



**4-H
GROWS HERE**



June 2016

Lewis & Clark
County 4-H
Newsletter

4-H TO MAKE THE BEST BETTER

4-H LEARN BY DOING

4-H Council Update

By: David Hamilton, Council President

I would like to thank everyone that came and supported our seniors at Senior Appreciation Night. I would like to thank Kristina Carlson and Michelle Ostberg for organizing the event. With less than 60 days till the fair I am sure you are all working on your projects and getting ready to showcase them. I would like to remind you all that **Fair entries are due June 15th** so please get your entry forms completed and in on time. The next **Council Meeting is on June 8th at 5:30 PM at the BHB** so I look forward to seeing you all there. Also want to remind folks to get your raffle tickets for the second annual Dream Big Raffle that the Foundation is holding. The money from this year's raffle will be going to improving our own Bill Hamilton Building. As always if you have questions or concerns please contact me at 431-1948 or email at davidhamilton431@gmail.com

MSU Extension Update

By: Mary Meyer, Extension Agent

As the Fair approaches it is one of the biggest culminations and competitions of the work our 4-Hers have done all year! Please keep a spirit of sportsmanship and herdsmanship. Let's be proud of everyone's accomplishments – big and small. Need a good laugh to put things in perspective? [Enjoy!](#)

By: Janet Cerovski, 4-H & Office Admin

The 4-H Fair theme this year is "Boots, Chaps and Cowboy Hats. The Exhibitor Handbook is full of important information regarding project requirements, dress code and the schedules. [Fair entry forms](#) due to the Extension office **no later than June 15th** with the entry fee of \$5.00 per member and \$2.00 per Cloverbuds. Forms are on the website and in the Exhibitor Handbook.

Early carnival ride wristband tickets for the discounted price of \$17.00 will be available to 4-H members from June 1 to June 15. Fair camping spots will be available starting July 5th – no sooner. This year you can reserve as a group as long as all the spots are paid for at the same time. Each spot is \$25.00.

Donald Deege Memorial

\$2000 of project support funds available to 4-Hers through a new memorial scholarship fund! Donald Deege was a 4-H leader in Washington and his family has dedicated a memorial in his name to help our 4-H youth. [Please look online at the application](#) and make a plan for your projects to apply! Thank you to Walter and his family for setting up this memorial fund.

MSU Extension | Lewis & Clark County
100 West Custer | Helena, MT 59602

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<http://www.lccountymt.gov/extension/4-h/4-h-home.html>

Countywide Events & Updates

4-H Camp

By: Catherine McNeil, Camp Co-Leader

4-H Camp registrations are available [online](#) and due June 4, 2016 to the Extension Office. Camp counselors have planned a great Mario World camp! Space is limited, so get registered NOW!

Camp counselors and staff will be meeting at the BHB on June 9 at 4 pm. Please come with lists of needed materials. Any questions, please contact Catherine at 439-8570.

Lewis & Clark 4-H Foundation

By: Peggy Bartmess, 4-H Foundation Secretary

Foundation met on April 25th and we would like to invite any and all to come to our next meeting on **June 27th at 5:30 at the Extension Office.**

The **Dream Big Raffle** is in full swing. Tickets are available at the Extension office for all of you to sell. Tickets are \$20 each or 6 for \$100. There are great prizes and the chances of winning are really good with only 2000 tickets being sold. Each registered group will receive 10% of their total sales in return for selling tickets. Challenge your club members or another club to see who can sell the most. For more information or to pick up the tickets, please contact the Extension office.

Photo Show

The annual 4-H Photo Show will be held Tuesday, June 14, 2016 at the Bill Hamilton 4-H Building. Participants do not need to be enrolled in the Photography Project. Any 4-H member and Cloverbud can participate and have fun discussing their photos! Limit two entries per person. Participants must complete and submit their registration by Friday, June 10. Registration forms available at the Extension office. Check in for the photo show at 5:00 p.m.

Petting Zoo Request

Mickey Senechl is organizing Clancy's Day which will be Saturday, June 11th. They would like to include a petting zoo in the celebration. If your club or project can help out please contact Mickey at 459-2615

Indoor Project Updates

Project	4-H Leadership	Next Meeting	Important Dates
Indoor	Superintendent <i>Dora Lindner</i> 406-475-3640	June 29, 2016 6:00 PM Extension Office	<u>Fair Entry Form</u> June 15, 2016

Our next meeting will be **Wednesday, June 29th, at 6:00 p.m.** in the Extension Conference Room following the Cloverbud Day Camp. Superintendents, please let Janet know who your judges will be so she can enter them on the list. Fair is approaching fast. Please let Mary, Janet, or Dora know if you would like to help out.

Looking for someone to take over the Shooting Sports Superintendent position for the 2016-2017 4-H year. Please contact the office if you are interested. Thank you Susan and Cody Mitchell for your many years of dedication to the program.

