Sidney Gates</i> <i>Savannah Schneider</i>	May 16, 2016 5:30 PM - BHB <b>See more below</b>	<b>Fair Entry Form</b> June 15, 2016

Thank you to all who participated in the workshops and clinics this month. Your participation is greatly appreciated. As always, be sure to watch your emails and Facebook for the latest information on project events.

**Workbooks – Some members needed workbook materials completed and were advised of such at the April 17 clinic. Please be sure to bring the completed materials to the May 21<sup>st</sup> clinic.**

**Horse Project Enrollments are due May 25.** This includes the finalized enrollment form, proof of vaccination, a signed copy of Assumption of Risk, a signed copy of the Helmet Care and Safety Release, a signed copy of the Policy Manual and your enrollment fees. Each project horse needs their own enrollment form and the project they will be used for specified.

**Helmet Video** – Please contact [lc4hhorseproject@gmail.com](mailto:lc4hhorseproject@gmail.com) if you need to attend the Helmet Care and Safety Workshop. This is required by all new members and all new senior members. Once we have a head count, the final workshop will be scheduled. Watch emails and Facebook for the scheduled workshop in June.

### Upcoming Events:

**April 30 – Vaccination Clinic and Hoof Care Workshop** - Valley Vet will be offering vaccinations at a discounted rate. **This is an RSVP event to Valley Vet at 442-0188.** Let them know you will be coming in with the 4H group and they will get you set up. After the vaccinations are done, Tia will talk to the kids about hoof care. **If you already have your vaccinations done, please join us for some hoof care instruction and information. This will start around 1:00 pm.**

**May 1 – Enrollment in 4H due to the Extension Office** – Most of our kiddos are enrolled in 4H. This means that you have a club selected, have paid the club dues and you are active in their activities and that you have selected the projects that you have interest in and have notified the extension office of such.

**May 8 (Sunday) ~ 12-3 @ 6505 Green Meadow Dr** – Level 3+ Showmanship

**May 10 ~ 5:30 @ BHB – Horse Judging Workshop** – Please be reviewing the example reasons given in the OK Judging Manual and the NM Judging Manual. This will be our focus at the next workshop.

**May 16 ~ Horse Committee Meeting – 5:30 @ BHB**

**May 21 ~ English Workshop & English Assessments (if needed)** – Clinician Allison Pugh – All members interested in riding English are encouraged to attend this workshop. We will be working on patterns and equitation at this clinic. In regard to the assessments, I have included different scenarios to help clarify if you need to assess in English. If there are any questions, please be sure to email or telephone me! **If you want to assess in the English discipline, RSVP is required so I can arrange to have our assessment team attend the clinic.**

EG – Rider is currently a Western & English Level 3. Rider would like to be an English Level 4. Therefore, Rider would need to be assessed to a level 4 for English.

EG – Rider was a Level 3 Western and English last year. Rider is a Western Level 4 this year. Rider does not need to be assessed in English and will be an English Level 4 this year as well.

EG – Rider was a Western Level 2 and an English Level 1 last year. Rider assessed to a Western Level 3 this year. Rider's English level for this year is automatically a Level 2 as you can only ride 1 level above or below the other discipline. Therefore, Rider does not need to formally assess to English Level 2.

**May 24 ~ 5:30 @ BHB – Horse Judging Workshop** – Practice judging competition.

**May 25 ~ 5 – 7 @ BHB – Roping Practice & Assessments** - If you would like to assess beyond Level 1 Ranch Horse, please attend the roping session on May 25 at the BHB. Level II Ranch horse entails throwing head and heel loops from your horse, no live cattle. The pattern may also be slightly more advanced. For the assessment portion, you will be required to speak to the contents of the Ranch Horse Book, specific subjects will be chosen at random in a conversation style assessment. Call Amie with questions: 437-4004. Looking forward to seeing you all there!

**May 25 ~ Horse Project Enrollments are due to Dawn.** This includes the finalized enrollment form, proof of vaccination, a signed copy of Assumption of Risk, a signed copy of the Helmet Care and Safety Release, a signed copy of the Policy Manual and your enrollment fees. Each project horse needs their own enrollment form and the project they will be used for specified.

**Pack Horse:** In order for this project to take off, we need a project leader. We would like to see this project take off this fall. Please contact Dawn if you have any interest in heading up this project so we can take advantage of the wonderful opportunities that have come our way.

**Project Requirement Reminders:** Prior to participating in activities with your horse please make sure all of the following are in place.

- Member and parents have participated in the Helmet Workshop or viewed the Helmet video independently. Please be advised, if members are viewing the Helmet Video independently a fee of \$25 is assessed. If this is your 1<sup>st</sup> year in 4H, you are also encouraged to attend the Helmet workshops as this is a more in-depth look at helmet safety.
- The Assumption of Risk Waiver has been signed by parents and member.
- Members are enrolled in the 4-H horse project through the Extension Office or via their club leader.
- Members have submitted the Horse Enrollment form and project fee to the Project Superintendent – this can be done the day of their 1<sup>st</sup> horse related event but no later than May 25<sup>th</sup>.
- Acknowledgment of Policy Manual must be signed and submitted to the Project Superintendent no later than May 25<sup>th</sup>. The updated manual is posted on the Lewis and Clark 4H website and can be printed at your convenience.

