



**LEWIS & CLARK
COUNTY 4-H**

MONTANA STATE UNIVERSITY EXTENSION

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE

Lewis & Clark County 4-H Project Recognition Nomination Instructions

1. The project recognition is earned when a 4-H member goes beyond the basic project requirements.
2. Club and project leaders may nominate members to receive project recognition, or 4-H members can nominate themselves.
3. The 4-H member must have completed their record book and submitted it to both their project and club leaders to be eligible for project recognition.
4. A 4-H member is eligible for Project Recognition in all enrolled projects. Each project requires a separate form and must be signed by their club or project leader.
5. The application must be filled out completely, accurately and honestly to be considered for a project recognition.
 - a. List the title of the workshops, presentation or activity.
 - b. Date means month and year.
 - c. Leader signature is required on the application.
6. Adult initials should be the project leader or club leader. Initials required for all electives completed to be used as verification.
7. Project Recognition Nomination is to be turned in to the Extension Office by the last business day of September.
 - a. Do not submit record book to the Extension Office.
 - b. Applications received after the last business day of September will not be accepted.



Lewis & Clark County 4-H Project Recognition Nomination Form

Due to the Extension Office by the last business day of September

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Name _____ **Project** _____
Club _____ **Year in Project** _____

Leader Initial

1) Turn in completed Record Book to your club leader (Required).

Electives: Complete 4 of the following:

Adult Initial

1) Complete the number of required activities in each project book listed in the 4-H Clover publication under each project description. If no project book, include a copy of your approved 4-H Project Plan submitted to the Extension Office with final summary included in record book.

Adult Initial

2) Exhibit at least one entry from this project in the Lewis & Clark County Fair.
Project exhibited: _____

Adult Initial

3) Participate in 3 learning experiences (such as workshops, trainings, clinics, field trip, etc.)

_____ date _____
_____ date _____
_____ date _____

Adult Initial

4) Give a presentation on the project. This can be done at school, 4-H activity or other public area. Please describe the presentation and what you learned doing it.

Date _____ Audience _____
Title _____
I learned _____

Adult Initial

5) Take part in 2 leadership experiences (such as assisting in workshops, organizing an activity, helping another member, etc.)

_____ date _____
_____ date _____

Adult Initial

6) Attendance at 3 county events.
Events: _____

Adult Initial

7) 1 typed paragraph about what you learned in your project this year.

Adult Initial

8) Any other activity approved by project Superintendent or Extension Agent.
Description _____

I understand that by completing this form and submitting it for recognition under the Lewis & Clark County 4-H program, I am responsible for the accuracy and honesty of the information I have provided.

Member Signature _____ **Date** _____
Leader Signature _____ **Date** _____