Calling all 4-H clubs. We will once again be having a **silent auction at the fair.** Every club is encouraged to bring a basket to the fair by Tuesday afternoon. All proceeds will be designated to the Bill Hamilton Building for maintenance and upkeep.

All clubs are encouraged to create a poster about your club that can be displayed at the fair. This will be used for helping to market 4-H to people who visit the fair. For more information, contact the Extension Office at 447-8346.

Project	4-H Leadership	Next Meeting	Important Dates
Cloverbuds	Superintendent <i>Dora Lindner</i> 406-475-3640	June 29, 2016 9 AM-4 PM BHB	Fair Entry Form June 15, 2016

All Cloverbuds - we will be having a camp Wednesday, June 29 from 9 to 4 at the Bill Hamilton building. Registrations will be available online or you can call Catherine at 439-8570 to get signed up.

Project	4-H Leadership	Next Meeting	Important Dates
Leathercraft	Superintendent <i>Kathy Edwards</i> 406-475-4972 Jr. Superintendent <i>Kaitlyn Edwards</i>	Ended in May	Fair Entry Form June 15, 2016

Project	4-H Leadership	Next Meeting	Important Dates
Photography	Superintendent <i>Luke Duran</i> 406-227-5413 Jr. Superintendent	Website http://elementl.net/4H/ Photo Show BHB June 14	Fair Entry Form June 15, 2016

Get ready for the Photo Show! Registration is online and due Friday June 10th. The Photo Show will be held Tuesday, June 14th with check in at 5 PM. Open to all 4-H youth!

Project	4-H Leadership	Next Meeting	Important Dates
Robotics	Superintendent <i>Michelle Ostberg</i> 406-459-3543 Jr. Superintendent <i>Dillon Ostberg</i>	Ended in May	Fair Entry Form June 15, 2016

Thank you for the wonderful Robotics experiences. Our last workshop was May 26. If you have decided to enter your robot for the fair please email, call, or text me so we can make arrangements to continue utilizing the kits and computers. My contact information is 459-3543 or mostberg@bresnan.net Looking forward to fair and next year.

Project	4-H Leadership	Next Meeting	Important Dates
Sewing & Handiwork	Superintendent <i>Janet Cerovski</i> 406-458-9450 <i>Trudy Moffett</i> 406-799-3254		Fair Entry Form June 15, 2016

We had a wonderful Sewing Revue. The judges were very impressed with the projects presented. We look forward to seeing more sewing projects at fair. Questions call Janet at the office at 447-8346.

Project	4-H Leadership	Next Meeting	Important Dates
Shooting Sports	Superintendent <i>Cody & Susan Mitchell</i> 406-439-3486 Jr. Superintendent <i>Austin Gransbery</i>	See different disciplines below	<u>Fair Entry Form</u> June 15, 2016

The regular shooting sports season comes to a concluded in March. If you were unable to attend the banquet everything will be available to be picked up at the Extension Office at your convenience.

Muzzle Loading

Muzzle loading will be every Thursday from 6-8 at the Last Chance Church. If you have any questions, please contact Les Gransbery at 431-4220.

Shotgun

If you have any questions about the Shotgun Project please call Scott Allen at 406-202-0905

Project	4-H Leadership	Next Meeting	Important Dates
Sport Fishing	Superintendent <i>Guy Rainville</i> 406-439-3199 Jr. Superintendent <i>Austin Gransbery</i>	Every Tuesday 6 PM, Call for Location	<u>Fair Entry Form</u> June 15, 2016

4-H Sport Fishing continues. During the warmer weather in June through August we will continue to meet on Tuesday evenings and travel to fish different types of water and locations. This project introduces beginners to the sport while challenging more advanced fishers. 4-Hers must enroll in the Sport Fishing Project with the 4-H office (we can help with this). There is a fee of \$15 to participate in this project. Medical information is also required. If you have any questions, and to confirm the location of our next meeting, please call Guy Rainville at 439-3199.

Project	4-H Leadership	Next Meeting	Important Dates
Teen Leadership	Superintendents <i>Catherine McNeil</i> 406-439-8570 <i>Dora Lindner</i> 406-475-3640	Day at the Lake August	<u>Fair Entry Form</u> June 15, 2016

Teen Leaders we will be having a lake day in August. Watch for information in future newsletters

Project	4-H Leadership	Next Meeting	Important Dates
Woodworking	Superintendent <i>Dave Swanson</i> 406-459-3950		<u>Fair Entry Form</u> June 16, 2016

Outdoor Project Updates

Project	4-H Leadership	Next Meeting	Important Dates
Outdoor	Superintendent <i>David Hamilton</i> 406-475-3640 davidhamilton431@gmail.com <i>Sean Maharg</i> 406-438-2647 mahargs@mt.net Jr. Superintendents <i>Kyler Maharg</i>	June 13, 2016 5:30 PM - BHB	Animal Permission Due with Enrollment Tagging Form & Date See Animal Fair Entry Form June 15, 2016