### **Horse Project Facebook and E-Mail:**

Facebook: (<https://www.facebook.com/Lewis-Clark-County-4-H-Horse-Project>).

E-mail: [lc4hhorseproject@gmail.com](mailto:lc4hhorseproject@gmail.com).

### **Additional Horse Related Opportunities:**

May 7 – Mini Barrel Racing/Pole Bending Clinic

May 14 – Vigilante Horse Show

May 14 – 15 – Ravalli Co Horse Camp

May 14 – Cascade Co. Western Horseman Ship Clinic with Michelle Tucker

June 4th – Free 4 Mile Marked Trail Ride

June 17-19 – Jatón Lord – Progressing the Cold and Ranch Horse Clinic

June 18 – 4H Practice Show

June 27 – July 1 – MSU YHS Camp

July 22-24 – Kip Fladland Horsemanship Clinic

Horse Project Facebook and E-Mail:

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E-mail: [lc4hhorseproject@gmail.com](mailto:lc4hhorseproject@gmail.com)

## Montana 4-H and National 4-H Updates

### **Week of Service**

Great job to everyone that participated in the Week of Service! Many of you received some awesome t-shirts for your work! Please report your service activity to so we can show our collective impact as a state!



### **4-H State Award Applications**

Is your Montana 4-H State Award application complete? **Due (postmarked) May 2, 2016**

Have you mastered a 4-H project area? Are you providing leadership to younger members in this project area? Are you engaged in service to your community? Are you improving your communication skills by sharing what you do in 4-H?

The state award is Montana's highest award recognizing the 4-H'ers for their work in a project area that they have worked to go above and beyond their club work. Our 4-H'ers are doing amazing things with the knowledge they have learned through, in most cases, many years of project work. State award winners are recognized at Montana 4-H Congress in July and are awarded a once in a life time leadership opportunity to represent Montana at National 4-H Congress in November.

More information on the application process is available at: [www.montana4h.org/#program:9](http://www.montana4h.org/#program:9)

More information on National 4-H Congress is available at: [www.national4-hcongress.com/](http://www.national4-hcongress.com/)

Questions please contact Brett Schomer [bschomer@montana.edu](mailto:bschomer@montana.edu)

### **Every Kid in a Park**

A new White House youth initiative to get all 4th graders and their families to experience the places that are home to our country's natural treasures, rich history, and vibrant culture FREE OF CHARGE!

The Every Kid in a Park pass is good for the 2015-2016 school year, until August 31, 2016. Information on obtaining the pass is available by visiting [www.everykidinapark.gov](http://www.everykidinapark.gov)

## Montana 4-H Congress | July 13-16, 2016 | MSU Bozeman

- Age requirement for 4-H youth is 13 as of October 1, 2015 and Chaperones must be 21
- **Registration opens May 1!**

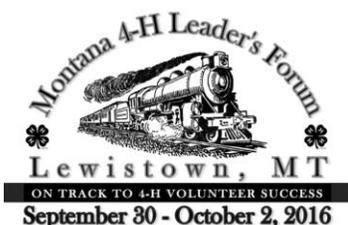
Prepare to step back in time to the age of lords and ladies, knights and chivalry. Come and defend your county 4-H crest by participating in state contests, workshops, and many social engagements. Exciting new adventures have been arranged for you! The Congress schedule will include:

- Opening speaker COMETRY ([www.cometry.org](http://www.cometry.org))
- Hands on workshops with a variety of topics to peak all of your interests.
- Scholarship and Awards Recognition.
- A 4-H Renaissance Fair with medieval games and activities.
- Dances and Games to fill those evening hours with a dance workshop for those that want to work on their moves.



Montana 4-H Congress  
July 13-16 . MSU Bozeman

## Montana 4-H Leadership Forum | September 30-October 2 | Lewistown, MT



The 2016 Montana 4-H Leader's Forum planning committee from District 3 would like to invite you to SAVE THE DATE for the 2016 Montana 4-H Leadership Forum. Participants will have an opportunity to learn together with volunteers and staff from across Montana and beyond through workshops and activities that promote, encourage, and educate 4-H volunteers to become extraordinary leaders in their 4-H programs. For more information stay tuned to the Montana 4-H website, <http://montana4h.org/#program:24>

## Host Families

Montana 4-H is looking for host families for 2016-2017 please contact the State 4-H office at 994-3502 or [sdavison@montana.edu](mailto:sdavison@montana.edu)

## NILE Merit Heifer Program

[Applications due June 30, 2016](#)

25 recipients will be selected for a "live animal" scholarship from some of the best seed stock available!

## MSU STEM Camp | Free!

June 19-24 at MSU | [Registration available online](#)

## MSU Peaks and Potentials Youth Camp

June 26-July 1 at MSU Bozeman | [Registration available online](#)



Friday, May 6

7:00 p.m.