Fair is less than 60 days away. Hopefully everyone's projects are going well. The next meeting will be **June 13th at the BHB at 5:30**. We will be talking about the fair and making sure that we are getting everything lined up and ready. We would like to let everyone know that there are big changes coming to the pig barn. We have decided to move all of the swine to shavings on the concrete floor. With this will come some major changes so everyone will need to be watching for announcements on a couple requirements for the fair as we move closer and finalize the details of the barn. If you have concerns please feel free to contact Sean or Myself on the changes. Also a reminder that all your **Fair entry forms are due June 15th** so make sure you get them in on time. We look forward to seeing all of you at the meeting. As always if you have something you would like to talk to Sean or myself about feel free to give us a call.

Thanks, Sean and David

Community Livestock Auction Presentations

ATTENTION 4-H MARKET ANIMAL MEMBERS! My name is Kyler Maharg and I am one of the junior outdoor superintendents. I am looking for a few members to put together a presentation on the 4-H Livestock Auction. Then the group will present to various community groups such as Hometown Helena, Rotary, Kiwanis, Toastmasters, etc. If you would like to be part of the group, please contact me at 202-1560. Additionally, if family members are involved in various community groups that would be interested in having a presentation, please send contact information for that group to me at mahargs@mt.net so I can schedule a presentation. Thanks!

Reader Board Campaign

ATTENTION 4-H LIVESTOCK MARKET ANIMAL MEMBERS! Big Sky 4-H Club challenges every member with a market animal to contact a local business owner that has a reader board. Have that business advertise the 4-H Livestock Auction from July 22nd through July 30th on their reader board. Complete the attached form for each business you contact and return it to the extension office for a chance at a \$25 Murdoch's gift card. Let's get the community involved and get more buyers to the Livestock Auction. Any questions, please contact Kyler Maharg 202-1560 or Marla Maharg 202-1137. See the form at the end of the newsletter and online.

Quality Assurance

No more Quality Assurance Trainings will be offered within our county. If you are new or if your 3 year coverage had expired and you missed the January or April training it is YOUR responsibility to find another county offering a training and turn in the verification form that you attended another training in order to be in the 4-H Livestock Market Sale at the Fair.

Adult Round Robin

The Canyon Creek Stock 4-H Club is excited to announce the 2nd Annual Adult Round Robin!! This event will be held Thursday, July 28th at 6:00 p.m. in the Multipurpose Arena. This is a fundraising event that will profit the Outdoor Committee and the Clubs that score the highest in each division. Nomination forms and rules will be posted on the 4-H website. Now is the time to start discussing with your members who your club wants to nominate for this fun filled event. If you have any questions, please contact Katie Grady-Selby at 202-1802 or Andrea Corbally at 459-9900

Herdsmanship Award

This year again we are happy to announce we will be giving 4-H Herdsmanship awards each day in each of the six categories (Beef/Dairy, Swine, Lamb, Poultry, Rabbit, & Goats). The 4-H members will be judged on how well they keep their pens cleaned, animals watered and feed, and show respect when interacting with the public. We will also be judging the decoration and attractiveness of the animal's exhibit area. Please remember the theme is "Boots, Chaps, and Cowboy Hats"! Contact Katie GradySelby 202-1802 or Lisa Grady 368-2308

Round Robin & Rate of Gain

The buckles are in! Hone in your showmanship skills for a chance to win the Round Robin (showmanship of all species) and learn more about Rate of Gain Contest.

Who's Gaining Now?

What: Pounds gained per day are computed for all market beef, goat, and sheep entered. This is done by subtracting the animal's weigh day weight from the County Fair weight and dividing the difference by the number of days between the two events. Members are encouraged to feed their animals to have a high rate of gain, to use feed efficiently, and produce a good quality meat product.

Who: All 4-H members involved in the market beef, goat, and sheep projects

When: The rates of gain are calculated following the County Fair weigh-ins in July



New 4-Her Sponsor

Welcoming New 4-Hers to raise animals, please share with your friends, at school, or in other groups you are in. We have three new 4-Hers for this year and hope to have more for 2017! Find the [application online](#).

Project	4-H Leadership	Next Meeting	Important Dates
Beef	Superintendent <i>Shane Tamcke</i> 406-560-5470 Jr. Superintendent <i>Cody Barnes</i>	Open Scale: June 2 5:30 BHB	Fair Entry Form June 15, 2016

There will be an open scale night on Thursday June 2nd at 5:30. This is a great way to check out your steer weight and find out if your feed program needs adjusted. I can also answer any questions and help with your steer/heifer. Don't forget the Helena Jackpot is coming soon and it is a great opportunity to expose your project to the public before the fair. As always there will be Lewis and Clark classes for local 4-H members. Thanks, Shane 406-560-5470.

Project	4-H Leadership	Next Meeting	Important Dates
Dairy Cattle	Superintendent <i>Marilyn deMontigny</i> 406-227-5177 Jr. Superintendent <i>Becky deMontigny</i>		Fair Entry Form June 15, 2016

Greetings to all..... We're getting close to fair time with less than two months remaining. If you need any assistance with your dairy project please do not hesitate contacting me!

Kind Regards, Marilyn and Becky deMontigny marilynjdemontigny@gmail.com

Project	4-H Leadership	Next Meeting	Important Dates
Dog	Superintendent <i>Karen Bratlien</i> 406-459-3030 Jr. Superintendent <i>Shea Sullivan</i> <i>Janell Swanson</i>	Check Email	Fair Entry Form June 15, 2016

The countdown continues and we are almost to fair! Please be sure to get your fair registrations in by June 15! If you have questions, please let me know. With the training portion of the project completed, we will be moving to final coaching sessions for obedience and showmanship on Thursday nights from 6 PM to 7:30 PM on the lawn in front of the BHB starting June 16 and meeting for final coaching of agility at Catherine's house at 5:30 PM on Friday nights starting June 3. This will be the schedule until we get to fair. Please bring with you, your training bags, treats and equipment every time we meet. Also since we will be outside, come prepared for any weather. Remember, wear shoes with good traction ... no sandals! If you have any questions, please contact Karen - 406-459-3030 eatnsleephorses@yahoo.com

Project	4-H Leadership	Next Meeting	Important Dates
Goat	Superintendent <i>Karyn Hamilton</i> 406-461-7536 Jr. Superintendents <i>Josie Hamilton</i> <i>Dylan Maharg</i>	June 5, 2 PM BHB	Fair Entry Form June 15, 2016

For the month of June we are working on two (2) workshops.

The first workshop will be **on June 5th at 2:00 at the BHB**, probably on the lawn if it doesn't rain otherwise we can do it in the pig barn. This workshop will entail **Showing your goat**. You need to know the whys of what you are trying to accomplish and the steps to get there. This is not an instant thing, it takes work, patience & lots of practice & time. So you need to get started now.

I will also show you how to **trim your goat's feet**, so you can be ready for fair. If they do not stand on a correct set of feet, they will show poorly. This will give you the time to correct any problems.

The second workshop will be on the **26th of June at 2:00 at the BHB**. If nice we will be on the lawn, rainy in the pig barn. We will learn how to **clip your animals for fair**. You do need at least a month's growth on them to look nice. If you need help getting this done I will be available to do that. We can work again on showing if we need to.

I know having two workshops in June is a lot, but July is too late. We have so many new kids in the project, that I feel this will be worth everyone's time. Please bring your goats to both workshops, so we can work with you & your animal. (very important).

If you are not showing at the fair, but are signed up for the project feel free to come and learn. Everyone can learn something new, at any time. Showing do's & don'ts are changing all of the time and you need to know the changes to keep up with the industry, or just to improve your knowledge of your animal.

See you in June. Call if you need help or have questions. Karyn @ 461-7536

Project	4-H Leadership	Animals Shown	Important Dates
Jackpot	Superintendent <i>Jeff Patten</i> 406-422-3796	Goat, sheep, swine, beef	Helena Jackpot Show June 11, 2016 Multi-Purpose Bldg.

[Entry forms are online!](#) Volunteers are needed for setup of the Jackpot show on Friday night at 5:00 pm and during the weigh in on Saturday morning starting a 6:00 am. This is a great opportunity for 4-Hers to practice showing their animals before the fair and to learn from other 4-Hers from across the State. Most 4-hers that show at the Jackpot show have a better chance at winning showmanship at the County Fair.

Project	4-H Leadership	Next Meeting	Important Dates
Livestock Judging	Superintendent <i>Georgana Webster</i> 360-319-2093	June 25, Billings, MT	

Livestock judging - Fitting & Showmanship Camp June 25 Billings day trip to observe multiple species of livestock and watch fitting. Call Georgana to join in on practice as the dates and locations rotates.

Project	4-H Leadership	Next Meeting	Important Dates
Poultry	Superintendent <i>Val Williams</i> 406-475-5345 <i>Nicole Newman</i> 406-422-6136 Jr. Superintendent <i>Kaitlyn Edwards</i>		Fair Entry Form June 15, 2016

Next meeting is Sunday, June 19th 12 noon to 3:00 pm in the Bill Hamilton Building. Call with questions.

Project	4-H Leadership	Next Meeting	Important Dates
Rabbit	Superintendent <i>Vanessa Olson</i> 406-431-1598 <i>Sheri Onstott</i> 406-431-1014 Jr. Superintendent <i>Clancy Olson</i> <i>Alexis Sandoval</i>	June 19, 2016 4:30 PM, BHB	Fair Entry Form June 15, 2016

The next rabbit meetings will be June 19 at 4:30 and July 5 at 6 pm in the BHB. We will be building the obstacles and jumps for rabbit agility on June 19. On July 5 we will work on showmanship more and make sure everyone is prepared for fair.