Capital High Gymnasium

High school, adult, and uber-competitive divisions

Team of 8: \$25

Register at [youthconnectionscoalition.org](http://youthconnectionscoalition.org)

Admission for spectators \$2, under 10 free

Prizes, raffles, concessions

Come join the fun!



Montana 4-H is the youth development program of Montana State University Extension.

*The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Bader, Executive Director of Extension, Montana State University, Bozeman, MT 59717*

# 2016 Jackpot Information

- April 16 - Golden Triangle Preview - Great Falls - Beef Only**   
*Also includes Mt Reg. Angus Steer Series Show & NILE Merit Heifer Class*  
Alena Standley - ffaalenao@yahoo.com - 406-799-9955
- April 24 - Missouri River Royal - Fort Benton - Beef Only**  
Laurie McCullough - shonkin3383@yahoo.com - 406-868-2909
- May 20-21 - Mountain Magic - Bozeman - Beef Only**  
*Also includes Mt Reg Angus Steer Series Show and CHB Steer Show*  
Kari Wagner - 406-670-9619 - jl.wags@hotmail.com
- May 21-22 - Whathaveigottado? Show Pig Camp - Ravalli County Fairgrounds - Hogs Only** 
- June 4 - Golden Triangle Jackpot - Great Falls - Hogs-Lambs-Goats** 
- Alena Standley - ffaalenao@yahoo.com - 406-799-9955
- June 4 - Huntley Eagles Jackpot - Hardin - Hogs-Lambs-Goats-Steers-Heifers**  
Trish Hays - thays@nemont.net - 406-671-7493
- June 10-12 - Kirk Stierwalt fitting clinic - Stevensville, MT** 
- Shelly Brown - lb3539@aol.com - 406-240-4879
- June 11 - Helena Jackpot Show - Helena - Hogs-Lambs-Goats-Steers-Heifers**  
Jeff Patten - Jeff.Patten@dot.gov - 406-449-6947
- June 11-12 - Champion Choice Lamb Camp - Helena**  
Enter NOW at [www.championchoicelambcamp.com](http://www.championchoicelambcamp.com)
- June 12 - Yellowstone Classic - Billings - Beef Only**   
*Also includes Mt Reg. Angus Steer Series Show & NILE Steer & Heifer Futurity Shows*  
Paul Bromenshenk - b.bromenshenk@bresnan.net - 406-855-4465
- June 16-18 - Mt Jr Beef Expo - Lewistown - Beef Only**   
*Two shows for Mt Reg. Angus Steer Series, NILE Merit Heifer Show*  
Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com
- June 18 - Windy City Classic - Livingston - Hogs-Lambs-Goats-Steers**  
Dale Booth - 406-224-0071 or Jason Frost - 406-223-7063
- June 19 - Blue Ribbon Jackpot - Deer Lodge - Lambs-Goats-Steers-Heifers - (Hogs tentative)**  
Dick Perkins 406-560-0082 or Jodi Pauley - 406-560-5966 - jpauley@montana.edu
- June 24-26 - Western Ranch Spectacular - Billings - Hogs-Lambs-Goats-Steers-Heifers**  
Fitting & Showmanship Camp with Jackpot Show  
Shayne Vandivort - 406-252-6692
- June 25 - Beaverhead Bonanza - Dillon - Hogs-Lambs-Goats-Steers-Heifers**  
Shelli Schuett - shooit@zipmt.com - 406-683-2406
- July 9 - Fred Everson Memorial Livestock Jackpot - Lolo - Hogs-Lambs-Steers-Heifers**   
Heidi Kneib - 406-396-6105 - irunhorse@yahoo.com
- July 10 - Corvallis FFA Jackpot - Corvallis - Hogs-Lambs-Steers-Heifers-Goats**  
Brandon Braaten - 406-350-1589 - brandonb@corvallis.k12.mt.us
- July 10 - Green & White Jackpot - CIRCLE - Lambs-Steers-Goats**   
Beth Conroy - 406-974-2022 - bethnkids@hotmail.com
- July 16 - Montana Royal Junior Livestock Show - Kalispell - Hogs-Lambs-Breeding Sheep-Steers-Heifers** 
- Inga Lake - 406-261-3807
- July 23 - Muddy Boots Jackpot - Glendive - Lambs-Breeding Sheep-Steers-Heifers**   
Carlena Quinn - 406-987-3282 - carlenaq@gmail.com
- July 23-24 - Bronze Bonanza at Big Sky Country State Fair - Bozeman - Lambs-Breeding Sheep-Steers-Heifers**  
Buck Smith - 406-580-3249 - mtemb@montana.net
- August 1-5 - Mt State Fair Jr Livestock & Open Shows - Great Falls - Lambs-Hogs-Steers-Heifers-(Goats tentative)**   
Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com  
[www.montanastatefair.com](http://www.montanastatefair.com)
- August 12-20 - Montana Fair Open & Open Jackpot Shows - Billings - Lambs-Hogs-Steers-Goats**  
[www.montanafair.com](http://www.montanafair.com)
- October 16-22 - NILE - Billings - Lambs-Hogs-Steers-Goats-Open Beef Shows**  
Shelby Shaw - shelby@thenile.com - [www.thenile.com](http://www.thenile.com)