Anyone interested in learning rabbit showmanship is welcome to come to the meeting on July 5. Remember rabbits are now part of the Round Robin and this will be an opportunity to learn a little bit before fair.

If you have any questions, please contact Sheri at nighthorse1970@gmail.com or Vanessa at 2qtrcircle@gmail.com

Project	4-H Leadership	Next Meeting	Important Dates
Round Robin	Superintendent <i>Karyn Hamilton</i> 406-461-7536 <i>Michelle Gransbery</i> 406-431-6784 Jr. Superintendent <i>Chris Gransbery</i>		Round Robin Showmanship July 30, 2016

Rabbits are now a part of Round Robin!

Project	4-H Leadership	Next Meeting	Important Dates
Sales	Superintendent <i>Karyn Hamilton</i> 406-461-7536	June 14, Extension Office 5:30 PM	Livestock Auction July 30, 2016 Buyer's Dinner August 9, 2016 5-7 PM Entry Hall

We are working hard to get everything set for fair. Things may be just a little different than the last few years but all of us are trying our best to make it a good sale. There is little give and take on every ones part and we are all working well together Our next meeting will be on June 14th at 5:30 in the Conference room. I would like everyone involved on this committee to be there, please, if at all possible. If you have any questions call Karyn @ 461-7536

Project	4-H Leadership	Next Meeting	Important Dates
Sheep	Superintendent <i>Jeff Patten</i> 406-442-3796 Jr. Superintendents <i>Hannah Diehl</i> <i>Justin Patten</i>	June 26, 2016 2:00 PM BHB	<u>Fair Entry Form</u> June 15, 2016

June 11 will be the Helena Jackpot Show at the Multipurpose Building
 June 11 and 12 will be [Champion Choice Lamb Camp](#) will be in the BHB and Multipurpose Building.
 June 26, 2:00 PM Showmanship Workshop back of BHB

Project	4-H Leadership	Next Meeting	Important Dates
Swine	Superintendent <i>Dave Swanson</i> 406-475-9437 Jr. Superintendents		<u>Fair Entry Form</u> June 15, 2016

Miranda Bragg

Wade Bratlien

Hope all is going well with your market hog projects. Changes are coming to the hog barn, will send out dates for help needed likely in June.

Wade, Junior supt., will be putting on a showmanship clinic in the near future for those interested, look for more info through e-mails etc.

Walk your hogs, worm them monthly, give them plenty of feed, and keep their water fresh.

Call me with any questions. Regards, Dave Swanson

Project	4-H Leadership	Next Meeting	Important Dates
Horse	Superintendent <i>Dawn Schneider</i> 406-458-4877 Jr. Superintendent <i>Sidney Gates</i> <i>Savannah Schneider</i>	See below	<u>Fair Entry Form</u> June 15, 2016

Thank you to all who participated in the workshops and clinics this month. Your participation is greatly appreciated. I am super proud of our youth members and their dedication to this project. You all have made some great gains. This is not an easy project and you all are preserving! We have received many compliments from our clinicians on how well our project youth present themselves – from keeping the grounds tidy, to working hard during the clinics. Thank you again for setting such an awesome example!

We are now in the final stages of preparing for the Practice Show (June 18), County Horse Judging Competition (June 19), County Ranch Horse Competition (July 17) and the County Horse Show (July 22 & 23). To make these events a success, we need all of the project members to come together with helping hands and helpful suggestions. Please plan to attend the June committee meeting (June 20).

Horse Project Enrollment ~ Closed. Enrollments were due May 25th. Thank you to all who have enrolled in the Horse Project for 2015-2016 4-H year. Most of you have been very active in the project thus far and your participation and drive to excellence is appreciated! Keep up the fantastic work!

Helmet Video Workshop – The final Helmet video offered for our project will be June 4, 11-12, at the Multi-Purpose Building. There are just a couple of kids that need to attend this workshop so please be sure to mark your calendars and make this a priority!

Upcoming Events: As always, be sure to watch your e-mails and Facebook for the latest information on project events.

June 4 ~ Helmet Workshop – 11-12 at the Multi-Purpose Building

June 4 ~ Show Preparation Clinic – 12-???. This is a hands-on clinic. We will be learning how to present ourselves with a professional/tidy appearance as well as bathing and clipping our horses. Brenda Wahler will be our hostess for this event. Rubber boots or riding boots are required – no flip-flops, tennis shoes, or sandals! A suggested supply list is posted on our Facebook page if you are interested in grooming and bathing your horses that day.

We will also be doing a tack and clothing swap this day. Please bring any attire or tack that you or your child has outgrown/no longer wears. This is a great way to freshen up the wardrobe and help out your peers.

June 18 ~ Practice Show – Entries are due June 1. Forms are in the office and on the website: <http://www.lccountymt.gov/extension/4-h/fair.html> After June 1, entries must be e-mailed to lc4horseproject@gmail.com. This is a great opportunity to learn and have some fun! Tack and Clothing Swap. Another great opportunity to freshen up the closet and help out your peers.

June 19 ~ Horse Judging Competition – 12:00 at the Extension Office, Upper Conference Room

June 20 ~ Committee Meeting – 5:30 at the BHB. Please make this a priority meeting as there are a lot of things to put into motion for our County Competitions/Shows.

July 17 ~ County Ranch Horse Competition – See the Fair Premium Book for details

July 18 ~ Committee Meeting – Final meeting prior to the County Horse Show

July 22 & 23 ~ County Horse Show – See the Fair Premium Book for details

Pack Horse: In order for this project to take off, we need a project leader. We would like to see this project take off this fall. Please contact Dawn if you have any interest in heading up this project so we can take advantage of the wonderful opportunities that have come our way.

Additional Horse Related Opportunities:

June 4th – Free 4 Mile Marked Trail Ride

June 17-19 – Jaton Lord – Progressing the Cold and Ranch Horse Clinic

June 18 – 4H Practice Show

June 27 – July 1 – MSU YHS Camp

July 8, 9, and 10 – Doug householder Clinic in Fergus County - contact Penny at 406-538-7619

July 22-24 – Kip Fladland Horsemanship Clinic

Facebook: <https://www.facebook.com/Lewis-Clark-County-4-H-Horse-Project>

E-mail: lc4horseproject@gmail.com

Montana 4-H and National 4-H Updates

Every Kid in a Park

A new White House youth initiative to get all 4th graders and their families to experience the places that are home to our country's natural treasures, rich history, and vibrant culture FREE OF CHARGE!

The Every Kid in a Park pass is good for the 2015-2016 school year, until August 31, 2016. Information on obtaining the pass is available by visiting

www.everykidinapark.gov

Montana 4-H Congress | July 13-16, 2016 | MSU Bozeman

- Age requirement for 4-H youth is 13 as of October 1, 2015 and Chaperones must be 21
- **Registration opens May 1!**

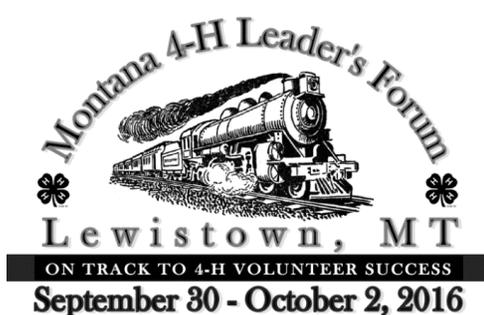
Prepare to step back in time to the age of lords and ladies, knights and chivalry. Come and defend your county 4-H crest by participating in state contests, workshops, and many social engagements. Exciting new adventures have been arranged for you! The Congress schedule will include:



Montana 4-H Congress
July 13-16 . MSU Bozeman

- Opening speaker COMETRY (www.cometry.org)
- Hands on workshops with a variety of topics to peak all of your interests.
- Scholarship and Awards Recognition.
- A 4-H Renaissance Fair with medieval games and activities.
- Dances and Games to fill those evening hours with a dance workshop for those that want to work on their moves.

Montana 4-H Leadership Forum | September 30-October 2 | Lewistown, MT



the 2016 Montana 4-H Leader's Forum planning committee from District 3 would like to invite you to SAVE THE DATE for the 2016 Montana 4-H Leadership Forum. Participants will have an opportunity to learn together with volunteers and staff from across Montana and beyond through workshops and activities that promote, encourage, and educate 4-H volunteers to become extraordinary leaders in their 4-H programs. For more information stay tuned to the Montana 4-H website, <http://montana4h.org/#program:24>

NILE Merit Heifer Program

[Applications due June 30, 2016](#)

25 recipients will be selected for a "live animal" scholarship from some of the best seed stock available! Dal and Shalee were selected as Merit Heifer Recipients and are going through that program right now as part of the 2016 Merit Heifer Class and could answer any questions that possible applicants may have. They can help provide ideas for video production as that is part of the application or can answer questions about the monthly curriculum program and monthly reports that are required as part of the program if kids are curious about it. Call Kim Lowry at 406-490-4323 to talk to Dal or Shalee.

Montana Natural Resources Youth Camp

July 10-15 Greenough, MT | Registration Due June 15 | [Registration available online](#)



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Bader, Executive Director of Extension, Montana State University, Bozeman, MT 59717



4-H Livestock Auction Reader Board Campaign

Dear Helena Business Owner,

Please support the 4-H youth of Helena and Lewis & Clark County by advertising the annual 4-H Livestock Auction on your reader board from July 22nd through July 30th, 2016 . Information is as follows:

4-H Livestock Auction
Saturday, July 30, 2016 at 11:00 am
L & C Fairgrounds
For more info call: 447-8346

The 4-Hers will receive their name in a drawing for a \$25 Murdoch's gift card for each reader board they obtain, please sign below to indicate that the 4-Her has spoken to you and you agree to put the information on your reader board. If more than one 4-Her contacts you, it is ok to sign more than one form.

Thank you for your support!

4-H Livestock Auction Reader Board Campaign

4-Her: _____

Business Name: _____

Business Owner signature: _____



Lewis & Clark 4-H Foundation

100 W Custer
Helena, MT 59602
(406)447-8346

Dear Lewis & Clark 4-H Leaders,

The L&C 4-H Foundation is proud to announce the second annual "Dream Big Raffle." Last year's raffle was a huge success, due to all the great sponsors and hard work of the 4-H community in selling tickets. Through everyone's generous efforts, the Foundation was able to use the proceeds to continue supporting our local 4-H youth. Please encourage club members to help us build on this success!

This year's raffle includes many exciting items:

1. 14'NRS Outlaw raft package
2. 2016 Pitch sport mountain bike
3. Henry's Rifle 357 Magnum
4. Propane camping package
5. Bowtech Infinity bow
6. Yeti cooler
7. 30-06 rifle package
8. Champion 3500W portable generator
9. Fly rod package
10. Nikon D3300 camera

Through your input, the L&C Foundation has committed to help raise funds for needed improvements to the 4-H Bill Hamilton Building. Those will include a kitchen, classroom and bathroom upgrades to the facility. Tickets are \$20 each or six tickets for \$100. The drawing for prizes will be held July 30, 2016, immediately following the 4-H Market Livestock sale. **The success of this raffle is not possible without your help.** As an additional incentive, the Foundation will give back 10% of ticket sales to your club or project. In order to qualify, a club or project must sign up at the extension office and return a complete set of tickets.

To build on our great success, it will take a combined effort from our local clubs, volunteers and Foundation members. So please stop by the Extension Office and pick up your tickets today. If you have any questions regarding the raffle, please contact the Foundation members or the Extension office.

Thank You,

Cody Mitchell
President
L&C Foundation

*Check the calendar on the website for additional events or changes.
 *BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

June 2016

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2 Open Scale 5:30 PM – BHB Scale Muzzle Loading 6 PM Last Chance Church	3 Dog Catherine's House 5:30 PM	4 Horse Helmet Workshop 11 AM Multi-Purpose Bldg. & Show Prep Clinic – 12Noon
5 Goat 2 PM BHB	6 Jackpot Entries Due – Extension Office 4-H Camp Applications Due – Extension Office	7 Sport Fishing 6 PM	8 4-H Council Meeting – 5:30 PM – BHB	9 Camp Counselor Mtg 4:00 pm BHB Muzzle Loading 6 PM Last Chance Church	10 Jackpot set up 5 PM Dog Catherine's House 5:30 PM	11 Helena Jackpot Multi-Purpose Bldg. Lamb Camp
12 Lamb Camp	13 Outdoor Meeting – 5:30 - BHB	14 Photo Show 5:00 PM BHB Sport Fishing 6 PM Sales Committee Mtg. 5:30 PM – Extension Office	15 FAIR ENTRIES DUE TO THE EXTENSION OFFICE	16 Muzzle Loading 6 PM Last Chance Church Dog BHB 6 PM – 7:30	17 Dog Catherine's House 5:30 PM	18 Horse Practice Show Multi-Purpose Bldg. 8:00 AM
19 Horse Judging Competition 5:30 PM – BHB Poultry 12 -3 - BHB Rabbit 4:30 PM - BHB	20 Horse Committee Meeting 5:30 PM – BHB	21 4-H Camp Loon Lake Sport Fishing 6 PM	22 4-H Camp Loon Lake	23 4-H Camp Loon Lake Muzzle Loading 6 PM Last Chance Church Dog BHB 6 PM – 7:30	24 4-H Camp Loon Lake Dog Catherine's House 5:30 PM	25 Livestock Judging Trip to Billings, MT
26 Goat 2 PM BHB Sheep Showmanship Workshop 2 PM BHB	27 Foundation Mtg. 5:30 Extension Office	28 Sport Fishing 6 PM	29 Cloverbud Camp 9 AM – 4 PM BHB Indoor Meeting 5:30 Extension Office	30 Dog BHB 6 PM – 7:30 Muzzle Loading 6 PM Last Chance Church	July 1 Deege Memorial Scholarship Apps Due Dog Catherine's House 5:30 PM	July 2



2016



Kids Feed 'N' Fun

Helena Public Schools will be offering the Summer Feeding Program for **LUNCH ONLY**
FREE for all Children 18 and under

Memorial Park 11:00 – 12:30

Bryant Elementary 11:30-12:15

Barney Park 11:00 – 12:00

Lincoln Park 11:00 – 11:45

Skelton Park 12:00-12:45

No meal service on July 4th and 5th

Monday – Friday

June 13th – August 12th

Every meal will have 1 entrée in addition to milk, veggies and fruit.

You can check out the menu and service times at:

www.helenaschools.org : select DEPARTMENTS then FOODSERVICE
then SCHOOL LUNCH MENU then SUMMER FEEDING PROGRAM

Adult Lunches will be available for purchase at \$4.00 each.



This Summer Food Service Program is a USDA program. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer.



2016 Jackpot Information

April 16 - Golden Triangle Preview - Great Falls - Beef Only 

Also includes Mt Reg. Angus Steer Series Show & NILE Merit Heifer Class
Alena Standley - ffaalenao@yahoo.com - 406-799-9955

April 24 - Missouri River Royal - Fort Benton - Beef Only

Laurie McCullough - shonkin3383@yahoo.com - 406-868-2909

May 20-21 - Mountain Magic - Bozeman - Beef Only

Also includes Mt Reg Angus Steer Series Show and CHB Steer Show
Kari Wagner - 406-670-9619 - jl.wags@hotmail.com

May 21-22 - Whathaveigottado? Show Pig Camp - Ravalli County Fairgrounds - Hogs Only 

Heidi Kneib - 406-396-6105 - irunhorse@yahoo.com

June 4 - Golden Triangle Jackpot - Great Falls - Hogs-Lambs-Goats 

Alena Standley - ffaalenao@yahoo.com - 406-799-9955

June 4 - Huntley Eagles Jackpot - Hardin - Hogs-Lambs-Goats-Steers-Heifers

Trish Hays - thays@nemont.net - 406-671-7493

June 10-12 - Kirk Stierwalt fitting clinic - Stevensville, MT 

Shelly Brown - lb3539@aol.com - 406-240-4879

June 11 - Helena Jackpot Show - Helena - Hogs-Lambs-Goats-Steers-Heifers

Jeff Patten - Jeff.Patten@dot.gov - 406-449-6947

June 11-12 - Champion Choice Lamb Camp - Helena

Enter NOW at www.championchoicelambcamp.com

June 12 - Yellowstone Classic - Billings - Beef Only 

Also includes Mt Reg. Angus Steer Series Show & NILE Steer & Heifer Futurity Shows
Paul Bromenshenk - b.bromenshenk@bresnan.net - 406-855-4465

June 16-18 - Mt Jr Beef Expo - Lewistown - Beef Only 

Two shows for Mt Reg. Angus Steer Series, NILE Merit Heifer Show
Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com

June 18 - Windy City Classic - Livingston - Hogs-Lambs-Goats-Steers

Dale Booth - 406-224-0071 or Jason Frost - 406-223-7063

June 19 - Blue Ribbon Jackpot - Deer Lodge - Lambs-Goats-Steers-Heifers - (Hogs tentative)

Dick Perkins 406-560-0082 or Jodi Pauley - 406-560-5966 - jpauley@montana.edu

June 24-26 - Western Ranch Spectacular - Billings - Hogs-Lambs-Goats-Steers-Heifers

Fitting & Showmanship Camp with Jackpot Show
Shayne Vandivort - 406-252-6692

June 25 - Beaverhead Bonanza - Dillon - Hogs-Lambs-Goats-Steers-Heifers

Shelli Schuett - shooit@zipmt.com - 406-683-2406

July 9 - Fred Everson Memorial Livestock Jackpot - Lolo - Hogs-Lambs-Steers-Heifers 

Heidi Kneib - 406-396-6105 - irunhorse@yahoo.com

July 10 - Corvallis FFA Jackpot - Corvallis - Hogs-Lambs-Steers-Heifers-Goats

Brandon Braaten - 406-350-1589 - brandonb@corvallis.k12.mt.us

July 10 - Green & White Jackpot - CIRCLE - Lambs-Steers-Goats 

Beth Conroy - 406-974-2022 - bethnkids@hotmail.com

July 16 - Montana Royal Junior Livestock Show - Kalispell - Hogs-Lambs-Breeding Sheep-Steers-Heifers 

Inga Lake - 406-261-3807

July 23 - Muddy Boots Jackpot - Glendive - Lambs-Breeding Sheep-Steers-Heifers 

Carlena Quinn - 406-987-3282 - carlenaq@gmail.com

July 23-24 - Bronze Bonanza at Big Sky Country State Fair - Bozeman - Lambs-Breeding Sheep-Steers-Heifers

Buck Smith - 406-580-3249 - mteemb@montana.net

August 1-5 - Mt State Fair Jr Livestock & Open Shows - Great Falls - Lambs-Hogs-Steers-Heifers-(Goats tentative) 

Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com
www.montanastatefair.com

August 12-20 - Montana Fair Open & Open Jackpot Shows - Billings - Lambs-Hogs-Steers-Goats

www.montanafair.com

October 16-22 - NILE - Billings - Lambs-Hogs-Steers-Goats-Open Beef Shows

Shelby Shaw - shelby@thenile.com - www.thenile.com